



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance

We'd love to get to know you!
Text **RPCinfo** to **55498**

.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please
move toward the center of your
section, leaving the aisle seats
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with
the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Ninth Sunday after Pentecost

July 30, 2023 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

Dr. David Joffrion

MEDITATION AND PREPARATION FOR WORSHIP

“Worship that restores our loves will be worship that restor(i)es our imagination. Historic Christian worship has a narrative arc that rehearses the story of redemption in the very form of worship—enacting the “true story of the whole world.” And it does so in a way that speaks in the language of the imagination, the part of us that understands *in* story. Intentional, historic liturgy restores our imagination because it sanctifies our perception—it implants the biblical story so deeply into our preconscious that the gospel becomes the “background” against and through which we perceive the world, even without “thinking” about it. Only when you are formed this deeply can you say as C. S. Lewis did, “I believe in Christianity as I believe that the sun has risen: not only because I see it, but because by it I see everything else.””

—James K. A. Smith, *You Are What You Love* (p. 94)

SCRIPTURE FOR MEMORIZATION

Romans 8:1 (ESV)

¹ There is therefore now no condemnation for those who are in Christ Jesus.

ADVENT CALENDAR

CHRISTMAS The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

EPIPHANY

LENT

EASTER

PENTECOST

God's Supremacy

Dr. Paul Hicks

Please stand.

CALL TO WORSHIP

Psalm 24:1-2, 7-8

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Leader: "The earth is the LORD's and the fullness thereof,
the world and those who dwell therein,

**All: for he has founded it upon the seas
and established it upon the rivers. . . .**

Leader: Lift up your heads, O gates!
And be lifted up, O ancient doors,

All: that the King of glory may come in.

Leader: Who is this King of glory?

**All: The LORD, strong and mighty,
the LORD, mighty in battle!"**

God's Supremacy

SONG OF ADORATION

Mighty to Save

1. Ev'ryone needs compassion,
Love that's never failing.
Let mercy fall on me.
Ev'ryone needs forgiveness,
The kindness of a Saviour.
The hope of nations.

Chorus:

Saviour, He can move the mountains.
My God is mighty to save.
He is mighty to save.
Forever, Author of salvation.
He rose and conquered the grave.
Jesus conquered the grave.

2. So take me as You find me,
All my fears and failures.
Fill my life again.
I give my life to follow,
Ev'rything I believe in.
Now I surrender.

Chorus

Shine your light,
and let the whole world see.
We're singing
For the glory of the risen King, Jesus.
Shine your light,
and let the whole world see.
We're singing
For the glory of the risen King.

Chorus

Shine your light,
and let the whole world see.
We're singing
For the glory of the risen King, Jesus.
Shine your light,
and let the whole world see.
We're singing
For the glory of the risen King.

God's Supremacy

PRAYER OF INVOCATION

Dr. Paul Hicks

AFFIRMATION OF FAITH

Dr. Paul Hicks

The New City Catechism Q/A #10

Leader: What does God require in the fourth and fifth commandments?

All: *Fourth, that on the Sabbath day we spend time in public and private worship of God, rest from routine employment, serve the Lord and others, and so anticipate the eternal Sabbath. Fifth, that we love and honor our father and our mother, submitting to their godly discipline and direction.*

**Children's answers are in italics.*

God's Supremacy

DOXOLOGY

Gloria Patri

Gloria Patri

Glory be to the Father,
and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end.
Amen, amen.

Please be seated.

THE LAW OF GOD

Dr. Ken Smith

Romans 13:8-10

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Leader: “Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. For the commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” Love does no wrong to a neighbor; therefore love is the fulfilling of the law.”

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

**All: Almighty and most merciful Father,
our sins are too heavy to carry,
too real to hide, and too deep to undo.
We cling to the knowledge that your mercy is
higher than the heavens,
wider than our wanderings,
deeper than all our sin.
Forgive what our lips tremble to name,
what our hearts can no longer bear,
and what has become for us a consuming fire of judgment.
Set us free from a past that we cannot change;
open to us a future in which we can be changed
through the sanctifying work of the Holy Spirit.
By your grace, cause us to grow more and more
into the likeness of your Son, Jesus Christ,
the light of the world. Amen.**

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Rev. JB Wilbanks

Ephesians 2:11-13

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

Dearly We're Bought

1. Come raise your thankful voice,
Ye souls redeemed with blood;
Leave earth and all its toys,
And mix no more with mud.

Chorus:

Dearly we're bought, highly esteemed;
Redeemed, with Jesus' blood redeemed
Dearly we're bought, highly esteemed;
Redeemed, with Jesus' blood redeemed.

2. With heart, and soul, and mind,
Exalt redeeming love;
Leave worldly cares behind,
And set your minds above.

Chorus

3. Lift up your ravished eyes,
And view the glory given;
All lower things despised,
Ye citizens of heaven.

Chorus

4. Be to this world as dead,
Alive to that to come;
Our life in Christ is hid,
Who soon shall call us home.

Chorus x2

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

SCRIPTURE READING

Mr. Jim Heit

Genesis 29:15-28

Reader: The Word of the Lord!

People: Thanks be to God!

PASTORAL PRAYER

Dr. Ken Smith

SILENT PRAYERS OF THANKSGIVING AND PETITION

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: **And also with you!**

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

1 Peter 1:1-2

Living in Exile

Rev. JB Wilbanks

God's Grace

*The Word of
God is the chief
and final means
through which
God speaks to
us; the principal
and most direct
way we hear
from God in
worship.*

1 PETER 1:1-2

¹ Peter, an apostle of Jesus Christ,

To those who are elect exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, ² according to the foreknowledge of God the Father, in the sanctification of the Spirit, for obedience to Jesus Christ and for sprinkling with his blood:

May grace and peace be multiplied to you.

Minister: The Word of the Lord!

People: Thanks be to God!

SERMON NOTES

PREPARING OUR HEARTS TO BE FED

The Heidelberg Catechism Q/A #1

The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

Minister: What is your only comfort in life and in death?

**All: That I am not my own,
 but belong—body and soul, in life and in death—
 to my faithful Savior Jesus Christ.
 He has fully paid for all my sins with his precious blood,
 and has set me free from the tyranny of the devil.
 He also watches over me in such a way
 that not a hair can fall from my head
 without the will of my Father in heaven:
 in fact, all things must work together for my salvation.
 Because I belong to him,
 Christ, by his Holy Spirit,
 assures me of eternal life
 and makes me wholeheartedly willing and ready
 from now on to live for him.**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”
2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*

In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

I Asked the Lord

1. I asked the Lord that I might grow
In faith and love and every grace,
Might more of His salvation know
And seek more earnestly His face.

2. Twas He who taught me thus to pray
And He I trust has answered prayer,
But it has been in such a way
As almost drove me to despair.

3. I hoped that in some favored hour
At once He'd answer my request,
And by His love's constraining power
Subdue my sins and give me rest.

4. Instead of this He made me feel
The hidden evils of my heart,
And let the angry powers of Hell
Assault my soul in every part.

5. Yea more with His own hand He seemed
Intent to aggravate my woe,
Crossed all the fair designs I schemed,
Cast out my feelings, laid me low.

6. Lord why is this, I trembling cried,
Wilt Thou pursue thy worm to death?
"Tis in this way" the Lord replied,
"I answer prayer for grace and faith."

7. "These inward trials I employ
From self and pride to set thee free,
And break thy schemes of earthly joy
That thou mayest seek thy all in me,
That thou mayest seek thy all in me."

God's Grace

COMMUNION SONG

Be Thou My Vision

Slanes

1. Be Thou my vision,
O Lord of my heart;
Naught be all else to me,
save that Thou art
Thou my best thought,
by day or by night,
Waking or sleeping,
Thy presence my light.

2. Be Thou my wisdom,
and Thou my true Word;
I ever with Thee and
Thou with me, Lord;
Thou my great Father,
I Thy true son;
Thou in me dwelling,
and I with Thee one.

3. Be Thou my battle shield,
sword for my fight;
Be Thou my dignity,
Thou my delight,
Thou my soul's shelter,
Thou my high tow'r:
Raise Thou me heav'nward,
O Pow'r of my pow'r.

4. Riches I heed not,
nor man's empty praise,
Thou mine inheritance,
now and always:
Thou and Thou only,
first in my heart,
High King of heaven,
my treasure Thou art.

5. High King of heaven,
my victory won,
May I reach heaven's joys,
O bright heaven's Sun!
Heart of my own heart,
whatever befall,
Still be my vision,
O ruler of all.

God's Blessing

SONG OF BLESSING AND SENDING

We Will Feast in the House of Zion

Chorus:

We will feast in the house of Zion.

We will sing with our hearts restored.

“He has done great things,” we will say together.

We will feast, and weep no more.

1. We will not be burned by the fire;

He is the LORD our God.

We are not consumed by the flood—
upheld, protected, gathered up.

Chorus

2. In the dark of night before the dawn,
my soul be not afraid;

For the promised morning, Oh how long?!

O God of Jacob, be my strength!

Chorus

3. Every vow we've broken and betrayed,

You are the faithful One;

And from the garden to the grave,
bind us together, bring shalom.

Chorus

God's Blessing

Please stand.

BENEDICTION

Rev. JB Wilbanks

*Just as we
begin with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.*

Romans 15:13

Minister: "May the God of hope fill you with all joy and peace in believing,
so that by the power of the Holy Spirit you may abound in hope."

*It is appropriate
to lift our heads
as a symbol
that through
Christ God
graciously lifts
our head, and
we hold out our
hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.*

POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

WEEKLY PRAYER GUIDE

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.

GROWTH IN THE GOSPEL OF GRACE | *for spiritual growth as individuals and as a church*

LOCAL MISSION | *for the work of the Gospel in Temple*

GLOBAL MISSION | *for God's work around the world*

STATE/SOCIETY/WORLD | *for civil authorities and Christians' witness in the world*

SPECIAL CARE | *for people who are sick or in other need*

VISION | *for God to build his Church*

PRAYER AND PHYSICAL NEEDS

If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at deaconteam@redeemerprestemple.org

CHURCH OFFICERS & STAFF

SESSION

JB Wilbanks, Teaching Elder
jb.wilbanks@redeemerprestemple.org

Paul Hicks, Ruling Elder
pbhicks4520@gmail.com / 254.760.8309

Heath Robinson, Ruling Elder
bheathr@gmail.com / 254.421.3916

Doug Smith, Ruling Elder
doug.smith@fastsigns.com / 254.534.2943

Ken Smith, Ruling Elder
ken@kensmith.com / 724.462.8574

DEACON TEAM

John Brasher, Deacon
johnbradleybrasher@gmail.com / 254.931.6000

Matt Kiniry, Deacon
matt.kiniry@gmail.com / 254.541.5702

Keenan Swain, Deacon
keenan@redeemerprestemple.org / 254.541.6953

Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session to assist the deacons in caring for those who are in distress or need.

MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Ashley Cobb
Piano/Keys: Mr. Josh Illian, Mr. Nathan Crews
Guitar: Dr. David Joffrion, Mrs. Ashley Cobb
Bass Guitar: Mr. Jaime Madrid
Percussion:

STAFF

JB Wilbanks, Senior Pastor
jb.wilbanks@redeemerprestemple.org

Liz Joffrion, Administrator, Communications, and Design
liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry,
Director of Connections and Engagement
erin.illian@redeemerprestemple.org / 254.935.3711

Jenny Kiniry, Director of Women's Ministry
jenny.kiniry@redeemerprestemple.org

David Joffrion, Director of Worship Music
djoffrion@redeemerprestemple.org

Brianne Welch, Director of Youth Ministry
brianne.welch@redeemerprestemple.org

Keenan Swain, Bookkeeper
bookkeeper@redeemerprestemple.org

Rob Young, Audio/Visual Coordinator
robert.young@redeemerprestemple.org / 757-450-2962

Michael Spencer, Facilities Manager
michael.spencer@redeemerprestemple.org

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Jun	\$298,890.43	\$279,000.00	\$246,398.71	\$52,491.72
2023 June	\$40,297.08	\$46,500.00	\$35,351.80	\$4,945.28
2023 May	\$42,586.30	\$46,500.00	\$33,436.98	\$9,149.32
2023 April	\$54,320.36	\$46,500.00	\$34,748.32	\$19,572.04

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

CAPITAL CAMPAIGN

We are currently having a capital campaign with the goal of paying off our mortgage principal. As of July 10, \$92,837 has been given to the Building Fund mortgage paydown, and our amount owed sits at \$328,581. To give, submit a check to Redeemer designated for the Building Fund or designate a Church Center transfer for the Building Fund. More information, including our reasoning for the campaign, linked below.

MEN'S PUB NIGHT

Thursday, August 3, 7:30pm at O'Briens Irish Pub (11 E Central Ave, Temple)

UPCOMING EVENTS

August 2-6 RYM Middle School Texas

August 3 Men's Pub Night

August 8 Prime Time Fellowship (55+)

August 27 Fall Ministry Launch

September 10 Sunday School starts

September 17 Anniversary Party

September 17 First week of Community Groups



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.935.3711

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Text **RPCinfo** to **55498**
for information on
social events, Bible
studies, membership,
and more!



CONNECT WITH US

FIND US ON THE CHURCH CENTER APP
redeemerprestemple.churchcenter.com