



# Redeemer

PRESBYTERIAN  
CHURCH

# Welcome to Redeemer!

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## A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

## A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

**Nurseries** | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

**Children's Worship** | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

**Nursing Mom's Room** | Located near the west entrance.

We'd love to get to know you!  
Text **RPCinfo** to **55498**

.....  
Redeemer Presbyterian Church  
is a missional *community*  
moved by the *grace*  
of the *Redeemer*, Jesus Christ,  
to *worship* and *know* God  
and to *love* and *serve* our *neighbors*  
in *Temple* and *beyond*.  
.....

As you find your seat, please  
move toward the center of your  
section, leaving the aisle seats  
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with  
the Presbyterian Church in America (PCA).

# ORDER OF WORSHIP

*The Third Sunday in Lent*  
March 3, 2024 | 10:00 am

*In consideration  
of other  
worshippers,  
please program  
all mobile  
phones and  
electronic  
devices to silent  
or vibrate mode  
for the duration  
of the service.*

## PRELUDE

## WELCOME

*Dr. Ken Smith*

## MEDITATION AND PREPARATION FOR WORSHIP

Christian community means community through Jesus Christ and in Jesus Christ. There is no Christian community that is more than this, and none that is less than this. Whether it be a brief, single encounter or the daily community of many years, Christian community is solely this. We belong to one another only through and in Jesus Christ.

What does that mean? It means, *first*, that a Christian needs others for the sake of Jesus Christ. It means, *second*, that a Christian comes to others only through Jesus Christ. It means, *third*, that from eternity we have been chosen in Jesus Christ, accepted in time, and united for eternity.

—Dietrich Bonhoeffer, *Life Together*

*Scan to  
download the  
Fighter Verses  
Bible memory  
system app.*



## SCRIPTURE FOR MEMORIZATION

### *Acts 5:29 (ESV)*

<sup>29</sup> But Peter and the apostles answered, “We must obey God rather than men.

## ADVENT CALENDAR

CHRISTMAS

EPIPHANY

**LENT**

EASTER

PENTECOST

“A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the ‘bright sadness’ of Lent, we see - far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom.” (Alexander Schmemmann) The death and resurrection of Jesus Christ are at the heart of the Christian gospel, and Good Friday and Easter are two of the most significant celebrations of the Christian year. Lent is a season of preparation and repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus’ passion and celebrating Jesus’ resurrection (From *The Worship Sourcebook*).

# God's Supremacy

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Please stand.

## CALL TO WORSHIP

*Dr. Ken Smith*

### *Psalm 65:1-4*

*The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.*

*Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

Leader: "Praise is due to you, O God, in Zion,  
and to you shall vows be performed.  
O you who hear prayer,  
to you shall all flesh come.

**All: When iniquities prevail against me,  
you atone for our transgressions.**

Leader: Blessed is the one you choose and bring near,  
to dwell in your courts!

**All: We shall be satisfied with the goodness of your house,  
the holiness of your temple!"**

# God's Supremacy

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## SONG OF ADORATION

### *Better Is One Day*

1. How lovely is Your dwelling place,  
O Lord Almighty.  
My soul longs and even faints for You.  
For here my heart is satisfied,  
Within Your presence.  
I sing beneath the shadow of Your wings.

#### *Chorus:*

Better is one day in Your courts,  
Better is one day in Your house,  
Better is one day in Your courts  
Than thousands elsewhere.  
Better is one day in Your courts,  
Better is one day in Your house,  
Better is one day in Your courts  
Than thousands elsewhere,  
Than thousands elsewhere.

2. One thing I ask and I would seek:  
To see Your beauty,  
To find You in the place Your glory dwells.  
One thing I ask and I would seek:  
To see Your beauty,  
To find You in the place Your glory dwells.

#### *Chorus*

#### *Bridge:*

My heart and flesh cry out  
For You, the living God.  
Your Spirit's water to my soul.  
I've tasted and I've seen.  
Come once again to me.  
I will draw near to You,  
I will draw near to You, to You.

#### *Chorus*

# *God's Supremacy*

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PRAYER OF INVOCATION

*Dr. Ken Smith*

AFFIRMATION OF FAITH

*Dr. Ken Smith*

*1 Corinthians 15:3-6*

**All: I believe that Christ died for our sins  
in accordance with the Scriptures,  
that he was buried,  
that he was raised on the third day  
in accordance with the Scriptures,  
and that he appeared to Cephas, then to the twelve.  
Then he appeared to more than  
five hundred brothers and sisters at one time.**

# *God's Supremacy*

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## DOXOLOGY

### *Doxology*

*Laast Uns Efreuen*

Praise God from whom all blessings flow;  
Praise him, all creatures here below:  
Alleluia, alleluia!  
Praise him above, ye heav'nly host,  
Praise Father, Son, and Holy Ghost:  
Alleluia, alleluia, alleluia, alleluia, alleluia!

Please be seated.

## THE LAW OF GOD

*Dr. Paul Hicks*

### *Deuteronomy 5:6, 16*

*The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

“Honor your father and your mother, as the LORD your God commanded you, that your days may be long, and that it may go well with you in the land that the LORD your God is giving you.”



# God's Renewal

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*This is a time  
of community  
prayer and  
holy silence.  
Please use this  
time to slow  
down, pray, and  
reflect on your  
relationship  
with God and  
your neighbor.  
Worshippers  
may choose to  
kneel or remain  
seated during  
this time.*

## CORPORATE CONFESSION OF SIN

**All:        Almighty and most merciful Father,  
we are thankful that your mercy is  
higher than the heavens,  
wider than our wanderings,  
deeper than all our sin.  
Forgive our careless attitudes toward your purposes,  
our refusal to relieve the suffering of others,  
our envy of those who have more than we have,  
our obsession with creating a life of constant pleasure,  
our indifference to the treasures of heaven,  
our neglect of your wise and gracious law.  
Help us to change our way of life  
so that we may desire what is good,  
love what you love,  
and do what you command,  
through Jesus Christ our Lord.**

## SILENT CONFESSION OF SIN

## ASSURANCE OF PARDON AND COMFORT

*Rev. JB Wilbanks*

### *1 Corinthians 6:9-11*

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. *And such were some of you. But* you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.”

Please stand  
for the Song of  
Assurance.

# God's Grace

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## SONG OF ASSURANCE

### *Depth of Mercy*

Depth of mercy can there be  
Mercy still reserved for me  
Can my God his wrath forbear  
Me the chief of sinners spare

I have long withstood his grace  
Long provoked him to his face  
Would not hearken to his calls  
Grieved him by a thousand falls

I have spilt his precious blood  
Trampled on the Son of God  
Filled with pains unspeakable  
I, who yet, am not in Hell

I, my master have denied  
I afresh have crucified  
And profaned his hallowed name  
Put him to an open shame

Jesus speaks and pleads his blood  
He disarms the wrath of God  
Now my Father's mercies move  
Justice lingers into love

There for me the savior stands  
Shows his wounds and spreads his hands  
God is love, I know, I feel  
Jesus weeps and loves me still

Pity from thine eye let fall  
By a look my soul recall  
Now the stone to flesh convert  
Cast a look and break my heart

Now incline me to repent  
Let me now my sins lament  
Now my foul revolt deplore  
Weep, believe and sin no more.

*"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.*

**Please be seated.**

*Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.*

## SCRIPTURE READING

*Mrs. Tanya Whitt*

*Exodus 20:1-17*

Reader: The Word of the Lord!

**People: Thanks be to God!**

## EXTENDING THE REDEEMER'S MISSION

*Corie Marstaller*

*RSM (Redeemer Student Ministry) Testimony*

## PASTORAL PRAYER

*Dr. Paul Hicks*

## SILENT PRAYERS OF THANKSGIVING AND PETITION

## THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory forever.  
Amen.**

# God's Grace

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*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet in the annex during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the annex after the offertory prayer.*

## THE GREETING OF PEACE

**Leader:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People:** **And also with you!**

Please stand.

## SCRIPTURE READING

*text on page 14*

Please be seated.

## PRAYER OF ILLUMINATION

*The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.*

## THE SERMON

*Luke 5:1-11*

*Do not be afraid.*

*Rev. JB Wilbanks*

# God's Grace

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*The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.*

## LUKE 5:1-11

<sup>1</sup> On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, <sup>2</sup> and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. <sup>3</sup> Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. <sup>4</sup> And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." <sup>5</sup> And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." <sup>6</sup> And when they had done this, they enclosed a large number of fish, and their nets were breaking. <sup>7</sup> They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." <sup>9</sup> For he and all who were with him were astonished at the catch of fish that they had taken, <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." <sup>11</sup> And when they had brought their boats to land, they left everything and followed him.

Leader: The Word of the Lord!

People: **Thanks be to God!**

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## SERMON NOTES

*Sursum Corda*  
is Latin for "lift  
up your hearts."

*One of the  
oldest liturgical  
pieces still in  
use, it calls us  
to be heavenly  
minded and  
summons us  
into the Lord's  
presence. Along  
with the voices  
around you,  
hear the echo  
of 2000 years  
of worshipping  
Christians who  
have gone  
before.*

## PREPARING OUR HEARTS TO BE FED

*Rev. JB Wilbanks*

### *The Great Thanksgiving*

#### *Sursum Corda*

Minister: The Lord be with you!

**People: And with your spirit!**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. And now we give you thanks because Christ was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died and rose again for us. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of Your glory.  
Glory be to You, O Lord Most High!**



## PRAYER OF CONSECRATION

## WORDS OF INSTITUTION

## WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

## THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

*“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”*

*2 Corinthians 8:9 (ESV)*

*All we have  
is given to  
us by God.  
Our offerings  
express  
this joyful  
dependence  
and our  
commitment to  
join God in his  
work of renewal.*

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*In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>*

## CELEBRATION OF HOLY COMMUNION

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.*

### A Word to Parents

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

### Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## PRAYER FOR RECEIVING COMMUNION

*Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

## PRAYERS FOR THOSE NOT COMMUNING

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### Prayer of Belief

*Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.*

### Prayer for Those Struggling with Sin

*Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.*

### Prayer of Commitment

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

# God's Grace

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## COMMUNION SONG

### *Christ is Mine Forevermore*

1. Mine are days that God has numbered;  
I was made to walk with Him.  
Yet, I look for worldly treasure  
And forsake the King of kings.

But mine is hope in my Redeemer;  
Though I fall, His love is sure.  
For Christ has paid for every failing;  
I am His forevermore.

2. Mine are tears in times of sorrow,  
Darkness not yet understood.  
Through the valley I must travel  
Where I see no earthly good.

But mine is peace that flows from heaven,  
And the strength in times of need.  
I know my pain will not be wasted;  
Christ completes His work in me.

3. Mine are days here as a stranger,  
Pilgrim on a narrow way.  
One with Christ I will encounter  
Harm and hatred for His name.

But mine is armor for this battle,  
Strong enough to last the war.  
And He has said He will deliver  
Safely to the golden shore.

And mine are keys to Zion city  
Where beside the King I walk.  
For there my heart has found its treasure;  
Christ is mine forevermore.

Come rejoice now, O my soul,  
For His love is my reward.  
Fear is gone and hope is sure;  
Christ is mine forevermore.

Come rejoice now, O my soul,  
For His love is my reward.  
Fear is gone and hope is sure;  
Christ is mine forevermore.

Come rejoice now, O my soul,  
For His love is my reward.  
Fear is gone and hope is sure;  
Christ is mine forevermore.

And mine are keys to Zion city  
Where beside the King I walk.  
For there my heart has found its treasure;  
Christ is mine forevermore.  
Christ is mine forevermore.  
Christ is mine forevermore.

# God's Grace

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## COMMUNION SONG

*Praise to the Lord, the Almighty*

*Lobe Den Herren*

1. Praise to the Lord,  
The Almighty, the King of creation!  
O my soul, praise Him,  
For He is thy health and salvation!  
All ye who hear,  
Now to His temple draw near;  
Praise Him in glad adoration.

2. Praise to the Lord,  
Who o'er all things so wondrously reigneth,  
Shelters thee under His wings,  
Yea, so gently sustaineth!  
Hast thou not seen  
How all your longings have been  
Granted in what He ordaineth?

3. Praise to the Lord,  
Who doth prosper thy work and defend thee!  
Surely His goodness  
And mercy here daily attend thee.  
Ponder anew  
What the Almighty can do,  
If with His love He befriend thee.

4. Praise to the Lord!  
O let all that is in me adore Him!  
All that hath life and breath,  
Come now with praises before Him!  
Let the Amen  
Sound from His people again,  
Gladly for aye we adore Him.

Public Domain  
Based on Psalm 103  
Words: Joachim Neander, 1680  
Music: 17th century German tune  
CCLI License #3250239

# God's Blessing

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## SONG OF BLESSING AND SENDING

### *Beneath the Cross of Jesus*

1. Beneath the cross of Jesus  
I fain would take my stand,  
The shadow of a mighty Rock  
Within a weary land;  
A home within the wilderness,  
A rest upon the way,  
From the burning of the noontide heat  
And the burden of the day.

2. Upon the cross of Jesus  
Mine eye at times can see  
The very dying form of One  
Who suffered there for me;  
And from my stricken heart with tears  
Two wonders I confess,  
The wonders of redeeming love  
And my unworthiness.

3. I take, O cross, thy shadow  
For my abiding place:  
I ask no other sunshine than  
The sunshine of His face;  
Content to let the world go by,  
To know no gain nor loss;  
My sinful self my only shame,  
My glory, all the cross.

# God's Blessing

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Please stand.

## ANNOUNCEMENTS

*Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.*

*It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.*

## BENEDICTION

*Rev. JB Wilbanks*

*Romans 15:5-7*

Minister: "May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Therefore welcome one another as Christ has welcomed you, for the glory of God."

## POSTLUDE

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## FAMILY WORSHIP GUIDE

*A Catechism is an ancient, simple, and effective tool for teaching the basics of the Christian faith. The New City Catechism is a modern catechism in the Reformed tradition that draws from the ancient practice of basing Christian formation around the Ten Commandments, the Apostle's Creed, and the Lord's Prayer. Through 52 questions and answers it helps form our hearts and our minds around the great truths of the Christian faith. The bold portion is a more concise answer designed to be memorized by younger children.*

**QUESTION 32:** What do justification and sanctification mean?

**ANSWER:** **Justification means our declared righteousness before God**, made possible by Christ's death and resurrection for us. **Sanctification means our gradual, growing righteousness**, made possible by the Spirit's work in us. *1 Peter 1:1-2*

**QUESTION 33:** Should those who have faith in Christ seek their salvation through their own works, or anywhere else?

**ANSWER: No**, they should not, as **everything necessary to salvation is found in Christ**. To seek salvation through good works is a denial that Christ is the only Redeemer and Savior. *Galatians 2:16*

**QUESTION 34:** Since we are redeemed by grace alone, through Christ alone, must we still do good works and obey God's Word?

**ANSWER: Yes**, because Christ, having redeemed us by his blood, also renews us by his Spirit; **so that our lives may show love and gratitude to God**; so that we may be assured of our faith by the fruits; **and so that by our godly behavior others may be won to Christ**. *1 Peter 2:9-12*

## CHURCH OFFICERS & STAFF

### SESSION

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### DEACON TEAM

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Matt Kiniry, Deacon  
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Keenan Swain, Deacon  
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*Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session to assist the deacons in caring for those who are in distress or need.*

### MUSICIANS

Vocalists: Dr. David Joffrion  
 Guitar: Dr. David Joffrion  
 Piano/Keys: Mr. Josh Illian  
 Percussion: Mr. Caden Van Cleave  
 Bass Guitar: Mr. Jaime Madrid

### STAFF

JB Wilbanks, Senior Pastor  
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Michael Spencer, Facilities Manager  
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## FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to  
 Jesus' mission through Redeemer!*

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Dec	\$593,003.29	\$617,808.00	\$522,253.02	\$70,750.28
2024 January	\$52,830.27	\$56,335.00	\$59,263.98	(\$6,433.71)
2023 December	\$61,618.12	\$51,484.00	\$50,947.38	\$10,670.74
2023 November	\$57,507.10	\$51,484.00	\$45,077.70	\$12,429.40

*\*These include all funds and operating expenses except income and expenses in the designated building fund.*

**MORTGAGE AS OF 1/31/2024** **\$216,017.50**

## EVENTS AND ANNOUNCEMENTS

More info can be found in our weekly news email! Contact us at [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org) to be added.

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### INTRO TO REDEEMER

The Intro to Redeemer class is for anyone who wants to know more about who Redeemer is, why we exist, what we believe, and what it means to be part of the church. This two-part class will take place March 3 and 17 during the Sunday School hour at 9am. Please sign up using the link below!

### LANDSCAPING SPRING CLEANUP

The Landscaping Team will be doing some spring cleaning on Saturday, March 9, starting at 9am. All are welcome!

### MEN'S CROKINOLE SHOWDOWN

Thursday, March 7 at 8pm at Michael Spencer's (2614 Marlandwood Rd, Temple)

### SUNDAY SCHOOL CLASSES MEET SUNDAYS AT 9AM

**ADULTS** | Stroll through the Westminster Confession of Faith (*worship annex*)

**YOUTH** | 10 Questions Every Teen Should Ask (and Answer) about Christianity (*downstairs*)

**CHILDREN** | PreK-5th grade will learn about the Bible, catechism, and memory verses! (*upstairs*)

**NURSERY** | Available for infants and toddlers 2 months—3 years

### WOMEN'S BIBLE STUDY

Groups meet Wednesdays at 6:30pm and Fridays at 9:30am (childcare available) through March 8.

### JOIN A COMMUNITY GROUP

Find a Community Group using the code below!

### UPCOMING EVENTS

**March 3 + 17** Intro to Redeemer

**March 7** Men's Crokinole Showdown

**March 10** No Sunday School (Spring Break)

**March 29** Good Friday service

**March 31** Easter Brunch, No Sunday School

**April 12-13** Women's In-Town Retreat

**May 5** Last week of Sunday School and Community Groups



**WORSHIP** | Sundays 10:00 AM

**ADDRESS** | 12 W French Ave, Temple TX 76501

**WEB** | [redeemerprestemple.org](http://redeemerprestemple.org)

**EMAIL** | [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org)

**PHONE** | 254.295.9975

**FACEBOOK** | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Text **RPCinfo** to **55498**  
for information on  
social events, Bible  
studies, membership,  
and more!



## CONNECT WITH US

FIND US ON THE CHURCH CENTER APP  
[redeemerprestemple.churchcenter.com](http://redeemerprestemple.churchcenter.com)