



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance.

We'd love to get to know you!
Text **RPCinfo** to **55498**

.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please
move toward the center of your
section, leaving the aisle seats
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with
the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Sunday of the Resurrection: Easter Day

March 31, 2024 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME

Dr. Ken Smith

MEDITATION AND PREPARATION FOR WORSHIP

Earth blooms afresh in joyous dyes;
In Christ's arising all things rise;
A solemn joy o'er nature lies;
Alleluia!

Now peace the sea, the sky doth fill;
Heav'n's breath wakes fair each vale and hill;
Spring pours through barren hearts and chill;
Alleluia!

Life wins from death the glorious prey;
The cherub's sword is turned away,
And Eden's paths are free today;
Alleluia!

— Adam of St. Victor, 12th Century.

*Scan to
download the
Fighter Verses
Bible memory
system app.*



SCRIPTURE FOR MEMORIZATION

Ephesians 2:4-5 (ESV)

⁴ But God, being rich in mercy, because of the great love with which he loved us, ⁵ even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—

ADVENT CALENDAR

CHRISTMAS

EPIPHANY

LENT

EASTER

PENTECOST

The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration that ends on Pentecost Sunday (the Greek word pentekoste means “fiftieth”). The Easter season is a time to let the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our living to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of love—the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take in the absolute wonder of God’s purposeful plan of salvation (from *Seeking God’s Face* by Philip Reinders).

God's Supremacy

Please stand.

CALL TO WORSHIP

Dr. Ken Smith

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Leader: Alleluia! Christ is risen!

All: He is risen indeed! Alleluia!

Leader: Alleluia. Christ our Passover has been sacrificed for us;

All: therefore let us keep the feast,

Leader: Not with the old leaven, the leaven of malice and evil,

All: but with the unleavened bread of sincerity and truth. Alleluia.

Leader: Christ being raised from the dead will never die again;

All: death no longer has dominion over him.

Leader: The death that he died, he died to sin, once for all;

All: but the life he lives, he lives to God.

Leader: So also consider yourselves dead to sin,

All: and alive to God in Jesus Christ our Lord. Alleluia.

Leader: Christ has been raised from the dead,

All: the firstfruits of those who have fallen asleep.

Leader: For since by a man came death,

All: by a man has come also the resurrection of the dead.

Leader: For as in Adam all die,

All: so also in Christ shall all be made alive. Alleluia.

God's Supremacy

SONG OF ADORATION

Come, Ye Sinners

1. Come, ye sinners, poor and wretched,
Weak and wounded, sick and sore;
Jesus, ready, stands to save you,
Full of pity, joined with power.
He is able, He is able;
He is willing; doubt no more.

2. Come ye needy, come, and welcome,
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh.
Without money, without money
Come to Jesus Christ and buy.

3. Come, ye weary, heavy laden,
Bruised and broken by the fall;
If you tarry 'til you're better,
You will never come at all.
Not the righteous, not the righteous;
Sinners Jesus came to call.

4. Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness He requires
Is to feel your need of Him.
This He gives you, this He gives you,
'Tis the Spirit's rising beam.

5. Lo! The Incarnate God, ascended;
Pleads the merit of His blood.
Venture on Him; venture wholly,
Let no other trust intrude.
None but Jesus, none but Jesus
Can do helpless sinners good.

PRAYER OF INVOCATION

Dr. Ken Smith

AFFIRMATION OF FAITH

Dr. Ken Smith

The Nicene Creed

The Nicene Creed "was formulated to answer heresies that denied the biblical doctrine of the Trinity and of the person of Christ." (Trinity Hymnal) "In its present form this creed goes back partially to the Council of Nicea (A.D. 325) with additions by the Council of Constantinople (A.D. 381). It was accepted in its present form at the Council of Chalcedon in 451, but the filioque phrase ["and the Son"] was not added until 589." (Ecumenical Creeds and Reformed Confessions)

Leader: Christian, what do you believe?

**All: We believe in one God, the Father Almighty,
Maker of heaven and earth, of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and is seated at the right hand of the Father;
and he shall come again, with glory,
to judge both the living and the dead;
whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together
is worshiped and glorified;
who spoke by the prophets;
and we believe in one holy catholic* and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.**

God's Supremacy

DOXOLOGY

Doxology

Old Hundredth

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son and Holy Ghost.
Amen.

Please be seated.

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

THE LAW OF GOD

Leader: God spoke these words and said: I am the Lord your God.
You shall have no other gods before me.

**All: Lord, have mercy upon us,
and incline our hearts to keep this law.**

Leader: You shall not make for yourself an idol.

**All: Lord, have mercy upon us,
and incline our hearts to keep this law.**

Leader: You shall not take the Name of the Lord your God in vain.

**All: Lord, have mercy upon us,
and incline our hearts to keep this law.**

Leader: Remember the Sabbath day and keep it holy.

**All: Lord, have mercy upon us,
and incline our hearts to keep this law.**

Leader: Honor your father and your mother.

**All: Lord, have mercy upon us,
and incline our hearts to keep this law.**

Leader: You shall not murder.

**All: Lord, have mercy upon us,
and incline our hearts to keep this law.**

Leader: You shall not commit adultery.

**All: Lord, have mercy upon us,
and incline our hearts to keep this law.**

Leader: You shall not steal.

**All: Lord, have mercy upon us,
and incline our hearts to keep this law.**

Leader: You shall not bear false witness against your neighbor.

**All: Lord, have mercy upon us,
and incline our hearts to keep this law.**

Leader: You shall not covet.

**All: Lord, have mercy upon us, and write all these, your laws,
in our hearts, we beseech you.**

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

All: **When we deny you,
God forgive.
When the risks of discipleship are high,
and we are nowhere to be found:
God forgive.
When we wash our hands of responsibility:
God forgive.
When we cast our lot with powerful oppressors
and seek to buy freedom with silver:
God forgive.
When fear keeps us from witnessing to your truth,
or cynicism keeps us from believing it:
God forgive.
In the bright light of Easter morning, O God,
our sin is exposed,
and your grace is revealed.
Tender God,
raise us in your love so that, with joy,
we may witness to your awesome deeds,
in the name of Jesus, the Risen One. Amen.**

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Rev. JB Wilbanks

1 Corinthians 15:54-57

Minister: *For all who have confessed their sins and have fled to Christ for mercy,
hear this word of assurance:*

“Death is swallowed up in victory.”

“O death, where is your victory?

O death, where is your sting?”

The sting of death is sin, and the power of sin is the law.

But thanks be to God, who gives us the victory

through our Lord Jesus Christ.

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

Come Behold the Wondrous Mystery

1. Come behold the wondrous mystery
In the dawning of the King
He the theme of heaven's praises
Robed in frail humanity
In our longing in our darkness
Now the light of life has come
Look to Christ who condescended
Took on flesh to ransom us

2. Come behold the wondrous mystery
He the perfect Son of Man
In His living in His suff'ring
Never trace nor stain of sin
See the true and better Adam
Come to save the hell-bound man
Christ the great and sure fulfillment
Of the law in Him we stand

3. Come behold the wondrous mystery
Christ the Lord upon the tree
In the stead of ruined sinners
Hangs the Lamb in victory
See the price of our redemption
See the Father's plan unfold
Bringing many sons to glory
Grace unmeasured love untold

4. Come behold the wondrous mystery
Slain by death the God of life
But no grave could e'er restrain Him
Praise the Lord He is alive
What a foretaste of deliv'rance
How unwavering our hope
Christ in power resurrected
As we will be when He comes

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

SCRIPTURE READING

Isaiah 25:6-9

Reader: The Word of the Lord!

People: Thanks be to God!

PRAYERS OF THE PEOPLE

Leader: Eternal God, we praise you that your glory has dawned on us and brought us into this day of resurrection. We rejoice that the grave could not hold your Son and that he has conquered death, risen to rule over all powers of this earth.

All: We praise you that he summons us into new life, to follow him with joy and gladness. By your Spirit lift us from doubt and despair and set our feet in Christ's holy way, that our lives may be signs of his life and that all we have may show forth his love.

Leader: We pray for those already trusting in Christ's death:

People: May they live in the joy of the resurrection.

Leader: We pray for those who are not yet convinced:

People: In your mercy, convince them of your goodness and grace and enable them to trust in Christ for salvation.

Leader: We pray to you for all who are suffering:

People: May your resurrection be a source of comfort for them.

Leader: Increase in our minds and hearts an awareness of the risen life we share with Christ, and help our lives to be shaped by the gospel.
Amen.

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet in the annex during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the annex after the offertory prayer.

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: **And also with you!**

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

Luke 24:1-12

Why do you seek the living among the dead?

Rev. JB Wilbanks

God's Grace

The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.

LUKE 24:1-12

¹ But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. ² And they found the stone rolled away from the tomb, ³ but when they went in they did not find the body of the Lord Jesus. ⁴ While they were perplexed about this, behold, two men stood by them in dazzling apparel. ⁵ And as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?" ⁶ He is not here, but has risen. Remember how he told you, while he was still in Galilee, ⁷ that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise." ⁸ And they remembered his words, ⁹ and returning from the tomb they told all these things to the eleven and to all the rest. ¹⁰ Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, ¹¹ but these words seemed to them an idle tale, and they did not believe them. ¹² But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

Minister: The Word of the Lord!

People: Thanks be to God!

SERMON NOTES

Sursum Corda
is Latin for "lift
up your hearts."

*One of the
oldest liturgical
pieces still in
use, it calls us
to be heavenly
minded and
summons us
into the Lord's
presence. Along
with the voices
around you,
hear the echo
of 2000 years
of worshipping
Christians who
have gone
before.*

PREPARING OUR HEARTS TO BE FED

Rev. JB Wilbanks

The Great Thanksgiving

Sursum Corda

Minister: The Lord be with you!

People: And with your spirit!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Passover Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by rising to life again has won for us everlasting life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of Your glory.
Glory be to You, O Lord Most High!**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”

2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*

In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

It Is Well with My Soul

Ville du Havre

1. When peace, like a river,
attendeth my way,
When sorrows like sea billows roll;
Whatever my lot,
Thou hast taught me to say,
“It is well, it is well with my soul.”

Chorus

It is well (it is well)
with my soul (with my soul)
It is well, it is well with my soul.

2. Though Satan should buffet,
though trials should come,
Let this blessed assurance control,
That Christ has regarded
my helpless estate,
And has shed His own blood for my soul.

Chorus

3. My sin, oh the bliss
of this glorious thought!
My sin, not in part, but the whole,
Is nailed to the cross,
and I bear it no more;
Praise the Lord, praise the Lord, O my soul!

Chorus

4. And Lord haste the day
when the faith shall be sight,
The clouds be rolled back as a scroll;
The trump shall resound,
and the Lord shall descend,
Even so, it is well with my soul.

Chorus

God's Grace

COMMUNION SONG

All I Have is Christ

1. I once was lost in darkest night
yet thought I knew the way;
The sin that promised joy and life
had led me to the grave.
I had no hope that You would own
a rebel to Your will
And if You had not loved me first
I would refuse You still.

2. But as I ran my hell-bound race,
indifferent to the cost
You looked upon my helpless state
and led me to the cross;
And I beheld God's love displayed,
You suffered in my place,
You bore the wrath reserved for me,
now all I know is grace!

Chorus:

Hallelujah! All I have is Christ!
Hallelujah! Jesus is my life!
Hallelujah! All I have is Christ!
Hallelujah! Jesus is my life!

3. Now Lord I would be Yours alone
and live so all might see
The strength to follow Your commands
could never come from me.
O Father use my ransomed life
in any way You choose
And let my song forever be
my only boast is You.

Chorus

God's Blessing

SONG OF BLESSING AND SENDING

O Come and Mourn with Me Awhile

1. O come and mourn with me awhile,
O come ye to the Savior's side
O come, together let us mourn,
Jesus our Lord is crucified.

2. Seven times He spake seven words of love;
And all three hours His silence cried
For mercy on the souls of men;
Jesus our Lord is crucified.

Chorus:

O love of God! O sin of man!
In this dread act Your strength is tried;
And victory remains with love;
Jesus our Lord is crucified!

3. O break, O break, hard heart of mine!
My selfish love and guilty pride
His Pilate and His Judas were:
Jesus our Lord is crucified.

4. A broken heart, a fount of tears,
Ask, and they will not be denied;
A broken heart love's cradle is:
Jesus our Lord is crucified.

Chorus

God's Blessing

Please stand.

ANNOUNCEMENTS

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

BENEDICTION

Rev. JB Wilbanks

Revelation 1:4-6

Minister: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn from the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. **Amen.**

POSTLUDE

FAMILY WORSHIP GUIDE

A Catechism is an ancient, simple, and effective tool for teaching the basics of the Christian faith. The New City Catechism is a modern catechism in the Reformed tradition that draws from the ancient practice of basing Christian formation around the Ten Commandments, the Apostle's Creed, and the Lord's Prayer. Through 52 questions and answers it helps form our hearts and our minds around the great truths of the Christian faith. The bold portion is a more concise answer designed to be memorized by younger children.

QUESTION 38: What is prayer?

ANSWER: Prayer is pouring out our hearts to God in praise, petition, confession of sin, and thanksgiving. *Psalm 62:8*

QUESTION 39: With what attitude should we pray?

ANSWER: With love, perseverance, and gratefulness; in humble submission to God's will, knowing that, for the sake of Christ, he always hears our prayers. *Philippians 4:6*

QUESTION 40: What should we pray?

ANSWER: The whole Word of God directs and inspires us in what we should pray, including the prayer Jesus himself taught us. *Ephesians 3:14-21*

QUESTION 41: What is the Lord's Prayer?

ANSWER: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. And forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. *Matthew 6:9*

CHURCH OFFICERS & STAFF

SESSION

JB Wilbanks, Teaching Elder
jb.wilbanks@redeemerprestemple.org

Paul Hicks, Ruling Elder
pbhicks4520@gmail.com / 254.760.8309

Heath Robinson, Ruling Elder
bheathr@gmail.com / 254.421.3916

Doug Smith, Ruling Elder
doug.smith@fastsigns.com / 254.534.2943

Ken Smith, Ruling Elder
ken@kensmith.com / 724.462.8574

DEACON TEAM

John Brasher, Deacon
johnbradleybrasher@gmail.com / 254.931.6000

Matt Kiniry, Deacon
matt.kiniry@gmail.com / 254.541.5702

Keenan Swain, Deacon
keenan@redeemerprestemple.org / 254.541.6953

Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session to assist the deacons in caring for those who are in distress or need.

MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Sarah Spencer
Guitar: Dr. David Joffrion
Piano/Keys: Mr. Josh Illian, Mrs. Liz Joffrion
Percussion: Mr. Caden Van Cleave

Bass Guitar: Mr. Jaime Madrid
Strings: Mr. Grayson Horton, Mr. Taylor Wilby
Brass: Mr. Ryan Columbare

STAFF

JB Wilbanks, Senior Pastor
jb.wilbanks@redeemerprestemple.org

Liz Joffrion, Administrator, Communications, and Design
liz.joffrion@redeemerprestemple.org

Luann Wheeler, Director of Children's Ministry
luann.wheeler@redeemerprestemple.org

Erin Illian, Director of Connections & Engagement,
Director of Nursery
erin.illian@redeemerprestemple.org

Jenny Kiniry, Director of Women's Ministry
jenny.kiniry@redeemerprestemple.org

David Joffrion, Director of Worship Music
djoffrion@redeemerprestemple.org

Rob Young, Director of Youth Ministry
robert.young@redeemerprestemple.org

Keenan Swain, Bookkeeper
bookkeeper@redeemerprestemple.org

Jason Cobb, Audio/Visual Coordinator
jason.cobb@redeemerprestemple.org

Michael Spencer, Facilities Manager
michael.spencer@redeemerprestemple.org

FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to
Jesus' mission through Redeemer!*

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2024 Jan-Feb	\$110,786.02	\$113,616.00	\$114,323.99	(\$3,537.97)
2024 February	\$57,955.75	\$56,808.00	\$55,060.01	\$2,895.74
2024 January	\$52,830.27	\$56,808.00	\$59,263.98	(\$6,433.71)
2023 December	\$61,618.12	\$51,484.00	\$50,947.38	\$10,670.74

**These include all funds and operating expenses except income and expenses in the designated building fund.*

MORTGAGE AS OF 2/29/2024

\$211,125.62

EVENTS AND ANNOUNCEMENTS

More info can be found in our weekly news email! Contact us at office@redeemerprestemple.org to be added.

MEN'S PUB NIGHT | Thursday, April 4 at 7:30pm at O'Briens Irish Pub (11 E Central Ave, Temple)

RSM SUNDAY SCHOOL | There will be no youth Sunday School class next Sunday, April 7.

PRIME TIME FELLOWSHIP (55+) GAME NIGHT | Tuesday, April 9, 6-8pm in the lower level. For info contact Laurie Kiniry at 254-541-5701.

WOMEN'S IN-TOWN RETREAT APRIL 12-13 | Sign up now for our in-town retreat! The agenda includes dinner on Friday; breakfast, teaching from our guest speaker, lunch, and small group excursions on Saturday. We hope you'll join us for as much as you are able! Sign up using the code below.

SUNDAY SCHOOL CLASSES MEET SUNDAYS AT 9AM THROUGH MAY 5

ADULTS | Stroll through the Westminster Confession of Faith (*worship annex*)

YOUTH | 10 Questions Every Teen Should Ask (and Answer) about Christianity (*downtown*)

CHILDREN | PreK-5th grade will learn about the Bible, catechism, and memory verses! (*upstairs*)

NURSERY | Available for infants and toddlers 2 months—3 years

JOIN A COMMUNITY GROUP | Find a group during the code below!

UPCOMING EVENTS

April 4 Men's Pub Night

April 9 Prime Time Fellowship (55+) Game Night

April 12-13 Women's In-Town Retreat

May 5 Last week of Sunday School and Community Groups



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.295.9975

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Text **RPCinfo** to **55498**
for information on
social events, Bible
studies, membership,
and more!



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redeemerprestemple.churchcenter.com