



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance.

We'd love to get to know you!
Text **RPCinfo** to **55498**

.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please
move toward the center of your
section, leaving the aisle seats
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with
the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Fourth Sunday of Easter

April 21, 2024 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME

Dr. Ken Smith

MEDITATION AND PREPARATION FOR WORSHIP

“Getting to know God better does actually make for far more profound and practical change as well. Knowing the love of God is the very thing that makes us loving. Sensing the desirability of God alters our preferences and inclinations, the things that drive our behavior: we begin to want God more than anything else... The triune nature of this God affects everything from how we listen to music to how we pray: it makes for happier marriages, warmer dealings with others, better church life; it gives Christians assurance, shapes holiness and transforms the very way we look at the world around us. No exaggeration: the knowledge of this God turns lives around.”

—Michael Reeves, *Delighting in the Trinity*, p. 10

*Scan to
download the
Fighter Verses
Bible memory
system app.*



SCRIPTURE FOR MEMORIZATION

Romans 5:8 (ESV)

⁸ but God shows his love for us in that while we were still sinners, Christ died for us.

ADVENT CALENDAR

CHRISTMAS

EPIPHANY

LENT

EASTER

PENTECOST

The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration that ends on Pentecost Sunday (the Greek word pentekoste means “fiftieth”). The Easter season is a time to let the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our living to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of love—the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take in the absolute wonder of God’s purposeful plan of salvation (from *Seeking God’s Face* by Philip Reinders).

God's Supremacy

Please stand.

CALL TO WORSHIP

Dr. Ken Smith

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Psalm 96:9-13

Leader: Alleluia! Christ is risen!

People: The Lord is risen indeed. Alleluia!

Leader: "Worship the LORD in the splendor of holiness;
tremble before him, all the earth!
Say among the nations, "The LORD reigns!
Yes, the world is established; it shall never be moved;
he will judge the peoples with equity."

**All: Let the heavens be glad, and let the earth rejoice;
let the sea roar, and all that fills it;
let the field exult, and everything in it!**

Leader: Then shall all the trees of the forest sing for joy
before the LORD, for he comes,
for he comes to judge the earth.

**All: He will judge the world in righteousness,
and the peoples in his faithfulness."**

God's Supremacy

SONG OF ADORATION

All Things New Again

1. For behold, he will create a new heavens and new earth
He will drive away our sorrow and our pain
And this momentary grief, though heavy as it seems
Will be crushed by glory's great eternal weight

Chorus

He will make all things new again
He will keep all his promises
He will love all who come to him
He will make all things new again

2. For behold, the sun will rise over wastelands dead and dry
In its place shall spring a river full of life
Every wrong will be undone, every thirsty soul shall come
And drink from living water without price

Chorus

3. For behold, the holy mountain where the wolf and lamb shall graze
Where we lay our heads and finally find our home
Where the songs we sang in shadows will be sung to God's own face
Where his smile will be the thing we treasure most
Where his smile will be the thing we treasure most

Chorus

God's Supremacy

PRAYER OF INVOCATION

Dr. Ken Smith

AFFIRMATION OF FAITH

Dr. Ken Smith

The Heidelberg Catechism Q/A #57

The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

Leader: How does “the resurrection of the body” comfort you?

**All: Not only my soul
 will be taken immediately after this life
 to Christ its head,
 but even my very flesh, raised by the power of Christ,
 will be reunited with my soul
 and made like Christ's glorious body.**

God's Supremacy

DOXOLOGY

All Creatures of Our God and King (v. 2)

Lasst Uns Erfreuen

Let all things their Creator bless
And worship Him in humbleness
O praise Him! Alleluia!

Praise, praise the Father, praise the Son
And praise the Spirit, Three-in-One
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

God's Renewal

Please be seated.

THE LAW OF GOD

Mr. Heath Robinson

Mark 12:28-31

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Leader: “And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, “Which commandment is the most important of all?” “Jesus answered, “The most important is, ‘Hear, O Israel: The Lord our God, the Lord is one. And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ The second is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.””

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

**All: Almighty God, you have raised Jesus from the grave
and crowned him Lord of all.
We confess that we have not bowed before him
or acknowledged his rule in our lives.
We have gone along with the way of the world
and failed to give him glory.
Forgive us and raise us from sin,
that we may be your faithful people,
obeying the commands of our Lord Jesus Christ,
who rules the world and is head of the church, his body.
Amen.**

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Rev. JB Wilbanks

Romans 8:9-11

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

Dearly We're Bought

1. Come raise your thankful voice,
Ye souls redeemed with blood;
Leave earth and all its toys,
And mix no more with mud.

Chorus:

Dearly we're bought, highly esteemed;
Redeemed, with Jesus' blood redeemed
Dearly we're bought, highly esteemed;
Redeemed, with Jesus' blood redeemed.

2. With heart, and soul, and mind,
Exalt redeeming love;
Leave worldly cares behind,
And set your minds above.

Chorus

3. Lift up your ravished eyes,
And view the glory given;
All lower things despised,
Ye citizens of heaven.

Chorus

4. Be to this world as dead,
Alive to that to come;
Our life in Christ is hid,
Who soon shall call us home.

Chorus x2

God's Grace

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

SCRIPTURE READING

Mr. Chad V

Acts 4:5-12

Reader: The Word of the Lord!

People: Thanks be to God!

Throughout the Easter Season readings are taken from the Acts of the Apostles to mark the transition from the Age of Anticipation to the Age of Fulfillment after the resurrection.

EXTENDING THE REDEEMER'S MISSION

Rev. David Rapp

Church Planting in Golden, Colorado

PASTORAL PRAYER

Mr. Heath Robinson

SILENT PRAYERS OF THANKSGIVING AND PETITION

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet in the annex during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the annex after the offertory prayer.

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: **And also with you!**

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

Luke 5:27-39

Rev. JB Wilbanks

God's Grace

The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.

LUKE 5:27-39

²⁷ After this he went out and saw a tax collector named Levi, sitting at the tax booth. And he said to him, "Follow me." ²⁸ And leaving everything, he rose and followed him.

²⁹ And Levi made him a great feast in his house, and there was a large company of tax collectors and others reclining at table with them. ³⁰ And the Pharisees and their scribes grumbled at his disciples, saying, "Why do you eat and drink with tax collectors and sinners?" ³¹ And Jesus answered them, "Those who are well have no need of a physician, but those who are sick. ³² I have not come to call the righteous but sinners to repentance."

³³ And they said to him, "The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink."

³⁴ And Jesus said to them, "Can you make wedding guests fast while the bridegroom is with them? ³⁵ The days will come when the bridegroom is taken away from them, and then they will fast in those days." ³⁶ He also told them a parable: "No one tears a piece from a new garment and puts it on an old garment. If he does, he will tear the new, and the piece from the new will not match the old. ³⁷ And no one puts new wine into old wineskins. If he does, the new wine will burst the skins and it will be spilled, and the skins will be destroyed. ³⁸ But new wine must be put into fresh wineskins. ³⁹ And no one after drinking old wine desires new, for he says, 'The old is good.'"

Minister: The Word of the Lord!

People: Thanks be to God!

SERMON NOTES

Sursum Corda
is Latin for "lift
up your hearts."

*One of the
oldest liturgical
pieces still in
use, it calls us
to be heavenly
minded and
summons us
into the Lord's
presence. Along
with the voices
around you,
hear the echo
of 2000 years
of worshipping
Christians who
have gone
before.*

PREPARING OUR HEARTS TO BE FED

Rev. JB Wilbanks

The Great Thanksgiving

Sursum Corda

Minister: The Lord be with you!

People: And with your spirit!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Passover Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by rising to life again has won for us everlasting life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of Your glory.
Glory be to You, O Lord Most High!**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”
2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*

In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

Did Christ Over Sinners Weep

1. Did Christ over sinners weep,
And shall our cheeks be dry?
Let floods of penitential grief,
Burst forth from every eye.
Burst forth from every eye.

Chorus:

Behold the Son of God in tears,
The angels wondering see.
Hast thou no wonder, O my soul?
He shed those tears for thee!

2. He wept that we might weep,
Might weep over sin and shame.
He wept to show His love for us,
And bid us love the same.
And bid us love the same.

Chorus

3. Then tender be our hearts,
Our eyes in sorrow dim,
Til every tear from every eye,
Be wiped away by Him.
Be wiped away by Him.
Be wiped away by Him.

Chorus

God's Grace

COMMUNION SONG

Jesus, I My Cross Have Taken

1. Jesus, I my cross have taken,
All to leave and follow Thee;
Destitute, despised, forsaken,
Thou from hence my all shall be.
Perish every fond ambition,
All I've sought or hoped or known;
Yet how rich is my condition,
God and heaven are still my own.

2. Let the world despise and leave me,
They have left my Savior too;
Human hearts and looks deceive me;
Thou art not, like them, untrue;
O while Thou dost smile upon me,
God of wisdom, love, and might,
Foes may hate and friends disown me;
Show Thy face and all is bright.

3. Man may trouble and distress me,
'Twill but drive me to Thy breast;
Life with trials hard may press me;
Heaven will bring me sweeter rest.
Oh, 'tis not in grief to harm me
While Thy love is left to me;
Oh, 'twere not in joy to charm me,
Were that joy unmixed with Thee.

4. Go, then, earthly fame and treasure;
Come, disaster, scorn and pain;
In Thy service, pain is pleasure;
With Thy favor, loss is gain.
I have called Thee Abba Father,
I have stayed my heart on Thee.
Storms may howl, and clouds may gather;
All must work for good to me.

5. Soul, then know thy full salvation,
Rise o'er sin and fear and care;
Joy to find in every station,
Something still to do or bear.
Think what Spirit dwells within thee,
Think what Father's smiles are thine,
Think that Jesus died to win thee:
Child of heaven, canst thou repine?

6. Haste thee on from grace to glory,
Armed by faith and winged by prayer.
Heaven's eternal days before thee,
God's own hand shall guide us there.
Soon shall close thy earthly mission,
Soon shall pass thy pilgrim days;
Hope shall change to glad fruition,
Faith to sight, and prayer to praise.

God's Blessing

SONG OF BLESSING AND SENDING

There Is a Fountain Filled with Blood

1. There is a fountain filled with blood,
Drawn from Immanuel's veins;
And sinners, plunged beneath that flood,
Lose all their guilty stains:
Lose all their guilty stains,
Lose all their guilty stains;
And sinners, plunged beneath that flood,
Lose all their guilty stains.

2. The dying thief rejoiced to see
That fountain in his day;
And there have I, as vile as he,
Washed all my sins away:
Washed all my sins away,
Washed all my sins away;
And there have I, as vile as he,
Washed all my sins away.

3. E'er since by faith I saw the stream
Your flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die:
And shall be till I die, and shall be till I die;
Redeeming love has been my theme,
And shall be till I die.

4. Then in a nobler, sweeter song
I'll sing your pow'r to save,
When this poor lisping, stammering tongue
Lies silent in the grave:
Lies silent in the grave,
Lies silent in the grave;
When this poor lisping, stammering tongue
Lies silent in the grave.

5. Dear dying Lamb, Thy precious blood
Shall never lose its pow'r,
Till all the ransomed church of God
Be saved to sin no more:
Be saved to sin no more,
Be saved to sin no more;
Till all the ransomed church of God
Be saved to sin no more.

God's Blessing

Please stand.

ANNOUNCEMENTS

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

BENEDICTION

Rev. JB Wilbanks

Hebrews 13:20-21

Minister: "Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen."

POSTLUDE

FAMILY WORSHIP GUIDE

A Catechism is an ancient, simple, and effective tool for teaching the basics of the Christian faith. The New City Catechism is a modern catechism in the Reformed tradition that draws from the ancient practice of basing Christian formation around the Ten Commandments, the Apostle's Creed, and the Lord's Prayer. Through 52 questions and answers it helps form our hearts and our minds around the great truths of the Christian faith. The bold portion is a more concise answer designed to be memorized by younger children.

QUESTION 46: What is the Lord's Supper?

ANSWER: **Christ commanded all Christians to eat bread and to drink from the cup in thankful remembrance of him** and his death. The Lord's Supper is a celebration of the presence of God in our midst; bringing us into communion with God and with one another; feeding and nourishing our souls. It also anticipates the day when we will eat and drink with Christ in his Father's kingdom. *1 Corinthians 11:23-26*

QUESTION 47: Does the Lord's Supper add anything to Christ's atoning work?

ANSWER: No, Christ died once for all. The Lord's Supper is a covenant meal celebrating Christ's atoning work; as it is also a means of strengthening our faith as we look to him, and a foretaste of the future feast. But those who take part with unrepentant hearts eat and drink judgment on themselves. *1 Peter 3:18*

CHURCH OFFICERS & STAFF

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Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session to assist the deacons in caring for those who are in distress or need.

MUSICIANS

Vocalists: Dr. David Joffrion, Mr. Jonathan Sowell, Mrs. Virginia Pido

Guitar: Dr. David Joffrion, Mr. Jonathan Sowell

Piano/Keys: Mrs. Liz Joffrion

Percussion: Mr. Caden Van Cleave

Bass Guitar: Mr. Jaime Madrid

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FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to
 Jesus' mission through Redeemer!*

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2024 Jan-Mar	\$169,480.70	\$170,424.00	\$180,404.31	(\$10,923.61)
2024 March	\$58,694.68	\$56,808.00	\$65,206.94	(\$6,512.26)
2024 February	\$57,955.75	\$56,808.00	\$55,679.94	\$2,276.54
2024 January	\$52,830.27	\$56,808.00	\$59,518.16	(\$6,687.89)
<i>*These include all funds and operating expenses except income and expenses in the designated building fund.</i>				
MORTGAGE AS OF 3/31/2024	\$203,919.76.			

EVENTS AND ANNOUNCEMENTS

More info can be found in our weekly news email! Contact us at office@redeemerprestemple.org to be added.

SUNDAY SCHOOL CLASSES MEET SUNDAYS AT 9AM THROUGH MAY 5

ADULTS | Stroll through the Westminster Confession of Faith (*worship annex*)

YOUTH | 10 Questions Every Teen Should Ask (and Answer) about Christianity (*downstairs*)

CHILDREN | PreK-5th grade will learn about the Bible, catechism, and memory verses! (*upstairs*)

NURSERY | Available for infants and toddlers 2 months—3 years

SENDING SUNDAY

Please make plans to join us on May 19 for Sending Sunday! We will be praying for the families who will be moving in the coming months and celebrate our time together in true Redeemer fashion - with a party after church! If you are moving this summer, please let us know so we can celebrate with you! If you'd like to help with the party by serving or bringing something, sign up using the code below.

UPCOMING EVENTS

May 2 Men's Pub Night

May 5 Last week of Sunday School and Community Groups

May 12 Promotion Sunday

May 14 Prime Time Fellowship (55+)

May 19 Sending Sunday

June 21 Parents' Night Out



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.295.9975

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Text **RPCinfo** to **55498**
for information on
social events, Bible
studies, membership,
and more!



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