

- Sing one or two songs from morning worship (printed in bulletin, available at redeemerprestemple.org under the “Resources” tab)
- Read the Scripture passage (printed below and in bulletin)
- Pray with a specific focus on people and situations in the group (spiritual growth, needs, encouragement, rejoicing)
- Pray for the truths discussed from the Scripture study to more deeply permeate our lives and empower us for service and mission together.

Discussion Questions

1. What does Jesus' triumphal entry teach us about the kind of king he came to be?
2. Jesus turned out to be a very different kind of Messiah-King than anyone expected him to be. What are the ways that we continue to try to conform Jesus to fit our own ideas of the kind of Messiah-King we want him to be?
3. Are we sometimes like the Pharisees in this passage, concerned about over-exuberance regarding Jesus? What might that look like?
4. Twice in the Gospels we are told that Jesus wept, once at the tomb of Lazarus and again in this passage when he saw the city of Jerusalem. He wept over the judgment he not only foresaw was coming on the city, but that he, as the eternal Son of God, had ordained for the city. What insights do we glean from this regarding the heart of God in his judgment against sin?
5. Have you ever wept for those you longed to see saved? How might we cultivate the kind of heart for the lost that Jesus demonstrated?

Announcements

- **GOOD FRIDAY SERVICE** March 29, 6pm
- **EASTER** Muffins + Mimosas Sunday, March 31 starting at 8:30am. No Sunday School!
- **WOMEN'S IN-TOWN RETREAT** April 12-13. Signup is available on Church Center.

Luke 19:28-44

²⁸ And when he had said these things, he went on ahead, going up to Jerusalem. ²⁹ When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰ saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” ³² So those who were sent went away and found it just as he had told them. ³³ And as they were untying the colt, its owners said to them, “Why are you untying the colt?” ³⁴ And they said, “The Lord has need of it.” ³⁵ And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶ And as he rode along, they spread their cloaks on the road. ³⁷ As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸ saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” ³⁹ And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” ⁴⁰ He answered, “I tell you, if these were silent, the very stones would cry out.”

⁴¹ And when he drew near and saw the city, he wept over it, ⁴² saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. ⁴³ For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side ⁴⁴ and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”