



# Redeemer

PRESBYTERIAN  
CHURCH

# Welcome to Redeemer!

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## A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

## A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

**Nurseries** | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

**Children's Worship** | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

**Nursing Mom's Room** | Located near the west entrance

We'd love to get to know you!  
Text **RPCinfo** to **55498**

.....  
Redeemer Presbyterian Church  
is a missional *community*  
moved by the *grace*  
of the *Redeemer*, Jesus Christ,  
to *worship* and *know* God  
and to *love* and *serve* our *neighbors*  
in *Temple* and *beyond*.  
.....

As you find your seat, please  
move toward the center of your  
section, leaving the aisle seats  
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with  
the Presbyterian Church in America (PCA).

# ORDER OF WORSHIP

*The Fifteenth Sunday after Pentecost*

September 10, 2023 | 10:00 am

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*In consideration  
of other  
worshippers,  
please program  
all mobile  
phones and  
electronic  
devices to silent  
or vibrate mode  
for the duration  
of the service.*

## PRELUDE

## WELCOME

*Mr. Heath Robinson*

## MEDITATION AND PREPARATION FOR WORSHIP

“Baptism signals our initiation into a *people*. Through baptism God constitutes a peculiar people who make up a new *polis*, a new religio-political reality (what Peter Leithart calls a “baptismal city”) that is marked by the obliteration of social class and aristocracies of blood. . . . So baptism both makes and signifies a social reality, which is why it is situated in the context of gathered worship. While perhaps only one person is being baptized, all of us participate in this sacrament. We, the congregation, are not there merely as spectators. On a minimal level, the ritual should call to mind our own baptism, thus rehearsing for us our own “pledge of allegiance,” reminding us that we are citizens of another city. This is also why some churches have water at their entry, providing a tangible occasion for recalling whose we are. As we enter for . . . worship, the . . . water is a visceral reminder that we are a marked people.”

—James K. A. Smith, *You Are What You Love* (p. 115)

## SCRIPTURE FOR MEMORIZATION

### *1 Peter 1:3 (ESV)*

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead...

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## ADVENT CALENDAR

CHRISTMAS The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

EPIPHANY

LENT

EASTER

PENTECOST

# God's Supremacy

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Please stand.

## CALL TO WORSHIP

*Mr. Heath Robinson*

*Psalm 150:1-2, 6*

*The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.*

Leader: Praise the LORD!  
Praise God in his sanctuary; praise him in his mighty heavens!

**All: Praise him for his mighty deeds;  
praise him according to his excellent greatness!**

Leader: Let everything that has breath praise the LORD!

**All: Praise the LORD!**

*Bold text is read together by the congregation.  
Plain text is read by the leader.  
Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

# *God's Supremacy*

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## SONG OF ADORATION

### *Before the Throne of God Above*

1. Before the throne of God above,  
I have a strong and perfect plea:  
A great High Priest whose name is love,  
Who ever lives and pleads for me.  
My name is graven on His hands.  
My name is written on His heart.  
I know that while in heav'n He stands  
No tongue can bid me thence depart,  
No tongue can bid me thence depart.

2. When Satan tempts me to despair,  
And tells me of the guilt within,  
Upward I look and see Him there,  
Who made an end of all my sin.  
Because the sinless Savior died  
My sinful soul is counted free.  
For God, the Just, is satisfied  
To look on Him and pardon me,  
To look on Him and pardon me.

3. Behold Him there, the risen Lamb,  
My perfect, spotless Righteousness.  
The great unchangeable I AM,  
The King of Glory and of Grace.  
One with Himself, I cannot die.  
My soul is purchased by His blood.  
My life is hid with Christ on high,  
With Christ my Savior and my God,  
With Christ my Savior and my God.

# God's Supremacy

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## PRAYER OF INVOCATION

*Mr. Heath Robinson*

## AFFIRMATION OF FAITH

*Mr. Heath Robinson*

### *The Apostles' Creed*

*"Although not written by the apostles, the Apostles' Creed is a concise summary of their teachings. It originated as a baptismal confession, probably in the second century, and developed into its present form by the sixth or seventh century." (Trinity Hymnal)*

Leader: Christian, what do you believe?

**All: I believe in God, the Father Almighty,  
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic\* church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

*\* "catholic" refers to the true Christian church throughout the world and throughout all times*

# *God's Supremacy*

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## DOXOLOGY

### *Benediction (May the Peace of God) (v. 2)*

May this peace which passes understanding,  
And this grace which makes us what we are,  
And this fellowship of His communion,  
Make us one in spirit and in heart.

And to Him be praise for His glorious reign;  
From the depths of earth to the heights of heaven  
We declare the name of the Lamb once slain—  
Christ eternal, the King of Kings.

Please be seated.

## THE LAW OF GOD

*Dr. Ken Smith*

### *Deuteronomy 5:6, 16*

*The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

“Honor your father and your mother, as the LORD your God commanded you, that your days may be long, and that it may go well with you in the land that the LORD your God is giving you.”



# God's Renewal

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*This is a time  
of community  
prayer and  
holy silence.  
Please use this  
time to slow  
down, pray, and  
reflect on your  
relationship  
with God and  
your neighbor.  
Worshippers  
may choose to  
kneel or remain  
seated during  
this time.*

## CORPORATE CONFESSION OF SIN

**All: Almighty and most merciful Father,  
we are thankful that your mercy is  
higher than the heavens,  
wider than our wanderings,  
deeper than all our sin.  
Forgive our careless attitudes toward your purposes,  
our refusal to relieve the suffering of others,  
our envy of those who have more than we have,  
our obsession with creating a life of constant pleasure,  
our indifference to the treasures of heaven,  
our neglect of your wise and gracious law.  
Help us to change our way of life  
so that we may desire what is good,  
love what you love,  
and do what you command,  
through Jesus Christ our Lord.**

## SILENT CONFESSION OF SIN

## ASSURANCE OF PARDON AND COMFORT

*Rev. JB Wilbanks*

### *1 Corinthians 6:9-11*

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. *And such were some of you. But* you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.”

Please stand  
for the Song of  
Assurance.

# God's Grace

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## SONG OF ASSURANCE

### *It Is Well with My Soul*

*Ville du Havre*

1. When peace, like a river,  
attendeth my way,  
When sorrows like sea billows roll;  
Whatever my lot,  
Thou hast taught me to say,  
“It is well, it is well with my soul.”

### *Chorus*

It is well (it is well)  
with my soul (with my soul)  
It is well, it is well with my soul.

2. Though Satan should buffet,  
though trials should come,  
Let this blessed assurance control,  
That Christ has regarded  
my helpless estate,  
And has shed His own blood for my soul.

### *Chorus*

3. My sin, oh the bliss  
of this glorious thought!  
My sin, not in part, but the whole,  
Is nailed to the cross,  
and I bear it no more;  
Praise the Lord, praise the Lord, O my soul!

### *Chorus*

4. And Lord haste the day  
when the faith shall be sight,  
The clouds be rolled back as a scroll;  
The trump shall resound,  
and the Lord shall descend,  
Even so, it is well with my soul.

### *Chorus*

*“Lectio Sacra” means “sacred reading.” It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God’s Word.*

**Please be seated.**

## SCRIPTURE READING

*Dr. Matt Lohse*

*Exodus 12:1-14*

Reader: The Word of the Lord!

**People: Thanks be to God!**

## EXTENDING THE REDEEMER’S MISSION

*Mr. Michael Spencer*

*Men's Study*

## RECEIVING OF MEMBERS

*Dr. Alan Asher*

### MEMBERSHIP VOWS

1. Do you acknowledge yourself to be a sinner in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourself to the government and discipline of the Church, and promise to study its purity and peace?

## PASTORAL PRAYER

*Dr. Ken Smith*

*Each week, we pray for the people around us and in the world as a way to serve them according to God’s will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.*

## SILENT PRAYERS OF THANKSGIVING AND PETITION

### THE LORD’S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory forever.  
Amen.**

# God's Grace

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*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.*

## THE GREETING OF PEACE

**Leader:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People:** **And also with you!**

Please stand.

## SCRIPTURE READING

*text on page 14*

Please be seated.

## PRAYER OF ILLUMINATION

*The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.*

## THE SERMON

*1 Peter 2:18-25*

*A Cross Shaped Life*

*Rev. JB Wilbanks*

# God's Grace

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*The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.*

## 1 PETER 2:18-25

<sup>18</sup> Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. <sup>19</sup> For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. <sup>20</sup> For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. <sup>21</sup> For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. <sup>22</sup> He committed no sin, neither was deceit found in his mouth. <sup>23</sup> When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. <sup>24</sup> He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. <sup>25</sup> For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

Minister: The Word of the Lord!

**People: Thanks be to God!**

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## SERMON NOTES

*Sursum Corda*  
is Latin for "lift  
up your hearts."

*One of the  
oldest liturgical  
pieces still in  
use, it calls us  
to be heavenly  
minded and  
summons us  
into the Lord's  
presence. Along  
with the voices  
around you,  
hear the echo  
of 2000 years  
of worshiping  
Christians who  
have gone  
before.*

## PREPARING OUR HEARTS TO BE FED

*Rev. JB Wilbanks*

### *The Great Thanksgiving*

#### *Sursum Corda*

Minister: The Lord be with you!

**People: And with your spirit!**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of Your glory.  
Glory be to You, O Lord Most High!**



## PRAYER OF CONSECRATION

## WORDS OF INSTITUTION

## WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

## THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

*“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”*

*2 Corinthians 8:9 (ESV)*

*All we have  
is given to  
us by God.  
Our offerings  
express  
this joyful  
dependence  
and our  
commitment to  
join God in his  
work of renewal.*

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*In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>*

## CELEBRATION OF HOLY COMMUNION

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.*

### A Word to Parents

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

### Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## PRAYER FOR RECEIVING COMMUNION

*Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

## PRAYERS FOR THOSE NOT COMMUNING

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### Prayer of Belief

*Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.*

### Prayer for Those Struggling with Sin

*Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.*

### Prayer of Commitment

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

# God's Grace

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## COMMUNION SONG

### *I Heard the Voice of Jesus Say*

1. I heard the voice of Jesus say,  
“Come unto Me and rest;  
Lay down, O weary one lay down,  
Your head upon My breast.”  
I came to Jesus as I was,  
So weary, worn and sad;  
I found in Him my resting place,  
And He has made me glad.

2. I heard the voice of Jesus say,  
“Behold I freely give  
The living water; thirsty one,  
Stoop down and drink, and live.”  
I came to Jesus, and I drank  
From that life-giving stream  
My thirst was quenched, my soul revived,  
And now I live in Him.

3. I heard the voice of Jesus say,  
“I am this dark world’s light;  
Look unto Me, thy morn shall rise,  
And all thy days be bright.”  
I looked to Jesus, and I found  
In Him my star, my sun;  
And in that light of life I’ll walk  
’Til pilgrim days are done.

# God's Grace

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## COMMUNION SONG

### *O Come and Mourn with Me Awhile*

1. O come and mourn with me awhile,  
O come ye to the Savior's side  
O come, together let us mourn,  
Jesus our Lord is crucified.

2. Seven times He spake seven words of love;  
And all three hours His silence cried  
For mercy on the souls of men;  
Jesus our Lord is crucified.

### *Chorus:*

O love of God! O sin of man!  
In this dread act Your strength is tried;  
And victory remains with love;  
Jesus our Lord is crucified!

3. O break, O break, hard heart of mine!  
My selfish love and guilty pride  
His Pilate and His Judas were:  
Jesus our Lord is crucified.

4. A broken heart, a fount of tears,  
Ask, and they will not be denied;  
A broken heart love's cradle is:  
Jesus our Lord is crucified.

### *Chorus*

# God's Blessing

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## SONG OF BLESSING AND SENDING

### *Jesus, with Thy Church Abide*

1. Jesus, with Thy church abide;  
Be her Savior, Lord, and Guide,  
While on earth her faith is tried:  
We beseech Thee, hear us,  
We beseech Thee, hear us.

2. Keep her life and doctrine pure;  
Grant her patience to endure,  
Trusting in Thy promise sure:  
We beseech Thee, hear us,  
We beseech Thee, hear us.

3. May she one in doctrine be,  
One in truth and charity,  
Winning all to faith in Thee:  
We beseech Thee, hear us,  
We beseech Thee, hear us.

4. May she guide the poor and blind,  
Seek the lost until she find,  
And the broken-hearted bind:  
We beseech Thee, hear us,  
We beseech Thee, hear us.

5. Save her love from growing cold,  
Make her watchmen strong and bold,  
Fence her round, Thy peaceful fold:  
We beseech Thee, hear us,  
We beseech Thee, hear us.

6. Arm her soldiers with the cross,  
Brave to suffer toil or loss,  
Counting earthly gain but dross:  
We beseech Thee, hear us,  
We beseech Thee, hear us.

# God's Blessing

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Please stand.

## BENEDICTION

Rev. JB Wilbanks

*Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.*

### *1 Peter 5:10-11*

Minister: "And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. To him be the dominion forever and ever. Amen."

*It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.*

## ANNOUNCEMENTS

## POSTLUDE

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## FAMILY WORSHIP GUIDE

*A Catechism is an ancient, simple, and effective tool for teaching the basics of the Christian faith. The New City Catechism is a modern catechism in the Reformed tradition that draws from the ancient practice of basing Christian formation around the Ten Commandments, the Apostle's Creed, and the Lord's Prayer. Through 52 questions and answers it helps form our hearts and our minds around the great truths of the Christian faith.*

**QUESTION 1:** What is our only hope in life and death?

**ANSWER:** That we are not our own but belong, body and soul, both in life and death, to God and to our Savior Jesus Christ. *Romans 14:7-8*

**QUESTION 2:** What is God?

**ANSWER:** God is the creator and sustainer of everyone and everything. He is eternal, infinite, and unchangeable in his power and perfection, goodness and glory, wisdom, justice, and truth. Nothing happens except through him and by his will. *Psalms 86:8-10, 15*

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## PRAYER AND PHYSICAL NEEDS

*If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at [deaconteam@redeemerprestemple.org](mailto:deaconteam@redeemerprestemple.org)*

## CHURCH OFFICERS & STAFF

### SESSION

JB Wilbanks, Teaching Elder  
jb.wilbanks@redeemerprestemple.org

Paul Hicks, Ruling Elder  
pbhicks4520@gmail.com / 254.760.8309

Heath Robinson, Ruling Elder  
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Doug Smith, Ruling Elder  
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Ken Smith, Ruling Elder  
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### DEACON TEAM

John Brasher, Deacon  
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Matt Kiniry, Deacon  
matt.kiniry@gmail.com / 254.541.5702

Keenan Swain, Deacon  
keenan@redeemerprestemple.org / 254.541.6953

*Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session to assist the deacons in caring for those who are in distress or need.*

### MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Ashley Cobb  
Piano/Keys: Mr. Josh Illian, Mr. Nathan Crews  
Guitar: Dr. David Joffrion, Mrs. Ashley Cobb  
Bass Guitar:  
Percussion: Mr. Caden Van Cleave

### STAFF

JB Wilbanks, Senior Pastor  
jb.wilbanks@redeemerprestemple.org

Liz Joffrion, Administrator, Communications, and Design  
liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry,  
Director of Connections and Engagement  
erin.illian@redeemerprestemple.org / 254.935.3711

Jenny Kiniry, Director of Women's Ministry  
jenny.kiniry@redeemerprestemple.org

David Joffrion, Director of Worship Music  
djoffrion@redeemerprestemple.org

Brianne Welch, Director of Youth Ministry  
brianne.welch@redeemerprestemple.org

Keenan Swain, Bookkeeper  
bookkeeper@redeemerprestemple.org

Rob Young, Audio/Visual Coordinator  
robert.young@redeemerprestemple.org / 757-450-2962

Michael Spencer, Facilities Manager  
michael.spencer@redeemerprestemple.org

## FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to Jesus' mission through Redeemer!*

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Aug	\$386,921.68	\$411,872.00	\$334,762.77	\$52,158.91
2023 August	\$40,811.86	\$51,484.00	\$42,910.03	(\$2,098.17)
2023 July	\$47,219.39	\$51,484.00	\$40,147.73	\$7,071.66
2023 June	\$40,297.08	\$51,484.00	\$36,958.54	\$3,338.54

*\*These include all funds and operating expenses except income and expenses in the designated building fund.*

## EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org) to be added.

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**WOMEN'S BIBLE STUDY** | Groups meet Wednsdays 6:30-7:30pm (9/6-10/18) and Fridays 9:30-10:30am (9/8-10/20) to study the book of Lamentations. Sign up using the code below.

### SUNDAY SCHOOL CLASSES FOR ALL AGES AT 9AM

**ADULTS** | Stroll through the Westminster Confession of Faith led by Ken Smith (*worship annex*) | Every Thought Captive: Living Christian Marriage led by Heath Robinson (*room 201*)

**YOUTH** | Heaven: exploring different passages through scripture that give glimpses of what heaven will be like (*downstairs*)

**CHILDREN** | PreK-5th grade will learn about the prophets of the Old Testament, catechism, and missions! (*upstairs*)

**NURSERY** | Available for infants and toddlers 2 months—3 years

**COMMUNITY GROUPS BEGIN MEETING THE WEEK OF 9/17** | We have groups meeting around the Temple/Belton area throughout the week. Groups will share a meal, discuss the sermon text, and pray with and for one another. View groups and sign up using the code below or at the table by the north entrance.

**CAPITAL CAMPAIGN** | We're in the middle of a capital campaign with the goal of paying off our mortgage principal. As of 8/31, \$138,824 has been given to the mortgage paydown and our amount owed is \$274,690. You may give by check or through Church Center; designate your gift for the Building Fund. More info linked below.

### REDEEMER'S ANNIVERSARY PARTY

Celebrate with us after worship on September 17! Bring lawn chairs, picnic blankets, and lawn games if desired. Redeemer will provide barbecue for lunch. You can sign up to bring something or help out using the code below.

### UPCOMING EVENTS

**September 12** Prime Time Fellowship (55+)

**September 17** Anniversary Party

**September 17** First week of Community Groups

**October 1** Preview to Redeemer

**October 5** Men's Pub Night



**WORSHIP** | Sundays 10:00 AM

**ADDRESS** | 12 W French Ave, Temple TX 76501

**WEB** | [redeemerprestemple.org](http://redeemerprestemple.org)

**EMAIL** | [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org)

**PHONE** | 254.935.3711

**FACEBOOK** | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Text **RPCinfo** to **55498**  
for information on  
social events, Bible  
studies, membership,  
and more!



## CONNECT WITH US

FIND US ON THE CHURCH CENTER APP  
[redeemerprestemple.churchcenter.com](http://redeemerprestemple.churchcenter.com)