

## **Community Group Discussion**

Scripture Passage: Acts 28:16-31 Week of: October 8, 2023

- Sing one or two songs from morning worship (printed in bulletin, available at <u>redeemerprestemple.org</u> under the "Resources" tab)
- Read the Scripture passage
- Pray with a specific focus on people and situations in the group (spiritual growth, needs, encouragement, rejoicing)
- Pray for the truths discussed from the Scripture study to more deeply permeate our lives and empower us for service and mission together

## **Discussion Questions**

- 1. What stood out to you or caught your attention in the passage we read? Why?
- 2. What is one aspect of human need or brokenness that is displayed in this passage that is common to all people? How can you relate to this aspect of need?
- 3. What do we learn from this passage about Jesus and what he came to do?
- 4. How does this passage challenge you, your life choices, or your attitudes? How might God be using this passage to change us and our priorities in light of the gospel? What are some practical things we might consider or pray about together?

## Announcements

- Pray for our friends and missionaries the Clows in Honduras
- · An Intro to Redeemer class will take place October 15, 22, and 29 after the worship service

## Acts 28:16-31

<sup>16</sup> And when we came into Rome, Paul was allowed to stay by himself, with the soldier who guarded him.

<sup>17</sup> After three days he called together the local leaders of the Jews, and when they had gathered, he said to them, "Brothers, though I had done nothing against our people or the customs of our fathers, yet I was delivered as a prisoner from Jerusalem into the hands of the Romans. <sup>18</sup> When they had examined me, they wished to set me at liberty, because there was no reason for the death penalty in my case. <sup>19</sup> But because the Jews objected, I was compelled to appeal to Caesar—though I had no charge to bring against my nation. <sup>20</sup> For this reason, therefore, I have asked to see you and speak with you, since it is because of the hope of Israel that I am wearing this chain." <sup>21</sup> And they said to him, "We have received no letters from Judea about you, and none of the brothers coming here has reported or spoken any evil about you. <sup>22</sup> But we desire to hear from you what your views are, for with regard to this sect we know that everywhere it is spoken against."

<sup>23</sup> When they had appointed a day for him, they came to him at his lodging in greater numbers. From morning till evening he expounded to them, testifying to the kingdom of God and trying to convince them about Jesus both from the Law of Moses and from the Prophets. <sup>24</sup> And some were convinced by what he said, but others disbelieved. <sup>25</sup> And disagreeing among themselves, they departed after Paul had made one statement: "The Holy Spirit was right in saying to your fathers through Isaiah the prophet:

- "Go to this people, and say,
  "You will indeed hear but never understand,
  and you will indeed see but never perceive."
- For this people's heart has grown dull, and with their ears they can barely hear, and their eyes they have closed; lest they should see with their eyes and hear with their ears and understand with their heart and turn, and I would heal them.'

<sup>28</sup> Therefore let it be known to you that this salvation of God has been sent to the Gentiles; they will listen."

 $^{30}$  He lived there two whole years at his own expense, and welcomed all who came to him,

<sup>31</sup> proclaiming the kingdom of God and teaching about the Lord Jesus Christ with all boldness and without hindrance.