



# Redeemer

PRESBYTERIAN  
CHURCH

# Welcome to Redeemer!

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## A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

## A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

**Nurseries** | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

**Children's Worship** | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

**Nursing Mom's Room** | Located near the west entrance

We'd love to get to know you!  
Text **RPCinfo** to **55498**

.....  
Redeemer Presbyterian Church  
is a missional *community*  
moved by the *grace*  
of the *Redeemer*, Jesus Christ,  
to *worship* and *know* God  
and to *love* and *serve* our *neighbors*  
in *Temple* and *beyond*.  
.....

As you find your seat, please  
move toward the center of your  
section, leaving the aisle seats  
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with  
the Presbyterian Church in America (PCA).

# ORDER OF WORSHIP

*The Seventeenth Sunday after Pentecost*

September 24, 2023 | 10:00 am

*In consideration  
of other  
worshippers,  
please program  
all mobile  
phones and  
electronic  
devices to silent  
or vibrate mode  
for the duration  
of the service.*

## PRELUDE

## WELCOME

*Dr. David Joffrion*

## MEDITATION AND PREPARATION FOR WORSHIP

“So what does baptism signal about families? What understanding of family is carried in this worship practice? What are we learning on a gut level when we participate in this rite? The baptismal liturgy calls for us, the congregation, to also make a covenantal promise. . . . The covenant binds us together as a community . . . we are also . . . the family, “the household of God” (Eph. 2:19 NRSV). In the household of God there is a relativizing of bloodlines. Our promises in baptism—as parents and as a congregation—signal that what counts as “family” is not just the closed, nuclear unit that is so often idolized as “the family.” Thus, if Christian congregations are truly going to live *out of* and *into* the significance of baptism, they will need to become communities in which the bloodlines of kin are trumped by the blood of Christ—where “natural” families don’t fold into themselves in self-regard.”

—James K. A. Smith, *You Are What You Love* (p. 116)

## SCRIPTURE FOR MEMORIZATION

### *1 Peter 1:3 (ESV)*

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead...

## ADVENT CALENDAR

CHRISTMAS The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

EPIPHANY

LENT

EASTER

PENTECOST

# God's Supremacy

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Please stand.

## CALL TO WORSHIP

*Dr. Ken Smith*

*The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.*

*Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

### *Psalm 65:1-4*

Leader: "Praise is due to you, O God, in Zion,  
and to you shall vows be performed.  
O you who hear prayer,  
to you shall all flesh come.

**All: When iniquities prevail against me,  
you atone for our transgressions.**

Leader: Blessed is the one you choose and bring near,  
to dwell in your courts!

**All: We shall be satisfied with the goodness of your house,  
the holiness of your temple!"**

# God's Supremacy

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## SONG OF ADORATION

### *O for a Thousand Tongues to Sing*

1. O for a thousand tongues to sing  
My great Redeemer's praise,  
The glories of my God and King,  
The triumphs of His grace.

2. My gracious Master and my God,  
Assist me to proclaim,  
To spread through all the earth abroad  
The honors of Thy Name.

3. Jesus, the Name that charms our fears,  
That bids our sorrows cease;  
'Tis music in the sinner's ears,  
'Tis life, and health, and peace.

4. He breaks the pow'r of canceled sin,  
He sets the pris'ner free;  
His blood can make the foulest clean,  
His blood availed for me.

5. He speaks and, list'ning to His voice,  
New life the dead receive;  
The mournful, broken hearts rejoice;  
The humble poor believe.

6. Hear Him, ye deaf; His praise, ye dumb,  
Your loosened tongues employ;  
Ye blind, behold your Savior come;  
And leap, ye lame, for joy.

# God's Supremacy

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## PRAYER OF INVOCATION

*Dr. Ken Smith*

## AFFIRMATION OF FAITH

*Dr. Ken Smith*

### *The Apostles' Creed*

*"Although not written by the apostles, the Apostles' Creed is a concise summary of their teachings. It originated as a baptismal confession, probably in the second century, and developed into its present form by the sixth or seventh century." (Trinity Hymnal)*

Leader: Christian, what do you believe?

**All: I believe in God, the Father Almighty,  
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic\* church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

*\* "catholic" refers to the true Christian church throughout the world and throughout all times*

# *God's Supremacy*

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## DOXOLOGY

### *Doxology*

*Old Hundredth*

Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son and Holy Ghost.  
Amen.

# God's Renewal

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Please be seated.

## THE LAW OF GOD

*Mr. Heath Robinson*

### *Deuteronomy 5:6, 18*

*The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

“And you shall not commit adultery.”



# God's Renewal

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*This is a time  
of community  
prayer and  
holy silence.  
Please use this  
time to slow  
down, pray, and  
reflect on your  
relationship  
with God and  
your neighbor.  
Worshippers  
may choose to  
kneel or remain  
seated during  
this time.*

## CORPORATE CONFESSION OF SIN

**All:       Majestic and Righteous God,  
we need to be forgiven.  
You are perfect and pure.  
In the blazing light of your holiness,  
we are exposed as vile and impure.  
You are the loving God who delivers people from slavery.  
Yet we so often prefer the chains of lust.  
We have sought security in the arms of other lovers,  
saying to them: "Deliver me, for you are my god!"  
We have sought comfort in power, position, possessions,  
and praise more than in your loving embrace.  
But you are not only holy, but merciful too.  
Please forgive our adultery.  
We are often unfaithful.  
But you are always faithful.  
You have sent your Son, Jesus,  
who lived a perfect life,  
and died a sacrificial death,  
to rescue and redeem us from sin.  
Let us run to him, the lover of our souls.  
Let us bathe in his abundant grace,  
that covers all of our sin.  
Make us into your pure Bride. Amen.**

## SILENT CONFESSION OF SIN

## ASSURANCE OF PARDON AND COMFORT

*Rev. JB Wilbanks*

*Zechariah 12:10; 13:1*

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

““And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn. . . . “On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.”

Please stand  
for the Song of  
Assurance.

# God's Grace

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## SONG OF ASSURANCE

### *I Will Glory In My Redeemer*

1. I will glory in my Redeemer  
Whose priceless blood has ransomed me  
Mine was the sin that drove the bitter nails  
And hung Him on that judgment tree  
I will glory in my Redeemer  
Who crushed the power of sin and death  
My only Savior before the holy Judge  
The Lamb Who is my righteousness  
The Lamb Who is my righteousness

2. I will glory in my Redeemer  
My life He bought my love He owns  
I have no longings for another  
I'm satisfied in Him alone  
I will glory in my Redeemer  
His faithfulness my standing place  
Though foes are mighty and rush upon me  
My feet are firm held by His grace  
My feet are firm held by His grace

3. I will glory in my Redeemer  
Who carries me on eagle's wings  
He crowns my life with loving kindness  
His triumph song I'll ever sing  
I will glory in my Redeemer  
Who waits for me at gates of gold  
And when He calls me it will be paradise  
His face forever to behold  
His face forever to behold

*"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.*

**Please be seated.**

## SCRIPTURE READING

*Mr. Matt Marstaller*

*Exodus 16:2-15*

Reader: The Word of the Lord!

**People: Thanks be to God!**

## PASTORAL PRAYER

*Rev. JB Wilbanks*

## SILENT PRAYERS OF THANKSGIVING AND PETITION

*Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.*

## THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory forever.  
Amen.**

# God's Grace

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*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.*

## THE GREETING OF PEACE

**Leader:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People:** **And also with you!**

Please stand.

## SCRIPTURE READING

*text on page 14*

Please be seated.

## PRAYER OF ILLUMINATION

*The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.*

## THE SERMON

*1 Peter 3:8-17*

*Giving and Receiving Blessing*

*Rev. JB Wilbanks*

# God's Grace

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*The Word of  
God is the chief  
and final means  
through which  
God speaks to  
us; the principal  
and most direct  
way we hear  
from God in  
worship.*

## 1 PETER 3:8-17

<sup>8</sup> Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. <sup>9</sup> Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. <sup>10</sup> For

“Whoever desires to love life  
and see good days,  
let him keep his tongue from evil  
and his lips from speaking deceit;  
<sup>11</sup> let him turn away from evil and do good;  
let him seek peace and pursue it.  
<sup>12</sup> For the eyes of the Lord are on the righteous,  
and his ears are open to their prayer.  
But the face of the Lord is against those who do evil.”

<sup>13</sup> Now who is there to harm you if you are zealous for what is good? <sup>14</sup> But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, <sup>15</sup> but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, <sup>16</sup> having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. <sup>17</sup> For it is better to suffer for doing good, if that should be God's will, than for doing evil.

Minister: The Word of the Lord!

**People: Thanks be to God!**

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## SERMON NOTES

*Sursum Corda*  
is Latin for "lift  
up your hearts."

*One of the  
oldest liturgical  
pieces still in  
use, it calls us  
to be heavenly  
minded and  
summons us  
into the Lord's  
presence. Along  
with the voices  
around you,  
hear the echo  
of 2000 years  
of worshiping  
Christians who  
have gone  
before.*

## PREPARING OUR HEARTS TO BE FED

*Rev. JB Wilbanks*

### *The Great Thanksgiving*

#### *Sursum Corda*

Minister: The Lord be with you!

**People: And with your spirit!**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of Your glory.  
Glory be to You, O Lord Most High!**



## PRAYER OF CONSECRATION

## WORDS OF INSTITUTION

## WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

## THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

*“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”*  
2 Corinthians 8:9 (ESV)

*All we have  
is given to  
us by God.  
Our offerings  
express  
this joyful  
dependence  
and our  
commitment to  
join God in his  
work of renewal.*

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*In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>*

## CELEBRATION OF HOLY COMMUNION

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.*

### A Word to Parents

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

### Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## PRAYER FOR RECEIVING COMMUNION

*Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

## PRAYERS FOR THOSE NOT COMMUNING

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### Prayer of Belief

*Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.*

### Prayer for Those Struggling with Sin

*Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.*

### Prayer of Commitment

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

# God's Grace

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## COMMUNION SONG

### *How Deep the Father's Love for Us*

1. How deep the Father's love for us,  
How vast beyond all measure,  
That He should give His only Son  
To make a wretch His treasure.  
How great the pain of searing loss—  
The Father turns His face away,  
As wounds which mar the Chosen One  
Bring many sons to glory.

2. Behold the man upon a cross,  
My sin upon His shoulders;  
Ashamed, I hear my mocking voice  
Call out among the scoffers.  
It was my sin that held Him there  
Until it was accomplished;  
His dying breath has brought me life—  
I know that it is finished.

3. I will not boast in anything,  
No gifts, no power, no wisdom;  
But I will boast in Jesus Christ,  
His death and resurrection.  
Why should I gain from His reward?  
I cannot give an answer;  
But this I know with all my heart—  
His wounds have paid my ransom.

# God's Grace

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## COMMUNION SONG

### *Not What My Hands Have Done*

1. Not what my hands have done  
Can save my guilty soul;  
Not what my toiling flesh has borne  
Can make my spirit whole.  
Not what I feel or do  
Can give me peace with God;  
Not all my prayers,  
And sighs and tears  
Can bear my awful load.

2. Thy work alone, O Christ,  
Can ease this weight of sin;  
Thy blood alone, O Lamb of God,  
Can give me peace within.  
Thy love to me, O God,  
Not mine, O Lord, to Thee,  
Can rid me of  
This dark unrest,  
And set my spirit free!

3. Thy grace alone, O God,  
To me can pardon speak;  
Thy power alone, O Son of God,  
Can this sore bondage break.  
No other work, save Thine,  
No other blood will do;  
No strength save that,  
Which is divine,  
Can bear me safely through.

4. I bless the Christ of God;  
I rest on love divine;  
And with unfaltering lip and heart,  
I call this Savior mine.  
His cross dispels each doubt;  
I bury in His tomb  
My unbelief,  
And all my fear,  
Each lingering shade of gloom.

5. I praise the God of grace;  
I trust His truth and might;  
He calls me His, I call Him mine,  
My God, my joy, my light.  
'Tis He Who saveth me,  
And freely pardon gives;  
I love because  
He loveth me,  
I live because He lives!

# God's Blessing

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## SONG OF BLESSING AND SENDING

### *On Jordan's Stormy Banks I Stand*

1. On Jordan's stormy banks I stand,  
And cast a wishful eye  
To Canaan's fair and happy land,  
Where my possessions lie.

2. All o'er those wide extended plains,  
Shines one eternal day;  
There God the Son forever reigns,  
And scatters night away.

#### *Chorus:*

I am bound (I am bound)  
I am bound (I am bound)  
I am bound for promised land,  
I am bound (I am bound)  
I am bound (I am bound)  
I am bound for promised land.

3. No chilling winds nor poisonous breath  
Can reach that healthful shore;  
Sickness, sorrow, pain and death,  
Are felt and feared no more.

#### *Chorus*

4. When shall I reach that happy place,  
And be forever blessed?  
When shall I see my Father's face,  
And in His bosom rest?

#### *Chorus*

# God's Blessing

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## ANNOUNCEMENTS

Please stand.

*Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.*

*It is appropriate  
to lift our heads  
as a symbol  
that through  
Christ God  
graciously lifts  
our head, and  
we hold out our  
hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.*

## BENEDICTION

*Rev. JB Wilbanks*

### *2 Corinthians 13:14*

Minister: "The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all."

## POSTLUDE

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## FAMILY WORSHIP GUIDE

*A Catechism is an ancient, simple, and effective tool for teaching the basics of the Christian faith. The New City Catechism is a modern catechism in the Reformed tradition that draws from the ancient practice of basing Christian formation around the Ten Commandments, the Apostle's Creed, and the Lord's Prayer. Through 52 questions and answers it helps form our hearts and our minds around the great truths of the Christian faith. The bold portion is a more concise answer designed to be memorized by younger children.*

**QUESTION 3:** How many persons are there in God?

**ANSWER:** There are three persons in the one true and living God: the Father, the Son, and the Holy Spirit. They are the same in substance, equal in power and glory. *2 Corinthians 13:14*

**QUESTION 4:** How and why did God create us?

**ANSWER:** God created us male and female in his own image to know him, love him, live with him, and glorify him. And it is right that we who were created by God should live to his glory. *Genesis 1:27*

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## PRAYER AND PHYSICAL NEEDS

*If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at [deaconteam@redeemerprestemple.org](mailto:deaconteam@redeemerprestemple.org)*

## CHURCH OFFICERS & STAFF

### SESSION

JB Wilbanks, Teaching Elder  
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### DEACON TEAM

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Keenan Swain, Deacon  
keenan@redeemerprestemple.org / 254.541.6953

*Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session to assist the deacons in caring for those who are in distress or need.*

### MUSICIANS

Vocalists: Dr. David Joffrion  
Piano/Keys: Mr. Nathan Crews  
Guitar: Dr. David Joffrion

### STAFF

JB Wilbanks, Senior Pastor  
jb.wilbanks@redeemerprestemple.org

Liz Joffrion, Administrator, Communications, and Design  
liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry,  
Director of Connections and Engagement  
erin.illian@redeemerprestemple.org / 254.935.3711

Jenny Kiniry, Director of Women's Ministry  
jenny.kiniry@redeemerprestemple.org

David Joffrion, Director of Worship Music  
djoffrion@redeemerprestemple.org

Brianne Welch, Director of Youth Ministry  
brianne.welch@redeemerprestemple.org

Keenan Swain, Bookkeeper  
bookkeeper@redeemerprestemple.org

Rob Young, Audio/Visual Coordinator  
robert.young@redeemerprestemple.org / 757-450-2962

Michael Spencer, Facilities Manager  
michael.spencer@redeemerprestemple.org

Bass Guitar: Mr. Jaime Madrid  
Percussion: Mr. Caden Van Cleave  
Violin: Mr. Taylor Wilby

## FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to Jesus' mission through Redeemer!*

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Aug	\$386,921.68	\$411,872.00	\$334,762.77	\$52,158.91
2023 August	\$40,811.86	\$51,484.00	\$42,910.03	(\$2,098.17)
2023 July	\$47,219.39	\$51,484.00	\$40,147.73	\$7,071.66
2023 June	\$40,297.08	\$51,484.00	\$36,958.54	\$3,338.54

*\*These include all funds and operating expenses except income and expenses in the designated building fund.*

## EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org) to be added.

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**WOMEN'S BIBLE STUDY** | Groups meet Wednesdays 6:30-7:30pm through 10/18 and Fridays 9:30-10:30am through 10/20 to study the book of Lamentations. Sign up using the code below.

### SUNDAY SCHOOL CLASSES FOR ALL AGES AT 9AM

**ADULTS** | Stroll through the Westminster Confession of Faith led by Ken Smith (*worship annex*) | Every Thought Captive: Living Christian Marriage led by Heath Robinson (*room 201*)

**YOUTH** | 6th-12th | exploring passages through scripture that give glimpses of what heaven will be like (*lower level*)

**CHILDREN** | PreK-5th | prophets of the Old Testament, catechism, and missions! (*upstairs*)

**NURSERY** | Available for infants and toddlers 2 months—3 years

**COMMUNITY GROUPS** | We have groups meeting around the Temple/Belton area throughout the week. Groups share a meal, discuss the sermon text, and pray with and for one another. View groups and sign up using the code below or at the table by the north entrance.

**INTRO TO REDEEMER** | The Intro to Redeemer class is for anyone who wants to know more about who Redeemer is, why we exist, what we believe, and what it means to be part of the church. This three-part class will take place October 15, 22, & 29 right after the worship service. Lunch and childcare provided; please sign up using links below.

**CAPITAL CAMPAIGN** | We're in the middle of a capital campaign with the goal of paying off our mortgage principal. As of 8/31, \$138,824 has been given to the mortgage paydown and our amount owed is \$274,690. You may give by check or through Church Center; designate your gift for the Building Fund. More info linked below.

### UPCOMING EVENTS

**September 19** Sonship Kick-off

**September 23** Landscaping Work Day

**October 5** Men's Pub Night

**October 10** Prime Time Fellowship

**October 15, 22, 29** Intro to Redeemer

**November 12** Last week of Sunday School

**November 12** Thanksgiving Feast



**WORSHIP** | Sundays 10:00 AM

**ADDRESS** | 12 W French Ave, Temple TX 76501

**WEB** | [redeemerprestemple.org](http://redeemerprestemple.org)

**EMAIL** | [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org)

**PHONE** | 254.935.3711

**FACEBOOK** | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Text **RPCinfo** to **55498**  
for information on  
social events, Bible  
studies, membership,  
and more!



## CONNECT WITH US

FIND US ON THE CHURCH CENTER APP  
[redeemerprestemple.churchcenter.com](http://redeemerprestemple.churchcenter.com)