



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance

We'd love to get to know you!
Text **RPCinfo** to **55498**

.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please
move toward the center of your
section, leaving the aisle seats
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with
the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Twenty-Third Sunday after Pentecost: All Saints' Day

November 5, 2023 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME

Dr. Paul Hicks

MEDITATION AND PREPARATION FOR WORSHIP

“The practices of Christian worship train our love—they are practice *for* the coming kingdom, habituating us as citizens of the kingdom of God. Christian worship, we should recognize, is essentially a *counterformation* to those rival liturgies we are often immersed in, cultural practices that covertly capture our loves and longings, miscalibrating them, orienting us to rival versions of the good life. This is why worship is the heart of discipleship. We can’t counter the power of cultural liturgies with didactic information poured into our intellects. We can’t recalibrate the heart from the top down, through merely informational measures. The orientation of the heart happens from the bottom up, through the formation of our habits of desire. Learning to love (God) takes practice.”

—James K. A. Smith, *You Are What You Love* (p. 25)

SCRIPTURE FOR MEMORIZATION

1 Peter 2:9-10 (ESV)

⁹ But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰ Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

ADVENT CALENDAR

CHRISTMAS The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

EPIPHANY

LENT

EASTER

PENTECOST

God's Supremacy

Dr. Paul Hicks

Please stand.

CALL TO WORSHIP

Psalm 95:6-7a

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Leader: "Oh come, let us worship and bow down;
let us kneel before the LORD, our Maker!

**All: For he is our God,
and we are the people of his pasture,
and the sheep of his hand."**

God's Supremacy

SONG OF ADORATION

Immortal, Invisible, God Only Wise

Joanna

1. Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, Thy great name we praise.

2. Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, Thou rulest in might;
Thy justice, like mountains, high soaring above
Thy clouds, which are fountains of goodness and love.

3. Great Father of glory, pure Father of light,
Thine angels adore Thee, all veiling their sight;
All praise we would render; O help us to see
'Tis only the splendor of light hideth Thee.

God's Supremacy

PRAYER OF INVOCATION

Dr. Paul Hicks

AFFIRMATION OF FAITH

Dr. Paul Hicks

The Nicene Creed

The Nicene Creed "was formulated to answer heresies that denied the biblical doctrine of the Trinity and of the person of Christ." (Trinity Hymnal) "In its present form this creed goes back partially to the Council of Nicea (A.D. 325) with additions by the Council of Constantinople (A.D. 381). It was accepted in its present form at the Council of Chalcedon in 451, but the filioque phrase ["and the Son"] was not added until 589." (Ecumenical Creeds and Reformed Confessions)

Leader: Christian, what do you believe?

**All: We believe in one God, the Father Almighty,
Maker of heaven and earth, of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and is seated at the right hand of the Father;
and he shall come again, with glory,
to judge both the living and the dead;
whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together
is worshiped and glorified;
who spoke by the prophets;
and we believe in one holy catholic* and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.**

God's Supremacy

DOXOLOGY

Doxology

Old Hundredth

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son and Holy Ghost.
Amen.

Please be seated.

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

THE LAW OF GOD

Dr. Ken Smith

Westminster Shorter Catechism #45, 46, 47, 48, 82

Leader: What is the first commandment?

All: The first commandment is, “You shall have no other gods before me.”

Leader: What is required in the first commandment?

All: The first commandment requires us to know and acknowledge God as the only true God, and our God, and to worship and glorify him accordingly.

Leader: What is forbidden in the first commandment?

All: The first commandment forbids denying or not worshiping and glorifying the true God as God, and our God; it also forbids giving of that worship and glory, which is due to him alone, to anyone or anything else.

Leader: What are we especially taught by these words, “before me,” in the first commandment?

All: These words, “before me,” in the first commandment teach us that God, who sees all things, takes notice of and is very displeased with the sin of having any other god.

Leader: Is anyone able to keep the commandments of God perfectly?

All: Since the fall, no mere human is able to keep the commandments of God perfectly in this life; everyone breaks them daily in thought, word and deed.

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

**All: Heavenly Father, save me entirely from sin.
When it tempts me may I be deaf unto its voice.
Let me no longer live like a slave to sin,
but walk in the freedom won for me by Jesus.
Have mercy on my unbelief,
on my corrupt and wandering heart.
When your blessings come I begin to idolize them,
and set my affection on some beloved object—
children, friends, wealth, honor.
Cleanse this spiritual adultery and give me chastity;
close my heart to all but you.
My covenant God, all your promises in Christ Jesus
are “yes” and “amen”, and all shall be fulfilled.
You have spoken them, and they shall be done,
commanded, and they shall come to pass.
Yet I have often doubted you.
I have lived at times as if there were no God.
Teach me to believe that everything you do is for my good.
Help me to leave my concerns in your hands,
for you have power over evil,
and bring from it an infinite progression of good,
until your purposes are fulfilled.
Draw me to your glorious presence.
And cleanse my sin. Amen.**

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Rev. JB Wilbanks

1 Peter 2:24-25

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

His Mercy Is More

Chorus:

Praise the Lord
His mercy is more
Stronger than darkness
New every morn'
Our sins they are many, His mercy is more

1. What love could remember, no wrongs we have done
Omniscient, all-knowing, He counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many, His mercy is more

Chorus

2. What patience would wait as we constantly roam
What Father so tender is calling us home
He welcomes the weakest, the vilest, the poor
Our sins they are many, His mercy is more

Chorus

3. What riches of kindness He lavished on us
His blood was the payment His life was the cost
We stood 'neath a debt we could never afford
Our sins they are many, His mercy is more

Chorus x2

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

SCRIPTURE READING

Mrs. Brittany Norman

Joshua 3:7-17

Reader: The Word of the Lord!

People: Thanks be to God!

EXTENDING THE REDEEMER'S MISSION

MTW Crates for Ukraine

PASTORAL PRAYER

Dr. Ken Smith

SILENT PRAYERS OF THANKSGIVING AND PETITION

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: **And also with you!**

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

1 Peter 5:1-5

Grace to the Humble

Rev. JB Wilbanks

God's Grace

The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.

1 PETER 5:1-5

¹ So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, as well as a partaker in the glory that is going to be revealed: ² shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly; ³ not domineering over those in your charge, but being examples to the flock. ⁴ And when the chief Shepherd appears, you will receive the unfading crown of glory. ⁵ Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for “God opposes the proud but gives grace to the humble.”

Minister: The Word of the Lord!

People: Thanks be to God!

SERMON NOTES

*Sursum Corda
is Latin for "lift
up your hearts."*

*One of the
oldest liturgical
pieces still in
use, it calls us
to be heavenly
minded and
summons us
into the Lord's
presence. Along
with the voices
around you,
hear the echo
of 2000 years
of worshipping
Christians who
have gone
before.*

PREPARING OUR HEARTS TO BE FED

Rev. JB Wilbanks

The Great Thanksgiving

Sursum Corda

Minister: The Lord be with you!

People: And with your spirit!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. For in the multitude of your saints, you have surrounded us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the unfading crown of glory. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of Your glory.
Glory be to You, O Lord Most High!**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”
2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*

In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

Guide Me, O Thou Great Jehovah

1. Guide me, O Thou great Jehovah,
Pilgrim through this barren land.
I am weak, but Thou art mighty;
Hold me with Thy powerful hand.
Bread of heaven,
Feed me now and evermore;
Bread of heaven,
Feed me now and evermore.

2. Open now the crystal fountain,
Whence the healing waters flow;
Let the fire and cloudy pillar
Lead me all my journey through.
Strong Deliverer,
Be Thou still my Strength and Shield;
Strong Deliverer,
Be Thou still my Strength and Shield.

3. When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side.
Songs of praises,
I will ever give to Thee;
Songs of praises,
I will ever give to Thee.

Land me safe on Canaan's side
Bid my anxious fears, bid my anxious fears
Land me safe on Canaan's side
Bid my anxious fears,
Bid my anxious fears, goodbye.

God's Grace

COMMUNION SONG

Depth of Mercy

Depth of mercy can there be
Mercy still reserved for me
Can my God his wrath forbear
Me the chief of sinners spare

I have long withstood his grace
Long provoked him to his face
Would not hearken to his calls
Grieved him by a thousand falls

I have spilt his precious blood
Trampled on the Son of God
Filled with pains unspeakable
I, who yet, am not in Hell

I, my master have denied
I afresh have crucified
And profaned his hallowed name
Put him to an open shame

Jesus speaks and pleads his blood
He disarms the wrath of God
Now my Father's mercies move
Justice lingers into love

There for me the savior stands
Shows his wounds and spreads his hands
God is love, I know, I feel
Jesus weeps and loves me still

Pity from thine eye let fall
By a look my soul recall
Now the stone to flesh convert
Cast a look and break my heart

Now incline me to repent
Let me now my sins lament
Now my foul revolt deplore
Weep, believe and sin no more.

God's Blessing

SONG OF BLESSING AND SENDING

For All the Saints

1. For all the saints, who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesus, be forever blessed.
Alleluia, Allelu . . .

2. Thou wast their rock, their fortress and their might;
Thou, Lord, their captain in the well-fought fight;
Thou, in the darkness drear, their one true Light.
Alleluia, Allelu . . .

3. O may Thy soldiers, faithful, true and bold,
Fight as the saints who nobly fought of old,
And win with them the victor's crown of gold.
Alleluia, Allelu . . .

4. The golden evening brightens in the west;
Soon, soon to faithful warriors comes their rest;
Sweet is the calm of paradise the blessed.
Alleluia, Allelu . . .

5. But lo! There breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on his way,
Alleluia, Allelu . . .

6. From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost,
Alleluia, Alleluia!

God's Blessing

ANNOUNCEMENTS

Please stand.

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us. It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

BENEDICTION

Rev. JB Wilbanks

Romans 15:5-7

Minister: "May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Therefore welcome one another as Christ has welcomed you, for the glory of God."

POSTLUDE

FAMILY WORSHIP GUIDE

A Catechism is an ancient, simple, and effective tool for teaching the basics of the Christian faith. The New City Catechism is a modern catechism in the Reformed tradition that draws from the ancient practice of basing Christian formation around the Ten Commandments, the Apostle's Creed, and the Lord's Prayer. Through 52 questions and answers it helps form our hearts and our minds around the great truths of the Christian faith. The bold portion is a more concise answer designed to be memorized by younger children.

QUESTION 17: What is idolatry?

ANSWER: **Idolatry is trusting in created things rather than the Creator** for our hope and happiness, significance and security. *Romans 1:21, 25*

QUESTION 18: Will God allow our disobedience and idolatry to go unpunished?

ANSWER: No, every sin is against the sovereignty, holiness, and goodness of God, and against his righteous law, and **God is righteously angry with our sins and will punish them** in his just judgment **both in this life, and in the life to come.** *Ephesians 5:5-6*

PRAYER AND PHYSICAL NEEDS

If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at deaconteam@redeemerprestemple.org

CHURCH OFFICERS & STAFF

SESSION

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Matt Kiniry, Deacon
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Keenan Swain, Deacon
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Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session to assist the deacons in caring for those who are in distress or need.

STAFF

JB Wilbanks, Senior Pastor
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Michael Spencer, Facilities Manager
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MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Amanda Masoner
 Guitar: Dr. David Joffrion
 Piano/Keys: Mrs. Liz Joffrion
 Percussion: Mr. Caden Van Cleave
 Bass Guitar: Mr. Jaime Madrid
 Cello: Mr. Grayson Horton

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Sep	\$432,918.46	\$463,356.00	\$384,460.66	\$48,457.80
2023 September	\$45,996.78	\$51,484.00	\$49,697.89	(\$3,701.11)
2023 August	\$40,811.86	\$51,484.00	\$42,910.03	(\$2,098.17)
2023 July	\$47,219.39	\$51,484.00	\$40,147.73	\$7,071.66

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

MEN'S RETREAT PLANNING MEETING | There will be an initial planning meeting for the 2024 Men's Retreat on Thursday November 9, 8pm at David Joffrion's house (2610 Marlandwood Rd, Temple). If you would like to help with the retreat, please be there!

SAVE THE DATE FOR OUR THANKSGIVING FEAST | Plan to stay for lunch after the service on November 12! Signup to bring something or help by scanning the code below.

SUNDAY SCHOOL AND COMMUNITY GROUPS BREAK FOR THE HOLIDAYS | Next Sunday, Nov. 12, will be the last week of Sunday School and Community Groups for the semester. Watch for classes and groups to start back up in the new year!

PRIME TIME FELLOWSHIP (55+) GAME NIGHT | Tuesday, November 14, 6-8pm in the lower level. For info contact Laurie Kiniry at 254-541-5701.

WOMEN'S ADVENT BRUNCH | Our annual Women's Advent Brunch will be held at Brittany Norman's home (618 N 13th St, Temple) Saturday, December 2 from 9:30-11am! Join us to celebrate the beginning of the Advent season. If you are able and would like to donate to Hope Pregnancy Center, a list of needed items can be found by scanning the code below.

NEIGHBORHOOD CHRISTMAS CAROLING | Join us Sunday, December 3 to kick off the season of Advent! There will be refreshments and an Advent craft for children starting at 5pm in the fellowship hall. We'll begin caroling through our neighborhood at 6pm. Family Advent books will be available!

CAPITAL CAMPAIGN | We're in the middle of a capital campaign with the goal of paying off our mortgage principal. As of 9/30, \$140,901 has been given to the mortgage paydown and our amount owed is at \$268,493. You may give by check or through Church Center; designate your gift for the Building Fund. More info linked below.

UPCOMING EVENTS

November 12 Last week of Sunday School and Community Groups

November 12 Thanksgiving Feast

November 14 Prime Time Fellowship

December 2 Women's Advent Brunch

December 3 Neighborhood Christmas Caroling

December 7 Pub Night

December 12 Prime Time Fellowship

December 24 Christmas Eve Service 6pm



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.935.3711

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Text **RPCinfo** to **55498**
for information on
social events, Bible
studies, membership,
and more!



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