



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance

We'd love to get to know you!
Text **RPCinfo** to **55498**

.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please
move toward the center of your
section, leaving the aisle seats
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with
the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Tenth Sunday after Pentecost: The Transfiguration

August 6, 2023 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME

Dr. Ken Smith

MEDITATION AND PREPARATION FOR WORSHIP

“To be conformed to the image of his Son is not only to think God’s thoughts after him but to desire what God desires. That requires the recalibration of our heart-habits and the recapturing of our imagination, which happens when God’s Word becomes the orienting center of our social imaginary, shaping our very perception of things before we even *think* about them.”

—James K. A. Smith, *You Are What You Love* (p. 85)

SCRIPTURE FOR MEMORIZATION

Romans 8:1 (ESV)

¹ There is therefore now no condemnation for those who are in Christ Jesus.

ADVENT CALENDAR

CHRISTMAS The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

EPIPHANY

LENT

EASTER

PENTECOST

God's Supremacy

Please stand.

CALL TO WORSHIP

Dr. Ken Smith

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Psalm 148:1-2

Leader: "Praise the LORD!
Praise the LORD from the heavens;
praise him in the heights!

**All: Praise him, all his angels;
praise him, all his hosts!"**

*Bold text is read together by the congregation.
Plain text is read by the leader.
Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

God's Supremacy

SONG OF ADORATION

King of Saints

Jesus Christ, God's holy lamb,
We will laud thy lovely name;
We were saved by God's decree,
And all our debt was paid by thee.

Thou has washed us in thy blood,
Made us kings and priests to God;
Take this tribute of the poor;
Less we can't, we can't give more.

Chorus

Souls redeemed, your voices raise,
Sing your dear Redeemer's praise;
Worthy thou of love and laud,
King of saints, incarnate God.

Righteous are thy ways and true;
Endless honors are thy due;
Grace and glory in thee shine;
Matchless mercy, love divine.

We for whom thou once was slain,
We thy ransomed sinner train,
In this one request agree,
"Spirit make us more like thee."

Chorus x2

King of saints, incarnate God.
King of saints, incarnate God.

God's Supremacy

PRAYER OF INVOCATION

Dr. Ken Smith

AFFIRMATION OF FAITH

Dr. Ken Smith

The New City Catechism Q/A #10

Leader: What does God require in the fourth and fifth commandments?

All: *Fourth, that on the Sabbath day we spend time in public and private worship of God, rest from routine employment, serve the Lord and others, and so anticipate the eternal Sabbath. Fifth, that we love and honor our father and our mother, submitting to their godly discipline and direction.*

**Children's answers are in italics.*

God's Supremacy

DOXOLOGY

Benediction (May the Peace of God) (v. 2)

May this peace which passes understanding,
And this grace which makes us what we are,
And this fellowship of His communion,
Make us one in spirit and in heart.

And to Him be praise for His glorious reign;
From the depths of earth to the heights of heaven
We declare the name of the Lamb once slain—
Christ eternal, the King of Kings.

God's Renewal

Please be seated.

THE LAW OF GOD

Mr. Heath Robinson

Mark 12:28-31

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Leader: “And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, “Which commandment is the most important of all?” “Jesus answered, “The most important is, ‘Hear, O Israel: The Lord our God, the Lord is one. And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ The second is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.””

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

**All: Glorious Creator God,
Maker of heaven and earth,
We confess that we have failed to see
your significance and worth.
We have given ultimate significance
to things which cannot save—
jobs, family, finances, recreation, human approval, and love.
We have turned your good gifts into “gods”,
idols we worship.
When others threaten or take away these things—
things we believe we cannot live without—
we fight, quarrel, lash out in rage,
and commit murder in our hearts.
When we see our sin,
we are presented with a list of accusations.
When our hearts are exposed, we feel ashamed.
When we try to make ourselves better,
to heal and cleanse ourselves—
we end up weary, exhausted, and in despair.
We need more than rules and a good example.
We need a Redeemer.
We cannot save ourselves.
Let us run to Jesus as our refuge,
our identity, our substitute—
who took our guilt and shame. Amen.**

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Rev. JB Wilbanks

Romans 5:8

Minister: *For all who have confessed their sins and have fled to Christ for mercy,
hear this word of assurance:*

“...but God shows his love for us in that while we were still
sinners, Christ died for us.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

Depth of Mercy

Depth of mercy can there be
Mercy still reserved for me
Can my God his wrath forbear
Me the chief of sinners spare

I have long withstood his grace
Long provoked him to his face
Would not hearken to his calls
Grieved him by a thousand falls

I have spilt his precious blood
Trampled on the Son of God
Filled with pains unspeakable
I, who yet, am not in Hell

I, my master have denied
I afresh have crucified
And profaned his hallowed name
Put him to an open shame

Jesus speaks and pleads his blood
He disarms the wrath of God
Now my Father's mercies move
Justice lingers into love

There for me the savior stands
Shows his wounds and spreads his hands
God is love, I know, I feel
Jesus weeps and loves me still

Pity from thine eye let fall
By a look my soul recall
Now the stone to flesh convert
Cast a look and break my heart

Now incline me to repent
Let me now my sins lament
Now my foul revolt deplore
Weep, believe and sin no more.

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

SCRIPTURE READING

Mrs. Margaret Handel

Genesis 32:22-31

Reader: The Word of the Lord!

People: Thanks be to God!

EXTENDING THE REDEEMER'S MISSION

Ministry Update: Men's Ministry and Women's Ministry

PASTORAL PRAYER

Mr. Heath Robinson

SILENT PRAYERS OF THANKSGIVING AND PETITION

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: **And also with you!**

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

1 Peter 1:3-9

Born Again to A Living Hope

Rev. JB Wilbanks

God's Grace

The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.

1 PETER 1:3-9

³ Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴ to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, ⁷ so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. ⁸ Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, ⁹ obtaining the outcome of your faith, the salvation of your souls.

Minister: The Word of the Lord!

People: Thanks be to God!

SERMON NOTES

Sursum Corda
is Latin for "lift
up your hearts."

*One of the
oldest liturgical
pieces still in
use, it calls us
to be heavenly
minded and
summons us
into the Lord's
presence. Along
with the voices
around you,
hear the echo
of 2000 years
of worshiping
Christians who
have gone
before.*

PREPARING OUR HEARTS TO BE FED

Rev. JB Wilbanks

The Great Thanksgiving

Sursum Corda

Minister: The Lord be with you!

People: And with your spirit!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of Your glory.
Glory be to You, O Lord Most High!**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”
2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*

In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

Isaiah 43

1. When you pass through the waters,
I will be with you,
And the waves will not
Overcome you.
Do not fear,
For I have redeemed you,
I have called you by name,
You are Mine.

Chorus:

For I am the Lord your God
(I am the Lord your God),
I am the Lord your God (I am)
The Holy One of Israel
Your Savior
For I am the Lord your God
(I am the Lord your God),
I am the Lord your God (I am)
The Holy One of Israel
Your Savior
I am the Lord (do not fear)
I am the Lord (do not fear)
I am the Lord (do not fear)
I am the Lord (do not fear)

2. When you walk through the fire
You'll not be burned,
And the flames will not
Consume you.
Do not fear,
For I have redeemed you,
I have called you by name,
You are Mine.

Chorus

God's Grace

COMMUNION SONG

Praise to the Lord, the Almighty

Lobe Den Herren

1. Praise to the Lord,
The Almighty, the King of creation!
O my soul, praise Him,
For He is thy health and salvation!
All ye who hear,
Now to His temple draw near;
Praise Him in glad adoration.

2. Praise to the Lord,
Who o'er all things so wondrously reigneth,
Shelters thee under His wings,
Yea, so gently sustaineth!
Hast thou not seen
How all your longings have been
Granted in what He ordaineth?

3. Praise to the Lord,
Who doth prosper thy work and defend thee!
Surely His goodness
And mercy here daily attend thee.
Ponder anew
What the Almighty can do,
If with His love He befriend thee.

4. Praise to the Lord!
O let all that is in me adore Him!
All that hath life and breath,
Come now with praises before Him!
Let the Amen
Sound from His people again,
Gladly for aye we adore Him.

Public Domain
Based on Psalm 103
Words: Joachim Neander, 1680
Music: 17th century German tune
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God's Blessing

SONG OF BLESSING AND SENDING

Nothing But the Blood

Plainfield

1. What can wash away my sin?
Nothing but the blood of Jesus;
What can make me whole again?
Nothing but the blood of Jesus.

4. This is all my hope and peace—
Nothing but the blood of Jesus;
This is all my righteousness—
Nothing but the blood of Jesus.

Chorus:

Oh! Precious is the flow
That makes me white as snow;
No other fount I know,
Nothing but the blood of Jesus.

Chorus

2. For my cleansing, this I see—
Nothing but the blood of Jesus;
For my pardon, this my plea—
Nothing but the blood of Jesus.

Chorus

3. Nothing can for sin atone—
Nothing but the blood of Jesus;
Naught of good that I have done—
Nothing but the blood of Jesus.

Chorus

God's Blessing

Please stand.

BENEDICTION

Rev. JB Wilbanks

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

Revelation 1:4b-6

Minister: "Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen."

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

ANNOUNCEMENTS

POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

WEEKLY PRAYER GUIDE

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.

GROWTH IN THE GOSPEL OF GRACE | *for spiritual growth as individuals and as a church*

LOCAL MISSION | *for the work of the Gospel in Temple*

GLOBAL MISSION | *for God's work around the world*

STATE/SOCIETY/WORLD | *for civil authorities and Christians' witness in the world*

SPECIAL CARE | *for people who are sick or in other need*

VISION | *for God to build his Church*

PRAYER AND PHYSICAL NEEDS

If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at deaconteam@redeemerprestemple.org

CHURCH OFFICERS & STAFF

SESSION

JB Wilbanks, Teaching Elder
jb.wilbanks@redeemerprestemple.org

Paul Hicks, Ruling Elder
pbhicks4520@gmail.com / 254.760.8309

Heath Robinson, Ruling Elder
bheathr@gmail.com / 254.421.3916

Doug Smith, Ruling Elder
doug.smith@fastsigns.com / 254.534.2943

Ken Smith, Ruling Elder
ken@kensmith.com / 724.462.8574

DEACON TEAM

John Brasher, Deacon
johnbradleybrasher@gmail.com / 254.931.6000

Matt Kiniry, Deacon
matt.kiniry@gmail.com / 254.541.5702

Keenan Swain, Deacon
keenan@redeemerprestemple.org / 254.541.6953

Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session to assist the deacons in caring for those who are in distress or need.

MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Sarah Spencer

Piano/Keys:

Guitar: Dr. David Joffrion

Bass Guitar:

Percussion: Mr. Ben Baecker

STAFF

JB Wilbanks, Senior Pastor
jb.wilbanks@redeemerprestemple.org

Liz Joffrion, Administrator, Communications, and Design
liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry,
Director of Connections and Engagement
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Jenny Kiniry, Director of Women's Ministry
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David Joffrion, Director of Worship Music
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Brianne Welch, Director of Youth Ministry
brianne.welch@redeemerprestemple.org

Keenan Swain, Bookkeeper
bookkeeper@redeemerprestemple.org

Rob Young, Audio/Visual Coordinator
robert.young@redeemerprestemple.org / 757-450-2962

Michael Spencer, Facilities Manager
michael.spencer@redeemerprestemple.org

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Jun	\$298,890.43	\$279,000.00	\$246,398.71	\$52,491.72
2023 June	\$40,297.08	\$46,500.00	\$35,351.80	\$4,945.28
2023 May	\$42,586.30	\$46,500.00	\$33,436.98	\$9,149.32
2023 April	\$54,320.36	\$46,500.00	\$34,748.32	\$19,572.04

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

PRIME TIME FELLOWSHIP (55+) GAME NIGHT

Tuesday, August 8, 6-8pm in the lower level. For info contact Laurie Kiniry: 254-541-5701

SAVE THE DATE FOR WOMEN'S BIBLE STUDY

Join us for a study through the book of Lamentations! Groups will meet Wednesday evenings 6:30-7:30 and Friday mornings 9:30-10:30 starting September 8. Childcare will be available Friday mornings. Watch for a signup!

CAPITAL CAMPAIGN

We are currently having a capital campaign with the goal of paying off our mortgage principal. As of July 10, \$92,837 has been given to the Building Fund mortgage paydown, and our amount owed sits at \$328,581. To give, submit a check to Redeemer designated for the Building Fund or designate a Church Center transfer for the Building Fund. More information, including our reasoning for the campaign, linked below.

UPCOMING EVENTS

August 8 Prime Time Fellowship (55+)

August 27 Fall Ministry Launch

August 31 Women's Event

September 8 Women's Bible Study begins meeting

September 10 Sunday School starts

September 17 Anniversary Party

September 17 First week of Community Groups



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.935.3711

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Text **RPCinfo** to **55498**
for information on
social events, Bible
studies, membership,
and more!



CONNECT WITH US

FIND US ON THE CHURCH CENTER APP
redeemerprestemple.churchcenter.com