



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance.

We'd love to get to know you!
Text **RPCinfo** to **55498**

.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please
move toward the center of your
section, leaving the aisle seats
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with
the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Fifth Sunday in Lent

March 17, 2024 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME

Dr. David Joffrion

MEDITATION AND PREPARATION FOR WORSHIP

“So what does baptism signal about families? What understanding of family is carried in this worship practice? What are we learning on a gut level when we participate in this rite? The baptismal liturgy calls for us, the congregation, to also make a covenantal promise. . . . The covenant binds us together as a community . . . we are also . . . the family, “the household of God” (Eph. 2:19 NRSV). In the household of God there is a relativizing of bloodlines. Our promises in baptism—as parents and as a congregation—signal that what counts as “family” is not just the closed, nuclear unit that is so often idolized as “the family.” Thus, if Christian congregations are truly going to live *out of* and *into* the significance of baptism, they will need to become communities in which the bloodlines of kin are trumped by the blood of Christ—where “natural” families don’t fold into themselves in self-regard.”

—James K. A. Smith, *You Are What You Love* (p. 116)

SCRIPTURE FOR MEMORIZATION

Psalms 100:4-5 (ESV)

⁴ Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name! ⁵ For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.

*Scan to
download the
Fighter Verses
Bible memory
system app.*



ADVENT CALENDAR

CHRISTMAS

EPIPHANY

LENT

EASTER

PENTECOST

“A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the ‘bright sadness’ of Lent, we see - far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom.” (Alexander Schmemmann) The death and resurrection of Jesus Christ are at the heart of the Christian gospel, and Good Friday and Easter are two of the most significant celebrations of the Christian year. Lent is a season of preparation and repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus’ passion and celebrating Jesus’ resurrection (From *The Worship Sourcebook*).

God's Supremacy

Please stand.

CALL TO WORSHIP

Rev. JB Wilbanks

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Psalm 65:1, 5-8

Minister: "Praise is due to you, O God, in Zion,
and to you shall vows be performed. . . .

**All: By awesome deeds you answer us with righteousness,
O God of our salvation,
the hope of all the ends of the earth
and of the farthest seas;**

Minister: the one who by his strength established the mountains,
being girded with might;
who stills the roaring of the seas,
the roaring of their waves,
the tumult of the peoples,
so that those who dwell at the ends of the earth are in awe at
your signs.

**All: You make the going out of the morning and the evening to
shout for joy."**

God's Supremacy

SONG OF ADORATION

All Hail the Power of Jesus' Name!

Coronation

1. All hail the power of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all.
Bring forth the royal diadem,
And crown Him Lord of all.

2. Ye chosen seed of Israel's race,
Ye ransomed from the fall,
Hail Him Who saves you by His grace,
And crown Him Lord of all.
Hail Him Who saves you by His grace,
And crown Him Lord of all.

3. Let every kindred, every tribe,
On this terrestrial ball,
To Him all majesty ascribe,
And crown Him Lord of all.
To Him all majesty ascribe,
And crown Him Lord of all.

4. O that with yonder sacred throng
We at His feet may fall;
We'll join the everlasting song,
And crown Him Lord of all.
We'll join the everlasting song,
And crown Him Lord of all.

God's Supremacy

PRAYER OF INVOCATION

Rev. JB Wilbanks

AFFIRMATION OF FAITH

Rev. JB Wilbanks

1 Corinthians 15:3-6

**All: I believe that Christ died for our sins
in accordance with the Scriptures,
that he was buried,
that he was raised on the third day
in accordance with the Scriptures,
and that he appeared to Cephas, then to the twelve.
Then he appeared to more than
five hundred brothers and sisters at one time.**

God's Supremacy

DOXOLOGY

Gloria Patri

Gloria Patri

Glory be to the Father,
and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end.
Amen, amen.

God's Renewal

Please be seated.

THE LAW OF GOD

Rev. JB Wilbanks

Deuteronomy 5:6, 18

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Minister: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

““And you shall not commit adultery.”

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

**All: Majestic and Righteous God,
we need to be forgiven.
You are perfect and pure.
In the blazing light of your holiness,
we are exposed as vile and impure.
You are the loving God who delivers people from slavery.
Yet we so often prefer the chains of lust.
We have sought security in the arms of other lovers,
saying to them: "Deliver me, for you are my god!"
We have sought comfort in power, position, possessions,
and praise more than in your loving embrace.
But you are not only holy, but merciful too.
Please forgive our adultery.
We are often unfaithful.
But you are always faithful.
You have sent your Son, Jesus,
who lived a perfect life,
and died a sacrificial death,
to rescue and redeem us from sin.
Let us run to him, the lover of our souls.
Let us bathe in his abundant grace,
that covers all of our sin.
Make us into your pure Bride. Amen.**

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Rev. JB Wilbanks

Zechariah 12:10; 13:1

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn. . . . “On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

Begone Unbelief

1. Begone unbelief, my Savior is near,
And for my relief will surely appear:
By faith let me wrestle, with God in the storm
And help me my Savior, the faith to adorn;
And help me my Savior, the faith to adorn.

2. Though dark be my way, since he is my guide,
'Tis mine to obey, and his to provide;
Though cisterns be broken, and creatures all fail,
The word he has spoken will surely prevail;
The word he has spoken will surely prevail.

Chorus:

Begone unbelief, the Savior is here; (3x)
Though cisterns be broken and creatures all fail,
The word he has spoken will surely prevail;
The word he has spoken will surely prevail.

3. Why should I complain, of want or distress,
Temptation or pain? He told me no less,
The heirs of salvation, I know from his word,
Through much tribulation must follow their Lord;
Through much tribulation must follow their Lord.

Chorus

4. Since all that I meet, will work for my good,
The bitter is sweet, the medicine food;
Though painful at present, will cease before long,
And then, O! how glorious, the conqueror's song!
And then, O! how glorious, the conqueror's song!

Chorus

“Lectio Sacra” means “sacred reading.” It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God’s Word.

Please be seated.

Each week, we pray for the people around us and in the world as a way to serve them according to God’s will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

SCRIPTURE READING

Jeremiah 31:31-34

Reader: The Word of the Lord!

People: Thanks be to God!

RECEIVING OF MEMBERS

Cliff, Cassie, Canyon and Connor* Golder*

MEMBERSHIP VOWS

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

** denotes non-communing member*

THE SACRAMENT OF BAPTISM

Canyon Gage Golder, Connor Gibson Golder

BAPTISMAL VOWS

1. Do you acknowledge your child’s need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God’s covenant promises on his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God’s appointment, to bring him up in the nurture and admonition of the Lord?

CONGREGATIONAL VOW

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of this child?

All: Amen!

PASTORAL PRAYER

SILENT PRAYERS OF THANKSGIVING AND PETITION

God's Grace

THE LORD'S PRAYER

All: **Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: **And also with you!**

SCRIPTURE READING

text on page 14

PRAYER OF ILLUMINATION

THE SERMON

Luke 5:17-26

Through the Roof

Rev. JB Wilbanks

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet in the annex during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the annex after the offertory prayer.

Please stand.

Please be seated.

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

God's Grace

The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.

LUKE 5:17-26

¹⁷ On one of those days, as he was teaching, Pharisees and teachers of the law were sitting there, who had come from every village of Galilee and Judea and from Jerusalem. And the power of the Lord was with him to heal. ¹⁸ And behold, some men were bringing on a bed a man who was paralyzed, and they were seeking to bring him in and lay him before Jesus, ¹⁹ but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus. ²⁰ And when he saw their faith, he said, “Man, your sins are forgiven you.” ²¹ And the scribes and the Pharisees began to question, saying, “Who is this who speaks blasphemies? Who can forgive sins but God alone?” ²² When Jesus perceived their thoughts, he answered them, “Why do you question in your hearts? ²³ Which is easier, to say, ‘Your sins are forgiven you,’ or to say, ‘Rise and walk’? ²⁴ But that you may know that the Son of Man has authority on earth to forgive sins”—he said to the man who was paralyzed—“I say to you, rise, pick up your bed and go home.” ²⁵ And immediately he rose up before them and picked up what he had been lying on and went home, glorifying God. ²⁶ And amazement seized them all, and they glorified God and were filled with awe, saying, “We have seen extraordinary things today.”

Minister: The Word of the Lord!

People: Thanks be to God!

SERMON NOTES

Sursum Corda
is Latin for "lift
up your hearts."

*One of the
oldest liturgical
pieces still in
use, it calls us
to be heavenly
minded and
summons us
into the Lord's
presence. Along
with the voices
around you,
hear the echo
of 2000 years
of worshipping
Christians who
have gone
before.*

PREPARING OUR HEARTS TO BE FED

Rev. JB Wilbanks

The Great Thanksgiving

Sursum Corda

Minister: The Lord be with you!

People: And with your spirit!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. And now we give you thanks because Christ was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died and rose again for us. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of Your glory.
Glory be to You, O Lord Most High!**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”

2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*

In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

Thy Mercy, My God

1. Thy mercy, my God, is the theme of my song,
The joy of my heart, and the boast of my tongue;
Thy free grace alone, from the first to the last,
Hath won my affections, and bound my soul fast.

2. Without Thy sweet mercy I could not live here;
Sin would reduce me to utter despair;
But, through Thy free goodness, my spirits revive,
And He that first made me still keeps me alive.

3. Thy mercy is more than a match for my heart,
Which wonders to feel its own hardness depart;
Dissolved by Thy goodness, I fall to the ground,
And weep to the praise of the mercy I've found.

4. Great Father of mercies, Thy goodness I own,
And the covenant love of Thy crucified Son;
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness mine.
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness mine.

God's Grace

COMMUNION SONG

I Asked the Lord

1. I asked the Lord that I might grow
In faith and love and every grace,
Might more of His salvation know
And seek more earnestly His face.

2. Twas He who taught me thus to pray
And He I trust has answered prayer,
But it has been in such a way
As almost drove me to despair.

3. I hoped that in some favored hour
At once He'd answer my request,
And by His love's constraining power
Subdue my sins and give me rest.

4. Instead of this He made me feel
The hidden evils of my heart,
And let the angry powers of Hell
Assault my soul in every part.

5. Yea more with His own hand He seemed
Intent to aggravate my woe,
Crossed all the fair designs I schemed,
Cast out my feelings, laid me low.

6. Lord why is this, I trembling cried,
Wilt Thou pursue thy worm to death?
"Tis in this way" the Lord replied,
"I answer prayer for grace and faith."

7. "These inward trials I employ
From self and pride to set thee free,
And break thy schemes of earthly joy
That thou mayest seek thy all in me,
That thou mayest seek thy all in me."

God's Blessing

SONG OF BLESSING AND SENDING

On Jordan's Stormy Banks I Stand

1. On Jordan's stormy banks I stand,
And cast a wishful eye
To Canaan's fair and happy land,
Where my possessions lie.

2. All o'er those wide extended plains,
Shines one eternal day;
There God the Son forever reigns,
And scatters night away.

Chorus:

I am bound (I am bound)
I am bound (I am bound)
I am bound for promised land,
I am bound (I am bound)
I am bound (I am bound)
I am bound for promised land.

3. No chilling winds nor poisonous breath
Can reach that healthful shore;
Sickness, sorrow, pain and death,
Are felt and feared no more.

Chorus

4. When shall I reach that happy place,
And be forever blessed?
When shall I see my Father's face,
And in His bosom rest?

Chorus

God's Blessing

Please stand.

ANNOUNCEMENTS

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

BENEDICTION

Rev. JB Wilbanks

Numbers 6:24-26

Minister: "The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace."

POSTLUDE

FAMILY WORSHIP GUIDE

A Catechism is an ancient, simple, and effective tool for teaching the basics of the Christian faith. The New City Catechism is a modern catechism in the Reformed tradition that draws from the ancient practice of basing Christian formation around the Ten Commandments, the Apostle's Creed, and the Lord's Prayer. Through 52 questions and answers it helps form our hearts and our minds around the great truths of the Christian faith. The bold portion is a more concise answer designed to be memorized by younger children.

QUESTION 35: Since we are redeemed by grace alone, through faith alone, where does this faith come from?

ANSWER: All the gifts we receive **from** Christ we receive through **the Holy Spirit**, including faith itself. *Titus 3:4-6*

QUESTION 36: What do we believe about the Holy Spirit?

ANSWER: **That he is God, coeternal with the Father and the Son**, and that God grants him irrevocably to all who believe. *John 14:16-17*

QUESTION 37: How does the Holy Spirit help us?

ANSWER: **The Holy Spirit convicts us of our sin**, comforts us, guides us, gives us spiritual gifts and the desire to obey God; **and he enables us to pray and to understand God's Word.** *Ephesians 6:17-18*

New City Catechism | Adapted by Timothy Keller and Sam Shammas from the Reformation catechisms | Copyright © 2012 by Redeemer Presbyterian Church

PRAYER AND PHYSICAL NEEDS

If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at deaconteam@redeemerprestemple.org

CHURCH OFFICERS & STAFF

SESSION

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Keenan Swain, Deacon
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Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session to assist the deacons in caring for those who are in distress or need.

MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Ashley Cobb
 Guitar: Dr. David Joffrion, Mrs. Ashley Cobb
 Piano/Keys: Mr. Chris Welch
 Percussion: Mr. Caden Van Cleave
 Bass Guitar: Mr. Jaime Madrid
 Violin: Mr. Taylor Wilby

STAFF

JB Wilbanks, Senior Pastor
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Liz Joffrion, Administrator, Communications, and Design
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FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to
 Jesus' mission through Redeemer!*

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2024 Jan-Feb	\$110,786.02	\$113,616.00	\$114,323.99	(\$3,537.97)
2024 February	\$57,955.75	\$56,808.00	\$55,060.01	\$2,895.74
2024 January	\$52,830.27	\$56,808.00	\$59,263.98	(\$6,433.71)
2023 December	\$61,618.12	\$51,484.00	\$50,947.38	\$10,670.74

**These include all funds and operating expenses except income and expenses in the designated building fund.*

MORTGAGE AS OF 2/29/2024 **\$211,125.62**

EVENTS AND ANNOUNCEMENTS

More info can be found in our weekly news email! Contact us at office@redeemerprestemple.org to be added.

GOOD FRIDAY SERVICE

Join us for a brief Good Friday service on Friday, March 29 at 6pm.

EASTER BRUNCH MARCH 31

Join us before the service on Easter Sunday for muffins and mimosas starting at 9am! Sign up to bring something or help using the code below.

WOMEN'S IN-TOWN RETREAT APRIL 12-13

Sign up is now available for our in-town retreat! The agenda includes dinner on Friday; breakfast, teaching from our guest speaker, lunch, and small group excursions on Saturday. We hope you'll join us for as much as you are able! Sign up using the code below.

SUNDAY SCHOOL CLASSES MEET SUNDAYS AT 9AM THROUGH MAY 5

ADULTS | Stroll through the Westminster Confession of Faith (*worship annex*)

YOUTH | 10 Questions Every Teen Should Ask (and Answer) about Christianity (*downstairs*)

CHILDREN | PreK-5th grade will learn about the Bible, catechism, and memory verses! (*upstairs*)

NURSERY | Available for infants and toddlers 2 months—3 years

JOIN A COMMUNITY GROUP

Find a Community Group using the code below!

UPCOMING EVENTS

March 29 Good Friday service

March 31 Easter Brunch, No Sunday School

April 4 Men's Pub Night

April 9 Prime Time Fellowship (55+) Game Night

April 12-13 Women's In-Town Retreat

May 5 Last week of Sunday School and Community Groups



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.295.9975

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Text **RPCinfo** to **55498**
for information on
social events, Bible
studies, membership,
and more!



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FIND US ON THE CHURCH CENTER APP
redeemerprestemple.churchcenter.com