

- Sing one or two songs from morning worship (printed in bulletin, available at [redeemerprestemple.org](http://redeemerprestemple.org) under the “Resources” tab)
- Read the Scripture passage
- Pray with a specific focus on people and situations in the group (spiritual growth, needs, encouragement, rejoicing)
- Pray for the truths discussed from the Scripture study to more deeply permeate our lives and empower us for service and mission together

## Discussion Questions

1. Begin by spending some time getting to know each of the members in your group, especially if you're a new group or have newcomers in a previously existing group. Give time for each person to briefly share a bit about themselves, their story, how God brought them to Redeemer, and their hopes for the Community Group.
2. Since our groups are starting right in the middle of the sermon series through 1st Peter, take some time to discuss what you have learned so far from this book. Has there been anything that has been particularly challenging or encouraging? Any unresolved questions you still have about the book?
3. Turning our attention to this Sunday's passage, what would you say makes this teaching particularly challenging in our modern context? What are ways that our modern "progressive" culture is oppressive towards women?
4. How does this passage actually elevate women and give them greater dignity?
5. What does the Trinity teach us about equality of dignity yet distinction of roles in authority and subjection?
6. Wives, how can you apply this teaching to your own marriage? Husbands, how can you apply this teaching to your marriage? Singles, if you desire to get married, how does this passage inform what you should be looking for in a spouse?

## Announcements

- Pray for our friends and missionaries the Clows in Honduras
- An Intro to Redeemer class will take place October 15, 22, and 29 after the worship service

## 1 Peter 3:1-7

<sup>1</sup> Likewise, wives, be subject to your own husbands, so that even if some do not obey the word, they may be won without a word by the conduct of their wives, <sup>2</sup> when they see your respectful and pure conduct. <sup>3</sup> Do not let your adorning be external—the braiding of hair and the putting on of gold jewelry, or the clothing you wear— <sup>4</sup> but let your adorning be the hidden person of the heart with the imperishable beauty of a gentle and quiet spirit, which in God's sight is very precious. <sup>5</sup> For this is how the holy women who hoped in God used to adorn themselves, by submitting to their own husbands, <sup>6</sup> as Sarah obeyed Abraham, calling him lord. And you are her children, if you do good and do not fear anything that is frightening.

<sup>7</sup> Likewise, husbands, live with your wives in an understanding way, showing honor to the woman as the weaker vessel, since they are heirs with you of the grace of life, so that your prayers may not be hindered.