



# Redeemer

PRESBYTERIAN  
CHURCH

# Welcome to Redeemer!

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## A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

## A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

**Nurseries** | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

**Children's Worship** | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

**Nursing Mom's Room** | Located near the west entrance

We'd love to get to know you!  
Text **RPCinfo** to **55498**

.....  
Redeemer Presbyterian Church  
is a missional *community*  
moved by the *grace*  
of the *Redeemer*, Jesus Christ,  
to *worship* and *know* God  
and to *love* and *serve* our *neighbors*  
in *Temple* and *beyond*.  
.....

As you find your seat, please  
move toward the center of your  
section, leaving the aisle seats  
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with  
the Presbyterian Church in America (PCA).

# ORDER OF WORSHIP

*The Twenty-First Sunday after Pentecost*

October 22, 2023 | 10:00 am

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*In consideration  
of other  
worshippers,  
please program  
all mobile  
phones and  
electronic  
devices to silent  
or vibrate mode  
for the duration  
of the service.*

## PRELUDE

## WELCOME

*Mr. Heath Robinson*

## MEDITATION AND PREPARATION FOR WORSHIP

“ . . . one of the most important decisions we can make regarding faith formation in our homes is the congregation to which we commit ourselves. Wise faith formation begins in the hub of the church’s gathered worship life. So one of the best decisions parents can make for their children’s faith journey is to immerse them in a congregation whose liturgical practices enact the Story . . . .”

—James K. A. Smith, *You Are What You Love* (p. 118)

## SCRIPTURE FOR MEMORIZATION

### *1 Peter 2:9-10 (ESV)*

<sup>9</sup> But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. <sup>10</sup> Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

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## ADVENT CALENDAR

CHRISTMAS The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

EPIPHANY

LENT

EASTER

PENTECOST

# God's Supremacy

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Please stand.

## CALL TO WORSHIP

*Mr. Heath Robinson*

### *Psalm 98:6-9*

*The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.*

*Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

Leader: “With trumpets and the sound of the horn  
make a joyful noise before the King, the LORD!

**All: Let the sea roar, and all that fills it;  
the world and those who dwell in it!**

Leader: Let the rivers clap their hands;  
let the hills sing for joy together  
before the LORD, for he comes  
to judge the earth.

**All: He will judge the world with righteousness,  
and the peoples with equity.”**

# *God's Supremacy*

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## SONG OF ADORATION

### *Thy Mercy, My God*

1. Thy mercy, my God, is the theme of my song,  
The joy of my heart, and the boast of my tongue;  
Thy free grace alone, from the first to the last,  
Hath won my affections, and bound my soul fast.
2. Without Thy sweet mercy I could not live here;  
Sin would reduce me to utter despair;  
But, through Thy free goodness, my spirits revive,  
And He that first made me still keeps me alive.
3. Thy mercy is more than a match for my heart,  
Which wonders to feel its own hardness depart;  
Dissolved by Thy goodness, I fall to the ground,  
And weep to the praise of the mercy I've found.
4. Great Father of mercies, Thy goodness I own,  
And the covenant love of Thy crucified Son;  
All praise to the Spirit, Whose whisper divine  
Seals mercy, and pardon, and righteousness mine.  
All praise to the Spirit, Whose whisper divine  
Seals mercy, and pardon, and righteousness mine.

# God's Supremacy

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## PRAYER OF INVOCATION

*Mr. Heath Robinson*

## AFFIRMATION OF FAITH

*Mr. Heath Robinson*

### *The Apostles' Creed*

*"Although not written by the apostles, the Apostles' Creed is a concise summary of their teachings. It originated as a baptismal confession, probably in the second century, and developed into its present form by the sixth or seventh century." (Trinity Hymnal)*

Leader: Christian, what do you believe?

**All: I believe in God, the Father Almighty,  
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father Almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic\* church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

*\* "catholic" refers to the true Christian church throughout the world and throughout all times*

# *God's Supremacy*

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## DOXOLOGY

### *Gloria Patri*

### *Gloria Patri*

Glory be to the Father,  
and to the Son,  
and to the Holy Ghost;  
as it was in the beginning,  
is now, and ever shall be,  
world without end.  
Amen, amen.

Please be seated.

*The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

## THE LAW OF GOD

*Dr. Paul Hicks*

### *Westminster Shorter Catechism #41, 42, 82*

Leader: Where is the moral law given in summary form?

**All: The moral law is summarized in the Ten Commandments.**

Leader: What is the summary of the Ten Commandments?

**All: The summary of the ten commandments is to love the Lord our God with all our heart, with all our soul, with all our strength, and with all our mind, and to love our neighbor as ourselves.**

Leader: Is anyone able to keep the commandments of God perfectly?

**All: Since the fall, no mere human is able to keep the commandments of God perfectly in this life; everyone breaks them daily in thought, word and deed.**



# God's Renewal

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*This is a time  
of community  
prayer and  
holy silence.  
Please use this  
time to slow  
down, pray, and  
reflect on your  
relationship  
with God and  
your neighbor.  
Worshippers  
may choose to  
kneel or remain  
seated during  
this time.*

## CORPORATE CONFESSION OF SIN

**All:     Glorious Creator God,  
          Maker of heaven and earth,  
          We confess that we have failed to see  
          your significance and worth.  
          We have given ultimate significance  
          to things which cannot save—  
          jobs, family, finances, recreation, human approval, and love.  
          We have turned your good gifts into “gods”,  
          idols we worship.  
          When others threaten or take away these things—  
          things we believe we cannot live without—  
          we fight, quarrel, lash out in rage,  
          and commit murder in our hearts.  
          When we see our sin,  
          we are presented with a list of accusations.  
          When our hearts are exposed, we feel ashamed.  
          When we try to make ourselves better,  
          to heal and cleanse ourselves—  
          we end up weary, exhausted, and in despair.  
          We need more than rules and a good example.  
          We need a Redeemer.  
          We cannot save ourselves.  
          Let us run to Jesus as our refuge,  
          our identity, our substitute—  
          who took our guilt and shame. Amen.**

## SILENT CONFESSION OF SIN

## ASSURANCE OF PARDON AND COMFORT

*Rev. JB Wilbanks*

*John 5:24*

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life.”

Please stand  
for the Song of  
Assurance.

# God's Grace

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## SONG OF ASSURANCE

### *Satisfied*

1. All my life long  
I had panted  
for a drink from some cool spring  
that I hoped would  
quench the burning  
of the thirst I felt within.

### *Chorus:*

Hallelujah! He has found me,  
the One my soul so long has craved!  
Jesus satisfies all my longings  
through his blood I now am saved.

2. Feeding on the  
filth around me  
'til my strength was almost gone.  
Longed my soul for  
something better  
only still to hunger on.

### *Chorus*

3. Poor I was and  
sought for riches  
something that would satisfy.  
But the dust I  
gathered 'round me  
only mocked my soul's sad cry.

### *Chorus*

4. Well of water  
ever springing  
Bread of Life so rich and free.  
Untold wealth that  
never faileth,  
my Redeemer is to me.

### *Chorus x2*

Through his blood I now am saved  
Through his blood I now am saved.

*"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.*

**Please be seated.**

## SCRIPTURE READING

*Mrs. Kimberly McKee*

*Exodus 33:12-23*

Reader: The Word of the Lord!

**People: Thanks be to God!**

## PASTORAL PRAYER

*Dr. Paul Hicks*

## SILENT PRAYERS OF THANKSGIVING AND PETITION

*Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.*

## THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory forever.  
Amen.**

# God's Grace

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*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.*

## THE GREETING OF PEACE

**Leader:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People:** **And also with you!**

Please stand.

## SCRIPTURE READING

*text on page 14*

Please be seated.

## PRAYER OF ILLUMINATION

*The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.*

## THE SERMON

*1 Peter 4:12-19*

*Rejoicing in Suffering*

*Rev. JB Wilbanks*

# God's Grace

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*The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.*

## 1 PETER 4:12-19

<sup>12</sup> Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. <sup>13</sup> But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. <sup>14</sup> If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you.

<sup>15</sup> But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. <sup>16</sup> Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. <sup>17</sup> For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? <sup>18</sup> And

“If the righteous is scarcely saved,  
what will become of the ungodly and the sinner?”

<sup>19</sup> Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

Minister: The Word of the Lord!

**People: Thanks be to God!**

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## SERMON NOTES

## PREPARING OUR HEARTS TO BE FED

### *The Heidelberg Catechism Q/A #76, 81*

*The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.*

Minister: What does it mean to eat the crucified body of Christ and to drink his poured-out blood?

**All: It means to accept with a believing heart the entire suffering and death of Christ and by believing to receive forgiveness of sins and eternal life.**

**But it means more.**

**Through the Holy Spirit, who lives both in Christ and in us, we are united more and more to Christ's blessed body.**

**And so, although he is in heaven and we are on earth, we are flesh of his flesh and bone of his bone.**

**And we forever live on and are governed by one Spirit, as members of our body are by one soul.**

Minister: Who are to come to the Lord's table?

**All: Those who are displeased with themselves because of their sins, but who nevertheless trust that their sins are pardoned and that their continuing weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and to lead a better life.**

**Hypocrites and those who are unrepentant, however, eat and drink judgment on themselves.**



## PRAYER OF CONSECRATION

## WORDS OF INSTITUTION

## WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

## THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

*“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”*  
2 Corinthians 8:9 (ESV)

*All we have  
is given to  
us by God.  
Our offerings  
express  
this joyful  
dependence  
and our  
commitment to  
join God in his  
work of renewal.*

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*In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>*

## CELEBRATION OF HOLY COMMUNION

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.*

### A Word to Parents

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

### Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## PRAYER FOR RECEIVING COMMUNION

*Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

## PRAYERS FOR THOSE NOT COMMUNING

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### Prayer of Belief

*Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.*

### Prayer for Those Struggling with Sin

*Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.*

### Prayer of Commitment

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

# God's Grace

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## COMMUNION SONG

*Holy, Holy, Holy*

*Nicaea*

1. Holy, holy, holy!  
Lord God Almighty!  
Early in the morning  
our song shall rise to Thee;  
Holy, holy, holy,  
merciful and mighty!  
God in three Persons,  
blessed Trinity!

2. Holy, holy, holy!  
All the saints adore Thee,  
Casting down their golden crowns  
around the glassy sea;  
Cherubim and seraphim  
falling down before Thee,  
Who wert and art and  
ever more shall be.

3. Holy, holy, holy!  
Though the darkness hide Thee,  
Though the eye of sinful man  
Thy glory may not see;  
Only Thou art holy;  
there is none beside Thee,  
Perfect in power,  
in love, and purity.

4. Holy, holy, holy!  
Lord God Almighty!  
All Thy works shall praise Thy name  
In earth, and sky, and sea;  
Holy, holy, holy;  
merciful and mighty!  
God in three Persons,  
blessed Trinity!

# God's Grace

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## COMMUNION SONG

### *How Firm a Foundation*

*Foundation*

1. How firm a foundation,  
you saints of the Lord,  
Is laid for your faith  
in His excellent Word!  
What more can He say  
than to you He has said,  
To you who for refuge  
to Jesus have fled?

2. "Fear not, I am with you,  
O be not dismayed;  
For I am your God,  
and will still give you aid;  
I'll strengthen you, help you,  
and cause you to stand,  
Upheld by my righteous,  
omnipotent hand."

3. "When through the deep waters  
I call you to go,  
The rivers of sorrow  
shall not overflow;  
For I will be with you,  
your troubles to bless,  
And sanctify to you  
your deepest distress."

4. "When through fiery trials  
your pathway shall lie,  
My grace, all-sufficient,  
shall be your supply;  
The flame shall not hurt you;  
I only design  
Your dross to consume,  
and your gold to refine."

5. "E'en down to old age  
all my people shall prove  
My sovereign, eternal,  
unchangeable love;  
And when hoary hairs  
shall their temples adorn,  
like lambs they shall still  
in my bosom be borne."

6. "The soul that on Jesus  
has leaned for repose,  
I will not, I will not  
desert to his foes;  
That soul, though all hell  
should endeavor to shake,  
I'll never, no never,  
no never forsake."

# God's Blessing

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## SONG OF BLESSING AND SENDING

*We Will Feast in the House of Zion*

*Chorus:*

We will feast in the house of Zion.

We will sing with our hearts restored.

“He has done great things,” we will say together.

We will feast, and weep no more.

1. We will not be burned by the fire;

He is the LORD our God.

We are not consumed by the flood—  
upheld, protected, gathered up.

*Chorus*

2. In the dark of night before the dawn,  
my soul be not afraid;

For the promised morning, Oh how long?!

O God of Jacob, be my strength!

*Chorus*

3. Every vow we've broken and betrayed,

You are the faithful One;

And from the garden to the grave,  
bind us together, bring shalom.

*Chorus*

# God's Blessing

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## ANNOUNCEMENTS

Please stand.

*Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.*

*It is appropriate  
to lift our heads  
as a symbol  
that through  
Christ God  
graciously lifts  
our head, and  
we hold out our  
hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.*

## BENEDICTION

*Rev. JB Wilbanks*

### *Romans 15:13*

Minister: "May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope."

## POSTLUDE

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## FAMILY WORSHIP GUIDE

*A Catechism is an ancient, simple, and effective tool for teaching the basics of the Christian faith. The New City Catechism is a modern catechism in the Reformed tradition that draws from the ancient practice of basing Christian formation around the Ten Commandments, the Apostle's Creed, and the Lord's Prayer. Through 52 questions and answers it helps form our hearts and our minds around the great truths of the Christian faith. The bold portion is a more concise answer designed to be memorized by younger children.*

**QUESTION 13:** Can anyone keep the law of God perfectly?

**ANSWER:** **Since the fall, no mere human has been able to keep the law of God perfectly,** but consistently breaks it in thought, word, and deed. *Romans 3:10-12*

**QUESTION 14:** Did God create us unable to keep his law?

**ANSWER: No, but because of the disobedience of our first parents, Adam and Eve,** all of creation is fallen; **we are all born in sin and guilt,** corrupt in our nature and **unable to keep God's law.** *Romans 5:12*

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## PRAYER AND PHYSICAL NEEDS

*If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at [deaconteam@redeemerprestemple.org](mailto:deaconteam@redeemerprestemple.org)*

## CHURCH OFFICERS & STAFF

### SESSION

JB Wilbanks, Teaching Elder  
 jb.wilbanks@redeemerprestemple.org

Paul Hicks, Ruling Elder  
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Heath Robinson, Ruling Elder  
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Doug Smith, Ruling Elder  
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### DEACON TEAM

John Brasher, Deacon  
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Matt Kiniry, Deacon  
 matt.kiniry@gmail.com / 254.541.5702

Keenan Swain, Deacon  
 keenan@redeemerprestemple.org / 254.541.6953

*Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session to assist the deacons in caring for those who are in distress or need.*

### MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Ashley Cobb  
 Piano/Keys: Mr. Chris Welch, Mr. Nathan Crews  
 Guitar: Dr. David Joffrion, Mrs. Ashley Cobb

### STAFF

JB Wilbanks, Senior Pastor  
 jb.wilbanks@redeemerprestemple.org

Liz Joffrion, Administrator, Communications, and Design  
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Erin Illian, Director of Nursery and Children's Ministry,  
 Director of Connections and Engagement  
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Keenan Swain, Bookkeeper  
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Rob Young, Audio/Visual Coordinator  
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Michael Spencer, Facilities Manager  
 michael.spencer@redeemerprestemple.org

## FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to Jesus' mission through Redeemer!*

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Sep	\$432,918.46	\$463,356.00	\$384,460.66	\$48,457.80
2023 September	\$45,996.78	\$51,484.00	\$49,697.89	(\$3,701.11)
2023 August	\$40,811.86	\$51,484.00	\$42,910.03	(\$2,098.17)
2023 July	\$47,219.39	\$51,484.00	\$40,147.73	\$7,071.66

*\*These include all funds and operating expenses except income and expenses in the designated building fund.*

## EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org) to be added.

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### SUNDAY SCHOOL CLASSES FOR ALL AGES AT 9AM

**ADULTS** | Stroll through the Westminster Confession of Faith led by Ken Smith (*worship annex*) | Every Thought Captive: Living Christian Marriage led by Heath Robinson (*room 201*)

**YOUTH** | 6th-12th | exploring passages through scripture that give glimpses of what heaven will be like (*lower level*)

**CHILDREN** | PreK-5th | prophets of the Old Testament, catechism, and missions! (*upstairs*)

**NURSERY** | Available for infants and toddlers 2 months—3 years

**COMMUNITY GROUPS** | We have groups meeting around the Temple/Belton area throughout the week. Groups share a meal, discuss the sermon text, and pray with and for one another. View groups and sign up using the code below or at the table by the north entrance.

**CAPITAL CAMPAIGN** | We're in the middle of a capital campaign with the goal of paying off our mortgage principal. As of 9/30, \$140,901 has been given to the mortgage paydown and our amount owed is at \$268,493. You may give by check or through Church Center; designate your gift for the Building Fund. More info linked below.

### UPCOMING EVENTS

**November 2** Pub Night

**November 12** Last week of Sunday School and Community Groups

**November 12** Thanksgiving Feast

**November 14** Prime Time Fellowship

**December 2** Women's Advent Brunch

**December 3** Neighborhood Christmas Caroling

**December 7** Pub Night

**December 12** Prime Time Fellowship



**WORSHIP** | Sundays 10:00 AM

**ADDRESS** | 12 W French Ave, Temple TX 76501

**WEB** | [redeemerprestemple.org](http://redeemerprestemple.org)

**EMAIL** | [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org)

**PHONE** | 254.935.3711

**FACEBOOK** | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Text **RPCinfo** to **55498**  
for information on  
social events, Bible  
studies, membership,  
and more!



## CONNECT WITH US

FIND US ON THE CHURCH CENTER APP  
[redeemerprestemple.churchcenter.com](http://redeemerprestemple.churchcenter.com)