



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance

We'd love to get to know you!
Text **RPCinfo** to **55498**

.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please
move toward the center of your
section, leaving the aisle seats
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with
the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Eleventh Sunday after Pentecost

August 13, 2023 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME

Mr. Doug Smith

MEDITATION AND PREPARATION FOR WORSHIP

“Reformer Martin Luther once said, “Whatever your heart clings to and confides in, that is really your god.” We become what we worship because what we worship is what we love. As we’ve seen, it’s not a question of *whether* you worship but *what* you worship—which is why John Calvin refers to the human heart as an “idol factory.” We can’t not worship because we can’t not love *something* as ultimate.”

—James K. A. Smith, *You Are What You Love* (p. 23)

SCRIPTURE FOR MEMORIZATION

1 Peter 1:3 (ESV)

³ Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead...

ADVENT CALENDAR

CHRISTMAS The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

EPIPHANY

LENT

EASTER

PENTECOST

God's Supremacy

Please stand.

CALL TO WORSHIP

Mr. Doug Smith

Psalm 98:1, 3-4, 6

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Leader: “Oh sing to the LORD a new song,
for he has done marvelous things!
His right hand and his holy arm
have worked salvation for him.

**All: He has remembered his steadfast love and faithfulness
to the house of Israel.
All the ends of the earth have seen
the salvation of our God.**

Leader: Make a joyful noise to the LORD, all the earth;
break forth into joyous song and sing praises!

**All: With trumpets and the sound of the horn
make a joyful noise before the King, the LORD!”**

God's Supremacy

SONG OF ADORATION

All Things New Again

1. For behold, he will create a new heavens and new earth
He will drive away our sorrow and our pain
And this momentary grief, though heavy as it seems
Will be crushed by glory's great eternal weight

Chorus

He will make all things new again
He will keep all his promises
He will love all who come to him
He will make all things new again

2. For behold, the sun will rise over wastelands dead and dry
In its place shall spring a river full of life
Every wrong will be undone, every thirsty soul shall come
And drink from living water without price

Chorus

3. For behold, the holy mountain where the wolf and lamb shall graze
Where we lay our heads and finally find our home
Where the songs we sang in shadows will be sung to God's own face
Where his smile will be the thing we treasure most
Where his smile will be the thing we treasure most

Chorus

God's Supremacy

PRAYER OF INVOCATION

Mr. Doug Smith

AFFIRMATION OF FAITH

Mr. Doug Smith

The New City Catechism Q/A #11

Leader: What does God require in the sixth, seventh, and eighth commandments?

**Children's answers are in italics.*

All: *Sixth, that we do not hurt, or hate, or be hostile to our neighbor, but be patient and peaceful, pursuing even our enemies with love.*

Seventh, that we abstain from sexual immorality and live purely and faithfully, whether in marriage or in single life, avoiding all impure actions, looks, words, thoughts, or desires, and whatever might lead to them.

Eighth, that we do not take without permission that which belongs to someone else, nor withhold any good from someone we might benefit.

God's Supremacy

DOXOLOGY

Doxology

Old Hundredth

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son and Holy Ghost.
Amen.

God's Renewal

Please be seated.

THE LAW OF GOD

Dr. Paul Hicks

Deuteronomy 5:6-7

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

““You shall have no other gods before me.”

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

**All: Heavenly Father, save me entirely from sin.
When it tempts me may I be deaf unto its voice.
Let me no longer live like a slave to sin,
but walk in the freedom won for me by Jesus.
Have mercy on my unbelief,
on my corrupt and wandering heart.
When your blessings come I begin to idolize them,
and set my affection on some beloved object—
children, friends, wealth, honor.
Cleanse this spiritual adultery and give me chastity;
close my heart to all but you.
My covenant God, all your promises in Christ Jesus
are “yes” and “amen”, and all shall be fulfilled.
You have spoken them, and they shall be done,
commanded, and they shall come to pass.
Yet I have often doubted you.
I have lived at times as if there were no God.
Teach me to believe that everything you do is for my good.
Help me to leave my concerns in your hands,
for you have power over evil,
and bring from it an infinite progression of good,
until your purposes are fulfilled.
Draw me to your glorious presence.
And cleanse my sin. Amen.**

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Rev. JB Wilbanks

1 Peter 2:24-25

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

It Is Well with My Soul

Ville du Havre

1. When peace, like a river,
attendeth my way,
When sorrows like sea billows roll;
Whatever my lot,
Thou hast taught me to say,
“It is well, it is well with my soul.”

Chorus

It is well (it is well)
with my soul (with my soul)
It is well, it is well with my soul.

2. Though Satan should buffet,
though trials should come,
Let this blessed assurance control,
That Christ has regarded
my helpless estate,
And has shed His own blood for my soul.

Chorus

3. My sin, oh the bliss
of this glorious thought!
My sin, not in part, but the whole,
Is nailed to the cross,
and I bear it no more;
Praise the Lord, praise the Lord, O my soul!

Chorus

4. And Lord haste the day
when the faith shall be sight,
The clouds be rolled back as a scroll;
The trump shall resound,
and the Lord shall descend,
Even so, it is well with my soul.

Chorus

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

SCRIPTURE READING

Mr. Josh Illian

Genesis 37:1-28

Reader: The Word of the Lord!

People: Thanks be to God!

EXTENDING THE REDEEMER'S MISSION

Ministry Update: Redeemer Student Ministry (RSM)

PASTORAL PRAYER

Dr. Paul Hicks

SILENT PRAYERS OF THANKSGIVING AND PETITION

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: **And also with you!**

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

1 Peter 1:10-12

Where Angels Long to Look

Rev. JB Wilbanks

God's Grace

The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.

1 PETER 1:10-12

¹⁰ Concerning this salvation, the prophets who prophesied about the grace that was to be yours searched and inquired carefully, ¹¹ inquiring what person or time the Spirit of Christ in them was indicating when he predicted the sufferings of Christ and the subsequent glories. ¹² It was revealed to them that they were serving not themselves but you, in the things that have now been announced to you through those who preached the good news to you by the Holy Spirit sent from heaven, things into which angels long to look.

Minister: The Word of the Lord!

People: Thanks be to God!

SERMON NOTES

Sursum Corda
is Latin for "lift
up your hearts."

*One of the
oldest liturgical
pieces still in
use, it calls us
to be heavenly
minded and
summons us
into the Lord's
presence. Along
with the voices
around you,
hear the echo
of 2000 years
of worshipping
Christians who
have gone
before.*

PREPARING OUR HEARTS TO BE FED

Rev. JB Wilbanks

The Great Thanksgiving

Sursum Corda

Minister: The Lord be with you!

People: And with your spirit!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of Your glory.
Glory be to You, O Lord Most High!**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."

2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*

In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

O God of Mercy, Hear Our Plea

1. O God, we've seen Your faithfulness
You brought us from the wilderness
But now our faith is frail and weak
O God of mercy, hear our plea

2. When will You comfort our distress?
How long until the promised rest?
We cry to You from deepest need
O God of mercy, hear our plea

Chorus:

Abba, Father, our Redeemer
In this barren land be our hope and strength
Until glory we will trust and sing
Abba, Father, hear our plea

3. We join creation's longing groan
To take Your ransomed children home
For then the eyes of all will see
The God of mercy hears our plea

Chorus

For then the eyes of all will see
The God of mercy hears our plea

Chorus x2

Abba, Father, hear our plea

God's Grace

COMMUNION SONG

Let Us Love and Sing and Wonder

1. Let us love and sing and wonder
Let us praise the Savior's name
He has hushed the law's loud thunder
He has quenched Mount Sinai's flame
He has washed us with His blood
He has washed us with His blood
He has washed us with His blood
He has brought us nigh to God

2. Let us love the Lord Who bought us
Pitied us when enemies
Called us by His grace and taught us
Gave us ears and gave us eyes
He has washed us with His blood
He has washed us with His blood
He has washed us with His blood
He presents our souls to God

3. Let us sing though fierce temptation
Threatens hard to bear us down
For the Lord, our strong salvation,
Holds in view the conqu'ror's crown
He, Who washed us with His blood,
He, Who washed us with His blood,
He, Who washed us with His blood,
Soon will bring us home to God

4. Let us wonder grace and justice
Join and point to mercy's store
When through grace in Christ our trust is
Justice smiles and asks no more
He Who washed us with His blood
He Who washed us with His blood
He Who washed us with His blood
Has secured our way to God

5. Let us praise and join the chorus
Of the saints enthroned on high
Here they trusted Him before us
Now their praises fill the sky
Thou hast washed us with Thy blood
Thou hast washed us with Thy blood
Thou hast washed us with Thy blood
Thou art worthy Lamb of God

God's Blessing

SONG OF BLESSING AND SENDING

For All the Saints

1. For all the saints, who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesus, be forever blessed.
Alleluia, Allelu . . .

2. Thou wast their rock, their fortress and their might;
Thou, Lord, their captain in the well-fought fight;
Thou, in the darkness drear, their one true Light.
Alleluia, Allelu . . .

3. O may Thy soldiers, faithful, true and bold,
Fight as the saints who nobly fought of old,
And win with them the victor's crown of gold.
Alleluia, Allelu . . .

4. The golden evening brightens in the west;
Soon, soon to faithful warriors comes their rest;
Sweet is the calm of paradise the blessed.
Alleluia, Allelu . . .

5. But lo! There breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on his way,
Alleluia, Allelu . . .

6. From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost,
Alleluia, Alleluia!

God's Blessing

Please stand.

BENEDICTION

Rev. JB Wilbanks

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

Philippians 4:19-20, 23

Minister: "And my God will supply every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory forever and ever. Amen. . . .

The grace of the Lord Jesus Christ be with your spirit."

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

ANNOUNCEMENTS

POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

WEEKLY PRAYER GUIDE

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.

GROWTH IN THE GOSPEL OF GRACE | *for spiritual growth as individuals and as a church*

LOCAL MISSION | *for the work of the Gospel in Temple*

GLOBAL MISSION | *for God's work around the world*

STATE/SOCIETY/WORLD | *for civil authorities and Christians' witness in the world*

SPECIAL CARE | *for people who are sick or in other need*

VISION | *for God to build his Church*

PRAYER AND PHYSICAL NEEDS

If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at deaconteam@redeemerprestemple.org

CHURCH OFFICERS & STAFF

SESSION

JB Wilbanks, Teaching Elder
jb.wilbanks@redeemerprestemple.org

Paul Hicks, Ruling Elder
pbhicks4520@gmail.com / 254.760.8309

Heath Robinson, Ruling Elder
bheathr@gmail.com / 254.421.3916

Doug Smith, Ruling Elder
doug.smith@fastsigns.com / 254.534.2943

Ken Smith, Ruling Elder
ken@kensmith.com / 724.462.8574

DEACON TEAM

John Brasher, Deacon
johnbradleybrasher@gmail.com / 254.931.6000

Matt Kiniry, Deacon
matt.kiniry@gmail.com / 254.541.5702

Keenan Swain, Deacon
keenan@redeemerprestemple.org / 254.541.6953

Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session to assist the deacons in caring for those who are in distress or need.

MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Sarah Spencer

Piano/Keys:

Dr. David Joffrion

Guitar:

Bass Guitar:

Percussion:

Mr. Ben Baecker

STAFF

JB Wilbanks, Senior Pastor
jb.wilbanks@redeemerprestemple.org

Liz Joffrion, Administrator, Communications, and Design
liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry,
Director of Connections and Engagement
erin.illian@redeemerprestemple.org / 254.935.3711

Jenny Kiniry, Director of Women's Ministry
jenny.kiniry@redeemerprestemple.org

David Joffrion, Director of Worship Music
djoffrion@redeemerprestemple.org

Brianne Welch, Director of Youth Ministry
brianne.welch@redeemerprestemple.org

Keenan Swain, Bookkeeper
bookkeeper@redeemerprestemple.org

Rob Young, Audio/Visual Coordinator
robert.young@redeemerprestemple.org / 757-450-2962

Michael Spencer, Facilities Manager
michael.spencer@redeemerprestemple.org

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Jul	\$346,109.82	\$360,388.00	\$288,754.67	\$57,355.15
2023 July	\$47,219.39	\$51,484.00	\$37,107.66	\$10,111.73
2023 June	\$40,297.08	\$51,484.00	\$36,958.54	\$3,338.54
2023 May	\$42,586.30	\$51,484.00	\$33,736.98	\$8,849.32

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

WOMEN'S BACK TO SCHOOL EVENT

Join us for an evening of fellowship and prayer as we prepare to start a new school year! Thursday, August 31 at 7pm at Brittany Norman's home (618 N 13th St, Temple)

SAVE THE DATE FOR WOMEN'S BIBLE STUDY

Groups will meet Wednesday evenings 6:30-7:30pm (9/6-10/18) and Friday mornings 9:30-10:30am (9/8-10/20) to study the book of Lamentations. Childcare will be available Friday mornings. Sign up using the links below.

CAPITAL CAMPAIGN

We are currently having a capital campaign with the goal of paying off our mortgage principal. As of August 10, \$124,014 has been given to the Building Fund mortgage paydown, and our amount owed is down to \$314,662. To give, submit a check to Redeemer designated for the Building Fund or designate a Church Center transfer for the Building Fund. More information, including our reasoning for the campaign, linked below.

UPCOMING EVENTS

August 27 Fall Ministry Launch

August 31 Women's Event

September 7 Men's Pub Night

September 8 Women's Bible Study begins meeting

September 10 Sunday School starts

September 17 Anniversary Party

September 17 First week of Community Groups



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.935.3711

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Text **RPCinfo** to **55498**
for information on
social events, Bible
studies, membership,
and more!



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