



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance

We'd love to get to know you!
Text **RPCinfo** to **55498**

.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please
move toward the center of your
section, leaving the aisle seats
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with
the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Fourteenth Sunday after Pentecost

September 3, 2023 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME

Dr. David Joffrion

MEDITATION AND PREPARATION FOR WORSHIP

“Baptism signals our initiation into a *people*. Through baptism God constitutes a peculiar people who make up a new *polis*, a new religio-political reality (what Peter Leithart calls a “baptismal city”) that is marked by the obliteration of social class and aristocracies of blood. . . . So baptism both makes and signifies a social reality, which is why it is situated in the context of gathered worship. While perhaps only one person is being baptized, all of us participate in this sacrament. We, the congregation, are not there merely as spectators. On a minimal level, the ritual should call to mind our own baptism, thus rehearsing for us our own “pledge of allegiance,” reminding us that we are citizens of another city. This is also why some churches have water at their entry, providing a tangible occasion for recalling whose we are. As we enter for . . . worship, the . . . water is a visceral reminder that we are a marked people.”

—James K. A. Smith, *You Are What You Love* (p. 115)

SCRIPTURE FOR MEMORIZATION

1 Peter 1:3 (ESV)

³ Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead...

ADVENT CALENDAR

CHRISTMAS The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

EPIPHANY

LENT

EASTER

PENTECOST

God's Supremacy

Please stand.

CALL TO WORSHIP

Mr. Doug Smith

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Psalm 9:1-2, 11

Leader: "I will give thanks to the LORD with my whole heart;
I will recount all of your wonderful deeds.

**All: I will be glad and exult in you;
I will sing praise to your name, O Most High. . . .**

Leader: Sing praises to the LORD, who sits enthroned in Zion!
Tell among the peoples his deeds!"

*Bold text is read together by the congregation.
Plain text is read by the leader.
Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

God's Supremacy

SONG OF ADORATION

Hail to the Lord's Anointed

Chorus:

Hail to the Lord's anointed,
great David's greater Son!
Hail in the time appointed,
His reign on earth begun!
His reign on earth begun!

1. He comes to break oppression,
to set the captive free,
To take away transgression,
and rule in equity.

Chorus

2. He comes with comfort speedy
to those who suffer wrong;
To help the poor and needy,
and bid the weak be strong;

3. To give them songs for sighing,
their darkness turn to light,
Whose souls, condemned and dying,
are precious in His sight.

Chorus

4. He shall come down like showers
upon the fruitful earth;
Love, joy, and hope, like flowers,
spring in His path to birth.

Chorus

5. The tide of time shall never
His covenant remove;
His Name shall stand forever,
That Name to us is Love.

Chorus

God's Supremacy

PRAYER OF INVOCATION

Mr. Doug Smith

AFFIRMATION OF FAITH

Mr. Doug Smith

The New City Catechism Q/A #12

Leader: What does God require in the ninth and tenth commandments?

All: *Ninth, that we do not lie or deceive,
but speak the truth in love.*

*Tenth, that we are content,
not envying anyone
or resenting what God has given them or us.*

**Children's
answers are in
italics.*

God's Supremacy

DOXOLOGY

Benediction (May the Peace of God) (v. 2)

May this peace which passes understanding,
And this grace which makes us what we are,
And this fellowship of His communion,
Make us one in spirit and in heart.

And to Him be praise for His glorious reign;
From the depths of earth to the heights of heaven
We declare the name of the Lamb once slain—
Christ eternal, the King of Kings.

Please be seated.

THE LAW OF GOD

Dr. Paul Hicks

Deuteronomy 5:6, 12-15

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

““Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.”

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

**All: Great God of rest,
We do not know how to rest in you.
We seek our own pleasure,
and do not fast from our wickedness and sin.
We are enslaved to our work
because we doubt your provision.
Help us to find in Jesus' work
all the honor and security we need.
Let his once-for-all-time achievements on the cross
allow us to rest, especially on the day you have set apart.
Let the Sabbath be to us not a burden,
but our greatest delight.
LORD, we ask that you guide us continually
and satisfy our desire in scorched places.
Make our souls like a watered garden,
like a spring of water, whose waters do not fail,
because our hearts are constantly saturated
with the life-giving, soul-refreshing
grace of Jesus, our true rest.
Amen.**

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Rev. JB Wilbanks

Colossians 1:13-14

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

From the Depths of Woe (Psalm 130)

1. From the depths of woe I raise to Thee
The voice of lamentation;
Lord, turn a gracious ear to me
And hear my supplication;
If Thou iniquities dost mark,
Our secret sins and misdeeds dark,
O who shall stand before Thee?
(Who shall stand before Thee?)
O who shall stand before Thee?
(Who shall stand before Thee?)

2. To wash away the crimson stain,
Grace, grace alone availeth;
Our works, alas! Are all in vain;
In much the best life faileth;
No man can glory in Thy sight,
All must alike confess Thy might,
And live alone by mercy
(Live alone by mercy)
And live alone by mercy
(Live alone by mercy)

3. Therefore my trust is in the Lord,
And not in mine own merit;
On Him my soul shall rest, His word
Upholds my fainting spirit;
His promised mercy is my fort,
My comfort and my sweet support;
I wait for it with patience
(Wait for it with patience)
I wait for it with patience
(Wait for it with patience)

4. What though I wait the live-long night,
And 'til the dawn appeareth,
My heart still trusteth in His might;
It doubteth not nor feareth;
Do thus, O ye of Israel's seed,
Ye of the Spirit born indeed;
And wait 'til God appeareth
(Wait 'til God appeareth)
And wait 'til God appeareth
(Wait 'til God appeareth)

5. Though great our sins and sore our woes
His grace much more aboundeth;
His helping love no limit knows,
Our upmost need it soundeth.
Our Shepherd good and true is He,
Who will at last His Israel free
From all their sin and sorrow
(All their sin and sorrow)
From all their sin and sorrow
(All their sin and sorrow)

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

SCRIPTURE READING

Mrs. Lindsey Marsteller

Exodus 3:1-15

Reader: The Word of the Lord!

People: Thanks be to God!

PASTORAL PRAYER

Dr. Paul Hicks

SILENT PRAYERS OF THANKSGIVING AND PETITION

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: **And also with you!**

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

1 Peter 2:11-17

Living a Beautiful Life

Rev. JB Wilbanks

God's Grace

The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.

1 PETER 2:11-17

¹¹ Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. ¹² Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

¹³ Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, ¹⁴ or to governors as sent by him to punish those who do evil and to praise those who do good. ¹⁵ For this is the will of God, that by doing good you should put to silence the ignorance of foolish people.

¹⁶ Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. ¹⁷ Honor everyone. Love the brotherhood. Fear God. Honor the emperor.

Minister: The Word of the Lord!

People: Thanks be to God!

SERMON NOTES

PREPARING OUR HEARTS TO BE FED

The Heidelberg Catechism Q/A #66

The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

Minister: What are sacraments?

All: Sacraments are holy signs and seals for us to see. They were instituted by God so that by our use of them he might make us understand more clearly the promise of the gospel, and might put his seal on that promise.

**And this is God's gospel promise:
to forgive our sins and give us eternal life
by grace alone
because of Christ's one sacrifice
finished on the cross.**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”
2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*

In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

Guide Me, O Thou Great Jehovah

1. Guide me, O Thou great Jehovah,
Pilgrim through this barren land.
I am weak, but Thou art mighty;
Hold me with Thy powerful hand.
Bread of heaven,
Feed me now and evermore;
Bread of heaven,
Feed me now and evermore.

2. Open now the crystal fountain,
Whence the healing waters flow;
Let the fire and cloudy pillar
Lead me all my journey through.
Strong Deliverer,
Be Thou still my Strength and Shield;
Strong Deliverer,
Be Thou still my Strength and Shield.

3. When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side.
Songs of praises,
I will ever give to Thee;
Songs of praises,
I will ever give to Thee.

Land me safe on Canaan's side
Bid my anxious fears, bid my anxious fears
Land me safe on Canaan's side
Bid my anxious fears,
Bid my anxious fears, goodbye.

God's Grace

COMMUNION SONG

The Love of Christ Is Rich and Free

1. The love of Christ is rich and free;
Fixed on His own eternally;
Nor earth, nor hell, can it remove;
Long as He lives, His own He'll love.

2. His loving heart engaged to be
Their everlasting Surety;
'Twas love that took their cause in hand,
And love maintains it to the end.

Chorus:

Love cannot from its post withdraw;
Nor death, nor hell, nor sin, nor law,
Can turn the Surety's heart away;
He'll love His own to endless day.

3. Love has redeemed His sheep with blood;
And love will bring them safe to God;
Love calls them all from death to life;
And love will finish all their strife.

4. He loves through every changing scene,
Nor aught from Him can Zion wean;
Not all the wanderings of her heart
Can make His love for her depart.

Chorus

5. At death, beyond the grave, He'll love;
In endless bliss, His own shall prove
The blazing glory of that love
Which never could from them remove.
Which never could from them remove.

God's Blessing

SONG OF BLESSING AND SENDING

There Is a Fountain Filled with Blood

1. There is a fountain filled with blood,
Drawn from Immanuel's veins;
And sinners, plunged beneath that flood,
Lose all their guilty stains:
Lose all their guilty stains,
Lose all their guilty stains;
And sinners, plunged beneath that flood,
Lose all their guilty stains.

2. The dying thief rejoiced to see
That fountain in his day;
And there have I, as vile as he,
Washed all my sins away:
Washed all my sins away,
Washed all my sins away;
And there have I, as vile as he,
Washed all my sins away.

3. E'er since by faith I saw the stream
Your flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die:
And shall be till I die, and shall be till I die;
Redeeming love has been my theme,
And shall be till I die.

4. Then in a nobler, sweeter song
I'll sing your pow'r to save,
When this poor lisping, stammering tongue
Lies silent in the grave:
Lies silent in the grave,
Lies silent in the grave;
When this poor lisping, stammering tongue
Lies silent in the grave.

5. Dear dying Lamb, Thy precious blood
Shall never lose its pow'r,
Till all the ransomed church of God
Be saved to sin no more:
Be saved to sin no more,
Be saved to sin no more;
Till all the ransomed church of God
Be saved to sin no more.

God's Blessing

Please stand.

BENEDICTION

Rev. JB Wilbanks

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

Revelation 1:4b-6

Minister: "Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen."

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

ANNOUNCEMENTS

POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

WEEKLY PRAYER GUIDE

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.

GROWTH IN THE GOSPEL OF GRACE | *for spiritual growth as individuals and as a church*

LOCAL MISSION | *for the work of the Gospel in Temple*

GLOBAL MISSION | *for God's work around the world*

STATE/SOCIETY/WORLD | *for civil authorities and Christians' witness in the world*

SPECIAL CARE | *for people who are sick or in other need*

VISION | *for God to build his Church*

PRAYER AND PHYSICAL NEEDS

If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at deaconteam@redeemerprestemple.org

CHURCH OFFICERS & STAFF

SESSION

JB Wilbanks, Teaching Elder
 jb.wilbanks@redeemerprestemple.org

Paul Hicks, Ruling Elder
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Heath Robinson, Ruling Elder
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Doug Smith, Ruling Elder
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Matt Kiniry, Deacon
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Keenan Swain, Deacon
 keenan@redeemerprestemple.org / 254.541.6953

Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session to assist the deacons in caring for those who are in distress or need.

MUSICIANS

Vocalists: Dr. David Joffrion, Mr. Jonathan Sowell, Mrs. Amanda Masoner
 Piano/Keys: Mrs. Liz Joffrion
 Guitar: Dr. David Joffrion, Mr. Jonathan Sowell
 Bass Guitar: Mr. Jaime Madrid
 Percussion: Mr. Caden Van Cleave

STAFF

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Liz Joffrion, Administrator, Communications, and Design
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Erin Illian, Director of Nursery and Children's Ministry,
 Director of Connections and Engagement
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Jenny Kiniry, Director of Women's Ministry
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David Joffrion, Director of Worship Music
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Brianne Welch, Director of Youth Ministry
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Keenan Swain, Bookkeeper
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Rob Young, Audio/Visual Coordinator
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Michael Spencer, Facilities Manager
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FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Jul	\$346,109.82	\$360,388.00	\$288,754.67	\$57,355.15
2023 July	\$47,219.39	\$51,484.00	\$37,107.66	\$10,111.73
2023 June	\$40,297.08	\$51,484.00	\$36,958.54	\$3,338.54
2023 May	\$42,586.30	\$51,484.00	\$33,736.98	\$8,849.32

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

PREVIEW TO REDEEMER | Are you new to Redeemer? We'd love to get to know you! Stop by the annex directly after the worship service today for a chance to meet church leadership and ask any questions you may have about involvement at Redeemer.

WOMEN'S BIBLE STUDY STARTS THIS WEEK | Groups will meet Wednesdays 6:30-7:30pm (9/6-10/18) and Fridays 9:30-10:30am (9/8-10/20) to study the book of Lamentations. Sign up using the code below.

MEN'S PUB NIGHT | Thursday, September 7, 7:30pm at O'Briens Irish Pub (11 E Central Ave, Temple)

SUNDAY SCHOOL CLASSES FOR ALL AGES BEGIN NEXT SUNDAY AT 9AM

ADULTS | Stroll through the Westminster Confession of Faith led by Ken Smith | Every Thought Captive: Living Christian Marriage led by Heath Robinson (*locations TBA*)

YOUTH | Heaven: exploring different passages through scripture that give glimpses of what heaven will be like (*downstairs*)

CHILDREN | PreK-5th grade will learn about the Bible, catechism, and memory verses! (*upstairs*)

NURSERY | Available for infants and toddlers 2 months—3 years

COMMUNITY GROUPS BEGIN MEETING THE WEEK OF 9/17 | We have groups meeting around the Temple/Belton area throughout the week. Groups will share a meal, discuss the sermon text, and pray with and for one another. View groups and sign up using the code below or at the table by the north entrance.

CAPITAL CAMPAIGN | We're in the middle of a capital campaign with the goal of paying off our mortgage principal. As of 8/10, \$124,014 has been given to the Building Fund mortgage paydown and our amount owed is \$314,662. You may give by check or through Church Center; designate your gift for the building fund. More info linked below.

UPCOMING EVENTS

September 7 Men's Pub Night

September 6 + 8 Women's Bible Study begins meeting

September 10 Sunday School starts

September 12 Prime Time Fellowship (55+)

September 17 Anniversary Party

September 17 First week of Community Groups



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

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PHONE | 254.935.3711

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Text **RPCinfo** to **55498**
for information on
social events, Bible
studies, membership,
and more!



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