



# Redeemer

PRESBYTERIAN  
CHURCH

# Welcome to Redeemer!

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## A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

## A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

**Nurseries** | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

**Children's Worship** | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

**Nursing Mom's Room** | Located near the west entrance.

We'd love to get to know you!  
Text **RPCinfo** to **55498**

.....  
Redeemer Presbyterian Church  
is a missional *community*  
moved by the *grace*  
of the *Redeemer*, Jesus Christ,  
to *worship* and *know* God  
and to *love* and *serve* our *neighbors*  
in *Temple* and *beyond*.  
.....

As you find your seat, please  
move toward the center of your  
section, leaving the aisle seats  
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with  
the Presbyterian Church in America (PCA).

# ORDER OF WORSHIP

*The Fifth Sunday of Easter*  
April 28, 2024 | 10:00 am

In consideration  
of other  
worshippers,  
please program  
all mobile  
phones and  
electronic  
devices to silent  
or vibrate mode  
for the duration  
of the service.

## PRELUDE

## WELCOME

*Rev. JB Wilbanks*

## MEDITATION AND PREPARATION FOR WORSHIP

“Getting to know God better does actually make for far more profound and practical change as well. Knowing the love of God is the very thing that makes us loving. Sensing the desirability of God alters our preferences and inclinations, the things that drive our behavior: we begin to want God more than anything else... The triune nature of this God affects everything from how we listen to music to how we pray: it makes for happier marriages, warmer dealings with others, better church life; it gives Christians assurance, shapes holiness and transforms the very way we look at the world around us. No exaggeration: the knowledge of this God turns lives around.”

— Michael Reeves, *Delighting in the Trinity*, p. 10

## SCRIPTURE FOR MEMORIZATION

### *Romans 5:9-10 (ESV)*

<sup>9</sup> Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup> For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

Scan to  
download the  
Fighter Verses  
Bible memory  
system app.



## ADVENT CALENDAR

CHRISTMAS

EPIPHANY

LENT

**EASTER**

PENTECOST

The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration that ends on Pentecost Sunday (the Greek word pentekoste means “fiftieth”). The Easter season is a time to let the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our living to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of love—the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take in the absolute wonder of God’s purposeful plan of salvation (from *Seeking God’s Face* by Philip Reinders).

# God's Supremacy

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Please stand.

## CALL TO WORSHIP

*Mr. Doug Smith*

*The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.*

*Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

### *Psalm 98:6-9*

Leader: Alleluia! Christ is risen!

**People: The Lord is risen indeed. Alleluia!**

Leader: "With trumpets and the sound of the horn  
make a joyful noise before the King, the LORD!

**All: Let the sea roar, and all that fills it;  
the world and those who dwell in it!**

Leader: Let the rivers clap their hands;  
let the hills sing for joy together  
before the LORD, for he comes  
to judge the earth.

**All: He will judge the world with righteousness,  
and the peoples with equity."**

# *God's Supremacy*

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## SONG OF ADORATION

### *O Worship the King*

*Lyons*

1. O worship the King, all glorious above,  
And gratefully sing His power and His love;  
Our Shield and Defender, the Ancient of Days,  
Pavilioned in splendor, and girded with praise.

2. O tell of His might, O sing of His grace,  
Whose robe is the light, Whose canopy space,  
Whose chariots of wrath the deep thunderclouds form,  
And dark is His path on the wings of the storm.

3. Thy bountiful care, what tongue can recite?  
It breathes in the air, it shines in the light;  
It streams from the hills, it descends to the plain,  
And sweetly distills in the dew and the rain.

4. Frail children of dust, and feeble as frail,  
In Thee do we trust, nor find Thee to fail;  
Thy mercies how tender, how firm to the end,  
Our Maker, Defender, Redeemer, and Friend.

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Based on Psalm 104  
Words: Robert Grant, 1833  
Music: Johann Michael Haydn, 1737-1806  
Arranged: William Gardiner  
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# God's Supremacy

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## PRAYER OF INVOCATION

*Mr. Doug Smith*

## AFFIRMATION OF FAITH

*Mr. Doug Smith*

### *The Heidelberg Catechism Q/A #57*

*The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.*

Leader: How does “the resurrection of the body” comfort you?

**All:      Not only my soul  
              will be taken immediately after this life  
              to Christ its head,  
              but even my very flesh, raised by the power of Christ,  
              will be reunited with my soul  
              and made like Christ's glorious body.**

# *God's Supremacy*

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## DOXOLOGY

*Gloria Patri*

*Gloria Patri*

Glory be to the Father,  
and to the Son,  
and to the Holy Ghost;  
as it was in the beginning,  
is now, and ever shall be,  
world without end.  
Amen, amen.

Please be seated.

## THE LAW OF GOD

Dr. Paul Hicks

### *Matthew 5:1-12*

*The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

Minister: "Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him. And he opened his mouth and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall receive mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called sons of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."



# God's Renewal

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*This is a time  
of community  
prayer and  
holy silence.  
Please use this  
time to slow  
down, pray, and  
reflect on your  
relationship  
with God and  
your neighbor.  
Worshippers  
may choose to  
kneel or remain  
seated during  
this time.*

## CORPORATE CONFESSION OF SIN

**All: Almighty God,  
in raising Jesus from the grave,  
you shattered the power of sin and death.  
We confess that we remain captive to doubt and fear,  
bound by the ways that lead to death.  
We overlook the poor and the hungry  
and pass by those who mourn;  
we are deaf to the cries of the oppressed  
and indifferent to calls for peace;  
we despise the weak  
and abuse the earth you made.  
Forgive us, God of mercy.  
Help us to trust your power  
to change our lives and make us new,  
that we may know the joy of life abundant  
given in Jesus Christ, the risen Lord. Amen**

## SILENT CONFESSION OF SIN

## ASSURANCE OF PARDON AND COMFORT

*Rev. JB Wilbanks*

*Ephesians 2:4-7*

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.”

Please stand  
for the Song of  
Assurance.

# God's Grace

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## SONG OF ASSURANCE

### *God of My Life, to Thee I Call*

1. God of my life, to Thee I call,  
Afflicted at Thy feet I fall;  
When the great water floods prevail,  
Leave not my trembling heart to fail.

#### *Chorus:*

Poor though I am, despised, forgot  
Yet God, my God, forgets me not;  
And he is safe and must succeed for whom  
The Lord is sure to plead.

2. Friend of the friendless and the faint,  
Where should I lodge my deep complaint?  
Where but with Thee, whose open door  
Invites the helpless and the poor!

#### *Chorus*

3. That were a grief I could not bear,  
Didst Thou not hear and answer prayer;  
But a prayer hearing, answering God  
Supports me under every load.

#### *Chorus*

*"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.*

Please be seated.

## SCRIPTURE READING

*Ms. Cheryl Armstrong*

*Acts 8:26-40*

Reader: The Word of the Lord!

**People: Thanks be to God!**

*Throughout the Easter Season readings are taken from the Acts of the Apostles to mark the transition from the Age of Anticipation to the Age of Fulfillment after the resurrection.*

## EXTENDING THE REDEEMER'S MISSION

*Dr. David Joffrion*

*Men's Pub Night*

## PASTORAL PRAYER

*Dr. Paul Hicks*

## SILENT PRAYERS OF THANKSGIVING AND PETITION

*Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.*

## THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory forever.  
Amen.**

# God's Grace

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*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet in the annex during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the annex after the offertory prayer.*

## THE GREETING OF PEACE

**Leader:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People:** **And also with you!**

Please stand.

## SCRIPTURE READING

*text on page 14*

Please be seated.

## PRAYER OF ILLUMINATION

*The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.*

## THE SERMON

*Luke 6:1-11*

*Keeping a Holy Sabbath*

*Rev. JB Wilbanks*

# God's Grace

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*The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.*

## LUKE 6:1-11

<sup>1</sup> On a Sabbath, while he was going through the grainfields, his disciples plucked and ate some heads of grain, rubbing them in their hands. <sup>2</sup> But some of the Pharisees said, "Why are you doing what is not lawful to do on the Sabbath?" <sup>3</sup> And Jesus answered them, "Have you not read what David did when he was hungry, he and those who were with him: <sup>4</sup> how he entered the house of God and took and ate the bread of the Presence, which is not lawful for any but the priests to eat, and also gave it to those with him?"

<sup>5</sup> And he said to them, "The Son of Man is lord of the Sabbath."

<sup>6</sup> On another Sabbath, he entered the synagogue and was teaching, and a man was there whose right hand was withered. <sup>7</sup> And the scribes and the Pharisees watched him, to see whether he would heal on the Sabbath, so that they might find a reason to accuse him. <sup>8</sup> But he knew their thoughts, and he said to the man with the withered hand, "Come and stand here." And he rose and stood there. <sup>9</sup> And Jesus said to them, "I ask you, is it lawful on the Sabbath to do good or to do harm, to save life or to destroy it?" <sup>10</sup> And after looking around at them all he said to him, "Stretch out your hand." And he did so, and his hand was restored. <sup>11</sup> But they were filled with fury and discussed with one another what they might do to Jesus.

Minister: The Word of the Lord!

People: **Thanks be to God!**

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## SERMON NOTES

*The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.*

## PREPARING OUR HEARTS TO BE FED

*Rev. JB Wilbanks*

### *The Heidelberg Catechism Q/A #66, 81*

Minister: What are sacraments?

**All: Sacraments are holy signs and seals for us to see. They were instituted by God so that by our use of them he might make us understand more clearly the promise of the gospel, and might put his seal on that promise.**

**And this is God's gospel promise: to forgive our sins and give us eternal life by grace alone because of Christ's one sacrifice finished on the cross.**

Minister: Who are to come to the Lord's table?

**All: Those who are displeased with themselves because of their sins, but who nevertheless trust that their sins are pardoned and that their continuing weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and to lead a better life.**

**Hypocrites and those who are unrepentant, however, eat and drink judgment on themselves.**



## PRAYER OF CONSECRATION

## WORDS OF INSTITUTION

## WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

## THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

*“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”*  
2 Corinthians 8:9 (ESV)

*All we have  
is given to  
us by God.  
Our offerings  
express  
this joyful  
dependence  
and our  
commitment to  
join God in his  
work of renewal.*

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*In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>*

## CELEBRATION OF HOLY COMMUNION

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.*

### A Word to Parents

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

### Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## PRAYER FOR RECEIVING COMMUNION

*Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

## PRAYERS FOR THOSE NOT COMMUNING

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### Prayer of Belief

*Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.*

### Prayer for Those Struggling with Sin

*Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.*

### Prayer of Commitment

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

# God's Grace

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## COMMUNION SONG

### *How Deep the Father's Love for Us*

1. How deep the Father's love for us,  
How vast beyond all measure,  
That He should give His only Son  
To make a wretch His treasure.  
How great the pain of searing loss—  
The Father turns His face away,  
As wounds which mar the Chosen One  
Bring many sons to glory.

2. Behold the man upon a cross,  
My sin upon His shoulders;  
Ashamed, I hear my mocking voice  
Call out among the scoffers.  
It was my sin that held Him there  
Until it was accomplished;  
His dying breath has brought me life—  
I know that it is finished.

3. I will not boast in anything,  
No gifts, no power, no wisdom;  
But I will boast in Jesus Christ,  
His death and resurrection.  
Why should I gain from His reward?  
I cannot give an answer;  
But this I know with all my heart—  
His wounds have paid my ransom.

# God's Grace

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## COMMUNION SONG

### *Jesus, I Come*

1. Out of my bondage, sorrow and night,  
Jesus, I come; Jesus I come.  
Into Thy freedom, gladness and light,  
Jesus, I come to Thee.  
Out of my sickness into Thy health,  
Out of my wanting and into Thy wealth,  
Out of my sin and into Thyself,  
Jesus, I come to Thee.

2. Out of my shameful failure and loss,  
Jesus, I come; Jesus, I come.  
Into the glorious gain of Thy cross,  
Jesus, I come to Thee.  
Out of earth's sorrows into Thy balm,  
Out of life's storms and into Thy calm,  
Out of distress into jubilant psalm,  
Jesus, I come to Thee.

3. Out of unrest and arrogant pride,  
Jesus, I come; Jesus, I come.  
Into Thy blessed will to abide,  
Jesus, I come to Thee.  
Out of myself to dwell in Thy love,  
Out of despair into raptures above,  
Upward forever on wings like a dove,  
Jesus, I come to Thee.

4. Out of the fear and dread of the tomb,  
Jesus, I come; Jesus, I come.  
Into the joy and light of Thy home,  
Jesus, I come to Thee.  
Out of the depths of ruin untold,  
Into the peace of Thy sheltering fold,  
Ever Thy glorious face to behold,  
Jesus, I come to Thee.

# *God's Blessing*

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## SONG OF BLESSING AND SENDING

### *For All the Saints*

1. For all the saints, who from their labors rest,  
Who Thee by faith before the world confessed,  
Thy Name, O Jesus, be forever blessed.  
Alleluia, Allelu . . .

2. Thou wast their rock, their fortress and their might;  
Thou, Lord, their captain in the well-fought fight;  
Thou, in the darkness drear, their one true Light.  
Alleluia, Allelu . . .

3. O may Thy soldiers, faithful, true and bold,  
Fight as the saints who nobly fought of old,  
And win with them the victor's crown of gold.  
Alleluia, Allelu . . .

4. The golden evening brightens in the west;  
Soon, soon to faithful warriors comes their rest;  
Sweet is the calm of paradise the blessed.  
Alleluia, Allelu . . .

5. But lo! There breaks a yet more glorious day;  
The saints triumphant rise in bright array;  
The King of glory passes on his way,  
Alleluia, Allelu . . .

6. From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
Singing to Father, Son, and Holy Ghost,  
Alleluia, Alleluia!

# God's Blessing

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Please stand.

## ANNOUNCEMENTS

*Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.*

*It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.*

## BENEDICTION

*Rev. JB Wilbanks*

*1 Thessalonians 5:23-24, 28*

Minister: "Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. . . The grace of our Lord Jesus Christ be with you."

## POSTLUDE

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## FAMILY WORSHIP GUIDE

*A Catechism is an ancient, simple, and effective tool for teaching the basics of the Christian faith. The New City Catechism is a modern catechism in the Reformed tradition that draws from the ancient practice of basing Christian formation around the Ten Commandments, the Apostle's Creed, and the Lord's Prayer. Through 52 questions and answers it helps form our hearts and our minds around the great truths of the Christian faith. The bold portion is a more concise answer designed to be memorized by younger children.*

**QUESTION 48:** What is the church?

**ANSWER:** God chooses and preserves for himself **a community elected for eternal life and united by faith, who love, follow, learn from, and worship God together.** God sends out this community to proclaim the gospel and prefigure Christ's kingdom by the quality of their life together and their love for one another. *2 Thessalonians 2:13*

**QUESTION 49:** Where is Christ now?

**ANSWER:** **Christ rose bodily from the grave on the third day after his death and is seated at the right hand of the Father,** ruling his kingdom and interceding for us, until he returns to judge and renew the whole world. *Ephesians 1:20-21*

# CHURCH OFFICERS & STAFF

## SESSION

JB Wilbanks, Teaching Elder  
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## DEACON TEAM

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Matt Kiniry, Deacon  
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Keenan Swain, Deacon  
 keenan@redeemerprestemple.org / 254.541.6953

*Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session to assist the deacons in caring for those who are in distress or need.*

## MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Sarah Spencer

Guitar: Dr. David Joffrion

Piano/Keys:

Percussion: Mr. Caden Van Cleave

Bass Guitar: Mr. Jaime Madrid

Cello: Mr. Grayson Horton

## STAFF

JB Wilbanks, Senior Pastor  
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Luann Wheeler, Director of Children's Ministry  
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Erin Illian, Director of Connections & Engagement,  
 Director of Nursery  
 erin.illian@redeemerprestemple.org

Jenny Kiniry, Director of Women's Ministry  
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David Joffrion, Director of Worship Music  
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Rob Young, Director of Youth Ministry  
 robert.young@redeemerprestemple.org

Keenan Swain, Bookkeeper  
 bookkeeper@redeemerprestemple.org

Jason Cobb, Audio/Visual Coordinator  
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Michael Spencer, Facilities Manager  
 michael.spencer@redeemerprestemple.org

## FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to  
 Jesus' mission through Redeemer!*

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2024 Jan-Mar	\$169,480.70	\$170,424.00	\$180,404.31	(\$10,923.61)
2024 March	\$58,694.68	\$56,808.00	\$65,206.94	(\$6,512.26)
2024 February	\$57,955.75	\$56,808.00	\$55,679.94	\$2,276.54
2024 January	\$52,830.27	\$56,808.00	\$59,518.16	(\$6,687.89)

*\*These include all funds and operating expenses except income and expenses in the designated building fund.*

**MORTGAGE AS OF 3/31/2024**

**\$203,919.76.**

## EVENTS AND ANNOUNCEMENTS

More info can be found in our weekly news email! Contact us at [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org) to be added.

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### MEN'S PUB NIGHT

Thursday, May 2 at 7:30pm at O'Briens Irish Pub (11 E Central Ave, Temple)

### LAST WEEK OF SUNDAY SCHOOL AND COMMUNITY GROUPS

May 5 marks the end of Sunday School classes and Community Group meetings for the semester!

### PRIME TIME FELLOWSHIP (55+) GAME NIGHT

Tuesday, May 14, 6-8pm in the lower level. For info contact Laurie Kiniry at 254-541-5701.

### SENDING SUNDAY

Please make plans to join us on May 19 for Sending Sunday! We will be praying for the families who will be moving in the coming months and celebrate our time together in true Redeemer fashion - with a party after church! If you are moving this summer, please let us know so we can celebrate with you! If you'd like to help with the party by serving or bringing something, sign up using the code below.

### UPCOMING EVENTS

**May 2** Men's Pub Night

**May 5** Last week of Sunday School and Community Groups

**May 12** Promotion Sunday

**May 14** Prime Time Fellowship (55+)

**May 19** Sending Sunday

**June 1** Who's Coming to Dinner?

**June 21** Parents' Night Out



**WORSHIP** | Sundays 10:00 AM

**ADDRESS** | 12 W French Ave, Temple TX 76501

**WEB** | [redeemerprestemple.org](http://redeemerprestemple.org)

**EMAIL** | [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org)

**PHONE** | 254.295.9975

**FACEBOOK** | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Text **RPCinfo** to **55498**  
for information on  
social events, Bible  
studies, membership,  
and more!



## CONNECT WITH US

FIND US ON THE CHURCH CENTER APP  
[redeemerprestemple.churchcenter.com](http://redeemerprestemple.churchcenter.com)