



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance

We'd love to get to know you!
Text **RPCinfo** to **55498**

.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please
move toward the center of your
section, leaving the aisle seats
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with
the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Third Sunday after the Epiphany

January 21, 2024 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME

Rev. JB Wilbanks

MEDITATION AND PREPARATION FOR WORSHIP

“If you are a creature of habit whose loves have been deformed by disordered secular liturgies, then the best gift God could give you is Spirit-infused practices that will reform and retrain your loves. And so he meets us where we are, with counterformative practices, with hunger-shaping rituals and love-shaping liturgies. . . . the most potent, charged, transformative site of the Spirit’s work is found in the most unlikely of places—the church! . . . my argument is the very opposite of novel; it’s ancient: the church’s worship is the heart of discipleship. Yes, Christian formation is a life-encompassing, Monday through Saturday, week in and week out project; but it radiates from, and is nourished by, the worship life of the congregation gathered around Word and Table. There is no sanctification without the church, not because some building holds a superstitious magic, but rather because the church is the very body of Christ, animated by the Spirit of God and composed of Spirit-ed practices.”

—James K. A. Smith, *You Are What You Love* (p. 68)

SCRIPTURE FOR MEMORIZATION

1 Peter 2:9-10 (ESV)

⁹ But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰ Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

ADVENT CALENDAR

CHRISTMAS

EPIPHANY

LENT

EASTER

PENTECOST

We know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season of Epiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally his transfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet—this is the Son of God, the Messiah. Epiphany calls us to live God’s mission, announcing the good news of Christ’s arrival to every culture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a watching world (from *Seeking God’s Face* by Philip Reinders).

God's Supremacy

Please stand.

CALL TO WORSHIP

Dr. Ken Smith

Revelation 15:3-4

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Leader: "And they sing the song of Moses, the servant of God, and the song of the Lamb, saying,

**All: "Great and amazing are your deeds,
O Lord God the Almighty!
Just and true are your ways,
O King of the nations!
Who will not fear, O Lord,
and glorify your name?
For you alone are holy.
All nations will come
and worship you,
for your righteous acts have been revealed.""**

God's Supremacy

SONG OF ADORATION

Come, Christians, Join to Sing

Madrid

1. Come, Christians, join to sing
Alleluia! Amen!
Loud praise to Christ our King;
Alleluia! Amen!
Let all, with heart and voice,
Before his throne rejoice;
Praise is his gracious choice.
Alleluia! Amen!

2. Come, lift your hearts on high,
Alleluia! Amen!
Let praises fill the sky;
Alleluia! Amen!
He is our Guide and Friend;
To us he'll condescend;
His love shall never end.
Alleluia! Amen!

3. Praise yet our Christ again,
Alleluia! Amen!
Life shall not end the strain;
Alleluia! Amen!
On heaven's blissful shore,
His goodness we'll adore,
Singing forevermore,
"Alleluia! Amen!"

God's Supremacy

PRAYER OF INVOCATION

Dr. Ken Smith

AFFIRMATION OF FAITH

Dr. Ken Smith

Philippians 2:5-11 (CSB)

All: I believe in Jesus Christ, who, existing in the form of God, did not consider equality with God as something to be exploited. Instead he humbled himself by assuming the form of a servant, taking on the likeness of humanity. And when he had come as a man, he humbled himself by becoming obedient to the point of death - even death on a cross. For this reason God highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee will bow - in heaven and on earth and under the earth - and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

God's Supremacy

DOXOLOGY

Doxology

Laast Uns Efreuen

Praise God from whom all blessings flow;
Praise him, all creatures here below:
Alleluia, alleluia!
Praise him above, ye heav'nly host,
Praise Father, Son, and Holy Ghost:
Alleluia, alleluia, alleluia, alleluia, alleluia!

God's Renewal

Please be
seated.

THE LAW OF GOD

Rev. JB Wilbanks

Mark 12:28-31

*The Law of
God invites us
to confession
of sin within
the context of
our covenant
relationship
with God, a
relationship in
which honesty
about our sin is
welcome and
safe. We confess
together, in
community,
before a
gracious God
who has given
us himself.
Confession both
acknowledges
our need for
mercy and
celebrates its
abundance in
Christ.*

Minister: “And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, “Which commandment is the most important of all?” “Jesus answered, “The most important is, ‘Hear, O Israel: The Lord our God, the Lord is one. And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ The second is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.””

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

**All: Glorious Creator God,
Maker of heaven and earth,
We confess that we have failed to see
your significance and worth.
We have given ultimate significance
to things which cannot save—
jobs, family, finances, recreation, human approval, and love.
We have turned your good gifts into “gods”,
idols we worship.
When others threaten or take away these things—
things we believe we cannot live without—
we fight, quarrel, lash out in rage,
and commit murder in our hearts.
When we see our sin,
we are presented with a list of accusations.
When our hearts are exposed, we feel ashamed.
When we try to make ourselves better,
to heal and cleanse ourselves—
we end up weary, exhausted, and in despair.
We need more than rules and a good example.
We need a Redeemer.
We cannot save ourselves.
Let us run to Jesus as our refuge,
our identity, our substitute—
who took our guilt and shame. Amen.**

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Rev. JB Wilbanks

John 5:24

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

Upon A Life I Have Not Lived

1. Upon a Life I have not lived,
Upon a Death I did not die,
Another's Life; Another's Death:
I stake my whole eternity.

2. Not on the tears which I have shed;
Not on the sorrows I have known:
Another's tears; Another's griefs:
On these I rest, on these alone.

Chorus:

O Jesus, Son of God, I build on
What Thy cross has done for me.
There both my life and death I read,
My guilt, and pardon there I see.
There I see.

3. Lord, I believe; O deal with me
As one who has Thy Word believed!
I take the gift, Lord, look on me
As one who has Thy gift received.

Chorus

4. Upon a Life I have not lived,
Upon a Death I did not die,
Another's Life; Another's Death:
I stake my whole eternity.

Mrs. Sarah Spencer

SCRIPTURE READING

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Jonah 3:1-10

Reader: The Word of the Lord!

People: Thanks be to God!

Please be seated.

EXTENDING THE REDEEMER'S MISSION

Men's Retreat and Women's Bible Study Testimonies

PASTORAL PRAYER

Rev. JB Wilbanks

SILENT PRAYERS OF THANKSGIVING AND PETITION

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: **And also with you!**

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

Luke 2:39-52

Growing in Wisdom and God's Favor

Rev. JB Wilbanks

God's Grace

*The Word of
God is the chief
and final means
through which
God speaks to
us; the principal
and most direct
way we hear
from God in
worship.*

LUKE 2:39-52

³⁹ And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. ⁴⁰ And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

⁴¹ Now his parents went to Jerusalem every year at the Feast of the Passover.

⁴² And when he was twelve years old, they went up according to custom.

⁴³ And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, ⁴⁴ but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances, ⁴⁵ and when they did not find him, they returned to Jerusalem, searching for him. ⁴⁶ After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. ⁴⁷ And all who heard him were amazed at his understanding and his answers. ⁴⁸ And when his parents saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress." ⁴⁹ And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" ⁵⁰ And they did not understand the saying that he spoke to them.

⁵¹ And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart.

⁵² And Jesus increased in wisdom and in stature and in favor with God and man.

Minister: The Word of the Lord!

People: Thanks be to God!

SERMON NOTES

Sursum Corda
is Latin for "lift
up your hearts."

*One of the
oldest liturgical
pieces still in
use, it calls us
to be heavenly
minded and
summons us
into the Lord's
presence. Along
with the voices
around you,
hear the echo
of 2000 years
of worshiping
Christians who
have gone
before.*

PREPARING OUR HEARTS TO BE FED

Rev. JB Wilbanks

The Great Thanksgiving

Sursum Corda

Minister: The Lord be with you!

People: And with your spirit!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of Your glory.
Glory be to You, O Lord Most High!**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”

2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*

In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

Christ is Mine Forevermore

1. Mine are days that God has numbered;
I was made to walk with Him.
Yet, I look for worldly treasure
And forsake the King of kings.

But mine is hope in my Redeemer;
Though I fall, His love is sure.
For Christ has paid for every failing;
I am His forevermore.

2. Mine are tears in times of sorrow,
Darkness not yet understood.
Through the valley I must travel
Where I see no earthly good.

But mine is peace that flows from heaven,
And the strength in times of need.
I know my pain will not be wasted;
Christ completes His work in me.

3. Mine are days here as a stranger,
Pilgrim on a narrow way.
One with Christ I will encounter
Harm and hatred for His name.

But mine is armor for this battle,
Strong enough to last the war.
And He has said He will deliver
Safely to the golden shore.

And mine are keys to Zion city
Where beside the King I walk.
For there my heart has found its treasure;
Christ is mine forevermore.

Come rejoice now, O my soul,
For His love is my reward.
Fear is gone and hope is sure;
Christ is mine forevermore.

Come rejoice now, O my soul,
For His love is my reward.
Fear is gone and hope is sure;
Christ is mine forevermore.

Come rejoice now, O my soul,
For His love is my reward.
Fear is gone and hope is sure;
Christ is mine forevermore.

And mine are keys to Zion city
Where beside the King I walk.
For there my heart has found its treasure;
Christ is mine forevermore.
Christ is mine forevermore.
Christ is mine forevermore.

God's Grace

COMMUNION SONG

We Will Feast in the House of Zion

Chorus:

We will feast in the house of Zion.

We will sing with our hearts restored.

“He has done great things,” we will say together.

We will feast, and weep no more.

1. We will not be burned by the fire;

He is the LORD our God.

We are not consumed by the flood—
upheld, protected, gathered up.

Chorus

2. In the dark of night before the dawn,
my soul be not afraid;

For the promised morning, Oh how long?!

O God of Jacob, be my strength!

Chorus

3. Every vow we've broken and betrayed,

You are the faithful One;

And from the garden to the grave,
bind us together, bring shalom.

Chorus

God's Blessing

SONG OF BLESSING AND SENDING

For All the Saints

1. For all the saints, who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesus, be forever blessed.
Alleluia, Allelu . . .

2. Thou wast their rock, their fortress and their might;
Thou, Lord, their captain in the well-fought fight;
Thou, in the darkness drear, their one true Light.
Alleluia, Allelu . . .

3. O may Thy soldiers, faithful, true and bold,
Fight as the saints who nobly fought of old,
And win with them the victor's crown of gold.
Alleluia, Allelu . . .

4. The golden evening brightens in the west;
Soon, soon to faithful warriors comes their rest;
Sweet is the calm of paradise the blessed.
Alleluia, Allelu . . .

5. But lo! There breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on his way,
Alleluia, Allelu . . .

6. From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost,
Alleluia, Alleluia!

God's Blessing

ANNOUNCEMENTS

Please stand.

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us. It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

BENEDICTION

Rev. JB Wilbanks

Romans 15:5-7

Minister: "May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Therefore welcome one another as Christ has welcomed you, for the glory of God."

POSTLUDE

FAMILY WORSHIP GUIDE

A Catechism is an ancient, simple, and effective tool for teaching the basics of the Christian faith. The New City Catechism is a modern catechism in the Reformed tradition that draws from the ancient practice of basing Christian formation around the Ten Commandments, the Apostle's Creed, and the Lord's Prayer. Through 52 questions and answers it helps form our hearts and our minds around the great truths of the Christian faith. The bold portion is a more concise answer designed to be memorized by younger children.

QUESTION 17: What is idolatry?

ANSWER: **Idolatry is trusting in created things rather than the Creator** for our hope and happiness, significance and security. *Romans 1:21, 25*

QUESTION 18: Will God allow our disobedience and idolatry to go unpunished?

ANSWER: No, every sin is against the sovereignty, holiness, and goodness of God, and against his righteous law, and **God is righteously angry with our sins and will punish them** in his just judgment **both in this life, and in the life to come.** *Ephesians 5:5-6*

New City Catechism | Adapted by Timothy Keller and Sam Shammas from the Reformation catechisms | Copyright © 2012 by Redeemer Presbyterian Church

PRAYER AND PHYSICAL NEEDS

If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at deaconteam@redeemerprestemple.org

CHURCH OFFICERS & STAFF

SESSION

JB Wilbanks, Teaching Elder
 jb.wilbanks@redeemerprestemple.org

Paul Hicks, Ruling Elder
 pbhicks4520@gmail.com / 254.760.8309

Heath Robinson, Ruling Elder
 bheathr@gmail.com / 254.421.3916

Doug Smith, Ruling Elder
 doug.smith@fastsigns.com / 254.534.2943

Ken Smith, Ruling Elder
 ken@kensmith.com / 724.462.8574

DEACON TEAM

John Brasher, Deacon
 johnbradleybrasher@gmail.com / 254.931.6000

Matt Kiniry, Deacon
 matt.kiniry@gmail.com / 254.541.5702

Keenan Swain, Deacon
 keenan@redeemerprestemple.org / 254.541.6953

Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session to assist the deacons in caring for those who are in distress or need.

MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Ashley Cobb
 Guitar: Dr. David Joffrion, Mrs. Ashley Cobb
 Piano/Keys: Mr. Josh Illian
 Percussion:
 Bass Guitar: Mr. Jaime Madrid

STAFF

JB Wilbanks, Senior Pastor
 jb.wilbanks@redeemerprestemple.org

Liz Joffrion, Administrator, Communications, and Design
 liz.joffrion@redeemerprestemple.org

Luann Wheeler, Director of Children's Ministry
 luann.wheeler@redeemerprestemple.org

Erin Illian, Director of Connections & Engagement,
 Director of Nursery
 erin.illian@redeemerprestemple.org

Jenny Kiniry, Director of Women's Ministry
 jenny.kiniry@redeemerprestemple.org

David Joffrion, Director of Worship Music
 djoffrion@redeemerprestemple.org

Rob Young, Director of Youth Ministry
 robert.young@redeemerprestemple.org

Keenan Swain, Bookkeeper
 bookkeeper@redeemerprestemple.org

Jason Cobb, Audio/Visual Coordinator
 jason.cobb@redeemerprestemple.org

Michael Spencer, Facilities Manager
 michael.spencer@redeemerprestemple.org

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Dec	\$593,003.29	\$617,808.00	\$522,253.01	\$70,750.28
2023 December	\$61,618.12	\$51,484.00	\$49,040.42	\$12,577.70
2023 November	\$57,507.10	\$51,484.00	\$45,077.70	\$12,429.40
2023 October	\$40,959.61	\$51,484.00	\$47,765.72	(\$6,806.11)

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

More info can be found in our weekly news email! Contact us at office@redeemerprestemple.org to be added.

SUNDAY SCHOOL CLASSES MEET SUNDAYS AT 9AM (NO CLASSES FEB. 4)

ADULTS | Stroll through the Westminster Confession of Faith (*worship annex*)

YOUTH | 10 Questions Every Teen Should Ask (and Answer) about Christianity (*downstairs*)

CHILDREN | PreK-5th grade will learn about the Bible, catechism, and memory verses! (*upstairs*)

NURSERY | Available for infants and toddlers 2 months—3 years

HOPE PREGNANCY CENTER OPEN HOUSE | Hope is having an open house TODAY from 12-2pm at 2010 W Ave. H in Temple. You are encouraged to come see the facility and learn more about what they do!

WOMEN'S BIBLE STUDY BEGINS THIS WEEK | Ladies, join us this spring for a study of 1 John! Groups meet Wednesdays 6:30pm and Fridays 9:30am (childcare available) starting Jan. 24. Sign up using the code below.

RSM PARENT/VOLUNTEER MEETING NEXT SUNDAY | RSM parents/volunteers, please meet in the annex after the service Jan. 28 for a brief intro from Rob Young and to hear about spring semester and summer conference plans!

ANNUAL MEN'S RETREAT | Feb. 1-4 at Selah Springs Ranch. Don't let cost be a barrier! Speak with David Joffrion or Michael Spencer with any questions. Sign up using the code below.

C.A.R.E. NETWORK MEETING | Redeemer will be hosting a C.A.R.E. Network meeting Thurs., Feb. 1, 7:30-8:45am (breakfast served). This is a forum for faith-based groups to share what they are doing in our community. All are welcome! Questions? Gary Rapp 281.732.8824

JOIN A COMMUNITY GROUP | Community Groups signups are now available! Groups begin meeting the week of Feb. 11.

CAPITAL CAMPAIGN | We're in the middle of a capital campaign with the goal of paying off our mortgage principal. So far, \$173,454 has been given and our amount owed is \$233,628. You may give by check or through Church Center; designate your gift for the Building Fund. More info linked below.

UPCOMING EVENTS

February 1-4 Men's Retreat

February 4 No Sunday School

February 11 Community Groups resume

February 13 Prime Time Fellowship (55+) Game Night

March 7 Men's Pub Night

March 31 Easter Brunch, No Sunday School

April 12-13 Women's In-Town Retreat



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.295.9975

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Text **RPCinfo** to **55498**
for information on
social events, Bible
studies, membership,
and more!



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