

## Visitors

We want to welcome you to the church and introduce ourselves to you! We also have some information available if you'd like to know more about Redeemer. After worship, please come to the Welcome Table so we can meet you!

**Please also take a moment to fill out the form on the inside back cover of this bulletin and drop it in the offering box.**

## To Parents

You have probably noticed we do not have Sunday morning programs during worship for children ages 4 and above. It is our conviction, because of the promises of God, that our children are as much a part of the church as everyone else, and that they should participate in worship along with their families as much as they are able.

We also understand that this may be a tall order for those families whose kids are not accustomed to being in the service the whole time. For this reason, we are working on resources to help the children learn to participate in worship in a meaningful way. We currently have Children's Sermon Notes that provide children with some pointers to follow along with the sermon.

We completely understand that, generally speaking, kids tend to be a bit noisy and squirmy. Please know that it is something we expect, and that there is no reason to feel embarrassed if your children have some trouble adjusting. We've all experienced the blessed struggle of training our children to participate in worship, so if yours are still in the process, you're certainly not alone!

We do not at all believe that we get to have worship on our own terms, but on God's terms. God welcomes your children into this service of worship, squirminess and all, and so do we.

## Redeemer's Vision

Redeemer Presbyterian Church is a missional *community* moved by the *grace* of the *Redeemer*, Jesus Christ, to *worship* and *know* God and to *love* and *serve* our *neighbors* in *Temple* and *beyond*.

Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

For more information about Redeemer Church, visit [www.redeemerprestemple.org](http://www.redeemerprestemple.org).

For more information about the Presbyterian Church in America (PCA), visit [www.pcanet.org](http://www.pcanet.org).

**Book Table:** The books found here are designed to assist you in understanding the Christian life and to encourage your spiritual growth. To purchase a book or CD, please fill out the appropriate envelope and place it in the box with your money enclosed. Please make all checks payable to Redeemer Presbyterian Church.

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thanks.

# ORDER OF WORSHIP

*The Fifth Sunday After the Epiphany*

February 5, 2012

10:00 a.m.

In consideration of other worshippers, please program all communication devices to silent or vibrate mode. Parents, our nursery is available for children ages 3 months to 3 years. Turn left out of the auditorium and down the hall immediately to the left. The nursery is in Wendland Hall, just past the water fountain and restrooms. Ask a greeter if you need directions. Babies and toddlers are also welcome in the worship service. Bibles are available on the table in the back for your use during the service.

## Prelude

## Welcome and Announcements

## Meditation and Preparation for Worship

In John 17, Jesus describes how the Church is to relate to the world. How is the Church to be In, Not of, and *For* the world?

“In this model, believers engage with the pagan culture and co-work with pagan people, but in ways that reveal the distinctiveness of the values of the kingdom of God . . . in some ways believers are externally quite like the surrounding culture (positive towards and conversant with it), without pious jargon and other Christian trappings - yet in worldview, values, and lifestyle they demonstrate chastity, simplicity, humility and self-sacrifice. They are quite different in the way they understand money, relationships, human life, sex and so on. This is the resident aliens or ‘colony of heaven’ model. Believers are truly resident, yet not seeking the power or approval of their dominant culture. They learn the language and ways of their host culture, but their citizenship and ultimate allegiance is in heaven. They show the world an alternative way of living and of being a human community.”

-Tim Keller

# God's Supremacy

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## \*Call to Worship

Rev. David Rapp

Psalm 134:1-2

Minister: "Come, bless the LORD, all you servants of the LORD, who stand by night in the house of the LORD! Lift up your hands to the holy place and bless the LORD!"

## \*Hymn of Adoration

Crown Him with Many Crowns

*Diademata*

1. Crown Him with many crowns,  
The Lamb upon His throne.  
Hark! How the heavenly anthem drowns  
All music but its own.  
Awake, my soul and sing  
Of Him Who died for thee,  
And hail Him as thy matchless King  
Through all eternity.

2. Crown Him the Lord of love,  
Behold His hands and side,  
Rich wounds, yet visible above,  
In beauty glorified.  
No angel in the sky  
Can fully bear that sight,  
But downward bends his wond'ring eye  
At mysteries so bright.

3. Crown Him the Lord of life,  
Who triumphed o'er the grave,  
Who rose victorious to the strife  
For those He came to save.  
His glories now we sing,  
Who died, and rose on high,  
Who died eternal life to bring,  
And lives that death may die.

4. Crown Him the Lord of years,  
The Potentate of time,  
Creator of the rolling spheres,  
Ineffably sublime.  
All hail, Redeemer, hail!  
For Thou has died for me;  
Thy praise shall never never fail  
Throughout eternity.

Public Domain  
Words: Matthew Bridges, 1851  
and Godfrey Thring (*vs. 3*)  
Music: George J. Elvey, 1868  
CCLI License #3250239

# God's Supremacy

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\*Prayer of Invocation

Rev. David Rapp

\*Affirmation of Faith

Rev. David Rapp

*The Westminster Shorter Catechism Q/A #3*

Minister: What do the Scriptures principally teach?

**All:       The Scriptures principally teach, what man is to believe concerning God, and what duty God requires of man.**

\*Doxology

Doxology

*Old Hundredth*

Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son and Holy Ghost.  
Amen.

Words: Thomas Ken, 1709  
Music: Louis Bourgeois's *Genevan Psalter*, 1551

# God's Renewal

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Scripture Warning

Rev. David Rapp

Mark 10:42-44

Minister: “And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all.”

Corporate Confession of Sin

**All:       Mighty God,  
Do not let pride swell in my heart.  
Whatever advantage I have in ability or intellect  
is a free and undeserved gift of Your goodness.  
I have trampled Your law times without number.  
How can I flaunt myself proudly?  
Help me to see myself in Your sight,  
then pride must wither, decay, die, perish.  
I humble myself for gifts misused and opportunities neglected.  
I repent of my inconsiderate ways and my failure to serve.  
Bury my sins in the ocean of Jesus' blood.  
Fill me with an overflowing ocean of compassion,  
motivated by the vast love I have received.  
Let Jesus' grace toward me compel me to make Him known.  
Make me more thankful, more humble.  
If I fall, let me hide myself in my Redeemer's righteousness. Amen.**

Silent Confession

# God's Renewal

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## Hymn

1. Faint were we and fears possessed us,  
Bruised were we from many falls;  
Hope was gone and shame distressed us,  
But His love would pardon all.  
We were lost when Jesus found us,  
Found the sheep that went astray;  
Raised us up, and broke, and bound us,  
Taught our hearts to know His way.

### **Chorus:**

(Men) We will sing,

(Women) *bathed in His riches.*

(Men) We will sing

(Women) *of the love He spoke in blood.*

(Men) We will sing,

(Women) *we are held by His promise.*

**(All)** We are carried by the faithfulness of our God.

## Faint Were We

2. Days of darkness still may meet us,  
Sorrow's path we will oft tread;  
But His presence still is with us,  
By His guiding hand we are led.  
He will keep us till the river  
Rolls its waters at our feet;  
Then He'll bear us safely over,  
There His beauty we will meet.

*(Repeat Chorus)*

3. Faint were we and fears possessed us,  
Bruised were we from many falls;  
Hope was gone and shame distressed us,  
But His love would pardon all.

*(Repeat Chorus)*

We are carried by the faithfulness of our God.  
We are carried by the faithfulness of our God.

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Words: Francis H. Rowley, 1886

Music and Chorus Words: Nathan Partain, 2002

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## Assurance of Pardon and Comfort

Rev. David Rapp

Mark 10:45

Minister: *For all who have confessed their sins and have turned to Jesus for mercy, hear this word of assurance: "For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."*

# God's Grace

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## \*Song of Assurance

## My Redeemer

1. I will sing of my Redeemer,  
And His wondrous love to me;  
On the cruel cross He suffered,  
From the curse to set me free.

2. I will tell the wondrous story,  
How my lost estate to save,  
In His boundless love and mercy,  
He the ransom freely gave.

### *Chorus:*

Sing, oh sing, of my Redeemer,  
With His blood He purchased me.  
On the cross, He sealed my pardon,  
Paid the debt, and made me free.

3. I will praise my dear Redeemer,  
His triumphant power I'll tell,  
How the victory He giveth  
Over sin, and death, and hell.

### *(Repeat Chorus)*

4. I will sing of my Redeemer,  
And His heav'nly love to me;  
He from death to life hath brought me,  
Son of God with Him to be.

### *(Repeat Chorus)*

Words: Philip Bliss, 1876  
Music: Luke Morton, 2005  
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## \*Scripture Reading

1 John 2:7-17

Mr. Mike Raymo

Reader: The Word of the Lord!

People: **Thanks be to God!**

# God's Grace

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## Prayers of the People

Minister: Before Jesus went to the cross, He prayed to His Father for us, His Church: "Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. . . I do not ask that you take them out of the world, but that you keep them from the evil one. . . As you sent me into the world, so I have sent them into the world." Let us pray together . . .

**All: Heavenly Father, You glorified Your Son Jesus, and in His life and death, He glorified You. Let us see the fullness of Your glory. We pray that Jesus would be glorified in us. Give us grace and desire to fulfill the purpose for which Jesus sent us into the world. Keep us from sin. Protect us from the evil one. Sanctify us in the truth through Your Word. Let us put aside pride and selfishness in order to serve. Fill us with the love with which You love Jesus. Let us be one, united around the gospel of Jesus, eager to serve the world, so that the world may believe that You sent Jesus to save, and might believe in Him through the gospel we proclaim. Amen.**

\*The Greeting of Peace

Rev. David Rapp

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People: And also with you!**

\*Scripture Reading (p. 16)

Rev. David Rapp

Prayer of Illumination

Rev. David Rapp

The Sermon

*Washed in Love, Cleansed to Love*  
John 13:1-38

Rev. David Rapp

## Celebration of Holy Communion

### **Preparation for Communion**

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving") is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ.*

### **A Word to Parents:**

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

Preparing our Hearts to be Fed

Rev. David Rapp

*-The Heidelberg Catechism Q/A #55*

Minister: What do you understand by "the communion of saints"?

**All: First, that believers one and all,  
as members of this community,  
share in Christ  
and in all his treasures and gifts.**

**Second, that each member  
should consider it a duty  
to use these gifts  
readily and cheerfully  
for the service and enrichment  
of the other members.**

## Words of Institution

Rev. David Rapp

## Words of Response

Rev. David Rapp

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

### **The Communion**

*Starting with the front rows, please come down the center aisles and form a line across the front. After all in your group have received the elements and been dismissed, please return to your seat by way of the outside aisles. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion and drink from a common cup. Individual cups are available in the trays on the table, with grape juice in the center ring.*

## The Offering

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.” 2 Corinthians 8:9 (ESV)

*In response to God’s grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats.*

## Communion Prayers

### Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you, as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

### Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Communion Hymn      Let Us Love and Sing and Wonder

1. Let us love and sing and wonder  
Let us praise the Savior's name  
He has hushed the law's loud thunder  
He has quenched Mount Sinai's flame  
He has washed us with His blood  
He has washed us with His blood  
He has washed us with His blood  
He has brought us nigh to God

2. Let us love the Lord Who bought us  
Pitied us when enemies  
Called us by His grace and taught us  
Gave us ears and gave us eyes  
He has washed us with His blood  
He has washed us with His blood  
He has washed us with His blood  
He presents our souls to God

3. Let us sing though fierce temptation  
Threatens hard to bear us down  
For the Lord, our strong salvation,  
Holds in view the conqu'ror's crown  
He, Who washed us with His blood,  
He, Who washed us with His blood,  
He, Who washed us with His blood,  
Soon will bring us home to God

4. Let us wonder grace and justice  
Join and point to mercy's store  
When through grace in Christ our trust is  
Justice smiles and asks no more  
He Who washed us with His blood  
He Who washed us with His blood  
He Who washed us with His blood  
Has secured our way to God

5. Let us praise and join the chorus  
Of the saints enthroned on high  
Here they trusted Him before us  
Now their praises fill the sky  
Thou hast washed us with Thy blood  
Thou hast washed us with Thy blood  
Thou hast washed us with Thy blood  
Thou art worthy Lamb of God

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Words: John Newton, 1774  
Music: Laura Taylor  
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1. My Jesus, I love Thee,  
I know Thou art mine;  
For Thee all the follies  
of sin I resign.  
My gracious Redeemer,  
my Savior art Thou;  
If ever I loved Thee,  
my Jesus, 'tis now.

2. I love Thee because Thou  
hast first loved me,  
And purchased my pardon  
on Calvary's tree.  
I love Thee for wearing  
the thorns on Thy brow;  
If ever I loved Thee,  
my Jesus 'tis now.

3. I'll love Thee in life, and  
I'll love Thee in death,  
I'll praise Thee as long as  
Thou lendest me breath;  
And say when the death dew  
lies cold on my brow,  
If ever I loved Thee,  
my Jesus 'tis now.

4. In mansions of glory  
and endless delight,  
I'll ever adore Thee  
in Heaven so bright;  
And sing with the glittering  
crown on my brow;  
If ever I loved Thee,  
my Jesus 'tis now.

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Words: William R. Featherstone, 1864  
Music: Adoniram J. Gordon, 1894  
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Communion Hymn     Whate'er My God Ordains Is Right

1. Whate'er my God ordains is right,  
Holy His will abideth.  
I will be still whate'er He does,  
And follow where He guideth.  
He is my God,  
Though dark my road.  
He holds me that I shall not fall  
Wherefore to Him I leave it all

2. Whate'er my God ordains is right,  
He never will deceive me  
He leads me by the proper path,  
I know He will not leave me  
I take, content,  
What He hath sent  
His hand can turn my griefs away  
And patiently I wait His day

3. Whate'er my God ordains is right,  
Though now this cup in drinking  
May bitter seem to my faint heart,  
I take it all unshrinking  
My God is true,  
Each morn anew  
Sweet comfort yet shall fill my heart  
And pain and sorrow shall depart

4. Whate'er my God ordains is right,  
Here shall my stand be taken  
Though sorrow, need, or death be mine,  
Yet I am not forsaken  
My Father's care  
Is round me there  
He holds me that I shall not fall  
And so to Him I leave it all

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Words: Samuel Rodigast, 1675  
Music: David Braud  
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# God's Blessing

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\*Hymn

Lift High the Cross

*Crucifer*

*(Refrain)*

Lift high the cross, the love of Christ proclaim,  
till all the world adore his sacred name.

1. Come, brethren, follow where our Savior trod,  
our King victorious, Christ, the Son of God.

*(Refrain)*

2. Led on their way by this triumphant sign,  
the hosts of God in conqu'ring ranks combine.

*(Refrain)*

3. O Lord, once lifted on the glorious tree,  
as thou hast promised, draw men unto thee.

*(Refrain)*

4. Thy kingdom come, that earth's despair may cease  
beneath the shadow of its healing peace.

*(Refrain)*

5. For thy blest cross which doth for us atone,  
creation's praises rise before thy throne.

*(Refrain)*

Words: George W. Kitchin, 1887  
Rev. by Michael R. Newbolt, 1916; alt. 1990  
Music: Sydney H. Nicholson, 1916  
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\*Benediction

Rev. David Rapp

Psalm 134:3

Minister: "May the LORD bless you from Zion, he who made heaven and earth!"

Postlude

## John 13:1-38

1 Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. 2 During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, 3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, 4 rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. 5 Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. 6 He came to Simon Peter, who said to him, "Lord, do you wash my feet?" 7 Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." 8 Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." 9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" 10 Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." 11 For he knew who was to betray him; that was why he said, "Not all of you are clean." 12 When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? 13 You call me Teacher and Lord, and you are right, for so I am. 14 If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. 15 For I have given you an example, that you also should do just as I have done to you. 16 Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. 17 If you know these things, blessed are you if you do them. 18 I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.' 19 I am telling you this now, before it takes place, that when it does take place you may believe that I am he. 20 Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me." 21 After saying these things, Jesus was troubled in his spirit, and testified, "Truly, truly, I say to you, one of you will betray me." 22 The disciples looked at one another, uncertain of whom he spoke. 23 One of his disciples, whom Jesus loved, was reclining at table close to Jesus, 24 so Simon Peter motioned to him to ask Jesus of whom he was speaking. 25 So that disciple, leaning back against Jesus, said to him, "Lord, who is it?" 26 Jesus answered, "It is he to whom I will give this morsel of bread when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. 27 Then after he had taken the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly." 28 Now no one at the table knew why he said this to him. 29 Some thought that, because Judas had the moneybag, Jesus was telling him, "Buy what we need for the feast," or that he should give something to the poor. 30 So, after receiving the morsel of bread, he immediately went out. And it was night. 31 When he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. 32 If God is glorified in him, God will also glorify him in himself, and glorify him at once. 33 Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.' 34 A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. 35 By this all people will know that you are my disciples, if you have love for one another.

*(continued on p. 17)*

36 Simon Peter said to him, "Lord, where are you going?" Jesus answered him, "Where I am going you cannot follow me now, but you will follow afterward." 37 Peter said to him, "Lord, why can I not follow you now? I will lay down my life for you." 38 Jesus answered, "Will you lay down your life for me? Truly, truly, I say to you, the rooster will not crow till you have denied me three times.

**Minister:** The Word of the Lord  
**People:** Thanks be to God!

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## Weekly Prayer Guide

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that His Kingdom would come in ever greater measure.

**Growth in the Gospel of Grace:** For spiritual growth as individuals and as a church

**Local Mission:** Praying for the work of the Gospel in Temple

**Global Mission:** Praying for God's work around the world

**State/Society/World:** Praying for civil authorities and Christians' witness in the world

**Special Care:** Praying for people who are sick or in other need

**Vision:** Praying for God to build his Church

### Prayer Needs

If you would like someone to pray for or with you, please consider the following:

1. We encourage everyone to be a part of a Community Group to build relationships with people who will know you and pray for you.
2. Contact the pastor, Rev. David Rapp. He would love to talk with you and pray for you. (254-760-4246 or david@redeemerprestemple.org)

## Pastor

Rev. David Rapp

david@redeemerprestemple.org  
254-760-4246

## Musicians

Vocalist: Mrs. Kate Roddy  
Piano: Mrs. Lauren Gastineau  
Violin: Miss Marie Smith  
Guitar/Vocalist: Mr. Ben Tharp

## Events and Announcements

*Want to GET CONNECTED at Redeemer?*

### Join a Community Group!

Info about meeting locations in hallway.  
**\*\*Books for the study available on the Book Table**

### Bible Studies for Women and Men:

*(\*\*Study Guides available on the Book Table)*

**Men:** Wednesdays @ 6:00 a.m.

@ Cracker Barrel (I-35 & the Loop)

### Women:

-Wednesdays @ 7:00 p.m. at Jill MacLaughlin's -  
4314 Woodstone Circle

-Thursdays @ 9:00 a.m. at Jennifer Rapp's -  
4307 Vista Court

Next Sunday, February 12th

### **\*\*Worship in Strasburger Hall**

June 5-9th, 2012

### **The Round Up - Junior High Conference**

Visit [www.theroundupconference.com](http://www.theroundupconference.com)

### Check our calendar at

**[www.redeemerprestemple.org/calendar](http://www.redeemerprestemple.org/calendar)**  
**for a list of upcoming events & more info.**

Would you like to receive email updates from Redeemer?  
If so, please contact us at [info@redeemerprestemple.org](mailto:info@redeemerprestemple.org)

## Visitors

We want to welcome you to the church and introduce ourselves to you! We would love to answer any questions you may have and tell you more about Redeemer. After worship, please come to the Welcome Table so we can meet you. If you would like to receive weekly updates from Redeemer, please send an e-mail to [info@redeemerprestemple.org](mailto:info@redeemerprestemple.org).

### **Please take a moment to fill out the form below and drop it in the offering box.**

Today's Date \_\_\_\_\_

Mr./Mrs./Ms. (first) \_\_\_\_\_

(last) \_\_\_\_\_

Spouse (if applicable) \_\_\_\_\_

Children	Age
_____	_____
_____	_____
_____	_____
_____	_____

Address \_\_\_\_\_

\_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Email: \_\_\_\_\_

Add to the Redeemer email list? Yes\_\_\_ No thanks\_\_\_

Attendance (please circle one)

First Time Guest

Repeat Guest

\_\_\_ I would like to be contacted to receive more information about Redeemer