



# Redeemer

PRESBYTERIAN  
CHURCH

# Welcome to Redeemer!

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## A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

## A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

**Nurseries** | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

**Children's Worship** | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

**Nursing Mom's Room** | Located near the west entrance

We'd love to get to know you!  
Text **RPCinfo** to **55498**

.....  
Redeemer Presbyterian Church  
is a missional *community*  
moved by the *grace*  
of the *Redeemer*, Jesus Christ,  
to *worship* and *know* God  
and to *love* and *serve* our *neighbors*  
in *Temple* and *beyond*.  
.....

As you find your seat, please  
move toward the center of your  
section, leaving the aisle seats  
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with  
the Presbyterian Church in America (PCA).

# ORDER OF WORSHIP

*The Twentieth Sunday after Pentecost*

October 15, 2023 | 10:00 am

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*In consideration  
of other  
worshippers,  
please program  
all mobile  
phones and  
electronic  
devices to silent  
or vibrate mode  
for the duration  
of the service.*

## PRELUDE

## WELCOME

*Rev. JB Wilbanks*

## MEDITATION AND PREPARATION FOR WORSHIP

“ . . . one of the most important decisions we can make regarding faith formation in our homes is the congregation to which we commit ourselves. Wise faith formation begins in the hub of the church’s gathered worship life. So one of the best decisions parents can make for their children’s faith journey is to immerse them in a congregation whose liturgical practices enact the Story . . . .”

—James K. A. Smith, *You Are What You Love* (p. 118)

## SCRIPTURE FOR MEMORIZATION

### *1 Peter 2:9-10 (ESV)*

<sup>9</sup> But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. <sup>10</sup> Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

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## ADVENT CALENDAR

CHRISTMAS The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

EPIPHANY

LENT

EASTER

**PENTECOST**

# God's Supremacy

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Please stand.

## CALL TO WORSHIP

*Dr. Paul Hicks*

*The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.*

### *Psalm 59:16-17*

Leader: "But I will sing of your strength;  
I will sing aloud of your steadfast love in the morning.  
For you have been to me a fortress  
and a refuge in the day of my distress.

**All: O my Strength, I will sing praises to you,  
for you, O God, are my fortress,  
the God who shows me steadfast love."**

*Bold text is read together by the congregation.  
Plain text is read by the leader.  
Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

# God's Supremacy

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## SONG OF ADORATION

*Come, Christians, Join to Sing*

*Madrid*

1. Come, Christians, join to sing  
Alleluia! Amen!  
Loud praise to Christ our King;  
Alleluia! Amen!  
Let all, with heart and voice,  
Before his throne rejoice;  
Praise is his gracious choice.  
Alleluia! Amen!

2. Come, lift your hearts on high,  
Alleluia! Amen!  
Let praises fill the sky;  
Alleluia! Amen!  
He is our Guide and Friend;  
To us he'll condescend;  
His love shall never end.  
Alleluia! Amen!

3. Praise yet our Christ again,  
Alleluia! Amen!  
Life shall not end the strain;  
Alleluia! Amen!  
On heaven's blissful shore,  
His goodness we'll adore,  
Singing forevermore,  
"Alleluia! Amen!"

# God's Supremacy

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## PRAYER OF INVOCATION

*Dr. Paul Hicks*

## AFFIRMATION OF FAITH

*Dr. Paul Hicks*

### *The Apostles' Creed*

*"Although not written by the apostles, the Apostles' Creed is a concise summary of their teachings. It originated as a baptismal confession, probably in the second century, and developed into its present form by the sixth or seventh century." (Trinity Hymnal)*

Leader: Christian, what do you believe?

**All: I believe in God, the Father Almighty,  
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father Almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic\* church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

*\* "catholic" refers to the true Christian church throughout the world and throughout all times*

# *God's Supremacy*

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## DOXOLOGY

*All Creatures of Our God and King (v. 2)*

*Lasst Uns Erfreuen*

Let all things their Creator bless  
And worship Him in humbleness  
O praise Him! Alleluia!

Praise, praise the Father, praise the Son  
And praise the Spirit, Three-in-One  
O praise Him! O praise Him!  
Alleluia! Alleluia! Alleluia!

Please be seated.

## THE LAW OF GOD

*Dr. Ken Smith*

### *Deuteronomy 5:6, 21*

*The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

““And you shall not covet your neighbor’s wife. And you shall not desire your neighbor’s house, his field, or his male servant, or his female servant, his ox, or his donkey, or anything that is your neighbor’s.”



# God's Renewal

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*This is a time  
of community  
prayer and  
holy silence.  
Please use this  
time to slow  
down, pray, and  
reflect on your  
relationship  
with God and  
your neighbor.  
Worshippers  
may choose to  
kneel or remain  
seated during  
this time.*

## CORPORATE CONFESSION OF SIN

**All: Most Generous and Glorious God,  
We confess that our hearts  
are full of covetousness and envy.  
We see the riches of others and our hearts desire them.  
We behold beauty and it stirs up lust.  
We are dissatisfied and discontent,  
because we have inordinate desires for inferior treasures.  
Lord Jesus, before your cross I kneel  
and see the heinousness of my sin.  
Show me the enormity of my guilt  
by the crown of thorns, the pierced hands and feet,  
the bruised body, the dying cries.  
Your blood is the blood of incarnate God,  
its worth infinite, its value beyond all calculation.  
Infinite must be the evil and guilt that demands such a price.  
Yet in the greatest act of love,  
you paid that price to rescue me.  
Thank you, Father, for your riches given to me in Jesus,  
for the unclouded revelation of him in your Word,  
where I behold his person, character, grace, glory,  
humiliation, sufferings, death, and resurrection.  
Impress me deeply with a sense of the beauty of Jesus.  
Let his love wash over me until I am secure and satisfied,  
and feel I have everything, if I have him. Amen.**

## SILENT CONFESSION OF SIN

## ASSURANCE OF PARDON AND COMFORT

*Rev. JB Wilbanks*

### *1 Thessalonians 5:23-24*

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it.”

Please stand  
for the Song of  
Assurance.

# God's Grace

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## SONG OF ASSURANCE

### *Help My Unbelief*

1. I know the Lord is nigh,  
And would but cannot pray,  
For Satan meets me when I try,  
And frights my soul away.  
And frights my soul away.

2. I would but can't repent,  
Though I endeavor oft;  
This stony heart can ne'er relent  
Till Jesus makes it soft.  
Till Jesus makes it soft.

### *Chorus:*

Help my unbelief. Help my unbelief.  
Help my unbelief.  
My help must come from Thee.

3. I would but cannot love,  
Though wooed by love divine;  
No arguments have power to move  
A soul as base as mine.  
A soul so base as mine.

4. I would but cannot rest,  
In God's most holy will;  
I know what He appoints is best,  
And murmur at it still.  
I murmur at it still.

### *Chorus x2*

*"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.*

**Please be seated.**

## SCRIPTURE READING

*Exodus 32:1-14*

Reader: The Word of the Lord!

**People: Thanks be to God!**

## RECEIVING OF MEMBERS

*Mike and Mary Jacobs*

### MEMBERSHIP VOWS

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

## PASTORAL PRAYER

*Dr. Ken Smith*

## SILENT PRAYERS OF THANKSGIVING AND PETITION

*Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.*

## THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory forever.  
Amen.**

# God's Grace

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*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.*

## THE GREETING OF PEACE

**Leader:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People:** **And also with you!**

Please stand.

## SCRIPTURE READING

*text on page 14*

Please be seated.

## PRAYER OF ILLUMINATION

*The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.*

## THE SERMON

*1 Peter 4:1-11*

*Stewarding God's Grace*

*Rev. JB Wilbanks*

# God's Grace

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*The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.*

## 1 PETER 4:1-11

<sup>1</sup> Since therefore Christ suffered in the flesh, arm yourselves with the same way of thinking, for whoever has suffered in the flesh has ceased from sin, <sup>2</sup> so as to live for the rest of the time in the flesh no longer for human passions but for the will of God. <sup>3</sup> For the time that is past suffices for doing what the Gentiles want to do, living in sensuality, passions, drunkenness, orgies, drinking parties, and lawless idolatry. <sup>4</sup> With respect to this they are surprised when you do not join them in the same flood of debauchery, and they malign you; <sup>5</sup> but they will give account to him who is ready to judge the living and the dead. <sup>6</sup> For this is why the gospel was preached even to those who are dead, that though judged in the flesh the way people are, they might live in the spirit the way God does.

<sup>7</sup> The end of all things is at hand; therefore be self-controlled and sober-minded for the sake of your prayers. <sup>8</sup> Above all, keep loving one another earnestly, since love covers a multitude of sins. <sup>9</sup> Show hospitality to one another without grumbling. <sup>10</sup> As each has received a gift, use it to serve one another, as good stewards of God's varied grace: <sup>11</sup> whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

Minister: The Word of the Lord!

People: **Thanks be to God!**

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## SERMON NOTES

*The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.*

## PREPARING OUR HEARTS TO BE FED

*Rev. JB Wilbanks*

### *The Heidelberg Catechism Q/A #75, 81*

Minister: How does the Lord's Supper remind you and assure you that you share in Christ's one sacrifice on the cross and in all his gifts?

**All:**      **In this way:**

**Christ has commanded me and all believers to eat this broken bread and to drink this cup.**

**With this command he gave this promise:**

**First, as surely as I see with my eyes the bread of the Lord broken for me and the cup given to me, so surely his body was offered and broken for me and his blood poured out for me on the cross.**

**Second, as surely as I receive from the hand of the one who serves,**

**and taste with my mouth the bread and cup of the Lord, given me as sure signs of Christ's body and blood, so surely he nourishes and refreshes my soul for eternal life with his crucified body and poured-out blood.**

Minister: Who are to come to the Lord's table?

**All:**      **Those who are displeased with themselves because of their sins, but who nevertheless trust that their sins are pardoned and that their continuing weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and to lead a better life.**

**Hypocrites and those who are unrepentant, however, eat and drink judgment on themselves.**



## PRAYER OF CONSECRATION

## WORDS OF INSTITUTION

## WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

## THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

*“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”*  
2 Corinthians 8:9 (ESV)

*All we have  
is given to  
us by God.  
Our offerings  
express  
this joyful  
dependence  
and our  
commitment to  
join God in his  
work of renewal.*

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*In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>*

## CELEBRATION OF HOLY COMMUNION

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.*

### A Word to Parents

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

### Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## PRAYER FOR RECEIVING COMMUNION

*Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

## PRAYERS FOR THOSE NOT COMMUNING

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### Prayer of Belief

*Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.*

### Prayer for Those Struggling with Sin

*Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.*

### Prayer of Commitment

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

# God's Grace

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## COMMUNION SONG

### *I Asked the Lord*

1. I asked the Lord that I might grow  
In faith and love and every grace,  
Might more of His salvation know  
And seek more earnestly His face.

2. Twas He who taught me thus to pray  
And He I trust has answered prayer,  
But it has been in such a way  
As almost drove me to despair.

3. I hoped that in some favored hour  
At once He'd answer my request,  
And by His love's constraining power  
Subdue my sins and give me rest.

4. Instead of this He made me feel  
The hidden evils of my heart,  
And let the angry powers of Hell  
Assault my soul in every part.

5. Yea more with His own hand He seemed  
Intent to aggravate my woe,  
Crossed all the fair designs I schemed,  
Cast out my feelings, laid me low.

6. Lord why is this, I trembling cried,  
Wilt Thou pursue thy worm to death?  
"Tis in this way" the Lord replied,  
"I answer prayer for grace and faith."

7. "These inward trials I employ  
From self and pride to set thee free,  
And break thy schemes of earthly joy  
That thou mayest seek thy all in me,  
That thou mayest seek thy all in me."

# God's Grace

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## COMMUNION SONG

### *Abide with Me*

1. Abide with me; fast falls the eventide;  
The darkness deepens; Lord with me abide.  
When other helpers, fail and comforts flee,  
Help of the helpless, abide with me.
  
2. Thou on my head, in early youth didst smile;  
And though rebellious, and perverse meanwhile,  
Thou hast not left me, though I oft left Thee,  
On to the close Lord, abide with me.
  
3. I need Thy presence, every passing hour.  
What but Thy grace can, foil the tempter's pow'r?  
Who, like Thyself, my guide and stay can be?  
Through cloud and sunshine, abide with me.
  
4. I fear no foe, with Thee at hand to bless  
Ills have no weight, tears lose their bitterness.  
Where is thy sting death? Where, grave, thy victory?  
I triumph still, abide with me.
  
5. Hold Thou Thy cross, before my closing eyes;  
Shine through the gloom, and point me to the skies.  
Heaven's morning breaks, and earth's vain shadows flee;  
In life, in death, Lord, abide with me.

# God's Blessing

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## SONG OF BLESSING AND SENDING

### *O Day of Rest and Gladness*

1. O day of rest and gladness,  
O day of joy and light,  
O balm of care and sadness,  
Most beautiful, most bright:  
On Thee, the high and lowly,  
Through ages joined in tune,  
Sing holy, holy, holy,  
To the great God Triune.

2. On Thee, at the creation,  
The light first had its birth;  
On Thee, for our salvation,  
Christ rose from depths of earth;  
On Thee, our Lord, victorious,  
The Spirit sent from heav'n,  
And thus on Thee, most glorious,  
A triple light was giv'n.

3. Thou art a port protected  
From storms that round us rise;  
A garden intersected  
With streams of paradise;  
Thou art a cooling fountain  
In life's dry dreary sand;  
From Thee, like Pisgah's mountain,  
We view our promised land.

4. Today on weary nations  
The heav'nly manna falls;  
To holy convocations  
The silver trumpet calls,  
Where gospel light is glowing  
With pure and radiant beams,  
And living water flowing,  
With soul-refreshing streams.

5. New graces ever gaining  
From this, our day of rest,  
We reach the rest remaining  
To spirits of the blessed.  
To Holy Ghost be praises,  
To Father, and to Son;  
The church her voice upraises  
To Thee, blessed Three in One.

# God's Blessing

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## ANNOUNCEMENTS

Please stand.

*Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.  
It is appropriate  
to lift our heads  
as a symbol  
that through  
Christ God  
graciously lifts  
our head, and  
we hold out our  
hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.*

## BENEDICTION

*Rev. JB Wilbanks*

*Romans 15:13*

Minister: "May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope."

## POSTLUDE

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## FAMILY WORSHIP GUIDE

*A Catechism is an ancient, simple, and effective tool for teaching the basics of the Christian faith. The New City Catechism is a modern catechism in the Reformed tradition that draws from the ancient practice of basing Christian formation around the Ten Commandments, the Apostle's Creed, and the Lord's Prayer. Through 52 questions and answers it helps form our hearts and our minds around the great truths of the Christian faith. The bold portion is a more concise answer designed to be memorized by younger children.*

**QUESTION 11:** What does God require in the sixth, seventh, and eighth commandments?

**ANSWER:** **Sixth, that we do not hurt, or hate,** or be hostile to **our neighbor**, but be patient and peaceful, pursuing even our enemies with love. **Seventh, that we abstain from sexual immorality and live purely and faithfully,** whether in marriage or in single life, avoiding all impure actions, looks, words, thoughts, or desires, and whatever might lead to them. **Eighth, that we do not take without permission that which belongs to someone else,** nor withhold any good from someone we might benefit. *Romans 13:9*

**QUESTION 12:** What does God require in the ninth and tenth commandments?

**ANSWER:** **Ninth, that we do not lie or deceive,** but speak the truth in love. **Tenth, that we are content, not envying anyone** or resenting what God has given them or us. *Leviticus 19:3*

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## PRAYER AND PHYSICAL NEEDS

*If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at [deaconteam@redeemerprestemple.org](mailto:deaconteam@redeemerprestemple.org)*

## CHURCH OFFICERS & STAFF

### SESSION

JB Wilbanks, Teaching Elder  
jb.wilbanks@redeemerprestemple.org

Paul Hicks, Ruling Elder  
pbhicks4520@gmail.com / 254.760.8309

Heath Robinson, Ruling Elder  
bheathr@gmail.com / 254.421.3916

Doug Smith, Ruling Elder  
doug.smith@fastsigns.com / 254.534.2943

Ken Smith, Ruling Elder  
ken@kensmith.com / 724.462.8574

### DEACON TEAM

John Brasher, Deacon  
johnbradleybrasher@gmail.com / 254.931.6000

Matt Kiniry, Deacon  
matt.kiniry@gmail.com / 254.541.5702

Keenan Swain, Deacon  
keenan@redeemerprestemple.org / 254.541.6953

*Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session to assist the deacons in caring for those who are in distress or need.*

### MUSICIANS

Vocalists: Dr. David Joffrion  
Piano/Keys: Mr. Nathan Crews, Mr. Josh Illian  
Guitar: Dr. David Joffrion

### STAFF

JB Wilbanks, Senior Pastor  
jb.wilbanks@redeemerprestemple.org

Liz Joffrion, Administrator, Communications, and Design  
liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry,  
Director of Connections and Engagement  
erin.illian@redeemerprestemple.org / 254.935.3711

Jenny Kiniry, Director of Women's Ministry  
jenny.kiniry@redeemerprestemple.org

David Joffrion, Director of Worship Music  
djoffrion@redeemerprestemple.org

Brianne Welch, Director of Youth Ministry  
brianne.welch@redeemerprestemple.org

Keenan Swain, Bookkeeper  
bookkeeper@redeemerprestemple.org

Rob Young, Audio/Visual Coordinator  
robert.young@redeemerprestemple.org / 757-450-2962

Michael Spencer, Facilities Manager  
michael.spencer@redeemerprestemple.org

## FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to Jesus' mission through Redeemer!*

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Sep	\$432,918.46	\$463,356.00	\$384,460.66	\$48,457.80
2023 September	\$45,996.78	\$51,484.00	\$49,697.89	(\$3,701.11)
2023 August	\$40,811.86	\$51,484.00	\$42,910.03	(\$2,098.17)
2023 July	\$47,219.39	\$51,484.00	\$40,147.73	\$7,071.66

*\*These include all funds and operating expenses except income and expenses in the designated building fund.*

# EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org) to be added.

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**WOMEN'S BIBLE STUDY** | Groups meet Wednesdays 6:30-7:30pm through 10/18 and Fridays 9:30-10:30am through 10/20 to study the book of Lamentations. Sign up using the code below.

## SUNDAY SCHOOL CLASSES FOR ALL AGES AT 9AM

**ADULTS** | Stroll through the Westminster Confession of Faith led by Ken Smith (*worship annex*) | Every Thought Captive: Living Christian Marriage led by Heath Robinson (*room 201*)

**YOUTH** | 6th-12th | exploring passages through scripture that give glimpses of what heaven will be like (*lower level*)

**CHILDREN** | PreK-5th | prophets of the Old Testament, catechism, and missions! (*upstairs*)

**NURSERY** | Available for infants and toddlers 2 months—3 years

**COMMUNITY GROUPS** | We have groups meeting around the Temple/Belton area throughout the week. Groups share a meal, discuss the sermon text, and pray with and for one another. View groups and sign up using the code below or at the table by the north entrance.

**CAPITAL CAMPAIGN** | We're in the middle of a capital campaign with the goal of paying off our mortgage principal. As of 9/30, \$140,901 has been given to the mortgage paydown and our amount owed is at \$268,493. You may give by check or through Church Center; designate your gift for the Building Fund. More info linked below.

## UPCOMING EVENTS

**November 2** Pub Night

**November 12** Last week of Sunday School and Community Groups

**November 12** Thanksgiving Feast

**November 14** Prime Time Fellowship

**December 2** Women's Advent Brunch

**December 3** Neighborhood Christmas Caroling

**December 7** Pub Night

**December 12** Prime Time Fellowship



**WORSHIP** | Sundays 10:00 AM

**ADDRESS** | 12 W French Ave, Temple TX 76501

**WEB** | [redeemerprestemple.org](http://redeemerprestemple.org)

**EMAIL** | [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org)

**PHONE** | 254.935.3711

**FACEBOOK** | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Text **RPCinfo** to **55498**  
for information on  
social events, Bible  
studies, membership,  
and more!



## CONNECT WITH US

FIND US ON THE CHURCH CENTER APP  
[redeemerprestemple.churchcenter.com](http://redeemerprestemple.churchcenter.com)