



# Redeemer

PRESBYTERIAN  
CHURCH

# Welcome to Redeemer!

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## A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

## A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

**Nurseries** | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

**Children's Worship** | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

**Nursing Mom's Room** | Located near the west entrance

We'd love to get to know you!  
Text **RPCinfo** to **55498**

.....  
Redeemer Presbyterian Church  
is a missional *community*  
moved by the *grace*  
of the *Redeemer*, Jesus Christ,  
to *worship* and *know* God  
and to *love* and *serve* our *neighbors*  
in *Temple* and *beyond*.  
.....

As you find your seat, please  
move toward the center of your  
section, leaving the aisle seats  
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with  
the Presbyterian Church in America (PCA).

# ORDER OF WORSHIP

*The Twenty-Second Sunday after Pentecost*

October 29, 2023 | 10:00 am

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*In consideration  
of other  
worshippers,  
please program  
all mobile  
phones and  
electronic  
devices to silent  
or vibrate mode  
for the duration  
of the service.*

## PRELUDE

## WELCOME

*Dr. David Joffrion*

## MEDITATION AND PREPARATION FOR WORSHIP

“The practices of Christian worship train our love—they are practice *for* the coming kingdom, habituating us as citizens of the kingdom of God. Christian worship, we should recognize, is essentially a *counterformation* to those rival liturgies we are often immersed in, cultural practices that covertly capture our loves and longings, miscalibrating them, orienting us to rival versions of the good life. This is why worship is the heart of discipleship. We can’t counter the power of cultural liturgies with didactic information poured into our intellects. We can’t recalibrate the heart from the top down, through merely informational measures. The orientation of the heart happens from the bottom up, through the formation of our habits of desire. Learning to love (God) takes practice.”

—James K. A. Smith, *You Are What You Love* (p. 25)

## SCRIPTURE FOR MEMORIZATION

### *1 Peter 2:9-10 (ESV)*

<sup>9</sup> But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. <sup>10</sup> Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

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## ADVENT CALENDAR

CHRISTMAS The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

EPIPHANY

LENT

EASTER

PENTECOST

# God's Supremacy

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Please stand.

## CALL TO WORSHIP

*Mr. Doug Smith*

*The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.*

*Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

*Psalm 42:1-2, 8, 11*

Minister: "As a deer pants for flowing streams,  
so pants my soul for you, O God.

**All: My soul thirsts for God,  
for the living God.  
When shall I come and appear before God? . . .**

Minister: By day the LORD commands his steadfast love,  
and at night his song is with me,  
a prayer to the God of my life. . . .

**All: Why are you cast down, O my soul,  
and why are you in turmoil within me?  
Hope in God; for I shall again praise him,  
my salvation and my God."**

# God's Supremacy

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## SONG OF ADORATION

### *Before the Throne of God Above*

1. Before the throne of God above,  
I have a strong and perfect plea:  
A great High Priest whose name is love,  
Who ever lives and pleads for me.  
My name is graven on His hands.  
My name is written on His heart.  
I know that while in heav'n He stands  
No tongue can bid me thence depart,  
No tongue can bid me thence depart.

2. When Satan tempts me to despair,  
And tells me of the guilt within,  
Upward I look and see Him there,  
Who made an end of all my sin.  
Because the sinless Savior died  
My sinful soul is counted free.  
For God, the Just, is satisfied  
To look on Him and pardon me,  
To look on Him and pardon me.

3. Behold Him there, the risen Lamb,  
My perfect, spotless Righteousness.  
The great unchangeable I AM,  
The King of Glory and of Grace.  
One with Himself, I cannot die.  
My soul is purchased by His blood.  
My life is hid with Christ on high,  
With Christ my Savior and my God,  
With Christ my Savior and my God.

# God's Supremacy

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## PRAYER OF INVOCATION

*Mr. Doug Smith*

## AFFIRMATION OF FAITH

*Mr. Doug Smith*

### *The Apostles' Creed*

*"Although not written by the apostles, the Apostles' Creed is a concise summary of their teachings. It originated as a baptismal confession, probably in the second century, and developed into its present form by the sixth or seventh century." (Trinity Hymnal)*

Leader: Christian, what do you believe?

**All: I believe in God, the Father Almighty,  
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father Almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic\* church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

*\* "catholic" refers to the true Christian church throughout the world and throughout all times*

# *God's Supremacy*

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## DOXOLOGY

*All Creatures of Our God and King (v. 3)*

*Lasst Uns Erfreuen*

Thou flowing water, pure and clear,  
Make music for thy Lord to hear,  
Alleluia! Alleluia!  
Thou fire so masterful and bright,  
That givest man both warmth and light,  
O praise Him! O praise Him! Alleluia! Alleluia!  
Alleluia!

Please be seated.

*The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

## THE LAW OF GOD

*Mr. Heath Robinson*

*Westminster Shorter Catechism #43, 44, 82*

Leader: What is the preface to the Ten Commandments?

**All: The preface to the Ten Commandments is these words: “I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.”**

Leader: What does the preface to the Ten Commandments teach us?

**All: The preface to the Ten Commandments teaches us that because God is the Lord, and our God and redeemer, therefore we are bound to keep all his commandments.**

Leader: Is anyone able to keep the commandments of God perfectly?

**All: Since the fall, no mere human is able to keep the commandments of God perfectly in this life; everyone breaks them daily in thought, word and deed.**



# God's Renewal

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*This is a time  
of community  
prayer and  
holy silence.  
Please use this  
time to slow  
down, pray, and  
reflect on your  
relationship  
with God and  
your neighbor.  
Worshippers  
may choose to  
kneel or remain  
seated during  
this time.*

## CORPORATE CONFESSION OF SIN

**All: Almighty and most merciful Father,  
we have erred and strayed from your ways like lost sheep.  
We have followed too much  
the devices and desires of our own hearts.  
We have offended against your holy laws.  
We have left undone those things  
which we ought to have done,  
and we have done those things  
which we ought not to have done;  
and apart from your grace, there is no health in us.  
O Lord, have mercy upon us, miserable offenders.  
Spare all those who confess their faults.  
Restore all those who are penitent,  
according to your promises  
declared to all people in Christ Jesus our Lord.  
And grant, O most merciful Father, for his sake,  
that we may now live a godly, righteous, and sober life,  
to the glory of your holy Name. Amen.**

## SILENT CONFESSION OF SIN

## ASSURANCE OF PARDON AND COMFORT

*Rev. JB Wilbanks*

*John 5:24*

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life.”

Please stand  
for the Song of  
Assurance.

# God's Grace

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## SONG OF ASSURANCE

### *Dearly We're Bought*

1. Come raise your thankful voice,  
Ye souls redeemed with blood;  
Leave earth and all its toys,  
And mix no more with mud.

#### *Chorus:*

Dearly we're bought, highly esteemed;  
Redeemed, with Jesus' blood redeemed  
Dearly we're bought, highly esteemed;  
Redeemed, with Jesus' blood redeemed.

2. With heart, and soul, and mind,  
Exalt redeeming love;  
Leave worldly cares behind,  
And set your minds above.

#### *Chorus*

3. Lift up your ravished eyes,  
And view the glory given;  
All lower things despised,  
Ye citizens of heaven.

#### *Chorus*

4. Be to this world as dead,  
Alive to that to come;  
Our life in Christ is hid,  
Who soon shall call us home.

#### *Chorus x2*

*"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.*

**Please be seated.**

## SCRIPTURE READING

*Mr. Isaac Masoner*

*Deuteronomy 34:1-12*

Reader: The Word of the Lord!

**People: Thanks be to God!**

## PASTORAL PRAYER

*Mr. Heath Robinson*

## SILENT PRAYERS OF THANKSGIVING AND PETITION

*Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.*

## THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory forever.  
Amen.**

# God's Grace

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*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.*

## THE GREETING OF PEACE

**Leader:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People:** **And also with you!**

Please stand.

## SCRIPTURE READING

*text on page 14*

Please be seated.

## PRAYER OF ILLUMINATION

*The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.*

## THE SERMON

*1 Peter 4:12-19*

*Rejoicing in Suffering*

*Rev. JB Wilbanks*

# God's Grace

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*The Word of  
God is the chief  
and final means  
through which  
God speaks to  
us; the principal  
and most direct  
way we hear  
from God in  
worship.*

## 1 PETER 4:12-19

<sup>12</sup> Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. <sup>13</sup> But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. <sup>14</sup> If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you.

<sup>15</sup> But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. <sup>16</sup> Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. <sup>17</sup> For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? <sup>18</sup> And

“If the righteous is scarcely saved,  
what will become of the ungodly and the sinner?”

<sup>19</sup> Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

Minister: The Word of the Lord!

**People: Thanks be to God!**

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## SERMON NOTES

*The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.*

## PREPARING OUR HEARTS TO BE FED

*Rev. JB Wilbanks*

### *The Heidelberg Catechism Q/A #79, 81*

Minister: Why then does Christ call the bread his body and the cup his blood, or the new covenant in his blood? (Paul uses the words, a participation in Christ's body and blood.)

**All: Christ has good reason for these words. He wants to teach us that as bread and wine nourish our temporal life, so too his crucified body and poured-out blood truly nourish our souls for eternal life. But more important, he wants to assure us, by this visible sign and pledge, that we, through the Holy Spirit's work, share in his true body and blood as surely as our mouths receive these holy signs in his remembrance, and that all of his suffering and obedience are as definitely ours as if we personally had suffered and paid for our sins.**

Minister: Who are to come to the Lord's table?

**All: Those who are displeased with themselves because of their sins, but who nevertheless trust that their sins are pardoned and that their continuing weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and to lead a better life.**

**Hypocrites and those who are unrepentant, however, eat and drink judgment on themselves.**



## PRAYER OF CONSECRATION

## WORDS OF INSTITUTION

## WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

## THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

*“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”*

*2 Corinthians 8:9 (ESV)*

*All we have  
is given to  
us by God.  
Our offerings  
express  
this joyful  
dependence  
and our  
commitment to  
join God in his  
work of renewal.*

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*In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>*

## CELEBRATION OF HOLY COMMUNION

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.*

### A Word to Parents

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

### Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## PRAYER FOR RECEIVING COMMUNION

*Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

## PRAYERS FOR THOSE NOT COMMUNING

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### Prayer of Belief

*Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.*

### Prayer for Those Struggling with Sin

*Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.*

### Prayer of Commitment

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

# God's Grace

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## COMMUNION SONG

### *Not What My Hands Have Done*

1. Not what my hands have done  
Can save my guilty soul;  
Not what my toiling flesh has borne  
Can make my spirit whole.  
Not what I feel or do  
Can give me peace with God;  
Not all my prayers,  
And sighs and tears  
Can bear my awful load.

2. Thy work alone, O Christ,  
Can ease this weight of sin;  
Thy blood alone, O Lamb of God,  
Can give me peace within.  
Thy love to me, O God,  
Not mine, O Lord, to Thee,  
Can rid me of  
This dark unrest,  
And set my spirit free!

3. Thy grace alone, O God,  
To me can pardon speak;  
Thy power alone, O Son of God,  
Can this sore bondage break.  
No other work, save Thine,  
No other blood will do;  
No strength save that,  
Which is divine,  
Can bear me safely through.

4. I bless the Christ of God;  
I rest on love divine;  
And with unfaltering lip and heart,  
I call this Savior mine.  
His cross dispels each doubt;  
I bury in His tomb  
My unbelief,  
And all my fear,  
Each lingering shade of gloom.

5. I praise the God of grace;  
I trust His truth and might;  
He calls me His, I call Him mine,  
My God, my joy, my light.  
'Tis He Who saveth me,  
And freely pardon gives;  
I love because  
He loveth me,  
I live because He lives!

# God's Grace

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## COMMUNION SONG

*Come Thou Fount of Every Blessing*

*Nettleton*

1. Come thou fount of every blessing,  
Tune my heart to sing Thy grace;  
Streams of mercy, never ceasing,  
Call for songs of loudest praise.  
Teach me some melodious sonnet,  
Sung by flaming tongues above;  
Praise the mount! I'm fixed upon it,  
Mount of God's unchanging love.

2. Here I raise my Ebenezer;  
Hither by thy help I'm come;  
And I hope, by Thy good pleasure,  
Safely to arrive at home.  
Jesus sought me when a stranger,  
Wand'ring from the fold of God:  
He, to rescue me from danger,  
Interposed his precious blood.

3. O to grace how great a debtor  
Daily I'm constrained to be;  
Let that grace now, like a fetter,  
Bind my wand'ring heart to Thee.  
Prone to wander—Lord, I feel it—  
Prone to leave the God I love:  
Here's my heart, O take and seal it,  
Seal it for thy courts above.

# God's Blessing

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## SONG OF BLESSING AND SENDING

### *On Jordan's Stormy Banks I Stand*

1. On Jordan's stormy banks I stand,  
And cast a wishful eye  
To Canaan's fair and happy land,  
Where my possessions lie.

2. All o'er those wide extended plains,  
Shines one eternal day;  
There God the Son forever reigns,  
And scatters night away.

#### *Chorus:*

I am bound (I am bound)  
I am bound (I am bound)  
I am bound for promised land,  
I am bound (I am bound)  
I am bound (I am bound)  
I am bound for promised land.

3. No chilling winds nor poisonous breath  
Can reach that healthful shore;  
Sickness, sorrow, pain and death,  
Are felt and feared no more.

#### *Chorus*

4. When shall I reach that happy place,  
And be forever blessed?  
When shall I see my Father's face,  
And in His bosom rest?

#### *Chorus*

# God's Blessing

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## ANNOUNCEMENTS

Please stand.

*Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us. It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.*

## BENEDICTION

*Rev. JB Wilbanks*

*Romans 15:5-7*

Minister: "May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Therefore welcome one another as Christ has welcomed you, for the glory of God."

## POSTLUDE

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## FAMILY WORSHIP GUIDE

*A Catechism is an ancient, simple, and effective tool for teaching the basics of the Christian faith. The New City Catechism is a modern catechism in the Reformed tradition that draws from the ancient practice of basing Christian formation around the Ten Commandments, the Apostle's Creed, and the Lord's Prayer. Through 52 questions and answers it helps form our hearts and our minds around the great truths of the Christian faith. The bold portion is a more concise answer designed to be memorized by younger children.*

**QUESTION 15:** Since no one can keep the law, what is its purpose?

**ANSWER:** That we may know the holy nature and will of God, and the sinful nature and disobedience of our hearts; and thus our need of a Savior. The law also teaches and exhorts us to live a life worthy of our Savior.

*Romans 3:20*

**QUESTION 16:** What is sin?

**ANSWER:** Sin is rejecting or ignoring God in the world he created, rebelling against him by living without reference to him, not being or doing what he requires in his law—resulting in our death and the disintegration of all creation. *John 3:4*

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## PRAYER AND PHYSICAL NEEDS

*If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at [deaconteam@redeemerprestemple.org](mailto:deaconteam@redeemerprestemple.org)*

## CHURCH OFFICERS & STAFF

### SESSION

JB Wilbanks, Teaching Elder  
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### DEACON TEAM

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Matt Kiniry, Deacon  
matt.kiniry@gmail.com / 254.541.5702

Keenan Swain, Deacon  
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*Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session to assist the deacons in caring for those who are in distress or need.*

### MUSICIANS

Vocalists: Dr. David Joffrion, Mr. Jonathan Sowell, Mrs. Virginia Pido  
Guitar: Dr. David Joffrion, Mr. Jonathan Sowell  
Piano/Keys: Mr. Nathan Crews  
Percussion:  
Bass Guitar: Mr. Jaime Madrid

### STAFF

JB Wilbanks, Senior Pastor  
jb.wilbanks@redeemerprestemple.org

Liz Joffrion, Administrator, Communications, and Design  
liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry,  
Director of Connections and Engagement  
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Jenny Kiniry, Director of Women's Ministry  
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David Joffrion, Director of Worship Music  
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Brianne Welch, Director of Youth Ministry  
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Keenan Swain, Bookkeeper  
bookkeeper@redeemerprestemple.org

Rob Young, Audio/Visual Coordinator  
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Michael Spencer, Facilities Manager  
michael.spencer@redeemerprestemple.org

## FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to Jesus' mission through Redeemer!*

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Sep	\$432,918.46	\$463,356.00	\$384,460.66	\$48,457.80
2023 September	\$45,996.78	\$51,484.00	\$49,697.89	(\$3,701.11)
2023 August	\$40,811.86	\$51,484.00	\$42,910.03	(\$2,098.17)
2023 July	\$47,219.39	\$51,484.00	\$40,147.73	\$7,071.66

*\*These include all funds and operating expenses except income and expenses in the designated building fund.*

## EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org) to be added.

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**SAVE THE DATE FOR OUR THANKSGIVING FEAST** | Plan to stay for lunch after the service on November 12! Signup coming soon.

**NEIGHBORHOOD CHRISTMAS CAROLING** | Join us Sunday, December 3 to kick off the season of Advent! There will be refreshments and an Advent craft for children starting at 5pm in the fellowship hall. We'll begin caroling through our neighborhood at 6pm. Family Advent books will be available!

### SUNDAY SCHOOL CLASSES FOR ALL AGES AT 9AM

**ADULTS** | Stroll through the Westminster Confession of Faith led by Ken Smith (*worship annex*) | Every Thought Captive: Living Christian Marriage led by Heath Robinson (*room 201*)

**YOUTH** | 6th-12th | exploring passages through scripture that give glimpses of what heaven will be like (*lower level*)

**CHILDREN** | PreK-5th | prophets of the Old Testament, catechism, and missions! (*upstairs*)

**NURSERY** | Available for infants and toddlers 2 months—3 years

**COMMUNITY GROUPS** | We have groups meeting around the Temple/Belton area throughout the week. Groups share a meal, discuss the sermon text, and pray with and for one another. View groups and sign up using the code below or at the table by the north entrance.

**CAPITAL CAMPAIGN** | We're in the middle of a capital campaign with the goal of paying off our mortgage principal. As of 9/30, \$140,901 has been given to the mortgage paydown and our amount owed is at \$268,493. You may give by check or through Church Center; designate your gift for the Building Fund. More info linked below.

### UPCOMING EVENTS

**November 2** Men's Pub Night

**November 12** Last week of Sunday School and Community Groups

**November 12** Thanksgiving Feast

**November 14** Prime Time Fellowship

**December 2** Women's Advent Brunch

**December 3** Neighborhood Christmas Caroling

**December 7** Pub Night

**December 12** Prime Time Fellowship

**December 24** Christmas Eve Service 6pm



**WORSHIP** | Sundays 10:00 AM

**ADDRESS** | 12 W French Ave, Temple TX 76501

**WEB** | [redeemerprestemple.org](http://redeemerprestemple.org)

**EMAIL** | [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org)

**PHONE** | 254.935.3711

**FACEBOOK** | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Text **RPCinfo** to **55498**  
for information on  
social events, Bible  
studies, membership,  
and more!



## CONNECT WITH US

FIND US ON THE CHURCH CENTER APP  
[redeemerprestemple.churchcenter.com](http://redeemerprestemple.churchcenter.com)