



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance

We'd love to get to know you!
Text **RPCinfo** to **55498**

.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please
move toward the center of your
section, leaving the aisle seats
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with
the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Twenty-Fifth Sunday after Pentecost

November 19, 2023 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME

Dr. Ken Smith

MEDITATION AND PREPARATION FOR WORSHIP

“. . . our action—our doing—bubbles up from our loves, which . . . are habits we’ve acquired through the practices we’re immersed in. That means the formation of my loves and desires can be happening “under the hood” of consciousness. I might be learning to love a *telos* that I’m not even aware of and that nonetheless governs my life in unconscious ways. Christian worship faces this disturbing reality head-on, recognizing the gap between what we *think* we love and what we *really* love, what still propels us toward rival gods and rival visions of the good life. This is why the people of God are called to regularly confess their sins. A historic confession from the Book of Common Prayer names just this tension:

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts.

The body of Christ is that unique community of practice whose members own up to the fact that we don’t always love what we say we do . . . The practices of Christian worship are a tangible, practiced, re-formative way to address this tension and gap.”

—James K. A. Smith, *You Are What You Love* (pp. 29-30)

SCRIPTURE FOR MEMORIZATION

1 Peter 2:9-10 (ESV)

⁹ But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰ Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

ADVENT CALENDAR

CHRISTMAS The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

EPIPHANY

LENT

EASTER

PENTECOST

God's Supremacy

Please stand.

CALL TO WORSHIP

Dr. Ken Smith

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Revelation 5:6-10

Leader: "And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. And he went and took the scroll from the right hand of him who was seated on the throne. And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying,

**All: "Worthy are you to take the scroll
and to open its seals,
for you were slain,
and by your blood you ransomed people for God
from every tribe and language and people and nation,
and you have made them a kingdom and priests to our God,
and they shall reign on the earth.""**

God's Supremacy

SONG OF ADORATION

Mighty to Save

1. Ev'ryone needs compassion,
Love that's never failing.
Let mercy fall on me.
Ev'ryone needs forgiveness,
The kindness of a Saviour.
The hope of nations.

Chorus:

Saviour, He can move the mountains.
My God is mighty to save.
He is mighty to save.
Forever, Author of salvation.
He rose and conquered the grave.
Jesus conquered the grave.

2. So take me as You find me,
All my fears and failures.
Fill my life again.
I give my life to follow,
Ev'rything I believe in.
Now I surrender.

Chorus

Shine your light,
and let the whole world see.
We're singing
For the glory of the risen King, Jesus.
Shine your light,
and let the whole world see.
We're singing
For the glory of the risen King.

Chorus

Shine your light,
and let the whole world see.
We're singing
For the glory of the risen King, Jesus.
Shine your light,
and let the whole world see.
We're singing
For the glory of the risen King.

God's Supremacy

PRAYER OF INVOCATION

Dr. Ken Smith

AFFIRMATION OF FAITH

Dr. Ken Smith

The Heidelberg Catechism Q/A #1

The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

Leader: What is your only comfort in life and in death?

**All: That I am not my own,
but belong—body and soul, in life and in death—
to my faithful Savior Jesus Christ.
He has fully paid for all my sins with his precious blood,
and has set me free from the tyranny of the devil.
He also watches over me in such a way
that not a hair can fall from my head
without the will of my Father in heaven:
in fact, all things must work together for my salvation.
Because I belong to him,
Christ, by his Holy Spirit,
assures me of eternal life
and makes me wholeheartedly willing and ready
from now on to live for him.**

God's Supremacy

DOXOLOGY

Doxology

Laast Uns Efreuen

Praise God from whom all blessings flow;
Praise him, all creatures here below:
Alleluia, alleluia!
Praise him above, ye heav'nly host,
Praise Father, Son, and Holy Ghost:
Alleluia, alleluia, alleluia, alleluia, alleluia!

God's Renewal

Please be seated.

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

THE LAW OF GOD

Mr. Doug Smith

Westminster Shorter Catechism #53, 54, 55, 56, 82

Leader: What is the third commandment?

All: The third commandment is, “You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.”

Leader: What is required in the third commandment?

All: The third commandment requires the holy and reverent use of God’s names, titles, attributes, ordinances, Word and works.

Leader: What is forbidden in the third commandment?

All: The third commandment forbids all profaning or abusing of anything by which God makes himself known.

Leader: What is the reason added to the third commandment?

All: The reason added to the third commandment is that although breakers of this commandment may escape punishment from men, the Lord our God will not allow them to escape his righteous judgment.

Leader: Is anyone able to keep the commandments of God perfectly?

All: Since the fall, no mere human is able to keep the commandments of God perfectly in this life; everyone breaks them daily in thought, word and deed.

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

**All: Holy and merciful Lord,
I have sinned times without number,
and been guilty of pride and unbelief,
and of neglect to seek you in my daily life.
My sins and shortcomings present me
with a list of accusations,
but I thank you that they will not stand against me,
for all have been laid on Christ.
Deliver me from every evil habit,
every interest of former sins,
everything that dims the brightness of your grace in me,
everything that prevents me taking delight in you.
Amen.**

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Rev. JB Wilbanks

Micah 7:18-19

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

Help My Unbelief

1. I know the Lord is nigh,
And would but cannot pray,
For Satan meets me when I try,
And frights my soul away.
And frights my soul away.

2. I would but can't repent,
Though I endeavor oft;
This stony heart can ne'er relent
Till Jesus makes it soft.
Till Jesus makes it soft.

Chorus:

Help my unbelief. Help my unbelief.
Help my unbelief.
My help must come from Thee.

3. I would but cannot love,
Though wooed by love divine;
No arguments have power to move
A soul as base as mine.
A soul so base as mine.

4. I would but cannot rest,
In God's most holy will;
I know what He appoints is best,
And murmur at it still.
I murmur at it still.

Chorus x2

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

SCRIPTURE READING

Judges 4:1-7

Reader: The Word of the Lord!

People: Thanks be to God!

RECEIVING OF MEMBERS AND ADMISSION TO THE LORD'S SUPPER

Taylor, McKenzie, and Thomas Wilby*

MEMBERSHIP VOWS

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

** denotes non-communing member*

THE SACRAMENT OF BAPTISM

McKenzie Moran Wilby, Thomas Moran Wilby

PASTORAL PRAYER

Mr. Doug Smith

SILENT PRAYERS OF THANKSGIVING AND PETITION

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: **And also with you!**

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

Matthew 7:24-29

Building Foundations

Rev. Fee Kennedy

God's Grace

*The Word of
God is the chief
and final means
through which
God speaks to
us; the principal
and most direct
way we hear
from God in
worship.*

MATTHEW 7:24-29

²⁴ “Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock. ²⁵ And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock. ²⁶ And everyone who hears these words of mine and does not do them will be like a foolish man who built his house on the sand. ²⁷ And the rain fell, and the floods came, and the winds blew and beat against that house, and it fell, and great was the fall of it.”

²⁸ And when Jesus finished these sayings, the crowds were astonished at his teaching, ²⁹ for he was teaching them as one who had authority, and not as their scribes.

Minister: The Word of the Lord!

People: Thanks be to God!

SERMON NOTES

Sursum Corda
is Latin for "lift
up your hearts."

*One of the
oldest liturgical
pieces still in
use, it calls us
to be heavenly
minded and
summons us
into the Lord's
presence. Along
with the voices
around you,
hear the echo
of 2000 years
of worshiping
Christians who
have gone
before.*

PREPARING OUR HEARTS TO BE FED

Rev. JB Wilbanks

The Great Thanksgiving

Sursum Corda

Minister: The Lord be with you!

People: And with your spirit!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of Your glory.
Glory be to You, O Lord Most High!**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”

2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*

In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

Upon A Life I Have Not Lived

1. Upon a Life I have not lived,
Upon a Death I did not die,
Another's Life; Another's Death:
I stake my whole eternity.

2. Not on the tears which I have shed;
Not on the sorrows I have known:
Another's tears; Another's griefs:
On these I rest, on these alone.

Chorus:

O Jesus, Son of God, I build on
What Thy cross has done for me.
There both my life and death I read,
My guilt, and pardon there I see.
There I see.

3. Lord, I believe; O deal with me
As one who has Thy Word believed!
I take the gift, Lord, look on me
As one who has Thy gift received.

Chorus

4. Upon a Life I have not lived,
Upon a Death I did not die,
Another's Life; Another's Death:
I stake my whole eternity.

God's Grace

COMMUNION SONG

I Heard the Voice of Jesus Say

1. I heard the voice of Jesus say,
“Come unto Me and rest;
Lay down, O weary one lay down,
Your head upon My breast.”
I came to Jesus as I was,
So weary, worn and sad;
I found in Him my resting place,
And He has made me glad.

2. I heard the voice of Jesus say,
“Behold I freely give
The living water; thirsty one,
Stoop down and drink, and live.”
I came to Jesus, and I drank
From that life-giving stream
My thirst was quenched, my soul revived,
And now I live in Him.

3. I heard the voice of Jesus say,
“I am this dark world's light;
Look unto Me, thy morn shall rise,
And all thy days be bright.”
I looked to Jesus, and I found
In Him my star, my sun;
And in that light of life I'll walk
'Til pilgrim days are done.

God's Blessing

SONG OF BLESSING AND SENDING

O Day of Rest and Gladness

1. O day of rest and gladness,
O day of joy and light,
O balm of care and sadness,
Most beautiful, most bright:
On Thee, the high and lowly,
Through ages joined in tune,
Sing holy, holy, holy,
To the great God Triune.

2. On Thee, at the creation,
The light first had its birth;
On Thee, for our salvation,
Christ rose from depths of earth;
On Thee, our Lord, victorious,
The Spirit sent from heav'n,
And thus on Thee, most glorious,
A triple light was giv'n.

3. Thou art a port protected
From storms that round us rise;
A garden intersected
With streams of paradise;
Thou art a cooling fountain
In life's dry dreary sand;
From Thee, like Pisgah's mountain,
We view our promised land.

4. Today on weary nations
The heav'nly manna falls;
To holy convocations
The silver trumpet calls,
Where gospel light is glowing
With pure and radiant beams,
And living water flowing,
With soul-refreshing streams.

5. New graces ever gaining
From this, our day of rest,
We reach the rest remaining
To spirits of the blessed.
To Holy Ghost be praises,
To Father, and to Son;
The church her voice upraises
To Thee, blessed Three in One.

God's Blessing

ANNOUNCEMENTS

Please stand.

*Just as we
begin with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.*

*It is appropriate
to lift our heads
as a symbol
that through
Christ God
graciously lifts
our head, and
we hold out our
hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.*

BENEDICTION

Rev. JB Wilbanks

Romans 16:20

Minister: "The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you."

POSTLUDE

FAMILY WORSHIP GUIDE

A Catechism is an ancient, simple, and effective tool for teaching the basics of the Christian faith. The New City Catechism is a modern catechism in the Reformed tradition that draws from the ancient practice of basing Christian formation around the Ten Commandments, the Apostle's Creed, and the Lord's Prayer. Through 52 questions and answers it helps form our hearts and our minds around the great truths of the Christian faith. The bold portion is a more concise answer designed to be memorized by younger children.

QUESTION 1: What is our only hope in life and death?

ANSWER: **That we are not our own but belong,** body and soul, both in life and death, **to God** and to our Savior Jesus Christ. *Romans 14:7–8*

QUESTION 2: What is God?

ANSWER: **God is the creator and sustainer of everyone and everything.** He is eternal, infinite, and unchangeable in his power and perfection, goodness and glory, wisdom, justice, and truth. Nothing happens except through him and by his will. *Psalms 86:8–10, 15*

PRAYER AND PHYSICAL NEEDS

If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at deaconteam@redeemerprestemple.org

CHURCH OFFICERS & STAFF

SESSION

JB Wilbanks, Teaching Elder
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Paul Hicks, Ruling Elder
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Heath Robinson, Ruling Elder
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Doug Smith, Ruling Elder
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DEACON TEAM

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Matt Kiniry, Deacon
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Keenan Swain, Deacon
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Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session to assist the deacons in caring for those who are in distress or need.

MUSICIANS

Vocalists: Mrs. Ashley Cobb
Guitar: Mrs. Ashley Cobb
Piano/Keys: Mr. Josh Illian, Mr. Nathan Crews
Percussion: Mr. Caden Van Cleave
Bass Guitar: Mr. Jaime Madrid

STAFF

JB Wilbanks, Senior Pastor
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Liz Joffrion, Administrator, Communications, and Design
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Erin Illian, Director of Nursery and Children's Ministry,
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bookkeeper@redeemerprestemple.org

Rob Young, Audio/Visual Coordinator
robert.young@redeemerprestemple.org / 757-450-2962

Michael Spencer, Facilities Manager
michael.spencer@redeemerprestemple.org

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Oct	\$473,878.07	\$514,840.00	\$431,924.12	\$41,953.95
2023 October	\$40,959.61	\$51,484.00	\$45,856.72	(\$4,897.11)
2023 September	\$45,996.78	\$51,484.00	\$51,304.63	(\$5,307.85)
2023 August	\$40,811.86	\$51,484.00	\$42,910.03	(\$2,098.17)

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

HELP DECORATE REDEEMER FOR CHRISTMAS | Help with wreaths and other holiday setup Wednesday, November 29 at 9am. No special skills required! Bring work gloves. Questions? Ashley Bullard 281-814-0554

CHRISTMAS POINSETTIAS | Redeemer will be decorating with poinsettias again this Advent season! If you would like to purchase a poinsettia (\$12 or \$24), you may contribute through Church Center by scanning the code below. Any plants that you purchase, you may pick up after the church service on Sunday, December 31.

DIRECTORY PHOTOS | Have your family's picture taken for our directory! There will be an opportunity for photos after the worship services on December 3, 10, and 17. Please sign up using the code below to help us plan.

WOMEN'S ADVENT BRUNCH | Our annual Women's Advent Brunch will be held at Brittany Norman's home (618 N 13th St, Temple) Saturday, December 2 from 9:30-11am! Join us to celebrate the beginning of the Advent season. If you are able and would like to donate to Hope Pregnancy Center, a list of needed items can be found by scanning the code below.

NEIGHBORHOOD CHRISTMAS CAROLING | Join us Sunday, December 3 to kick off the season of Advent! There will be refreshments and an Advent craft for children starting at 5pm in the fellowship hall. We'll begin caroling through our neighborhood at 6pm. Family Advent books will be available!

MEN'S PUB NIGHT | Thursday, Dec. 7 at 7:30pm at O'Briens Irish Pub (11 E Central Ave, Temple)

CHRISTMAS EVE LESSONS + CAROLS | Bring your family, friends, and neighbors to our annual Christmas Eve service on December 24 at 6pm! We will gather for a brief time of singing and Advent Scripture readings followed by holiday refreshments. SIGN UP to read, help set up, or bring a treat! Scan the QR code below.

CAPITAL CAMPAIGN | We're in the middle of a capital campaign with the goal of paying off our mortgage principal. As of 10/31, \$152,010 has been given to the mortgage paydown and our amount owed is at \$253,138. You may give by check or through Church Center; designate your gift for the Building Fund. More info linked below.

UPCOMING EVENTS

December 2 Women's Advent Brunch

December 3 Neighborhood Christmas Caroling

December 7 Men's Pub Night

December 24 Christmas Eve Lessons + Carols 6pm

January 21 Sunday School resumes

February 1-3 Men's Retreat

February 11 Community Groups resume



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.935.3711

FACEBOOK | redeemerprestemple

Text **RPCinfo** to **55498**
for information on
social events, Bible
studies, membership,
and more!



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redeemerprestemple.churchcenter.com