



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance.

We'd love to get to know you!
Text **RPCinfo** to **55498**

.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please
move toward the center of your
section, leaving the aisle seats
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with
the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Third Sunday of Easter

April 14, 2024 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME

Dr. Paul Hicks

MEDITATION AND PREPARATION FOR WORSHIP

Earth blooms afresh in joyous dyes;
In Christ's arising all things rise;
A solemn joy o'er nature lies;
Alleluia!

Now peace the sea, the sky doth fill;
Heav'n's breath wakes fair each vale and hill;
Spring pours through barren hearts and chill;
Alleluia!

Life wins from death the glorious prey;
The cherub's sword is turned away,
And Eden's paths are free today;
Alleluia!

— Adam of St. Victor, 12th Century.

SCRIPTURE FOR MEMORIZATION

Ephesians 2:8-10 (ESV)

⁸ For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹ not a result of works, so that no one may boast.

¹⁰ For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

*Scan to
download the
Fighter Verses
Bible memory
system app.*



ADVENT CALENDAR

CHRISTMAS

EPIPHANY

LENT

EASTER

PENTECOST

The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration that ends on Pentecost Sunday (the Greek word pentekoste means “fiftieth”). The Easter season is a time to let the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our living to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of love—the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take in the absolute wonder of God’s purposeful plan of salvation (from *Seeking God’s Face* by Philip Reinders).

God's Supremacy

Dr. Paul Hicks

Please stand.

CALL TO WORSHIP

Psalm 96:1-4

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Leader: Alleluia! Christ is risen!

People: The Lord is risen indeed. Alleluia!

Leader: "Oh sing to the LORD a new song;
sing to the LORD, all the earth!

**All: Sing to the LORD, bless his name;
tell of his salvation from day to day.**

Leader: Declare his glory among the nations,
his marvelous works among all the peoples!

**All: For great is the LORD, and greatly to be praised;
he is to be feared above all gods."**

God's Supremacy

SONG OF ADORATION

Thy Mercy, My God

1. Thy mercy, my God, is the theme of my song,
The joy of my heart, and the boast of my tongue;
Thy free grace alone, from the first to the last,
Hath won my affections, and bound my soul fast.

2. Without Thy sweet mercy I could not live here;
Sin would reduce me to utter despair;
But, through Thy free goodness, my spirits revive,
And He that first made me still keeps me alive.

3. Thy mercy is more than a match for my heart,
Which wonders to feel its own hardness depart;
Dissolved by Thy goodness, I fall to the ground,
And weep to the praise of the mercy I've found.

4. Great Father of mercies, Thy goodness I own,
And the covenant love of Thy crucified Son;
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness mine.
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness mine.

God's Supremacy

PRAYER OF INVOCATION

Dr. Paul Hicks

AFFIRMATION OF FAITH

Dr. Paul Hicks

The Heidelberg Catechism Q/A #45

The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

Leader: How does Christ's resurrection benefit us?

All: First, by his resurrection he has overcome death, so that he might make us share in the righteousness he won for us by his death.

Second, by his power we too are already now resurrected to a new life.

Third, Christ's resurrection is a guarantee of our glorious resurrection.

God's Supremacy

DOXOLOGY

Doxology

Laast Uns Efreuen

Praise God from whom all blessings flow;
Praise him, all creatures here below:
Alleluia, alleluia!
Praise him above, ye heav'nly host,
Praise Father, Son, and Holy Ghost:
Alleluia, alleluia, alleluia, alleluia, alleluia!

God's Renewal

Please be seated.

THE LAW OF GOD

Dr. Ken Smith

Deuteronomy 5:6, 21

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

““And you shall not covet your neighbor’s wife. And you shall not desire your neighbor’s house, his field, or his male servant, or his female servant, his ox, or his donkey, or anything that is your neighbor’s.””

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

**All: Most Generous and Glorious God,
We confess that our hearts
are full of covetousness and envy.
We see the riches of others and our hearts desire them.
We behold beauty and it stirs up lust.
We are dissatisfied and discontent,
because we have inordinate desires for inferior treasures.
Lord Jesus, before your cross I kneel
and see the heinousness of my sin.
Show me the enormity of my guilt
by the crown of thorns, the pierced hands and feet,
the bruised body, the dying cries.
Your blood is the blood of incarnate God,
its worth infinite, its value beyond all calculation.
Infinite must be the evil and guilt that demands such a price.
Yet in the greatest act of love,
you paid that price to rescue me.
Thank you, Father, for your riches given to me in Jesus,
for the unclouded revelation of him in your Word,
where I behold his person, character, grace, glory,
humiliation, sufferings, death, and resurrection.
Impress me deeply with a sense of the beauty of Jesus.
Let his love wash over me until I am secure and satisfied,
and feel I have everything, if I have him. Amen.**

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Rev. JB Wilbanks

1 Thessalonians 5:23-24

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

Christ is Mine Forevermore

1. Mine are days that God has numbered;
I was made to walk with Him.
Yet, I look for worldly treasure
And forsake the King of kings.

But mine is hope in my Redeemer;
Though I fall, His love is sure.
For Christ has paid for every failing;
I am His forevermore.

2. Mine are tears in times of sorrow,
Darkness not yet understood.
Through the valley I must travel
Where I see no earthly good.

But mine is peace that flows from heaven,
And the strength in times of need.
I know my pain will not be wasted;
Christ completes His work in me.

3. Mine are days here as a stranger,
Pilgrim on a narrow way.
One with Christ I will encounter
Harm and hatred for His name.

But mine is armor for this battle,
Strong enough to last the war.
And He has said He will deliver
Safely to the golden shore.

And mine are keys to Zion city
Where beside the King I walk.
For there my heart has found its treasure;
Christ is mine forevermore.

Come rejoice now, O my soul,
For His love is my reward.
Fear is gone and hope is sure;
Christ is mine forevermore.

Come rejoice now, O my soul,
For His love is my reward.
Fear is gone and hope is sure;
Christ is mine forevermore.

Come rejoice now, O my soul,
For His love is my reward.
Fear is gone and hope is sure;
Christ is mine forevermore.

And mine are keys to Zion city
Where beside the King I walk.
For there my heart has found its treasure;
Christ is mine forevermore.
Christ is mine forevermore.
Christ is mine forevermore.

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

SCRIPTURE READING

Mrs. Luann Wheeler

Acts 3:12-19

Reader: The Word of the Lord!

People: Thanks be to God!

Throughout the Easter Season readings are taken from the Acts of the Apostles to mark the transition from the Age of Anticipation to the Age of Fulfillment after the resurrection.

EXTENDING THE REDEEMER'S MISSION

Elyse Brasher

Redeemer Student Ministry (RSM) Testimony

PASTORAL PRAYER

Dr. Ken Smith

SILENT PRAYERS OF THANKSGIVING AND PETITION

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet in the annex during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the annex after the offertory prayer.

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: **And also with you!**

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

Luke 24:36-49

From Marvel to Mission

Rev. JB Wilbanks

God's Grace

The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.

LUKE 24:36-49

³⁶ As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" ³⁷ But they were startled and frightened and thought they saw a spirit. ³⁸ And he said to them, "Why are you troubled, and why do doubts arise in your hearts?" ³⁹ See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." ⁴⁰ And when he had said this, he showed them his hands and his feet. ⁴¹ And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" ⁴² They gave him a piece of broiled fish, ⁴³ and he took it and ate before them.

⁴⁴ Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." ⁴⁵ Then he opened their minds to understand the Scriptures, ⁴⁶ and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷ and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸ You are witnesses of these things. ⁴⁹ And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

Minister: The Word of the Lord!

People: **Thanks be to God!**

SERMON NOTES

Sursum Corda
is Latin for "lift
up your hearts."

*One of the
oldest liturgical
pieces still in
use, it calls us
to be heavenly
minded and
summons us
into the Lord's
presence. Along
with the voices
around you,
hear the echo
of 2000 years
of worshipping
Christians who
have gone
before.*

PREPARING OUR HEARTS TO BE FED

Rev. JB Wilbanks

The Great Thanksgiving

Sursum Corda

Minister: The Lord be with you!

People: And with your spirit!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Passover Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by rising to life again has won for us everlasting life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of Your glory.
Glory be to You, O Lord Most High!**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”
2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*

In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

Upon A Life I Have Not Lived

1. Upon a Life I have not lived,
Upon a Death I did not die,
Another's Life; Another's Death:
I stake my whole eternity.

2. Not on the tears which I have shed;
Not on the sorrows I have known:
Another's tears; Another's griefs:
On these I rest, on these alone.

Chorus:

O Jesus, Son of God, I build on
What Thy cross has done for me.
There both my life and death I read,
My guilt, and pardon there I see.
There I see.

3. Lord, I believe; O deal with me
As one who has Thy Word believed!
I take the gift, Lord, look on me
As one who has Thy gift received.

Chorus

4. Upon a Life I have not lived,
Upon a Death I did not die,
Another's Life; Another's Death:
I stake my whole eternity.

God's Grace

COMMUNION SONG

Come Thou Fount (I Will Sing)

1. Come Thou Fount of ev'ry blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount I'm fixed upon it
Mount of Thy redeeming love

2. Here I raise my Ebenezer
Hither by Thy help I come
And I hope by Thy good pleasure
Safely to arrive at home
Jesus sought me when a stranger
Wand'ring from the fold of God
He to rescue me from danger
Interposed His precious blood

Chorus

How Your kindness yet pursues me
How Your mercy never fails me
'Til the day that death shall loose me
I will sing oh I will sing

3. Oh to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart Lord take and seal it
Seal it for Thy courts above

Chorus

Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart Lord take and seal it
Seal it for Thy courts above
Here's my heart Lord take and seal it
Seal it for Thy courts above

God's Blessing

SONG OF BLESSING AND SENDING

My Hope is Built on Nothing Less

Solid Rock

1. My hope is built on nothing less
than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
but wholly lean on Jesus' name.

4. When he shall come with trumpet sound,
O may I then in him be found;
dressed in his righteousness alone,
faultless to stand before the throne.

Refrain:

On Christ, the solid rock, I stand;
all other ground is sinking sand,
all other ground is sinking sand.

Refrain

2. When darkness veils his lovely face,
I rest on his unchanging grace;
in every high and stormy gale,
my anchor holds within the veil.

Refrain

3. His oath, his covenant, his blood
support me in the whelming flood;
when all around my soul gives way,
he then is all my hope and stay.

Refrain

God's Blessing

Please stand.

ANNOUNCEMENTS

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

BENEDICTION

Rev. JB Wilbanks

Romans 16:20

Minister: "The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you."

POSTLUDE

FAMILY WORSHIP GUIDE

A Catechism is an ancient, simple, and effective tool for teaching the basics of the Christian faith. The New City Catechism is a modern catechism in the Reformed tradition that draws from the ancient practice of basing Christian formation around the Ten Commandments, the Apostle's Creed, and the Lord's Prayer. Through 52 questions and answers it helps form our hearts and our minds around the great truths of the Christian faith. The bold portion is a more concise answer designed to be memorized by younger children.

QUESTION 44: What is baptism?

ANSWER: **Baptism is the washing with water in the name of the Father, the Son, and the Holy Spirit;** it signifies and seals our adoption into Christ, our cleansing from sin, and our commitment to belong to the Lord and to his church. *Matthew 28:19*

QUESTION 45: Is baptism with water the washing away of sin itself?

ANSWER: No, only the blood of Christ and the renewal of the Holy Spirit **can cleanse us from sin.** *Luke 3:16*

CHURCH OFFICERS & STAFF

SESSION

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Matt Kiniry, Deacon
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Keenan Swain, Deacon
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Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session to assist the deacons in caring for those who are in distress or need.

MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Amanda Masoner Bass Guitar:
 Guitar: Dr. David Joffrion Strings:
 Piano/Keys: Brass:
 Percussion:

STAFF

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FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to
 Jesus' mission through Redeemer!*

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2024 Jan-Mar	\$169,480.70	\$170,424.00	\$180,404.31	(\$10,923.61)
2024 March	\$58,694.68	\$56,808.00	\$65,206.94	(\$6,512.26)
2024 February	\$57,955.75	\$56,808.00	\$55,679.94	\$2,276.54
2024 January	\$52,830.27	\$56,808.00	\$59,518.16	(\$6,687.89)
<i>*These include all funds and operating expenses except income and expenses in the designated building fund.</i>				
MORTGAGE AS OF 3/31/2024	\$203,919.76.			

EVENTS AND ANNOUNCEMENTS

More info can be found in our weekly news email! Contact us at office@redeemerprestemple.org to be added.

CELEBRATION FOR JOLENE TODAY | Friends of Jolene Bean invite you to join them as they celebrate her graduation from The Texas School for the Blind and Visually Impaired. Cake and punch will be served on the lower level immediately following the coffee and donut fellowship today! (No gifts please)

LANDSCAPING WORK DAY SATURDAY APRIL 20 | Starting at 9am. All are welcome!

RSM SUNDAY SCHOOL | There will be no youth Sunday School next Sunday, April 21.

SUNDAY SCHOOL CLASSES MEET SUNDAYS AT 9AM THROUGH MAY 5

ADULTS | Stroll through the Westminster Confession of Faith (*worship annex*)

YOUTH | 10 Questions Every Teen Should Ask (and Answer) about Christianity (*downstairs*)

CHILDREN | PreK-5th grade will learn about the Bible, catechism, and memory verses! (*upstairs*)

NURSERY | Available for infants and toddlers 2 months—3 years

JOIN A COMMUNITY GROUP | Find a group using the code below!

UPCOMING EVENTS

April 20 Landscaping Workday

May 2 Men's Pub Night

May 5 Last week of Sunday School and Community Groups

May 14 Prime Time Fellowship (55+)



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.295.9975

FACEBOOK | redeemerprestemple

Text **RPCinfo** to **55498**
for information on
social events, Bible
studies, membership,
and more!



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