



# Redeemer

PRESBYTERIAN  
CHURCH

# Welcome to Redeemer!

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## A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

## A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

**Nurseries** | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

**Children's Worship** | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

**Nursing Mom's Room** | Located near the west entrance

We'd love to get to know you!  
Text **RPCinfo** to **55498**

.....  
Redeemer Presbyterian Church  
is a missional *community*  
moved by the *grace*  
of the *Redeemer*, Jesus Christ,  
to *worship* and *know* God  
and to *love* and *serve* our *neighbors*  
in *Temple* and *beyond*.  
.....

As you find your seat, please  
move toward the center of your  
section, leaving the aisle seats  
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with  
the Presbyterian Church in America (PCA).

# ORDER OF WORSHIP

*The Nineteenth Sunday after Pentecost*

October 8, 2023 | 10:00 am

*In consideration  
of other  
worshippers,  
please program  
all mobile  
phones and  
electronic  
devices to silent  
or vibrate mode  
for the duration  
of the service.*

## PRELUDE

## WELCOME

*Dr. David Joffrion*

## MEDITATION AND PREPARATION FOR WORSHIP

“ . . . one of the most important decisions we can make regarding faith formation in our homes is the congregation to which we commit ourselves. Wise faith formation begins in the hub of the church’s gathered worship life. So one of the best decisions parents can make for their children’s faith journey is to immerse them in a congregation whose liturgical practices enact the Story . . . .”

—James K. A. Smith, *You Are What You Love* (p. 118)

## SCRIPTURE FOR MEMORIZATION

### *1 Peter 2:9-10 (ESV)*

<sup>9</sup> But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. <sup>10</sup> Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

## ADVENT CALENDAR

CHRISTMAS The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

EPIPHANY

LENT

EASTER

PENTECOST

# God's Supremacy

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Please stand.

## CALL TO WORSHIP

*Dr. Ken Smith*

*The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.*

### *Psalm 96:1-3, 6*

Leader: "Oh sing to the LORD a new song;  
sing to the LORD, all the earth!

**All: Sing to the LORD, bless his name;  
tell of his salvation from day to day.**

Leader: Declare his glory among the nations,  
his marvelous works among all the peoples! . . .

**All: Splendor and majesty are before him;  
strength and beauty are in his sanctuary."**

*Bold text is read together by the congregation.  
Plain text is read by the leader.  
Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

# God's Supremacy

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## SONG OF ADORATION

### *Behold Our God*

1. Who has held the oceans in His hands?  
Who has numbered every grain of sand?  
Kings and nations tremble at His voice  
All creation rises to rejoice

### *Chorus:*

Behold our God seated on His throne  
Come, let us adore Him  
Behold our King! Nothing can compare  
Come, let us adore Him!

2. Who has given counsel to the Lord?  
Who can question any of His words?  
Who can teach the One Who knows all things?  
Who can fathom all His wondrous deeds?

### *Chorus*

3. Who has felt the nails upon His hands  
Bearing all the guilt of sinful man?  
God eternal humbled to the grave  
Jesus, Savior risen now to reign!

### *Chorus*

You will reign forever (Let Your glory fill the earth)

*Repeat x7*

### *Chorus*

# God's Supremacy

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## PRAYER OF INVOCATION

*Dr. Ken Smith*

## AFFIRMATION OF FAITH

*Dr. Ken Smith*

### *The Apostles' Creed*

*"Although not written by the apostles, the Apostles' Creed is a concise summary of their teachings. It originated as a baptismal confession, probably in the second century, and developed into its present form by the sixth or seventh century." (Trinity Hymnal)*

Leader: Christian, what do you believe?

**All: I believe in God, the Father Almighty,  
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father Almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic\* church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

*\* "catholic" refers to the true Christian church throughout the world and throughout all times*

# *God's Supremacy*

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## DOXOLOGY

### *Doxology*

*Laast Uns Efreuen*

Praise God from whom all blessings flow;  
Praise him, all creatures here below:  
Alleluia, alleluia!  
Praise him above, ye heav'nly host,  
Praise Father, Son, and Holy Ghost:  
Alleluia, alleluia, alleluia, alleluia, alleluia!

# God's Renewal

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Please be seated.

## THE LAW OF GOD

*Mr. Doug Smith*

### *Deuteronomy 5:6, 20*

*The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

““And you shall not bear false witness against your neighbor.”



# God's Renewal

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*This is a time  
of community  
prayer and  
holy silence.  
Please use this  
time to slow  
down, pray, and  
reflect on your  
relationship  
with God and  
your neighbor.  
Worshippers  
may choose to  
kneel or remain  
seated during  
this time.*

## CORPORATE CONFESSION OF SIN

**All: God of all truth,  
in whom there is no falsehood,  
we confess that:  
We have not protected and promoted  
the good name of our neighbor.  
We have remained silent and allowed the truth  
to remain concealed.  
We have listened eagerly to rumors,  
and passed them along to others.  
We have spoken the truth maliciously  
in order to tear down.  
We have twisted the truth  
and caused it to be misunderstood.  
We have rejoiced in the disgrace of others.  
We lie because we crave power or honor or affirmation.  
We lie because we care more about what others think of us  
than we do the wonder of being identified with Jesus.  
We do not perceive the value of being accepted by Jesus,  
so we lie to gain the acceptance of others.  
Allow us to see you as you are,  
to feel your passionate love for us.  
Let us find our security, status,  
and identity in you alone.  
Amen.**

## SILENT CONFESSION OF SIN

## ASSURANCE OF PARDON AND COMFORT

*Rev. Way Rutherford*

*Isaiah 53:11-12*

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.”

Please stand  
for the Song of  
Assurance.

# God's Grace

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## SONG OF ASSURANCE

### *All Things New Again*

1. For behold, he will create a new heavens and new earth  
He will drive away our sorrow and our pain  
And this momentary grief, though heavy as it seems  
Will be crushed by glory's great eternal weight

### *Chorus*

He will make all things new again  
He will keep all his promises  
He will love all who come to him  
He will make all things new again

2. For behold, the sun will rise over wastelands dead and dry  
In its place shall spring a river full of life  
Every wrong will be undone, every thirsty soul shall come  
And drink from living water without price

### *Chorus*

3. For behold, the holy mountain where the wolf and lamb shall graze  
Where we lay our heads and finally find our home  
Where the songs we sang in shadows will be sung to God's own face  
Where his smile will be the thing we treasure most  
Where his smile will be the thing we treasure most

### *Chorus*

*"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.*

**Please be seated.**

## SCRIPTURE READING

*Mrs. Eliza McMillan*

*Exodus 20:1-20*

Reader: The Word of the Lord!

**People: Thanks be to God!**

## PASTORAL PRAYER

*Mr. Doug Smith*

## SILENT PRAYERS OF THANKSGIVING AND PETITION

*Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.*

## THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory forever.  
Amen.**

# God's Grace

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*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.*

## THE GREETING OF PEACE

**Leader:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People:** **And also with you!**

Please stand.

## SCRIPTURE READING

*text on page 14*

Please be seated.

## PRAYER OF ILLUMINATION

*The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.*

## THE SERMON

*Acts 28:16-31*

*Hope For the Future*

*Rev. Way Rutherford*

*The Word of  
God is the chief  
and final means  
through which  
God speaks to  
us; the principal  
and most direct  
way we hear  
from God in  
worship.*

## ACTS 28:16-31

<sup>16</sup> And when we came into Rome, Paul was allowed to stay by himself, with the soldier who guarded him.

<sup>17</sup> After three days he called together the local leaders of the Jews, and when they had gathered, he said to them, “Brothers, though I had done nothing against our people or the customs of our fathers, yet I was delivered as a prisoner from Jerusalem into the hands of the Romans. <sup>18</sup> When they had examined me, they wished to set me at liberty, because there was no reason for the death penalty in my case. <sup>19</sup> But because the Jews objected, I was compelled to appeal to Caesar—though I had no charge to bring against my nation. <sup>20</sup> For this reason, therefore, I have asked to see you and speak with you, since it is because of the hope of Israel that I am wearing this chain.”

<sup>21</sup> And they said to him, “We have received no letters from Judea about you, and none of the brothers coming here has reported or spoken any evil about you. <sup>22</sup> But we desire to hear from you what your views are, for with regard to this sect we know that everywhere it is spoken against.”

<sup>23</sup> When they had appointed a day for him, they came to him at his lodging in greater numbers. From morning till evening he expounded to them, testifying to the kingdom of God and trying to convince them about Jesus both from the Law of Moses and from the Prophets. <sup>24</sup> And some were convinced by what he said, but others disbelieved. <sup>25</sup> And disagreeing among themselves, they departed after Paul had made one statement: “The Holy Spirit was right in saying to your fathers through Isaiah the prophet:

<sup>26</sup>       “Go to this people, and say,  
      “You will indeed hear but never understand,  
      and you will indeed see but never perceive.”

<sup>27</sup>       For this people's heart has grown dull,  
      and with their ears they can barely hear,  
      and their eyes they have closed;  
      lest they should see with their eyes  
      and hear with their ears

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and understand with their heart  
and turn, and I would heal them.’

<sup>28</sup> Therefore let it be known to you that this salvation of God has been sent to the Gentiles;  
they will listen.”

<sup>30</sup> He lived there two whole years at his own expense, and welcomed all who came to him,  
<sup>31</sup> proclaiming the kingdom of God and teaching about the Lord Jesus Christ with all boldness  
and without hindrance.

Minister: The Word of the Lord!

**People: Thanks be to God!**

*The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.*

## PREPARING OUR HEARTS TO BE FED

*Rev. Way Rutherford*

### *The Heidelberg Catechism Q/A #67, 81*

Minister: Are both the word and the sacraments then intended to focus our faith on the sacrifice of Jesus Christ on the cross as the only ground of our salvation?

**All: Right!**  
**In the gospel the Holy Spirit teaches us  
and through the holy sacraments he assures us  
that our entire salvation  
rests on Christ's one sacrifice for us on the cross.**

Minister: Who are to come to the Lord's table?

**All: Those who are displeased with themselves  
because of their sins,  
but who nevertheless trust  
that their sins are pardoned  
and that their continuing weakness is covered  
by the suffering and death of Christ,  
and who also desire more and more  
to strengthen their faith  
and to lead a better life.**

**Hypocrites and those who are unrepentant, however,  
eat and drink judgment on themselves.**



## PRAYER OF CONSECRATION

## WORDS OF INSTITUTION

## WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

## THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

*“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”*  
2 Corinthians 8:9 (ESV)

*All we have  
is given to  
us by God.  
Our offerings  
express  
this joyful  
dependence  
and our  
commitment to  
join God in his  
work of renewal.*

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*In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>*

## CELEBRATION OF HOLY COMMUNION

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.*

### A Word to Parents

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

### Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## PRAYER FOR RECEIVING COMMUNION

*Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

## PRAYERS FOR THOSE NOT COMMUNING

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### Prayer of Belief

*Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.*

### Prayer for Those Struggling with Sin

*Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.*

### Prayer of Commitment

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

# God's Grace

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## COMMUNION SONG

### *Isaiah 43*

1. When you pass through the waters,  
I will be with you,  
And the waves will not  
Overcome you.  
Do not fear,  
For I have redeemed you,  
I have called you by name,  
You are Mine.

#### *Chorus:*

For I am the Lord your God  
(I am the Lord your God),  
I am the Lord your God (I am)  
The Holy One of Israel  
Your Savior  
For I am the Lord your God  
(I am the Lord your God),  
I am the Lord your God (I am)  
The Holy One of Israel  
Your Savior  
I am the Lord (do not fear)  
I am the Lord (do not fear)  
I am the Lord (do not fear)  
I am the Lord (do not fear)

2. When you walk through the fire  
You'll not be burned,  
And the flames will not  
Consume you.  
Do not fear,  
For I have redeemed you,  
I have called you by name,  
You are Mine.

#### *Chorus*

# God's Grace

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## COMMUNION SONG

### *Begone Unbelief*

1. Begone unbelief, my Savior is near,  
And for my relief will surely appear:  
By faith let me wrestle, with God in the storm  
And help me my Savior, the faith to adorn;  
And help me my Savior, the faith to adorn.

2. Though dark be my way, since he is my guide,  
'Tis mine to obey, and his to provide;  
Though cisterns be broken, and creatures all fail,  
The word he has spoken will surely prevail;  
The word he has spoken will surely prevail.

#### *Chorus:*

Begone unbelief, the Savior is here; (3x)  
Though cisterns be broken and creatures all fail,  
The word he has spoken will surely prevail;  
The word he has spoken will surely prevail.

3. Why should I complain, of want or distress,  
Temptation or pain? He told me no less,  
The heirs of salvation, I know from his word,  
Through much tribulation must follow their Lord;  
Through much tribulation must follow their Lord.

#### *Chorus*

4. Since all that I meet, will work for my good,  
The bitter is sweet, the medicine food;  
Though painful at present, will cease before long,  
And then, O! how glorious, the conqueror's song!  
And then, O! how glorious, the conqueror's song!

#### *Chorus*

# God's Blessing

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## SONG OF BLESSING AND SENDING

### *Nothing But the Blood*

*Plainfield*

1. What can wash away my sin?  
Nothing but the blood of Jesus;  
What can make me whole again?  
Nothing but the blood of Jesus.

4. This is all my hope and peace—  
Nothing but the blood of Jesus;  
This is all my righteousness—  
Nothing but the blood of Jesus.

### *Chorus:*

Oh! Precious is the flow  
That makes me white as snow;  
No other fount I know,  
Nothing but the blood of Jesus.

### *Chorus*

2. For my cleansing, this I see—  
Nothing but the blood of Jesus;  
For my pardon, this my plea—  
Nothing but the blood of Jesus.

### *Chorus*

3. Nothing can for sin atone—  
Nothing but the blood of Jesus;  
Naught of good that I have done—  
Nothing but the blood of Jesus.

### *Chorus*

# God's Blessing

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## ANNOUNCEMENTS

Please stand.

*Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.*

*It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.*

## BENEDICTION

*Rev. Way Rutherford*

*Romans 15:5-7*

Minister: "May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Therefore welcome one another as Christ has welcomed you, for the glory of God."

## POSTLUDE

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## FAMILY WORSHIP GUIDE

*A Catechism is an ancient, simple, and effective tool for teaching the basics of the Christian faith. The New City Catechism is a modern catechism in the Reformed tradition that draws from the ancient practice of basing Christian formation around the Ten Commandments, the Apostle's Creed, and the Lord's Prayer. Through 52 questions and answers it helps form our hearts and our minds around the great truths of the Christian faith. The bold portion is a more concise answer designed to be memorized by younger children.*

**QUESTION 9:** What does God require in the first, second, and third commandments?

**ANSWER:** **First, that we know** and trust **God as the only true** and living **God. Second, that we avoid all idolatry** and do not worship God improperly. **Third, that we treat God's name with fear and reverence**, honoring also his Word and works. *Deuteronomy 6:13-14*

**QUESTION 10:** What does God require in the fourth and fifth commandments?

**ANSWER:** **Fourth, that on the Sabbath day we spend time in** public and private **worship of God**, rest from routine employment, serve the Lord and others, and so anticipate the eternal Sabbath. **Fifth, that we love and honor our father and our mother**, submitting to their godly discipline and direction. *Leviticus 19:3*

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## PRAYER AND PHYSICAL NEEDS

*If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at [deaconteam@redeemerprestemple.org](mailto:deaconteam@redeemerprestemple.org)*

## CHURCH OFFICERS & STAFF

### SESSION

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Keenan Swain, Deacon  
keenan@redeemerprestemple.org / 254.541.6953

*Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session to assist the deacons in caring for those who are in distress or need.*

### MUSICIANS

Vocalists: Dr. David Joffrion, Mr. Jonathan Sowell,  
Mrs. Amanda Masoner

Piano/Keys: Mr. Nathan Crews, Mr. Josh Illian

Guitar: Dr. David Joffrion, Mr. Jonathan Sowell

### STAFF

JB Wilbanks, Senior Pastor  
jb.wilbanks@redeemerprestemple.org

Liz Joffrion, Administrator, Communications, and Design  
liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry,  
Director of Connections and Engagement  
erin.illian@redeemerprestemple.org / 254.935.3711

Jenny Kiniry, Director of Women's Ministry  
jenny.kiniry@redeemerprestemple.org

David Joffrion, Director of Worship Music  
djoffrion@redeemerprestemple.org

Brianne Welch, Director of Youth Ministry  
brianne.welch@redeemerprestemple.org

Keenan Swain, Bookkeeper  
bookkeeper@redeemerprestemple.org

Rob Young, Audio/Visual Coordinator  
robert.young@redeemerprestemple.org / 757-450-2962

Michael Spencer, Facilities Manager  
michael.spencer@redeemerprestemple.org

## FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to Jesus' mission through Redeemer!*

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Sep	\$432,918.46	\$463,356.00	\$384,460.66	\$48,457.80
2023 September	\$45,996.78	\$51,484.00	\$49,697.89	(\$3,701.11)
2023 August	\$40,811.86	\$51,484.00	\$42,910.03	(\$2,098.17)
2023 July	\$47,219.39	\$51,484.00	\$40,147.73	\$7,071.66

*\*These include all funds and operating expenses except income and expenses in the designated building fund.*

## EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org) to be added.

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**LANDSCAPING WORK DAY** | Saturday, October 14, 8-11am. We will continue to weed, plant, and mulch. Needed: a few strong bodies for putting out mulch in the beds. Anyone is welcome!

**WOMEN'S BIBLE STUDY** | Groups meet Wednesdays 6:30-7:30pm through 10/18 and Fridays 9:30-10:30am through 10/20 to study the book of Lamentations. Sign up using the code below.

### SUNDAY SCHOOL CLASSES FOR ALL AGES AT 9AM

**ADULTS** | Stroll through the Westminster Confession of Faith led by Ken Smith (*worship annex*) | Every Thought Captive: Living Christian Marriage led by Heath Robinson (*room 201*)

**YOUTH** | 6th-12th | exploring passages through scripture that give glimpses of what heaven will be like (*lower level*)

**CHILDREN** | PreK-5th | prophets of the Old Testament, catechism, and missions! (*upstairs*)

**NURSERY** | Available for infants and toddlers 2 months—3 years

**COMMUNITY GROUPS** | We have groups meeting around the Temple/Belton area throughout the week. Groups share a meal, discuss the sermon text, and pray with and for one another. View groups and sign up using the code below or at the table by the north entrance.

**INTRO TO REDEEMER** | The Intro to Redeemer class is for anyone who wants to know more about who Redeemer is, why we exist, what we believe, and what it means to be part of the church. This three-part class will take place October 15, 22, & 29 right after the worship service. Lunch and childcare provided; please sign up using links below.

**CAPITAL CAMPAIGN** | We're in the middle of a capital campaign with the goal of paying off our mortgage principal. As of 9/30, \$140,901 has been given to the mortgage paydown and our amount owed is at \$268,493. You may give by check or through Church Center; designate your gift for the Building Fund. More info linked below.

### UPCOMING EVENTS

**October 10** Prime Time Fellowship

**October 14** Landscaping Work Day

**October 15, 22, 29** Intro to Redeemer

**November 12** Last week of Sunday School

**November 12** Thanksgiving Feast



**WORSHIP** | Sundays 10:00 AM

**ADDRESS** | 12 W French Ave, Temple TX 76501

**WEB** | [redeemerprestemple.org](http://redeemerprestemple.org)

**EMAIL** | [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org)

**PHONE** | 254.935.3711

**FACEBOOK** | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Text **RPCinfo** to **55498**  
for information on  
social events, Bible  
studies, membership,  
and more!



## CONNECT WITH US

FIND US ON THE CHURCH CENTER APP  
[redeemerprestemple.churchcenter.com](http://redeemerprestemple.churchcenter.com)