



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance

We'd love to get to know you!
Text **RPCinfo** to **55498**

.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please
move toward the center of your
section, leaving the aisle seats
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with
the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Twenty-Fourth Sunday after Pentecost

November 12, 2023 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME

Rev. JB Wilbanks

MEDITATION AND PREPARATION FOR WORSHIP

“The practices of Christian worship train our love—they are practice *for* the coming kingdom, habituating us as citizens of the kingdom of God. Christian worship, we should recognize, is essentially a *counterformation* to those rival liturgies we are often immersed in, cultural practices that covertly capture our loves and longings, miscalibrating them, orienting us to rival versions of the good life. This is why worship is the heart of discipleship. We can’t counter the power of cultural liturgies with didactic information poured into our intellects. We can’t recalibrate the heart from the top down, through merely informational measures. The orientation of the heart happens from the bottom up, through the formation of our habits of desire. Learning to love (God) takes practice.”

—James K. A. Smith, *You Are What You Love* (p. 25)

SCRIPTURE FOR MEMORIZATION

1 Peter 2:9-10 (ESV)

⁹ But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰ Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

ADVENT CALENDAR

CHRISTMAS

EPIPHANY

LENT

EASTER

PENTECOST

The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

God's Supremacy

Please stand.

CALL TO WORSHIP

Mr. Doug Smith

Psalm 86:8-13, 15

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Leader: There is none like you among the gods, O Lord,
nor are there any works like yours.
All the nations you have made shall come
and worship before you, O Lord,
and shall glorify your name.

**All: For you are great and do wondrous things;
you alone are God.**

Leader: Teach me your way, O LORD,
that I may walk in your truth;
unite my heart to fear your name.

**All: I give thanks to you, O Lord my God, with my whole heart,
and I will glorify your name forever.**

Leader: For great is your steadfast love toward me;
you have delivered my soul from the depths of Sheol. . . .

**All: But you, O Lord, are a God merciful and gracious,
slow to anger and abounding in steadfast love and
faithfulness.**

God's Supremacy

SONG OF ADORATION

O Worship the King

Lyons

1. O worship the King, all glorious above,
And gratefully sing His power and His love;
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendor, and girded with praise.

2. O tell of His might, O sing of His grace,
Whose robe is the light, Whose canopy space,
Whose chariots of wrath the deep thunderclouds form,
And dark is His path on the wings of the storm.

3. Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
It streams from the hills, it descends to the plain,
And sweetly distills in the dew and the rain.

4. Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail;
Thy mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend.

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Based on Psalm 104
Words: Robert Grant, 1833
Music: Johann Michael Haydn, 1737-1806
Arranged: William Gardiner
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God's Supremacy

PRAYER OF INVOCATION

Mr. Doug Smith

AFFIRMATION OF FAITH

Mr. Doug Smith

The Heidelberg Catechism Q/A #1

The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

Leader: What is your only comfort in life and in death?

**All: That I am not my own,
but belong—body and soul, in life and in death—
to my faithful Savior Jesus Christ.
He has fully paid for all my sins with his precious blood,
and has set me free from the tyranny of the devil.
He also watches over me in such a way
that not a hair can fall from my head
without the will of my Father in heaven:
in fact, all things must work together for my salvation.
Because I belong to him,
Christ, by his Holy Spirit,
assures me of eternal life
and makes me wholeheartedly willing and ready
from now on to live for him.**

God's Supremacy

DOXOLOGY

All Creatures of Our God and King (v. 4)

Lasst Uns Erfreuen

And all ye men of tender heart,
Forgiving others, take your part,
O sing ye! Alleluia!
Ye who long pain and sorrow bear,
Praise God and on Him cast your care,
O praise Him! O praise Him! Alleluia! Alleluia!
Alleluia!

Please be seated.

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

THE LAW OF GOD

Dr. Paul Hicks

Westminster Shorter Catechism #49, 50, 51, 52, 82

Leader: What is the second commandment?

All: The second commandment is, “You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.”

Leader: What is required in the second commandment?

All: The second commandment requires receiving, observing, and keeping pure and whole all the religious worship and ordinances that God has appointed in his Word.

Leader: What is forbidden in the second commandment?

All: The second commandment forbids worshiping of God by images, or any other way not appointed in his Word.

Leader: What are the reasons added to the second commandment?

All: The reasons added to the second commandment are God's sovereignty over us, his ownership in us, and the zeal he has for his own worship.

Leader: Is anyone able to keep the commandments of God perfectly?

All: Since the fall, no mere human is able to keep the commandments of God perfectly in this life; everyone breaks them daily in thought, word and deed.

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

**All: Gracious God,
we confess that we have longed too much
for the comforts of this world.
We desire a crown,
but would avoid the cross which comes first.
We desire glory, but are unwilling to suffer.
We have loved the gifts more than the Giver.
In your mercy, help us to see that
all the things we long for are shadows,
but you are the reality.
Show us the glory and beauty of King Jesus,
so we are moved to follow Him through death to life.
We plead your forgiveness on the merits of Jesus Christ.
Accept his worthiness for our unworthiness,
his sinlessness for our transgressions,
his fullness for our emptiness,
his glory for our shame,
his righteousness for our dead works,
his death for our life.
We ask this in the name of Jesus. Amen.**

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Rev. JB Wilbanks

Romans 5:8

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“...but God shows his love for us in that while we were still sinners, Christ died for us.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

God Be Merciful to Me (Psalm 51)

1. God, be merciful to me;
On Thy grace I rest my plea
Plenteous in compassion Thou,
Blot out my transgressions now;
Wash me, make me pure within;
Cleanse, O cleanse me from my sin.

2. My transgressions I confess;
Grief and guilt my soul oppress.
I have sinned against Thy grace,
And provoked Thee to Thy face.
I confess Thy judgment just;
Speechless, I Thy mercy trust.

3. I am evil, born in sin;
Thou desirest truth within.
Thou alone my Savior art,
Teach Thy wisdom to my heart;
Make me pure, Thy grace bestow,
Wash me whiter than the snow.

4. Broken, humbled to the dust
By Thy wrath and judgment just,
Let my contrite heart rejoice,
And in gladness hear Thy voice;
From my sins O hide Thy face,
Blot them out in boundless grace.

5. Gracious God, my heart renew,
Make my spirit right and true.
Cast me not away from Thee,
Let Thy Spirit dwell in me;
Thy salvation's joy impart,
Steadfast make my willing heart.

6. Sinners then shall learn from me,
And return, O God, to Thee
Savior all my guilt remove,
And my tongue shall sing Thy love
Touch my silent lips, O Lord,
And my mouth shall praise accord.

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

SCRIPTURE READING

Mr. Gary Rapp

Joshua 24:1-3a, 14-25

Reader: The Word of the Lord!

People: Thanks be to God!

EXTENDING THE REDEEMER'S MISSION

MTW Crates for Ukraine

PASTORAL PRAYER

Dr. Paul Hicks

SILENT PRAYERS OF THANKSGIVING AND PETITION

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: **And also with you!**

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

1 Peter 5:6-14

The True Lion

Rev. JB Wilbanks

God's Grace

The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.

1 PETER 5:6-14

⁶ Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, ⁷ casting all your anxieties on him, because he cares for you. ⁸ Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour.

⁹ Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. ¹⁰ And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. ¹¹ To him be the dominion forever and ever. Amen.

¹² By Silvanus, a faithful brother as I regard him, I have written briefly to you, exhorting and declaring that this is the true grace of God. Stand firm in it. ¹³ She who is at Babylon, who is likewise chosen, sends you greetings, and so does Mark, my son. ¹⁴ Greet one another with the kiss of love.

Peace to all of you who are in Christ.

Minister: The Word of the Lord!

People: Thanks be to God!

SERMON NOTES

Sursum Corda
is Latin for "lift
up your hearts."

*One of the
oldest liturgical
pieces still in
use, it calls us
to be heavenly
minded and
summons us
into the Lord's
presence. Along
with the voices
around you,
hear the echo
of 2000 years
of worshiping
Christians who
have gone
before.*

PREPARING OUR HEARTS TO BE FED

Rev. JB Wilbanks

The Great Thanksgiving

Sursum Corda

Minister: The Lord be with you!

People: And with your spirit!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of Your glory.
Glory be to You, O Lord Most High!**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”
2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*

In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

Amazing Grace

1. Amazing grace! How sweet the sound
That saved a wretch like me!
I once was lost, but now am found;
Was blind, but now I see.

2. 'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed.

3. Through many dangers, toils, and snares
I have already come;
'Tis grace that brought me safe thus far,
And grace will lead me home.

4. And when this flesh and heart shall fail,
And mortal life shall cease,
I shall possess, within the veil,
A life of joy and peace.

5. When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we first begun.

God's Grace

COMMUNION SONG

Jesus, I Am Resting, Resting

1. Jesus, I am resting, resting,
in the joy of what Thou art;
I am finding out the greatness
of Thy loving heart.
Thou hast bid me gaze upon Thee,
as Thy beauty fills my soul,
for by Thy transforming power,
Thou hast made me whole.

Chorus:

Jesus, I am resting, resting,
in the joy of what Thou art;
I am finding out the greatness
of Thy loving heart.

2. O, how great Thy loving kindness,
vaster, broader than the sea!
O, how marvelous Thy goodness,
lavished all on me!
Yes, I rest in Thee, Beloved,
know what wealth of grace is Thine,
know Thy certainty of promise,
and have made it mine.

Chorus

3. Simply trusting Thee, Lord Jesus,
I behold Thee as Thou art,
and Thy love, so pure, so changeless,
satisfies my heart;
satisfies its deepest longings,
meets, supplies its every need,
compasseth me round with blessings:
Thine is love indeed.

Chorus

4. Ever lift Thy face upon me
as I work and wait for Thee;
resting 'neath Thy smile, Lord Jesus,
earth's dark shadows flee.
Brightness of my Father's glory,
sunshine of my Father's face,
keep me ever trusting, resting,
fill me with Thy grace.

Chorus

God's Blessing

SONG OF BLESSING AND SENDING

Arise, My Soul, Arise

1. Arise, my soul, arise,
shake off your guilty fears;
The bleeding sacrifice,
on my behalf appears;
Before the throne my Surety stands,
Before the throne my Surety stands,
My name is written on His hands.

Chorus:

Arise (arise), arise (arise), arise
Arise, my soul, arise.
Arise (arise), arise (arise), arise
Arise, my soul, arise.
Shake off your guilty fears and rise

2. He ever lives above,
for me to intercede;
His all redeeming love,
His precious blood, to plead;
His blood atoned for every race,
His blood atoned for every race,
And sprinkles now the throne of grace.

Chorus

3. Five bleeding wounds He bears;
received on Calvary;
They pour effectual prayers;
they strongly plead for me:
“Forgive him, O forgive,” they cry,
“Forgive him, O forgive,” they cry,
“Nor let that ransomed sinner die!”

Chorus

4. The Father hears Him pray,
His dear anointed One;
He cannot turn away
the presence of His Son;
The Spirit answers to the blood,
The Spirit answers to the blood
And tells me I am born of God.

Chorus

5. My God is reconciled;
His pardoning voice I hear;
He owns me for His child;
I can no longer fear
With confidence I now draw nigh,
With confidence I now draw nigh,
And “Father, Abba, Father,” cry.

Chorus

God's Blessing

ANNOUNCEMENTS

Please stand.

*Just as we
begin with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.*

*It is appropriate
to lift our heads
as a symbol
that through
Christ God
graciously lifts
our head, and
we hold out our
hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.*

BENEDICTION

Rev. JB Wilbanks

1 Thessalonians 5:23-24, 28

Minister: "Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. . . The grace of our Lord Jesus Christ be with you."

POSTLUDE

FAMILY WORSHIP GUIDE

A Catechism is an ancient, simple, and effective tool for teaching the basics of the Christian faith. The New City Catechism is a modern catechism in the Reformed tradition that draws from the ancient practice of basing Christian formation around the Ten Commandments, the Apostle's Creed, and the Lord's Prayer. Through 52 questions and answers it helps form our hearts and our minds around the great truths of the Christian faith. The bold portion is a more concise answer designed to be memorized by younger children.

QUESTION 19: Is there any way to escape punishment and be brought back into God's favor?

ANSWER: Yes, to satisfy his justice, **God** himself, out of mere mercy, **reconciles us to himself** and delivers us from sin and from the punishment for sin, **by a Redeemer.** *Isaiah 53:10-11*

QUESTION 20: Who is the Redeemer?

ANSWER: The only Redeemer is the Lord Jesus Christ, the eternal Son of God, in whom God became man and bore the penalty for sin himself. *1 Timothy 2:5*

PRAYER AND PHYSICAL NEEDS

If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at deaconteam@redeemerpstemple.org

CHURCH OFFICERS & STAFF

SESSION

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Keenan Swain, Deacon
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Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session to assist the deacons in caring for those who are in distress or need.

MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Sarah Spencer
 Guitar: Dr. David Joffrion
 Piano/Keys: Mr. Josh Illian, Mr. Nathan Crews
 Percussion: Mr. Caden Van Cleave
 Bass Guitar: Mr. Jaime Madrid
 Violin: Mr. Taylor Wilby

STAFF

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FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Oct	\$473,878.07	\$514,840.00	\$431,924.12	\$41,953.95
2023 October	\$40,959.61	\$51,484.00	\$45,856.72	(\$4,897.11)
2023 September	\$45,996.78	\$51,484.00	\$51,304.63	(\$5,307.85)
2023 August	\$40,811.86	\$51,484.00	\$42,910.03	(\$2,098.17)

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

SUNDAY SCHOOL AND COMMUNITY GROUPS BREAK FOR THE HOLIDAYS | This is the last week of Sunday School and Community Groups for the semester. Watch for classes and groups to start back up in the new year!

PRIME TIME FELLOWSHIP (55+) GAME NIGHT | Tuesday, November 14, 6-8pm in the lower level. For info contact Laurie Kiniry at 254-541-5701.

WOMEN'S ADVENT BRUNCH | Our annual Women's Advent Brunch will be held at Brittany Norman's home (618 N 13th St, Temple) Saturday, December 2 from 9:30-11am! Join us to celebrate the beginning of the Advent season. If you are able and would like to donate to Hope Pregnancy Center, a list of needed items can be found by scanning the code below.

NEIGHBORHOOD CHRISTMAS CAROLING | Join us Sunday, December 3 to kick off the season of Advent! There will be refreshments and an Advent craft for children starting at 5pm in the fellowship hall. We'll begin caroling through our neighborhood at 6pm. Family Advent books will be available!

CHRISTMAS POINSETTIAS | Redeemer will be decorating with poinsettias again this Advent season! If you would like to purchase a poinsettia (\$12 or \$24), you may contribute through Church Center by scanning the code below. Any plants that you purchase, you may pick up after the church service on Sunday, December 24!

CAPITAL CAMPAIGN | We're in the middle of a capital campaign with the goal of paying off our mortgage principal. As of 9/30, \$140,901 has been given to the mortgage paydown and our amount owed is at \$268,493. You may give by check or through Church Center; designate your gift for the Building Fund. More info linked below.

UPCOMING EVENTS

November 12 Last week of Sunday School and Community Groups

November 12 Thanksgiving Feast

November 14 Prime Time Fellowship

December 2 Women's Advent Brunch

December 3 Neighborhood Christmas Caroling

December 7 Pub Night

December 12 Prime Time Fellowship

December 24 Christmas Eve Service 6pm

January 21 Sunday School resumes

February 1-3 Men's Retreat

February 11 Community Groups resume



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.935.3711

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Text **RPCinfo** to **55498**
for information on
social events, Bible
studies, membership,
and more!



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