



# Redeemer

PRESBYTERIAN  
CHURCH

# Welcome to Redeemer!

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## A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

## A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

**Nurseries** | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

**Children's Worship** | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

**Nursing Mom's Room** | Located near the west entrance

We'd love to get to know you!  
Text **RPCinfo** to **55498**

.....  
Redeemer Presbyterian Church  
is a missional *community*  
moved by the *grace*  
of the *Redeemer*, Jesus Christ,  
to *worship* and *know* God  
and to *love* and *serve* our *neighbors*  
in *Temple* and *beyond*.  
.....

As you find your seat, please  
move toward the center of your  
section, leaving the aisle seats  
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with  
the Presbyterian Church in America (PCA).

# ORDER OF WORSHIP

*The Twelfth Sunday after Pentecost*

August 20, 2023 | 10:00 am

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*In consideration  
of other  
worshippers,  
please program  
all mobile  
phones and  
electronic  
devices to silent  
or vibrate mode  
for the duration  
of the service.*

## PRELUDE

## WELCOME

*Mr. Heath Robinson*

## MEDITATION AND PREPARATION FOR WORSHIP

“First, we need to relinquish our tendency to think of baptism “expressively.” Baptism isn’t primarily a way for us to show our faith and devotion. As with worship more generally, God is the agent here. Baptism is a sacrament precisely because it is a means of grace, a way that God’s gracious initiative marks and seals us. It is the sign that God is a covenant-keeping Lord who fulfills his promises even when we don’t. This is why, since the time of the early church, households have been baptized (Acts 16:33; 1 Cor. 1:16), and it is why, historically in “catholic” Christianity, believing parents present their children for baptism. As a sacrament, baptism is not a bottom-up expression of our faith but a top-down symbol of God’s gracious promises. He chose us before we could believe; he loves before we even know how.”

—James K. A. Smith, *You Are What You Love* (pp. 114-15)

## SCRIPTURE FOR MEMORIZATION

### *1 Peter 1:3 (ESV)*

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead...

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## ADVENT CALENDAR

CHRISTMAS The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

EPIPHANY

LENT

EASTER

**PENTECOST**

# God's Supremacy

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Please stand.

## CALL TO WORSHIP

*Mr. Heath Robinson*

*The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.*

### *Psalm 98:4-6*

Leader: Make a joyful noise to the LORD, all the earth;  
break forth into joyous song and sing praises!  
Sing praises to the LORD with the lyre,  
with the lyre and the sound of melody!

**All: With trumpets and the sound of the horn  
make a joyful noise before the King, the LORD!**

*Bold text is read together by the congregation.  
Plain text is read by the leader.  
Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

# *God's Supremacy*

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## SONG OF ADORATION

*Come, Christians, Join to Sing*

*Madrid*

1. Come, Christians, join to sing  
Alleluia! Amen!  
Loud praise to Christ our King;  
Alleluia! Amen!  
Let all, with heart and voice,  
Before his throne rejoice;  
Praise is his gracious choice.  
Alleluia! Amen!

2. Come, lift your hearts on high,  
Alleluia! Amen!  
Let praises fill the sky;  
Alleluia! Amen!  
He is our Guide and Friend;  
To us he'll condescend;  
His love shall never end.  
Alleluia! Amen!

3. Praise yet our Christ again,  
Alleluia! Amen!  
Life shall not end the strain;  
Alleluia! Amen!  
On heaven's blissful shore,  
His goodness we'll adore,  
Singing forevermore,  
"Alleluia! Amen!"

# God's Supremacy

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PRAYER OF INVOCATION

*Mr. Heath Robinson*

AFFIRMATION OF FAITH

*Mr. Heath Robinson*

*The New City Catechism Q/A #11*

Leader: What does God require in the sixth, seventh, and eighth commandments?

*\*Children's  
answers are in  
italics.*

**All:** *Sixth, that we do not hurt, or hate, or be hostile to our neighbor, but be patient and peaceful, pursuing even our enemies with love.*

*Seventh, that we abstain from sexual immorality and live purely and faithfully, whether in marriage or in single life, avoiding all impure actions, looks, words, thoughts, or desires, and whatever might lead to them.*

*Eighth, that we do not take without permission that which belongs to someone else, nor withhold any good from someone we might benefit.*

# *God's Supremacy*

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## DOXOLOGY

### *Benediction (May the Peace of God), verse 1*

May the peace of God, our heavenly Father,  
And the grace of Christ, the risen Son,  
And the fellowship of God the Spirit  
Keep our hearts and minds within His love.

And to Him be praise for His glorious reign;  
From the depths of earth to the heights of heaven  
We declare the name of the Lamb once slain—  
Christ eternal, the King of Kings.

Please be seated.

## THE LAW OF GOD

*Dr. Ken Smith*

### *Deuteronomy 5:6, 8-10*

*The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

““You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them; for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.”



# God's Renewal

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*This is a time  
of community  
prayer and  
holy silence.  
Please use this  
time to slow  
down, pray, and  
reflect on your  
relationship  
with God and  
your neighbor.  
Worshippers  
may choose to  
kneel or remain  
seated during  
this time.*

## CORPORATE CONFESSION OF SIN

**All: Gracious God,  
we confess that we have longed too much  
for the comforts of this world.  
We desire a crown,  
but would avoid the cross which comes first.  
We desire glory, but are unwilling to suffer.  
We have loved the gifts more than the Giver.  
In your mercy, help us to see that  
all the things we long for are shadows,  
but you are the reality.  
Show us the glory and beauty of King Jesus,  
so we are moved to follow Him through death to life.  
We plead your forgiveness on the merits of Jesus Christ.  
Accept his worthiness for our unworthiness,  
his sinlessness for our transgressions,  
his fullness for our emptiness,  
his glory for our shame,  
his righteousness for our dead works,  
his death for our life.  
We ask this in the name of Jesus. Amen.**

## SILENT CONFESSION OF SIN

## ASSURANCE OF PARDON AND COMFORT

*Rev. JB Wilbanks*

*Romans 5:8*

Minister: *For all who have confessed their sins and have fled to Christ for mercy,  
hear this word of assurance:*

“...but God shows his love for us in that while we were still  
sinners, Christ died for us.”

Please stand  
for the Song of  
Assurance.

# God's Grace

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## SONG OF ASSURANCE

### *His Love Can Never Fail*

1. I do not ask to see the way  
My feet will have to tread;  
But only that my soul may feed  
Upon the living Bread.  
'Tis better far that I should walk  
By faith close to His side;  
I may not know the way I go,  
But oh, I know my Guide.

#### *Chorus:*

His love can never fail,  
His love can never fail,  
My soul is satisfied  
to know His love can never fail.  
My soul is satisfied  
to know His love can never fail.

2. And if my feet would go astray,  
They cannot, for I know  
That Jesus guides my falt'ring steps,  
As joyfully I go.  
And though I may not see His face,  
My faith is strong and clear,  
That in each hour of sore distress  
My Savior will be near.

#### *Chorus*

3. I will not fear, though darkness come  
Abroad o'er all the land,  
If I may only feel the touch  
Of His own loving hand.  
And though I tremble when I think  
How weak I am, and frail,  
My soul is satisfied to know  
His love can never fail.

#### *Chorus*

*"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.*

**Please be seated.**

*Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.*

## SCRIPTURE READING

*Mr. Jaime Madrid*

*Genesis 45:1-15*

Reader: The Word of the Lord!

**People: Thanks be to God!**

## EXTENDING THE REDEEMER'S MISSION

*Mrs. Erin Illian*

*Ministry Update: Redeemer Children's Ministry*

## THE SACRAMENT OF BAPTISM

*Wilder Watts Pido*

### BAPTISMAL VOWS

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?

### CONGREGATIONAL VOW

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of this child?

**All: Amen!**

## PASTORAL PRAYER

*Dr. Ken Smith*

## SILENT PRAYERS OF THANKSGIVING AND PETITION

### THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory forever.  
Amen.**

# God's Grace

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*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.*

## THE GREETING OF PEACE

**Leader:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People:** **And also with you!**

Please stand.

## SCRIPTURE READING

*text on page 14*

Please be seated.

## PRAYER OF ILLUMINATION

*The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.*

## THE SERMON

*1 Peter 1:13-2:3*

*A Holy Life*

*Rev. JB Wilbanks*

# God's Grace

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*The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.*

## 1 PETER 1:13-2:3

<sup>13</sup> Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ. <sup>14</sup> As obedient children, do not be conformed to the passions of your former ignorance, <sup>15</sup> but as he who called you is holy, you also be holy in all your conduct, <sup>16</sup> since it is written, “You shall be holy, for I am holy.”

<sup>17</sup> And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup> knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup> but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup> He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you <sup>21</sup> who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup> Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup> since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup> for

“All flesh is like grass  
and all its glory like the flower of grass.  
The grass withers,  
and the flower falls,

<sup>25</sup> but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

<sup>2:1</sup> So put away all malice and all deceit and hypocrisy and envy and all slander. <sup>2</sup> Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation— <sup>3</sup> if indeed you have tasted that the Lord is good.

Minister: The Word of the Lord!

**People: Thanks be to God!**

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## SERMON NOTES

*Sursum Corda*  
is Latin for "lift  
up your hearts."

*One of the  
oldest liturgical  
pieces still in  
use, it calls us  
to be heavenly  
minded and  
summons us  
into the Lord's  
presence. Along  
with the voices  
around you,  
hear the echo  
of 2000 years  
of worshiping  
Christians who  
have gone  
before.*

## PREPARING OUR HEARTS TO BE FED

*Rev. JB Wilbanks*

### *The Great Thanksgiving*

#### *Sursum Corda*

Minister: The Lord be with you!

**People: And with your spirit!**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of Your glory.  
Glory be to You, O Lord Most High!**



## PRAYER OF CONSECRATION

## WORDS OF INSTITUTION

## WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

## THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

*“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”*  
2 Corinthians 8:9 (ESV)

*All we have  
is given to  
us by God.  
Our offerings  
express  
this joyful  
dependence  
and our  
commitment to  
join God in his  
work of renewal.*

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*In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>*

## CELEBRATION OF HOLY COMMUNION

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.*

### A Word to Parents

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

### Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## PRAYER FOR RECEIVING COMMUNION

*Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

## PRAYERS FOR THOSE NOT COMMUNING

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### Prayer of Belief

*Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.*

### Prayer for Those Struggling with Sin

*Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.*

### Prayer of Commitment

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

# God's Grace

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## COMMUNION SONG

### *Upon A Life I Have Not Lived*

1. Upon a Life I have not lived,  
Upon a Death I did not die,  
Another's Life; Another's Death:  
I stake my whole eternity.

2. Not on the tears which I have shed;  
Not on the sorrows I have known:  
Another's tears; Another's griefs:  
On these I rest, on these alone.

#### *Chorus:*

O Jesus, Son of God, I build on  
What Thy cross has done for me.  
There both my life and death I read,  
My guilt, and pardon there I see.  
There I see.

3. Lord, I believe; O deal with me  
As one who has Thy Word believed!  
I take the gift, Lord, look on me  
As one who has Thy gift received.

#### *Chorus*

4. Upon a Life I have not lived,  
Upon a Death I did not die,  
Another's Life; Another's Death:  
I stake my whole eternity.

# God's Grace

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## COMMUNION SONG

### *All I Have is Christ*

1. I once was lost in darkest night  
yet thought I knew the way;  
The sin that promised joy and life  
had led me to the grave.  
I had no hope that You would own  
a rebel to Your will  
And if You had not loved me first  
I would refuse You still.

2. But as I ran my hell-bound race,  
indifferent to the cost  
You looked upon my helpless state  
and led me to the cross;  
And I beheld God's love displayed,  
You suffered in my place,  
You bore the wrath reserved for me,  
now all I know is grace!

### *Chorus:*

Hallelujah! All I have is Christ!  
Hallelujah! Jesus is my life!  
Hallelujah! All I have is Christ!  
Hallelujah! Jesus is my life!

3. Now Lord I would be Yours alone  
and live so all might see  
The strength to follow Your commands  
could never come from me.  
O Father use my ransomed life  
in any way You choose  
And let my song forever be  
my only boast is You.

### *Chorus*

# God's Blessing

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## SONG OF BLESSING AND SENDING

### *O Love That Will Not Let Me Go*

1. O Love that will not let me go,  
I rest my weary soul in thee;  
I give thee back the life I owe,  
That in thine ocean depths its flow  
May richer, fuller be.

2. O light that followest all my way,  
I yield my flickering torch to thee;  
My heart restores its borrowed ray,  
That in thy sunshine's blaze its day  
May brighter, fairer be.

3. O Joy that seekest me through pain,  
I cannot close my heart to thee;  
I trace the rainbow through the rain,  
And feel the promise is not vain,  
That morn shall tearless be.

4. O Cross that liftest up my head,  
I dare not ask to fly from thee;  
I lay in dust life's glory dead,  
And from the ground there blossoms red  
Life that shall endless be.

# God's Blessing

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Please stand.

## BENEDICTION

Rev. JB Wilbanks

*Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.*

*Revelation 22:16-17, 20-21*

Minister: "“I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.” The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price. . . . He who testifies to these things says, “Surely I am coming soon.”

**All: Amen. Come, Lord Jesus!**

Minister: The grace of the Lord Jesus be with all. Amen.”

*It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.*

## ANNOUNCEMENTS

## POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

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## WEEKLY PRAYER GUIDE

*We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.*

GROWTH IN THE GOSPEL OF GRACE | *for spiritual growth as individuals and as a church*

LOCAL MISSION | *for the work of the Gospel in Temple*

GLOBAL MISSION | *for God's work around the world*

STATE/SOCIETY/WORLD | *for civil authorities and Christians' witness in the world*

SPECIAL CARE | *for people who are sick or in other need*

VISION | *for God to build his Church*

## PRAYER AND PHYSICAL NEEDS

*If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at [deaconteam@redeemerprestemple.org](mailto:deaconteam@redeemerprestemple.org)*

## CHURCH OFFICERS & STAFF

### SESSION

JB Wilbanks, Teaching Elder  
jb.wilbanks@redeemerprestemple.org

Paul Hicks, Ruling Elder  
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Heath Robinson, Ruling Elder  
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### DEACON TEAM

John Brasher, Deacon  
johnbradleybrasher@gmail.com / 254.931.6000

Matt Kiniry, Deacon  
matt.kiniry@gmail.com / 254.541.5702

Keenan Swain, Deacon  
keenan@redeemerprestemple.org / 254.541.6953

*Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session to assist the deacons in caring for those who are in distress or need.*

### MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Ashley Cobb  
Piano/Keys: Mrs. Liz Joffrion, Mr. Nathan Crews  
Guitar: Dr. David Joffrion, Mrs. Ashley Cobb  
Bass Guitar: Mr. Jaime Madrid  
Percussion: Mr. Caden Van Cleave

### STAFF

JB Wilbanks, Senior Pastor  
jb.wilbanks@redeemerprestemple.org

Liz Joffrion, Administrator, Communications, and Design  
liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry,  
Director of Connections and Engagement  
erin.illian@redeemerprestemple.org / 254.935.3711

Jenny Kiniry, Director of Women's Ministry  
jenny.kiniry@redeemerprestemple.org

David Joffrion, Director of Worship Music  
djoffrion@redeemerprestemple.org

Brianne Welch, Director of Youth Ministry  
brianne.welch@redeemerprestemple.org

Keenan Swain, Bookkeeper  
bookkeeper@redeemerprestemple.org

Rob Young, Audio/Visual Coordinator  
robert.young@redeemerprestemple.org / 757-450-2962

Michael Spencer, Facilities Manager  
michael.spencer@redeemerprestemple.org

## FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to Jesus' mission through Redeemer!*

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Jul	\$346,109.82	\$360,388.00	\$288,754.67	\$57,355.15
2023 July	\$47,219.39	\$51,484.00	\$37,107.66	\$10,111.73
2023 June	\$40,297.08	\$51,484.00	\$36,958.54	\$3,338.54
2023 May	\$42,586.30	\$51,484.00	\$33,736.98	\$8,849.32

*\*These include all funds and operating expenses except income and expenses in the designated building fund.*

## EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org) to be added.

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### WOMEN'S BACK TO SCHOOL EVENT

Join us for an evening of fellowship and prayer as we prepare to start a new school year! Thursday, August 31 at 7pm at Brittany Norman's home (618 N 13th St, Temple). Bring an appetizer or drink to share.

### SAVE THE DATE FOR WOMEN'S BIBLE STUDY

Groups will meet Wednesday evenings 6:30-7:30pm (9/6-10/18) and Friday mornings 9:30-10:30am (9/8-10/20) to study the book of Lamentations. Childcare will be available Friday mornings. Sign up using the links below.

### CAPITAL CAMPAIGN

We are currently having a capital campaign with the goal of paying off our mortgage principal. As of August 10, \$124,014 has been given to the Building Fund mortgage paydown, and our amount owed is down to \$314,662. To give, submit a check to Redeemer designated for the Building Fund or designate a Church Center transfer for the Building Fund. More information, including our reasoning for the campaign, linked below.

### UPCOMING EVENTS

**August 27** Fall Ministry Launch

**August 31** Women's Event

**September 3** Preview to Redeemer

**September 7** Men's Pub Night

**September 8** Women's Bible Study begins meeting

**September 10** Sunday School starts

**September 12** Prime Time Fellowship (55+)

**September 17** Anniversary Party

**September 17** First week of Community Groups



**WORSHIP** | Sundays 10:00 AM

**ADDRESS** | 12 W French Ave, Temple TX 76501

**WEB** | [redeemerprestemple.org](http://redeemerprestemple.org)

**EMAIL** | [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org)

**PHONE** | 254.935.3711

**FACEBOOK** | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Text **RPCinfo** to **55498**  
for information on  
social events, Bible  
studies, membership,  
and more!



## CONNECT WITH US

FIND US ON THE CHURCH CENTER APP  
[redeemerprestemple.churchcenter.com](http://redeemerprestemple.churchcenter.com)