



# Redeemer

PRESBYTERIAN  
CHURCH

# Welcome to Redeemer!

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## A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

## A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

**Nurseries** | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

**Children's Worship** | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

**Nursing Mom's Room** | Located near the west entrance.

We'd love to get to know you!  
Text **RPCinfo** to **55498**

.....  
Redeemer Presbyterian Church  
is a missional *community*  
moved by the *grace*  
of the *Redeemer*, Jesus Christ,  
to *worship* and *know* God  
and to *love* and *serve* our *neighbors*  
in *Temple* and *beyond*.  
.....

As you find your seat, please  
move toward the center of your  
section, leaving the aisle seats  
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with  
the Presbyterian Church in America (PCA).

# ORDER OF WORSHIP

*The First Sunday in Lent*

February 18, 2024 | 10:00 am

*In consideration  
of other  
worshippers,  
please program  
all mobile  
phones and  
electronic  
devices to silent  
or vibrate mode  
for the duration  
of the service.*

## PRELUDE

## WELCOME

*Rev. JB Wilbanks*

## MEDITATION AND PREPARATION FOR WORSHIP

“God’s mercy is greater than our sins. There is an awareness of sin that does not lead to God but to self-preoccupation. Our temptation is to be so impressed by our sins and failings and so overwhelmed by our lack of generosity that we get stuck in a paralyzing guilt. It is the guilt that says: “I am too sinful to deserve God’s mercy.” It is the guilt that leads to introspection instead of directing our eyes to God. It is the guilt that has become an idol and therefore a form of pride. Lent is the time to break down this idol and to direct our attention to our loving Lord. The question is: “Are we like Judas, who was so overcome by his sin that he could not believe in God’s mercy any longer and hanged himself, or are we like Peter who returned to his Lord with repentance and cried bitterly for his sins?” The season of Lent, during which winter and spring struggle with each other for dominance, helps us in a special way to cry out for God’s mercy.”

—Henri Nouwen

*Scan to  
download the  
Fighter Verses  
Bible memory  
system app.*



## SCRIPTURE FOR MEMORIZATION

### *John 10:27-30 (ESV)*

<sup>27</sup> My sheep hear my voice, and I know them, and they follow me. <sup>28</sup> I give them eternal life, and they will never perish, and no one will snatch them out of my hand. <sup>29</sup> My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. <sup>30</sup> I and the Father are one.”

## ADVENT CALENDAR

CHRISTMAS

EPIPHANY

**LENT**

EASTER

PENTECOST

“A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the ‘bright sadness’ of Lent, we see - far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom.” (Alexander Schmemmann) The death and resurrection of Jesus Christ are at the heart of the Christian gospel, and Good Friday and Easter are two of the most significant celebrations of the Christian year. Lent is a season of preparation and repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus’ passion and celebrating Jesus’ resurrection (From *The Worship Sourcebook*).

# God's Supremacy

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Please stand.

## CALL TO WORSHIP

*Dr. Paul Hicks*

*The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.*

*Bold text is read together by the congregation.*

*Plain text is read by the leader.*

*Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

### *Revelation 5:6-10*

Leader: "And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. And he went and took the scroll from the right hand of him who was seated on the throne. And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying,

**All: "Worthy are you to take the scroll  
and to open its seals,  
for you were slain,  
and by your blood you ransomed people for God  
from every tribe and language and people and nation,  
and you have made them a kingdom and priests to our God,  
and they shall reign on the earth.""**

# *God's Supremacy*

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## SONG OF ADORATION

### *Before the Throne of God Above*

1. Before the throne of God above,  
I have a strong and perfect plea:  
A great High Priest whose name is love,  
Who ever lives and pleads for me.  
My name is graven on His hands.  
My name is written on His heart.  
I know that while in heav'n He stands  
No tongue can bid me thence depart,  
No tongue can bid me thence depart.

2. When Satan tempts me to despair,  
And tells me of the guilt within,  
Upward I look and see Him there,  
Who made an end of all my sin.  
Because the sinless Savior died  
My sinful soul is counted free.  
For God, the Just, is satisfied  
To look on Him and pardon me,  
To look on Him and pardon me.

3. Behold Him there, the risen Lamb,  
My perfect, spotless Righteousness.  
The great unchangeable I AM,  
The King of Glory and of Grace.  
One with Himself, I cannot die.  
My soul is purchased by His blood.  
My life is hid with Christ on high,  
With Christ my Savior and my God,  
With Christ my Savior and my God.

# God's Supremacy

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PRAYER OF INVOCATION

*Dr. Paul Hicks*

AFFIRMATION OF FAITH

*Dr. Paul Hicks*

*Colossians 1:15-20*

**All:        Jesus Christ is the image of the invisible God,  
              the firstborn of all creation.  
              For by him all things were created,  
              in heaven and on earth,  
              visible and invisible,  
              whether thrones or dominions or rulers or authorities -  
              all things were created through him and for him.  
              And he is before all things,  
              and in him all things hold together.  
              And he is the head of the body, the church.  
              He is the beginning,  
              the firstborn from the dead,  
              that in everything he might be preeminent.  
              For in him all the fullness of God was pleased to dwell,  
              and through him to reconcile to himself all things,  
              whether on earth or in heaven,  
              making peace by the blood of his cross. Amen.**

# *God's Supremacy*

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## DOXOLOGY

### *Doxology*

*Old Hundredth*

Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son and Holy Ghost.  
Amen.

# God's Renewal

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Please be seated.

## THE LAW OF GOD

*Mr. Doug Smith*

### *Deuteronomy 5:6, 11*

*The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.”



# God's Renewal

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*This is a time  
of community  
prayer and  
holy silence.  
Please use this  
time to slow  
down, pray, and  
reflect on your  
relationship  
with God and  
your neighbor.  
Worshippers  
may choose to  
kneel or remain  
seated during  
this time.*

## CORPORATE CONFESSION OF SIN

**All: Holy and merciful Lord,  
I have sinned times without number,  
and been guilty of pride and unbelief,  
and of neglect to seek you in my daily life.  
My sins and shortcomings present me  
with a list of accusations,  
but I thank you that they will not stand against me,  
for all have been laid on Christ.  
Deliver me from every evil habit,  
every interest of former sins,  
everything that dims the brightness of your grace in me,  
everything that prevents me taking delight in you.  
Amen.**

## SILENT CONFESSION OF SIN

## ASSURANCE OF PARDON AND COMFORT

*Rev. JB Wilbanks*

*Micah 7:18-19*

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea.”

Please stand  
for the Song of  
Assurance.

# God's Grace

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## SONG OF ASSURANCE

### *Dearly We're Bought*

1. Come raise your thankful voice,  
Ye souls redeemed with blood;  
Leave earth and all its toys,  
And mix no more with mud.

#### *Chorus:*

Dearly we're bought, highly esteemed;  
Redeemed, with Jesus' blood redeemed  
Dearly we're bought, highly esteemed;  
Redeemed, with Jesus' blood redeemed.

2. With heart, and soul, and mind,  
Exalt redeeming love;  
Leave worldly cares behind,  
And set your minds above.

#### *Chorus*

3. Lift up your ravished eyes,  
And view the glory given;  
All lower things despised,  
Ye citizens of heaven.

#### *Chorus*

4. Be to this world as dead,  
Alive to that to come;  
Our life in Christ is hid,  
Who soon shall call us home.

#### *Chorus x2*

*"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.*

Please be seated.

## SCRIPTURE READING

*Dr. Shanna Sowell*

*Genesis 9:8-17*

Reader: The Word of the Lord!

**People: Thanks be to God!**

## EXTENDING THE REDEEMER'S MISSION

*Mr. Rob Young*

*Redeemer Student Ministry (RSM)*

## PASTORAL PRAYER

*Mr. Doug Smith*

## SILENT PRAYERS OF THANKSGIVING AND PETITION

*Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.*

## THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory forever.  
Amen.**

# God's Grace

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*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.*

## THE GREETING OF PEACE

**Leader:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People:** **And also with you!**

Please stand.

## SCRIPTURE READING

*text on page 14*

Please be seated.

## PRAYER OF ILLUMINATION

*The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.*

## THE SERMON

*Luke 4:16-30*

*TBH, I hate it.*

*Mr. Heath Robinson*

# God's Grace

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*The Word of  
God is the chief  
and final means  
through which  
God speaks to  
us; the principal  
and most direct  
way we hear  
from God in  
worship.*

## LUKE 4:16-30

<sup>16</sup> And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. <sup>17</sup> And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

<sup>18</sup>        “The Spirit of the Lord is upon me,  
              because he has anointed me  
              to proclaim good news to the poor.  
He has sent me to proclaim liberty to the captives  
              and recovering of sight to the blind,  
              to set at liberty those who are oppressed,  
<sup>19</sup>        to proclaim the year of the Lord's favor.”

<sup>20</sup> And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. <sup>21</sup> And he began to say to them, “Today this Scripture has been fulfilled in your hearing.”

<sup>22</sup> And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph's son?” <sup>23</sup> And he said to them, “Doubtless you will quote to me this proverb, “Physician, heal yourself.” What we have heard you did at Capernaum, do here in your hometown as well.” <sup>24</sup> And he said, “Truly, I say to you, no prophet is acceptable in his hometown. <sup>25</sup> But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, <sup>26</sup> and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. <sup>27</sup> And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” <sup>28</sup> When they heard these things, all in the synagogue were filled with wrath. <sup>29</sup> And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. <sup>30</sup> But passing through their midst, he went away.

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Leader: The Word of the Lord!

**People: Thanks be to God!**

## SERMON NOTES

*Sursum Corda*  
is Latin for "lift  
up your hearts."

*One of the  
oldest liturgical  
pieces still in  
use, it calls us  
to be heavenly  
minded and  
summons us  
into the Lord's  
presence. Along  
with the voices  
around you,  
hear the echo  
of 2000 years  
of worshipping  
Christians who  
have gone  
before.*

## PREPARING OUR HEARTS TO BE FED

*Rev. JB Wilbanks*

### *The Great Thanksgiving*

#### *Sursum Corda*

Minister: The Lord be with you!

**People: And with your spirit!**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. And now we give you thanks because Christ was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died and rose again for us. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of Your glory.  
Glory be to You, O Lord Most High!**



## PRAYER OF CONSECRATION

## WORDS OF INSTITUTION

## WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

## THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

*“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”*  
2 Corinthians 8:9 (ESV)

*All we have  
is given to  
us by God.  
Our offerings  
express  
this joyful  
dependence  
and our  
commitment to  
join God in his  
work of renewal.*

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*In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>*

## CELEBRATION OF HOLY COMMUNION

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.*

### A Word to Parents

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

### Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## PRAYER FOR RECEIVING COMMUNION

*Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

## PRAYERS FOR THOSE NOT COMMUNING

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### Prayer of Belief

*Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.*

### Prayer for Those Struggling with Sin

*Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.*

### Prayer of Commitment

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

# God's Grace

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## COMMUNION SONG

### *O Come and Mourn with Me Awhile*

1. O come and mourn with me awhile,  
O come ye to the Savior's side  
O come, together let us mourn,  
Jesus our Lord is crucified.

2. Seven times He spake seven words of love;  
And all three hours His silence cried  
For mercy on the souls of men;  
Jesus our Lord is crucified.

### *Chorus:*

O love of God! O sin of man!  
In this dread act Your strength is tried;  
And victory remains with love;  
Jesus our Lord is crucified!

3. O break, O break, hard heart of mine!  
My selfish love and guilty pride  
His Pilate and His Judas were:  
Jesus our Lord is crucified.

4. A broken heart, a fount of tears,  
Ask, and they will not be denied;  
A broken heart love's cradle is:  
Jesus our Lord is crucified.

### *Chorus*

# God's Grace

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## COMMUNION SONG

### *Abide with Me*

1. Abide with me; fast falls the eventide;  
The darkness deepens; Lord with me abide.  
When other helpers, fail and comforts flee,  
Help of the helpless, abide with me.
  
2. Thou on my head, in early youth didst smile;  
And though rebellious, and perverse meanwhile,  
Thou hast not left me, though I oft left Thee,  
On to the close Lord, abide with me.
  
3. I need Thy presence, every passing hour.  
What but Thy grace can, foil the tempter's pow'r?  
Who, like Thyself, my guide and stay can be?  
Through cloud and sunshine, abide with me.
  
4. I fear no foe, with Thee at hand to bless  
Ills have no weight, tears lose their bitterness.  
Where is thy sting death? Where, grave, thy victory?  
I triumph still, abide with me.
  
5. Hold Thou Thy cross, before my closing eyes;  
Shine through the gloom, and point me to the skies.  
Heaven's morning breaks, and earth's vain shadows flee;  
In life, in death, Lord, abide with me.

# God's Blessing

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## SONG OF BLESSING AND SENDING

*My Hope is Built on Nothing Less*

*Solid Rock*

1. My hope is built on nothing less  
than Jesus' blood and righteousness;  
I dare not trust the sweetest frame,  
but wholly lean on Jesus' name.

4. When he shall come with trumpet sound,  
O may I then in him be found;  
dressed in his righteousness alone,  
faultless to stand before the throne.

*Refrain:*

On Christ, the solid rock, I stand;  
all other ground is sinking sand,  
all other ground is sinking sand.

*Refrain*

2. When darkness veils his lovely face,  
I rest on his unchanging grace;  
in every high and stormy gale,  
my anchor holds within the veil.

*Refrain*

3. His oath, his covenant, his blood  
support me in the whelming flood;  
when all around my soul gives way,  
he then is all my hope and stay.

*Refrain*

# God's Blessing

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## ANNOUNCEMENTS

Please stand.

*Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.*

*It is appropriate  
to lift our heads  
as a symbol  
that through  
Christ God  
graciously lifts  
our head, and  
we hold out our  
hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.*

## BENEDICTION

*Rev. JB Wilbanks*

### *2 Corinthians 13:14*

Minister: "The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all."

## POSTLUDE

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## FAMILY WORSHIP GUIDE

*A Catechism is an ancient, simple, and effective tool for teaching the basics of the Christian faith. The New City Catechism is a modern catechism in the Reformed tradition that draws from the ancient practice of basing Christian formation around the Ten Commandments, the Apostle's Creed, and the Lord's Prayer. Through 52 questions and answers it helps form our hearts and our minds around the great truths of the Christian faith. The bold portion is a more concise answer designed to be memorized by younger children.*

**QUESTION 29:** How can we be saved?

**ANSWER:** **Only by faith in Jesus Christ and in his substitutionary atoning death on the cross;** so even though we are guilty of having disobeyed God and are still inclined to all evil, nevertheless, God, without any merit of our own but only by pure grace, imputes to us the perfect righteousness of Christ when we repent and believe in him.  
*Ephesians 2:8–9*

**QUESTION 30:** What is faith in Jesus Christ?

**ANSWER:** Faith in Jesus Christ is acknowledging the truth of everything that God has revealed in his Word, trusting in him, and also **receiving and resting on him alone for salvation as he is offered to us in the gospel.**  
*Galatians 2:20*

*New City Catechism | Adapted by Timothy Keller and Sam Shammas from the Reformation catechisms | Copyright © 2012 by Redeemer Presbyterian Church*

## PRAYER AND PHYSICAL NEEDS

*If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at [deaconteam@redeemerpriestemple.org](mailto:deaconteam@redeemerpriestemple.org)*

# CHURCH OFFICERS & STAFF

## SESSION

JB Wilbanks, Teaching Elder  
 jb.wilbanks@redeemerprestemple.org

Paul Hicks, Ruling Elder  
 pbhicks4520@gmail.com / 254.760.8309

Heath Robinson, Ruling Elder  
 bheathr@gmail.com / 254.421.3916

Doug Smith, Ruling Elder  
 doug.smith@fastsigns.com / 254.534.2943

Ken Smith, Ruling Elder  
 ken@kensmith.com / 724.462.8574

## DEACON TEAM

John Brasher, Deacon  
 johnbradleybrasher@gmail.com / 254.931.6000

Matt Kiniry, Deacon  
 matt.kiniry@gmail.com / 254.541.5702

Keenan Swain, Deacon  
 keenan@redeemerprestemple.org / 254.541.6953

*Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session to assist the deacons in caring for those who are in distress or need.*

## MUSICIANS

Vocalists: Dr. David Joffrion, Mr. Jonathan Sowell  
 Guitar: Dr. David Joffrion, Mr. Jonathan Sowell  
 Piano/Keys: Mr. Chris Welch  
 Percussion:  
 Bass Guitar:  
 Violin:

## STAFF

JB Wilbanks, Senior Pastor  
 jb.wilbanks@redeemerprestemple.org

Liz Joffrion, Administrator, Communications, and Design  
 liz.joffrion@redeemerprestemple.org

Luann Wheeler, Director of Children's Ministry  
 luann.wheeler@redeemerprestemple.org

Erin Illian, Director of Connections & Engagement,  
 Director of Nursery  
 erin.illian@redeemerprestemple.org

Jenny Kiniry, Director of Women's Ministry  
 jenny.kiniry@redeemerprestemple.org

David Joffrion, Director of Worship Music  
 djoffrion@redeemerprestemple.org

Rob Young, Director of Youth Ministry  
 robert.young@redeemerprestemple.org

Keenan Swain, Bookkeeper  
 bookkeeper@redeemerprestemple.org

Jason Cobb, Audio/Visual Coordinator  
 jason.cobb@redeemerprestemple.org

Michael Spencer, Facilities Manager  
 michael.spencer@redeemerprestemple.org

## FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to Jesus' mission through Redeemer!*

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2024 Jan	\$52,830.27	\$56,335.00	\$59,263.98	(\$6,433.71)
2024 January	\$52,830.27	\$56,335.00	\$59,263.98	(\$6,433.71)
2023 December	\$61,618.12	\$51,484.00	\$50,947.38	\$10,670.74
2023 November	\$57,507.10	\$51,484.00	\$45,077.70	\$12,429.40

*\*These include all funds and operating expenses except income and expenses in the designated building fund.*

# EVENTS AND ANNOUNCEMENTS

More info can be found in our weekly news email! Contact us at [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org) to be added.

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## CONGREGATIONAL MEETING

Please stick around after the service on February 25 for a brief meeting to go over the 2024 budget and cast vision for the coming year.

## INTRO TO REDEEMER

The Intro to Redeemer class is for anyone who wants to know more about who Redeemer is, why we exist, what we believe, and what it means to be part of the church. This two-part class will take place March 3 and 17 during the Sunday School hour at 9am. Please sign up using the link below!

## SUNDAY SCHOOL CLASSES MEET SUNDAYS AT 9AM

**ADULTS** | Stroll through the Westminster Confession of Faith (*worship annex*)

**YOUTH** | 10 Questions Every Teen Should Ask (and Answer) about Christianity (*downstairs*)

**CHILDREN** | PreK-5th grade will learn about the Bible, catechism, and memory verses! (*upstairs*)

**NURSERY** | Available for infants and toddlers 2 months—3 years

## WOMEN'S BIBLE STUDY

Groups meet Wednesdays at 6:30pm and Fridays at 9:30am (childcare available) starting through March 8. Sign up using the code below.

## JOIN A COMMUNITY GROUP

Find a Community Group using the code below!

## UPCOMING EVENTS

**February 25** Congregational Meeting

**March 3 + 17** Intro to Redeemer

**March 7** Men's Pub Night, location TBD

**March 10** No Sunday School (Spring Break)

**March 29** Good Friday service

**March 31** Easter Brunch, No Sunday School

**April 12-13** Women's In-Town Retreat

**May 5** Last week of Sunday School and Community Groups



**WORSHIP** | Sundays 10:00 AM

**ADDRESS** | 12 W French Ave, Temple TX 76501

**WEB** | [redeemerprestemple.org](http://redeemerprestemple.org)

**EMAIL** | [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org)

**PHONE** | 254.295.9975

**FACEBOOK** | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Text **RPCinfo** to **55498**  
for information on  
social events, Bible  
studies, membership,  
and more!



## CONNECT WITH US

FIND US ON THE CHURCH CENTER APP  
[redeemerprestemple.churchcenter.com](http://redeemerprestemple.churchcenter.com)