



# Redeemer

PRESBYTERIAN  
CHURCH

# Welcome to Redeemer!

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## A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

## A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

**Nurseries** | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

**Children's Worship** | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

**Nursing Mom's Room** | Located near the west entrance.

We'd love to get to know you!  
Text **RPCinfo** to **55498**

.....  
Redeemer Presbyterian Church  
is a missional *community*  
moved by the *grace*  
of the *Redeemer*, Jesus Christ,  
to *worship* and *know* God  
and to *love* and *serve* our *neighbors*  
in *Temple* and *beyond*.  
.....

As you find your seat, please  
move toward the center of your  
section, leaving the aisle seats  
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with  
the Presbyterian Church in America (PCA).

# ORDER OF WORSHIP

*The Fourth Sunday in Lent*

March 10, 2024 | 10:00 am

*In consideration  
of other  
worshippers,  
please program  
all mobile  
phones and  
electronic  
devices to silent  
or vibrate mode  
for the duration  
of the service.*

## PRELUDE

## WELCOME

*Dr. Paul Hicks*

## MEDITATION AND PREPARATION FOR WORSHIP

Christian community means community through Jesus Christ and in Jesus Christ. There is no Christian community that is more than this, and none that is less than this. Whether it be a brief, single encounter or the daily community of many years, Christian community is solely this. We belong to one another only through and in Jesus Christ.

What does that mean? It means, *first*, that a Christian needs others for the sake of Jesus Christ. It means, *second*, that a Christian comes to others only through Jesus Christ. It means, *third*, that from eternity we have been chosen in Jesus Christ, accepted in time, and united for eternity.

—Dietrich Bonhoeffer, *Life Together*

*Scan to  
download the  
Fighter Verses  
Bible memory  
system app.*



## SCRIPTURE FOR MEMORIZATION

### *Psalms 100:1-3 (ESV)*

Make a joyful noise to the Lord, all the earth! Serve the Lord with gladness! Come into his presence with singing! Know that the Lord, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture.

## ADVENT CALENDAR

CHRISTMAS

EPIPHANY

**LENT**

EASTER

PENTECOST

"A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the 'bright sadness' of Lent, we see - far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom." (Alexander Schmemmann) The death and resurrection of Jesus Christ are at the heart of the Christian gospel, and Good Friday and Easter are two of the most significant celebrations of the Christian year. Lent is a season of preparation and repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus' passion and celebrating Jesus' resurrection (From *The Worship Sourcebook*).

# God's Supremacy

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Dr. Paul Hicks

Please stand.

## CALL TO WORSHIP

### *Psalm 65:1-4*

*The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.*

*Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

Leader: "Praise is due to you, O God, in Zion,  
and to you shall vows be performed.  
O you who hear prayer,  
to you shall all flesh come.

**All: When iniquities prevail against me,  
you atone for our transgressions.**

Leader: Blessed is the one you choose and bring near,  
to dwell in your courts!

**All: We shall be satisfied with the goodness of your house,  
the holiness of your temple!"**

# God's Supremacy

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## SONG OF ADORATION

### *Oh How Good To Be Together*

Oh how good to be together  
In this weary world we trod  
What a gift, what a treasure  
Kindred in the house of God

Tell the theme of his provision  
How he met our every need  
He has been our firm foundation  
And he will ever, always be

On this day the Lord has fashioned  
Come rejoice with all your might  
Raise a banner of salvation  
He has led us through the night

Oh the joy, oh the sweetness  
To be gathered in the name of the Lord  
Evermore, he will keep us  
From the valley to the golden shore

Oh the joy, oh the sweetness  
To be gathered in the name of the Lord  
Evermore, he will keep us  
From the valley to the golden shore

Oh the joy, oh the sweetness  
To be gathered in the name of the Lord  
Evermore, he will keep us  
From the valley to the golden shore

When it looked like evil conquered  
When we felt the darkest hour  
In despair we sought the Father  
And he has proved his mighty power

From the valley to the golden shore

Oh the joy, oh the sweetness  
To be gathered in the name of the Lord  
Evermore, he will keep us  
From the valley to the golden shore

# *God's Supremacy*

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PRAYER OF INVOCATION

*Dr. Paul Hicks*

AFFIRMATION OF FAITH

*Dr. Paul Hicks*

*1 Corinthians 15:3-6*

**All: I believe that Christ died for our sins  
in accordance with the Scriptures,  
that he was buried,  
that he was raised on the third day  
in accordance with the Scriptures,  
and that he appeared to Cephas, then to the twelve.  
Then he appeared to more than  
five hundred brothers and sisters at one time.**

# *God's Supremacy*

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## DOXOLOGY

### *Praise the Father, Praise the Son (v. 2)*

These sufferings, this passing tide  
Under your wings I will abide,  
And every enemy shall flee,  
You are my hope and victory.

Praise the Father, praise the Son.  
Praise the Spirit, three in One.  
Clothed in power and in grace  
The name above all other names.

# God's Renewal

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Please be seated.

## THE LAW OF GOD

*Mr. Heath Robinson*

### *Deuteronomy 5:6, 17*

*The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

“You shall not murder.”



# God's Renewal

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*This is a time  
of community  
prayer and  
holy silence.  
Please use this  
time to slow  
down, pray, and  
reflect on your  
relationship  
with God and  
your neighbor.  
Worshippers  
may choose to  
kneel or remain  
seated during  
this time.*

## CORPORATE CONFESSION OF SIN

**All:      Glorious Creator God, Maker of heaven and earth,  
We confess that we have failed to see  
your significance and worth.  
We have given ultimate significance  
to things which cannot save—  
jobs, family, finances, recreation,  
human approval and love.  
We have turned your good gifts into “gods”,  
idols we worship.  
When others threaten or take away these things—  
things we believe we cannot live without—  
we fight, quarrel, lash out in rage,  
and commit murder in our hearts.  
When we see our sin,  
we are presented with a list of accusations.  
When our hearts are exposed, we feel ashamed.  
When we try to make ourselves better,  
to heal and cleanse ourselves—  
we end up weary, exhausted, and in despair.  
We need more than rules and a good example.  
We need a Redeemer.  
We cannot save ourselves.  
Let us run to Jesus as our refuge,  
our identity, our substitute—  
who took our guilt and shame.  
Amen.**

## SILENT CONFESSION OF SIN

## ASSURANCE OF PARDON AND COMFORT

*Rev. JB Wilbanks*

*Romans 5:8*

Minister: *For all who have confessed their sins and have fled to Christ for mercy,  
hear this word of assurance:*

“...but God shows his love for us in that while we were still  
sinners, Christ died for us.”

Please stand  
for the Song of  
Assurance.

# God's Grace

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## SONG OF ASSURANCE

### *From the Depths of Woe (Psalm 130)*

1. From the depths of woe I raise to Thee  
The voice of lamentation;  
Lord, turn a gracious ear to me  
And hear my supplication;  
If Thou iniquities dost mark,  
Our secret sins and misdeeds dark,  
O who shall stand before Thee?  
(Who shall stand before Thee?)  
O who shall stand before Thee?  
(Who shall stand before Thee?)

2. To wash away the crimson stain,  
Grace, grace alone availeth;  
Our works, alas! Are all in vain;  
In much the best life faileth;  
No man can glory in Thy sight,  
All must alike confess Thy might,  
And live alone by mercy  
(Live alone by mercy)  
And live alone by mercy  
(Live alone by mercy)

3. Therefore my trust is in the Lord,  
And not in mine own merit;  
On Him my soul shall rest, His word  
Upholds my fainting spirit;  
His promised mercy is my fort,  
My comfort and my sweet support;  
I wait for it with patience  
(Wait for it with patience)  
I wait for it with patience  
(Wait for it with patience)

4. What though I wait the live-long night,  
And 'til the dawn appeareth,  
My heart still trusteth in His might;  
It doubteth not nor feareth;  
Do thus, O ye of Israel's seed,  
Ye of the Spirit born indeed;  
And wait 'til God appeareth  
(Wait 'til God appeareth)  
And wait 'til God appeareth  
(Wait 'til God appeareth)

5. Though great our sins and sore our woes  
His grace much more aboundeth;  
His helping love no limit knows,  
Our upmost need it soundeth.  
Our Shepherd good and true is He,  
Who will at last His Israel free  
From all their sin and sorrow  
(All their sin and sorrow)  
From all their sin and sorrow  
(All their sin and sorrow)

*"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.*

**Please be seated.**

*Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.*

## SCRIPTURE READING

*Mr. Rob Young*

*Numbers 21:4-9*

Reader: The Word of the Lord!

**People: Thanks be to God!**

## EXTENDING THE REDEEMER'S MISSION

*Mrs. Jenny Kiniry  
Mrs. Kimberly McKee*

*Women's In-Town Retreat*

## PASTORAL PRAYER

*Mr. Heath Robinson*

## SILENT PRAYERS OF THANKSGIVING AND PETITION

## THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory forever.  
Amen.**

# God's Grace

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*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet in the annex during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the annex after the offertory prayer.*

## THE GREETING OF PEACE

**Leader:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People:** **And also with you!**

Please stand.

## SCRIPTURE READING

*text on page 14*

Please be seated.

## PRAYER OF ILLUMINATION

*The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.*

## THE SERMON

*Luke 5:12-26*

*The Hands of a Healer*

*Rev. JB Wilbanks*

# God's Grace

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*The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.*

## LUKE 5:12-26

<sup>12</sup> While he was in one of the cities, there came a man full of leprosy. And when he saw Jesus, he fell on his face and begged him, “Lord, if you will, you can make me clean.” <sup>13</sup> And Jesus stretched out his hand and touched him, saying, “I will; be clean.” And immediately the leprosy left him. <sup>14</sup> And he charged him to tell no one, but “go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to them.” <sup>15</sup> But now even more the report about him went abroad, and great crowds gathered to hear him and to be healed of their infirmities. <sup>16</sup> But he would withdraw to desolate places and pray.

<sup>17</sup> On one of those days, as he was teaching, Pharisees and teachers of the law were sitting there, who had come from every village of Galilee and Judea and from Jerusalem. And the power of the Lord was with him to heal. <sup>18</sup> And behold, some men were bringing on a bed a man who was paralyzed, and they were seeking to bring him in and lay him before Jesus, <sup>19</sup> but finding no way to bring him in, because of the crowd, they went up on the roof and let him down with his bed through the tiles into the midst before Jesus. <sup>20</sup> And when he saw their faith, he said, “Man, your sins are forgiven you.” <sup>21</sup> And the scribes and the Pharisees began to question, saying, “Who is this who speaks blasphemies? Who can forgive sins but God alone?” <sup>22</sup> When Jesus perceived their thoughts, he answered them, “Why do you question in your hearts? <sup>23</sup> Which is easier, to say, ‘Your sins are forgiven you,’ or to say, ‘Rise and walk’? <sup>24</sup> But that you may know that the Son of Man has authority on earth to forgive sins”—he said to the man who was paralyzed—“I say to you, rise, pick up your bed and go home.” <sup>25</sup> And immediately he rose up before them and picked up what he had been lying on and went home, glorifying God. <sup>26</sup> And amazement seized them all, and they glorified God and were filled with awe, saying, “We have seen extraordinary things today.”

Minister: The Word of the Lord!

**People: Thanks be to God!**

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## SERMON NOTES

*Sursum Corda*  
is Latin for "lift  
up your hearts."

*One of the  
oldest liturgical  
pieces still in  
use, it calls us  
to be heavenly  
minded and  
summons us  
into the Lord's  
presence. Along  
with the voices  
around you,  
hear the echo  
of 2000 years  
of worshipping  
Christians who  
have gone  
before.*

## PREPARING OUR HEARTS TO BE FED

*Rev. JB Wilbanks*

### *The Great Thanksgiving*

#### *Sursum Corda*

Minister: The Lord be with you!

**People: And with your spirit!**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. And now we give you thanks because Christ was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died and rose again for us. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of Your glory.  
Glory be to You, O Lord Most High!**



## PRAYER OF CONSECRATION

## WORDS OF INSTITUTION

## WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

## THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

*"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."*

*2 Corinthians 8:9 (ESV)*

*All we have  
is given to  
us by God.  
Our offerings  
express  
this joyful  
dependence  
and our  
commitment to  
join God in his  
work of renewal.*

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*In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>*

## CELEBRATION OF HOLY COMMUNION

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.*

### A Word to Parents

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

### Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## PRAYER FOR RECEIVING COMMUNION

*Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

## PRAYERS FOR THOSE NOT COMMUNING

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### Prayer of Belief

*Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.*

### Prayer for Those Struggling with Sin

*Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.*

### Prayer of Commitment

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

# God's Grace

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## COMMUNION SONG

### *The Love of Christ Is Rich and Free*

1. The love of Christ is rich and free;  
Fixed on His own eternally;  
Nor earth, nor hell, can it remove;  
Long as He lives, His own He'll love.

2. His loving heart engaged to be  
Their everlasting Surety;  
'Twas love that took their cause in hand,  
And love maintains it to the end.

#### *Chorus:*

Love cannot from its post withdraw;  
Nor death, nor hell, nor sin, nor law,  
Can turn the Surety's heart away;  
He'll love His own to endless day.

3. Love has redeemed His sheep with blood;  
And love will bring them safe to God;  
Love calls them all from death to life;  
And love will finish all their strife.

4. He loves through every changing scene,  
Nor aught from Him can Zion wean;  
Not all the wanderings of her heart  
Can make His love for her depart.

#### *Chorus*

5. At death, beyond the grave, He'll love;  
In endless bliss, His own shall prove  
The blazing glory of that love  
Which never could from them remove.  
Which never could from them remove.

# God's Grace

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## COMMUNION SONG

### *Not What My Hands Have Done*

1. Not what my hands have done  
Can save my guilty soul;  
Not what my toiling flesh has borne  
Can make my spirit whole.  
Not what I feel or do  
Can give me peace with God;  
Not all my prayers,  
And sighs and tears  
Can bear my awful load.

2. Thy work alone, O Christ,  
Can ease this weight of sin;  
Thy blood alone, O Lamb of God,  
Can give me peace within.  
Thy love to me, O God,  
Not mine, O Lord, to Thee,  
Can rid me of  
This dark unrest,  
And set my spirit free!

3. Thy grace alone, O God,  
To me can pardon speak;  
Thy power alone, O Son of God,  
Can this sore bondage break.  
No other work, save Thine,  
No other blood will do;  
No strength save that,  
Which is divine,  
Can bear me safely through.

4. I bless the Christ of God;  
I rest on love divine;  
And with unfaltering lip and heart,  
I call this Savior mine.  
His cross dispels each doubt;  
I bury in His tomb  
My unbelief,  
And all my fear,  
Each lingering shade of gloom.

5. I praise the God of grace;  
I trust His truth and might;  
He calls me His, I call Him mine,  
My God, my joy, my light.  
'Tis He Who saveth me,  
And freely pardon gives;  
I love because  
He loveth me,  
I live because He lives!

# God's Blessing

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## SONG OF BLESSING AND SENDING

*Nothing But the Blood*

*Plainfield*

1. What can wash away my sin?  
Nothing but the blood of Jesus;  
What can make me whole again?  
Nothing but the blood of Jesus.

4. This is all my hope and peace—  
Nothing but the blood of Jesus;  
This is all my righteousness—  
Nothing but the blood of Jesus.

*Chorus:*

Oh! Precious is the flow  
That makes me white as snow;  
No other fount I know,  
Nothing but the blood of Jesus.

*Chorus*

2. For my cleansing, this I see—  
Nothing but the blood of Jesus;  
For my pardon, this my plea—  
Nothing but the blood of Jesus.

*Chorus*

3. Nothing can for sin atone—  
Nothing but the blood of Jesus;  
Naught of good that I have done—  
Nothing but the blood of Jesus.

*Chorus*

# God's Blessing

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Please stand.

## ANNOUNCEMENTS

*Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.*

*It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.*

## BENEDICTION

*Rev. JB Wilbanks*

*Romans 15:13*

Minister: "May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope."

## POSTLUDE

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## FAMILY WORSHIP GUIDE

*A Catechism is an ancient, simple, and effective tool for teaching the basics of the Christian faith. The New City Catechism is a modern catechism in the Reformed tradition that draws from the ancient practice of basing Christian formation around the Ten Commandments, the Apostle's Creed, and the Lord's Prayer. Through 52 questions and answers it helps form our hearts and our minds around the great truths of the Christian faith. The bold portion is a more concise answer designed to be memorized by younger children.*

**QUESTION 32:** What do justification and sanctification mean?

**ANSWER:** **Justification means our declared righteousness before God**, made possible by Christ's death and resurrection for us. **Sanctification means our gradual, growing righteousness**, made possible by the Spirit's work in us. *1 Peter 1:1-2*

**QUESTION 33:** Should those who have faith in Christ seek their salvation through their own works, or anywhere else?

**ANSWER: No**, they should not, as **everything necessary to salvation is found in Christ**. To seek salvation through good works is a denial that Christ is the only Redeemer and Savior. *Galatians 2:16*

**QUESTION 34:** Since we are redeemed by grace alone, through Christ alone, must we still do good works and obey God's Word?

**ANSWER: Yes**, because Christ, having redeemed us by his blood, also renews us by his Spirit; **so that our lives may show love and gratitude to God**; so that we may be assured of our faith by the fruits; **and so that by our godly behavior others may be won to Christ**. *1 Peter 2:9-12*

# CHURCH OFFICERS & STAFF

## SESSION

JB Wilbanks, Teaching Elder  
 jb.wilbanks@redeemerprestemple.org

Paul Hicks, Ruling Elder  
 pbhicks4520@gmail.com / 254.760.8309

Heath Robinson, Ruling Elder  
 bheathr@gmail.com / 254.421.3916

Doug Smith, Ruling Elder  
 doug.smith@fastsigns.com / 254.534.2943

Ken Smith, Ruling Elder  
 ken@kensmith.com / 724.462.8574

## DEACON TEAM

John Brasher, Deacon  
 johnbradleybrasher@gmail.com / 254.931.6000

Matt Kiniry, Deacon  
 matt.kiniry@gmail.com / 254.541.5702

Keenan Swain, Deacon  
 keenan@redeemerprestemple.org / 254.541.6953

*Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session to assist the deacons in caring for those who are in distress or need.*

## MUSICIANS

Vocalists: Dr. David Joffrion, Mr. Jonathan Sowell, Mrs. Amanda Masoner  
 Guitar: Dr. David Joffrion, Mr. Jonathan Sowell  
 Piano/Keys: Mrs. Liz Joffrion  
 Percussion: Mr. Caden Van Cleave  
 Bass Guitar: Mr. Jaime Madrid

## STAFF

JB Wilbanks, Senior Pastor  
 jb.wilbanks@redeemerprestemple.org

Liz Joffrion, Administrator, Communications, and Design  
 liz.joffrion@redeemerprestemple.org

Luann Wheeler, Director of Children's Ministry  
 luann.wheeler@redeemerprestemple.org

Erin Illian, Director of Connections & Engagement,  
 Director of Nursery  
 erin.illian@redeemerprestemple.org

Jenny Kiniry, Director of Women's Ministry  
 jenny.kiniry@redeemerprestemple.org

David Joffrion, Director of Worship Music  
 djoffrion@redeemerprestemple.org

Rob Young, Director of Youth Ministry  
 robert.young@redeemerprestemple.org

Keenan Swain, Bookkeeper  
 bookkeeper@redeemerprestemple.org

Jason Cobb, Audio/Visual Coordinator  
 jason.cobb@redeemerprestemple.org

Michael Spencer, Facilities Manager  
 michael.spencer@redeemerprestemple.org

## FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to  
 Jesus' mission through Redeemer!*

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2024 Jan-Feb	\$110,786.02	\$113,616.00	\$114,323.99	(\$3,537.97)
2024 February	\$57,955.75	\$56,808.00	\$55,060.01	\$2,895.74
2024 January	\$52,830.27	\$56,808.00	\$59,263.98	(\$6,433.71)
2023 December	\$61,618.12	\$51,484.00	\$50,947.38	\$10,670.74

*\*These include all funds and operating expenses except income and expenses in the designated building fund.*

**MORTGAGE AS OF 1/31/2024 \$216,017.50**

## EVENTS AND ANNOUNCEMENTS

More info can be found in our weekly news email! Contact us at [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org) to be added.

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### PRIME TIME FELLOWSHIP (55+) GAME NIGHT

Tuesday, March 12, 6-8pm in the lower level. For info contact Laurie Kiniry at 254-541-5701.

### EASTER BRUNCH MARCH 31

Join us before the service on Easter Sunday for muffins and mimosas starting at 9am! Sign up to bring something or help using the code below.

### WOMEN'S IN-TOWN RETREAT APRIL 12-13

Sign up is now available for our in-town retreat! The agenda includes dinner on Friday; breakfast, teaching from our guest speaker, lunch, and small group excursions on Saturday. We hope you'll join us for as much as you are able! Sign up using the code below.

### SUNDAY SCHOOL CLASSES MEET SUNDAYS AT 9AM THROUGH MAY 5

**ADULTS** | Stroll through the Westminster Confession of Faith (*worship annex*)

**YOUTH** | 10 Questions Every Teen Should Ask (and Answer) about Christianity (*downstairs*)

**CHILDREN** | PreK-5th grade will learn about the Bible, catechism, and memory verses! (*upstairs*)

**NURSERY** | Available for infants and toddlers 2 months—3 years

### WOMEN'S BIBLE STUDY

Groups meet Wednesdays at 6:30pm and Fridays at 9:30am (childcare available) through March 8.

### JOIN A COMMUNITY GROUP

Find a Community Group using the code below!

### UPCOMING EVENTS

**March 12** Prime Time Fellowship (55+) Game Night

**March 29** Good Friday service

**March 31** Easter Brunch, No Sunday School

**April 4** Men's Pub Night

**April 9** Prime Time Fellowship (55+) Game Night

**April 12-13** Women's In-Town Retreat

**May 5** Last week of Sunday School and Community Groups



**WORSHIP** | Sundays 10:00 AM

**ADDRESS** | 12 W French Ave, Temple TX 76501

**WEB** | [redeemerprestemple.org](http://redeemerprestemple.org)

**EMAIL** | [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org)

**PHONE** | 254.295.9975

**FACEBOOK** | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Text **RPCinfo** to **55498**  
for information on  
social events, Bible  
studies, membership,  
and more!



## CONNECT WITH US

FIND US ON THE CHURCH CENTER APP  
[redeemerprestemple.churchcenter.com](http://redeemerprestemple.churchcenter.com)