



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance

We'd love to get to know you!
Text **RPCinfo** to **55498**

.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please
move toward the center of your
section, leaving the aisle seats
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with
the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Sixteenth Sunday after Pentecost

September 17, 2023 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME

Rev. JB Wilbanks

MEDITATION AND PREPARATION FOR WORSHIP

“Jesus went to heaven: it sounds glorious, but also rather sad. For we don’t want him to go away; we want to be with him! . . . from heaven he would send his own Spirit—the Spirit of sonship—to unite us to himself, to make us one with him. Jesus had become one *of* us, but now by the Spirit he would wonderfully become one *with* us. . . . Jesus, then, does not have some loose affiliation with his people, some contract that depends on our faithfulness. Like the bread and wine we take into our bodies in Communion, he enters us by his Spirit and becomes *one* with us. In him, the divorce and division of sin is undone: the divorce between humanity and God, between person and person, between man and woman, black and white, Jew and Gentile. In him we are brought together and made *one*: one body, one loaf, one with each other and one with him.”

—Michael Reeves, *Rejoicing in Christ* (pp. 83-84)

SCRIPTURE FOR MEMORIZATION

1 Peter 1:3 (ESV)

³ Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead...

ADVENT CALENDAR

CHRISTMAS The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

EPIPHANY

LENT

EASTER

PENTECOST

God's Supremacy

Please stand.

CALL TO WORSHIP

Mr. Doug Smith

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Psalm 29:2-4, 9-10

Leader: "Ascribe to the LORD the glory due his name;
worship the LORD in the splendor of holiness.
The voice of the LORD is over the waters;
the God of glory thunders,
the LORD, over many waters.
The voice of the LORD is powerful;
the voice of the LORD is full of majesty. . . .
The voice of the LORD makes the deer give birth
and strips the forests bare,

**All: and in his temple all cry, "Glory!"
The LORD sits enthroned over the flood;
the LORD sits enthroned as king forever."**

God's Supremacy

SONG OF ADORATION

Arise, My Soul, Arise

1. Arise, my soul, arise,
shake off your guilty fears;
The bleeding sacrifice,
on my behalf appears;
Before the throne my Surety stands,
Before the throne my Surety stands,
My name is written on His hands.

Chorus:

Arise (arise), arise (arise), arise
Arise, my soul, arise.
Arise (arise), arise (arise), arise
Arise, my soul, arise.
Shake off your guilty fears and rise

2. He ever lives above,
for me to intercede;
His all redeeming love,
His precious blood, to plead;
His blood atoned for every race,
His blood atoned for every race,
And sprinkles now the throne of grace.

Chorus

3. Five bleeding wounds He bears;
received on Calvary;
They pour effectual prayers;
they strongly plead for me:
“Forgive him, O forgive,” they cry,
“Forgive him, O forgive,” they cry,
“Nor let that ransomed sinner die!”

Chorus

4. The Father hears Him pray,
His dear anointed One;
He cannot turn away
the presence of His Son;
The Spirit answers to the blood,
The Spirit answers to the blood
And tells me I am born of God.

Chorus

5. My God is reconciled;
His pardoning voice I hear;
He owns me for His child;
I can no longer fear
With confidence I now draw nigh,
With confidence I now draw nigh,
And “Father, Abba, Father,” cry.

Chorus

God's Supremacy

PRAYER OF INVOCATION

Mr. Doug Smith

AFFIRMATION OF FAITH

Mr. Doug Smith

The Apostles' Creed

"Although not written by the apostles, the Apostles' Creed is a concise summary of their teachings. It originated as a baptismal confession, probably in the second century, and developed into its present form by the sixth or seventh century." (Trinity Hymnal)

Leader: Christian, what do you believe?

**All: I believe in God, the Father Almighty,
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.**

The third day he rose again from the dead.

He ascended into heaven

**and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic* church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

** "catholic" refers to the true Christian church throughout the world and throughout all times*

God's Supremacy

DOXOLOGY

Praise the Father, Praise the Son (v. 1)

Oh sovereign God, oh matchless King
The saints adore, the angels sing
And fall before the throne of grace
To you belongs the highest praise.

Praise the Father, praise the Son.
Praise the Spirit, three in One.
Clothed in power and in grace
The name above all other names.

God's Renewal

Please be seated.

THE LAW OF GOD

Mr. Heath Robinson

Deuteronomy 5:6, 17

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

““You shall not murder.”

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

All: **Glorious Creator God, Maker of heaven and earth,
We confess that we have failed to see
your significance and worth.
We have given ultimate significance
to things which cannot save—
jobs, family, finances, recreation,
human approval and love.
We have turned your good gifts into “gods”,
idols we worship.
When others threaten or take away these things—
things we believe we cannot live without—
we fight, quarrel, lash out in rage,
and commit murder in our hearts.
When we see our sin,
we are presented with a list of accusations.
When our hearts are exposed, we feel ashamed.
When we try to make ourselves better,
to heal and cleanse ourselves—
we end up weary, exhausted, and in despair.
We need more than rules and a good example.
We need a Redeemer.
We cannot save ourselves.
Let us run to Jesus as our refuge,
our identity, our substitute—
who took our guilt and shame.
Amen.**

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Rev. JB Wilbanks

Romans 5:8

Minister: *For all who have confessed their sins and have fled to Christ for mercy,
hear this word of assurance:*

“...but God shows his love for us in that while we were still
sinners, Christ died for us.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

God of My Life, to Thee I Call

1. God of my life, to Thee I call,
Afflicted at Thy feet I fall;
When the great water floods prevail,
Leave not my trembling heart to fail.

Chorus:

Poor though I am, despised, forgot
Yet God, my God, forgets me not;
And he is safe and must succeed for whom
The Lord is sure to plead.

2. Friend of the friendless and the faint,
Where should I lodge my deep complaint?
Where but with Thee, whose open door
Invites the helpless and the poor!

Chorus

3. That were a grief I could not bear,
Didst Thou not hear and answer prayer;
But a prayer hearing, answering God
Supports me under every load.

Chorus

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

SCRIPTURE READING

Mrs. Amy Lohse

Exodus 14:19-31

Reader: The Word of the Lord!

People: Thanks be to God!

RECEIVING OF MEMBERS AND ADMISSION TO THE LORD'S SUPPER

Matt, Lindsey, Corie, Evie, Brooks, and Wendy Marstaller*

MEMBERSHIP VOWS

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

** denotes non-communing member*

THE SACRAMENT OF BAPTISM

Corie Lynn Marstaller, Evelyn Nell Marstaller, Brooklyn Leora Marstaller

PASTORAL PRAYER

Mr. Heath Robinson

SILENT PRAYERS OF THANKSGIVING AND PETITION

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: **And also with you!**

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

1 Peter 3:1-7

A Beautiful Marriage

Rev. JB Wilbanks

God's Grace

The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.

1 PETER 3:1-7

¹ Likewise, wives, be subject to your own husbands, so that even if some do not obey the word, they may be won without a word by the conduct of their wives, ² when they see your respectful and pure conduct. ³ Do not let your adorning be external—the braiding of hair and the putting on of gold jewelry, or the clothing you wear— ⁴ but let your adorning be the hidden person of the heart with the imperishable beauty of a gentle and quiet spirit, which in God's sight is very precious. ⁵ For this is how the holy women who hoped in God used to adorn themselves, by submitting to their own husbands, ⁶ as Sarah obeyed Abraham, calling him lord. And you are her children, if you do good and do not fear anything that is frightening.

⁷ Likewise, husbands, live with your wives in an understanding way, showing honor to the woman as the weaker vessel, since they are heirs with you of the grace of life, so that your prayers may not be hindered.

Minister: The Word of the Lord!

People: Thanks be to God!

SERMON NOTES

Sursum Corda
is Latin for "lift
up your hearts."

*One of the
oldest liturgical
pieces still in
use, it calls us
to be heavenly
minded and
summons us
into the Lord's
presence. Along
with the voices
around you,
hear the echo
of 2000 years
of worshiping
Christians who
have gone
before.*

PREPARING OUR HEARTS TO BE FED

Rev. JB Wilbanks

The Great Thanksgiving

Sursum Corda

Minister: The Lord be with you!

People: And with your spirit!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of Your glory.
Glory be to You, O Lord Most High!**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”

2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*

In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

Be Thou My Vision

Slanes

1. Be Thou my vision,
O Lord of my heart;
Naught be all else to me,
save that Thou art
Thou my best thought,
by day or by night,
Waking or sleeping,
Thy presence my light.

2. Be Thou my wisdom,
and Thou my true Word;
I ever with Thee and
Thou with me, Lord;
Thou my great Father,
I Thy true son;
Thou in me dwelling,
and I with Thee one.

3. Be Thou my battle shield,
sword for my fight;
Be Thou my dignity,
Thou my delight,
Thou my soul's shelter,
Thou my high tow'r:
Raise Thou me heav'nward,
O Pow'r of my pow'r.

4. Riches I heed not,
nor man's empty praise,
Thou mine inheritance,
now and always:
Thou and Thou only,
first in my heart,
High King of heaven,
my treasure Thou art.

5. High King of heaven,
my victory won,
May I reach heaven's joys,
O bright heaven's Sun!
Heart of my own heart,
whatever befall,
Still be my vision,
O ruler of all.

God's Grace

COMMUNION SONG

Beneath the Cross of Jesus

1. Beneath the cross of Jesus
I fain would take my stand,
The shadow of a mighty Rock
Within a weary land;
A home within the wilderness,
A rest upon the way,
From the burning of the noontide heat
And the burden of the day.

2. Upon the cross of Jesus
Mine eye at times can see
The very dying form of One
Who suffered there for me;
And from my stricken heart with tears
Two wonders I confess,
The wonders of redeeming love
And my unworthiness.

3. I take, O cross, thy shadow
For my abiding place:
I ask no other sunshine than
The sunshine of His face;
Content to let the world go by,
To know no gain nor loss;
My sinful self my only shame,
My glory, all the cross.

God's Blessing

SONG OF BLESSING AND SENDING

All Must Be Well

1. Through the love of God our Savior,
All will be well
Free and changeless is His favor,
All is well
Precious is the blood that healed us
Perfect is the grace that sealed us
Strong the hand stretched forth to shield us
All must be well

2. Though we pass through tribulation,
All will be well
Ours is such a full salvation,
All is well
Happy still in God confiding
Fruitful if in Christ abiding
Steadfast through the Spirit's guiding
All must be well

3. We expect a bright tomorrow;
All will be well
Faith can sing through days of sorrow,
All is well
On our Father's love relying
Jesus every need supplying
Yes in living or in dying
All must be well

On our Father's love relying
Jesus every need supplying
Yes in living or in dying
All must be well

God's Blessing

ANNOUNCEMENTS

Please stand.

*Just as we
begin with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.
It is appropriate
to lift our heads
as a symbol
that through
Christ God
graciously lifts
our head, and
we hold out our
hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.*

BENEDICTION

Rev. JB Wilbanks

Romans 15:13

Minister: "May the God of hope fill you with all joy and peace in believing,
so that by the power of the Holy Spirit you may abound in hope."

POSTLUDE

FAMILY WORSHIP GUIDE

A Catechism is an ancient, simple, and effective tool for teaching the basics of the Christian faith. The New City Catechism is a modern catechism in the Reformed tradition that draws from the ancient practice of basing Christian formation around the Ten Commandments, the Apostle's Creed, and the Lord's Prayer. Through 52 questions and answers it helps form our hearts and our minds around the great truths of the Christian faith. The bold portion is a more concise answer designed to be memorized by younger children.

QUESTION 3: How many persons are there in God?

ANSWER: There are three persons in the one true and living God: the Father, the Son, and the Holy Spirit. They are the same in substance, equal in power and glory. *2 Corinthians 13:14*

QUESTION 4: How and why did God create us?

ANSWER: God created us male and female in his own image to know him, love him, live with him, and glorify him. And it is right that we who were created by God should live to his glory. *Genesis 1:27*

PRAYER AND PHYSICAL NEEDS

If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at deaconteam@redeemerprestemple.org

CHURCH OFFICERS & STAFF

SESSION

JB Wilbanks, Teaching Elder
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Paul Hicks, Ruling Elder
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Heath Robinson, Ruling Elder
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Matt Kiniry, Deacon
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Keenan Swain, Deacon
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Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session to assist the deacons in caring for those who are in distress or need.

MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Sarah Spencer
Piano/Keys: Mr. Nathan Crews
Guitar: Dr. David Joffrion
Bass Guitar: Mr. Jaime Madridd
Percussion: Mr. Ben Baecker

STAFF

JB Wilbanks, Senior Pastor
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Rob Young, Audio/Visual Coordinator
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Michael Spencer, Facilities Manager
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FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Aug	\$386,921.68	\$411,872.00	\$334,762.77	\$52,158.91
2023 August	\$40,811.86	\$51,484.00	\$42,910.03	(\$2,098.17)
2023 July	\$47,219.39	\$51,484.00	\$40,147.73	\$7,071.66
2023 June	\$40,297.08	\$51,484.00	\$36,958.54	\$3,338.54

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

MEN'S SONSHIP STUDY | Redeemer's men will be going through the Sonship study in small groups this year. Join us this Tuesday, September 19 at 6pm for the kick-off. Please sign up using the links below by tonight to give us your availability for small group meeting times, especially if you can't attend the kick-off.

WOMEN'S BIBLE STUDY | Groups meet Wednesdays 6:30-7:30pm through 10/18 and Fridays 9:30-10:30am through 10/20 to study the book of Lamentations. Sign up using the code below.

CHURCH LANDSCAPING WORK DAY | Saturday, September 23, 8am. Anyone is welcome!

SUNDAY SCHOOL CLASSES FOR ALL AGES AT 9AM

ADULTS | Stroll through the Westminster Confession of Faith led by Ken Smith (*worship annex*) | Every Thought Captive: Living Christian Marriage led by Heath Robinson (*room 201*)

YOUTH | 6th-12th | exploring passages through scripture that give glimpses of what heaven will be like (*lower level*)

CHILDREN | PreK-5th | prophets of the Old Testament, catechism, and missions! (*upstairs*)

NURSERY | Available for infants and toddlers 2 months—3 years

COMMUNITY GROUPS BEGIN MEETING THIS WEEK! | We have groups meeting around the Temple/Belton area throughout the week. Groups will share a meal, discuss the sermon text, and pray with and for one another. View groups and sign up using the code below or at the table by the north entrance.

INTRO TO REDEEMER | The Intro to Redeemer class is for anyone who wants to know more about who Redeemer is, why we exist, what we believe, and what it means to be part of the church. This three-part class will take place October 15, 22, & 29 right after the worship service. Lunch and childcare provided; please sign up using links below.

CAPITAL CAMPAIGN | We're in the middle of a capital campaign with the goal of paying off our mortgage principal. As of 8/31, \$138,824 has been given to the mortgage paydown and our amount owed is \$274,690. You may give by check or through Church Center; designate your gift for the Building Fund. More info linked below.

UPCOMING EVENTS

September 19 Sonship Kick-off

September 23 Landscaping Work Day

October 5 Men's Pub Night

October 10 Prime Time Fellowship

October 15, 22, 29 Intro to Redeemer

November 12 Last week of Sunday School

November 12 Thanksgiving Feast



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.935.3711

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Text **RPCinfo** to **55498**
for information on
social events, Bible
studies, membership,
and more!



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