



# Redeemer

PRESBYTERIAN  
CHURCH

# Welcome to Redeemer!

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## A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

## A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

**Nurseries** | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

**Children's Worship** | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

**Nursing Mom's Room** | Located near the west entrance

We'd love to get to know you!  
Text **RPCinfo** to **55498**

.....  
Redeemer Presbyterian Church  
is a missional *community*  
moved by the *grace*  
of the *Redeemer*, Jesus Christ,  
to *worship* and *know* God  
and to *love* and *serve* our *neighbors*  
in *Temple* and *beyond*.  
.....

As you find your seat, please  
move toward the center of your  
section, leaving the aisle seats  
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with  
the Presbyterian Church in America (PCA).

# ORDER OF WORSHIP

*The Eighth Sunday after Pentecost*

July 23, 2023 | 10:00 am

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*In consideration  
of other  
worshippers,  
please program  
all mobile  
phones and  
electronic  
devices to silent  
or vibrate mode  
for the duration  
of the service.*

## PRELUDE

## WELCOME AND ANNOUNCEMENTS

*Dr. David Joffrion*

## MEDITATION AND PREPARATION FOR WORSHIP

“Worship that restores our loves will be worship that restor(i)es our imagination. Historic Christian worship has a narrative arc that rehearses the story of redemption in the very form of worship—enacting the “true story of the whole world.” And it does so in a way that speaks in the language of the imagination, the part of us that understands *in* story. Intentional, historic liturgy restores our imagination because it sanctifies our perception—it implants the biblical story so deeply into our preconscious that the gospel becomes the “background” against and through which we perceive the world, even without “thinking” about it. Only when you are formed this deeply can you say as C. S. Lewis did, “I believe in Christianity as I believe that the sun has risen: not only because I see it, but because by it I see everything else.””

—James K. A. Smith, *You Are What You Love* (p. 94)

## SCRIPTURE FOR MEMORIZATION

*Romans 8:1 (ESV)*

<sup>1</sup> There is therefore now no condemnation for those who are in Christ Jesus.

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### ADVENT CALENDAR

CHRISTMAS The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

EPIPHANY

LENT

EASTER

PENTECOST

# God's Supremacy

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Please stand.

## CALL TO WORSHIP

*Mr. Heath Robinson*

### *Psalm 92:1-4*

*The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.*

*Bold text is read together by the congregation.*

*Plain text is read by the leader.*

*Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

Leader: "It is good to give thanks to the LORD,  
to sing praises to your name, O Most High;

**All: to declare your steadfast love in the morning,  
and your faithfulness by night,**

Leader: to the music of the lute and the harp,  
to the melody of the lyre.

**All: For you, O LORD, have made me glad by your work;  
at the works of your hands I sing for joy."**

# *God's Supremacy*

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## SONG OF ADORATION

### *O Worship the King*

*Lyons*

1. O worship the King, all glorious above,  
And gratefully sing His power and His love;  
Our Shield and Defender, the Ancient of Days,  
Pavilioned in splendor, and girded with praise.

2. O tell of His might, O sing of His grace,  
Whose robe is the light, Whose canopy space,  
Whose chariots of wrath the deep thunderclouds form,  
And dark is His path on the wings of the storm.

3. Thy bountiful care, what tongue can recite?  
It breathes in the air, it shines in the light;  
It streams from the hills, it descends to the plain,  
And sweetly distills in the dew and the rain.

4. Frail children of dust, and feeble as frail,  
In Thee do we trust, nor find Thee to fail;  
Thy mercies how tender, how firm to the end,  
Our Maker, Defender, Redeemer, and Friend.

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Based on Psalm 104  
Words: Robert Grant, 1833  
Music: Johann Michael Haydn, 1737-1806  
Arranged: William Gardiner  
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# God's Supremacy

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## PRAYER OF INVOCATION

*Mr. Heath Robinson*

## AFFIRMATION OF FAITH

*Mr. Heath Robinson*

### *The New City Catechism Q/A #9*

Leader: What does God require in the first, second, and third commandments?

*\*Children's  
answers are in  
italics.*

**All:** *First, that we know and trust God as the only true and living God.  
Second, that we avoid all idolatry and do not worship God improperly.  
Third, that we treat God's name with fear and reverence,  
honoring also his Word and works.*

# *God's Supremacy*

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## DOXOLOGY

### *Benediction (May the Peace of God), verse 1*

May the peace of God, our heavenly Father,  
And the grace of Christ, the risen Son,  
And the fellowship of God the Spirit  
Keep our hearts and minds within His love.

And to Him be praise for His glorious reign;  
From the depths of earth to the heights of heaven  
We declare the name of the Lamb once slain—  
Christ eternal, the King of Kings.

# God's Renewal

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Please be seated.

## THE LAW OF GOD

*Mr. Doug Smith*

### *Romans 13:1-7*

*The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

Leader: "Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. For because of this you also pay taxes, for the authorities are ministers of God, attending to this very thing. Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed."



# God's Renewal

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*This is a time  
of community  
prayer and  
holy silence.  
Please use this  
time to slow  
down, pray, and  
reflect on your  
relationship  
with God and  
your neighbor.  
Worshippers  
may choose to  
kneel or remain  
seated during  
this time.*

## CORPORATE CONFESSION OF SIN

**All: Father of mercies,  
we confess that we have sinned against you.  
By your Holy Spirit,  
come and work repentance into our hearts.  
Help us to see you as you are:  
with outstretched arms, a loving heart,  
and power to save.  
Help us to see Jesus, the friend of sinners,  
and to follow him more faithfully.  
As we have received him,  
so strengthen us to walk in him,  
depend on him, commune with him,  
and be conformed to him.  
Give us an experience of your grace  
that makes us bold for others,  
that we might joyfully tell our friends and neighbors  
of your saving mercy. Amen.**

## SILENT CONFESSION OF SIN

## ASSURANCE OF PARDON AND COMFORT

*Rev. JB Wilbanks*

*Isaiah 53:11-12*

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.”

Please stand  
for the Song of  
Assurance.

# God's Grace

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## SONG OF ASSURANCE

### *Arise, My Soul, Arise*

1. Arise, my soul, arise,  
shake off your guilty fears;  
The bleeding sacrifice,  
on my behalf appears;  
Before the throne my Surety stands,  
Before the throne my Surety stands,  
My name is written on His hands.

#### *Chorus:*

Arise (arise), arise (arise), arise  
Arise, my soul, arise.  
Arise (arise), arise (arise), arise  
Arise, my soul, arise.  
Shake off your guilty fears and rise

2. He ever lives above,  
for me to intercede;  
His all redeeming love,  
His precious blood, to plead;  
His blood atoned for every race,  
His blood atoned for every race,  
And sprinkles now the throne of grace.

#### *Chorus*

3. Five bleeding wounds He bears;  
received on Calvary;  
They pour effectual prayers;  
they strongly plead for me:  
“Forgive him, O forgive,” they cry,  
“Forgive him, O forgive,” they cry,  
“Nor let that ransomed sinner die!”

#### *Chorus*

4. The Father hears Him pray,  
His dear anointed One;  
He cannot turn away  
the presence of His Son;  
The Spirit answers to the blood,  
The Spirit answers to the blood  
And tells me I am born of God.

#### *Chorus*

5. My God is reconciled;  
His pardoning voice I hear;  
He owns me for His child;  
I can no longer fear  
With confidence I now draw nigh,  
With confidence I now draw nigh,  
And “Father, Abba, Father,” cry.

#### *Chorus*

*“Lectio Sacra” means “sacred reading.” It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God’s Word.*

**Please be seated.**

## SCRIPTURE READING

*Mrs. Evelee Heit*

*Genesis 25:19-34*

Reader: The Word of the Lord!

**People: Thanks be to God!**

## PASTORAL PRAYER

*Mr. Doug Smith*

## SILENT PRAYERS OF THANKSGIVING AND PETITION

*Each week, we pray for the people around us and in the world as a way to serve them according to God’s will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.*

## THE LORD’S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory forever.  
Amen.**

# God's Grace

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*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.*

## THE GREETING OF PEACE

**Leader:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People:** **And also with you!**

Please stand.

## SCRIPTURE READING

*text on page 14*

Please be seated.

## PRAYER OF ILLUMINATION

*The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.*

## THE SERMON

*Psalm 92*

*Sprouting Like Weeds or Growing Like Cedars*

*Rev. JB Wilbanks*

*The Word of  
God is the chief  
and final means  
through which  
God speaks to  
us; the principal  
and most direct  
way we hear  
from God in  
worship.*

## PSALM 92

A Psalm. A Song for the Sabbath.

- 1 It is good to give thanks to the LORD,  
to sing praises to your name, O Most High;
- 2 to declare your steadfast love in the morning,  
and your faithfulness by night,
- 3 to the music of the lute and the harp,  
to the melody of the lyre.
- 4 For you, O LORD, have made me glad by your work;  
at the works of your hands I sing for joy.
- 5 How great are your works, O LORD!  
Your thoughts are very deep!
- 6 The stupid man cannot know;  
the fool cannot understand this:
- 7 that though the wicked sprout like grass  
and all evildoers flourish,  
they are doomed to destruction forever;
- 8 but you, O LORD, are on high forever.
- 9 For behold, your enemies, O LORD,  
for behold, your enemies shall perish;  
all evildoers shall be scattered.
- 10 But you have exalted my horn like that of the wild ox;  
you have poured over me fresh oil.
- 11 My eyes have seen the downfall of my enemies;  
my ears have heard the doom of my evil assailants.
- 12 The righteous flourish like the palm tree  
and grow like a cedar in Lebanon.
- 13 They are planted in the house of the LORD;  
they flourish in the courts of our God.
- 14 They still bear fruit in old age;

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they are ever full of sap and green,  
<sup>15</sup> to declare that the LORD is upright;  
he is my rock, and there is no unrighteousness in him.

Minister: The Word of the Lord!

**People: Thanks be to God!**

## PREPARING OUR HEARTS TO BE FED

### *The Heidelberg Catechism Q/A #1*

*The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.*

Minister: What is your only comfort in life and in death?

**All:      That I am not my own,  
              but belong—body and soul, in life and in death—  
              to my faithful Savior Jesus Christ.  
              He has fully paid for all my sins with his precious blood,  
              and has set me free from the tyranny of the devil.  
              He also watches over me in such a way  
              that not a hair can fall from my head  
              without the will of my Father in heaven:  
              in fact, all things must work together for my salvation.  
              Because I belong to him,  
              Christ, by his Holy Spirit,  
              assures me of eternal life  
              and makes me wholeheartedly willing and ready  
              from now on to live for him.**



## PRAYER OF CONSECRATION

## WORDS OF INSTITUTION

## WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

## THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

*“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”*  
2 Corinthians 8:9 (ESV)

*All we have  
is given to  
us by God.  
Our offerings  
express  
this joyful  
dependence  
and our  
commitment to  
join God in his  
work of renewal.*

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*In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>*

## CELEBRATION OF HOLY COMMUNION

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.*

### A Word to Parents

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

### Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## PRAYER FOR RECEIVING COMMUNION

*Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

## PRAYERS FOR THOSE NOT COMMUNING

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### Prayer of Belief

*Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.*

### Prayer for Those Struggling with Sin

*Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.*

### Prayer of Commitment

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

# God's Grace

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## COMMUNION SONG

### *God Be Merciful to Me (Psalm 51)*

1. God, be merciful to me;  
On Thy grace I rest my plea  
Plenteous in compassion Thou,  
Blot out my transgressions now;  
Wash me, make me pure within;  
Cleanse, O cleanse me from my sin.

2. My transgressions I confess;  
Grief and guilt my soul oppress.  
I have sinned against Thy grace,  
And provoked Thee to Thy face.  
I confess Thy judgment just;  
Speechless, I Thy mercy trust.

3. I am evil, born in sin;  
Thou desirest truth within.  
Thou alone my Savior art,  
Teach Thy wisdom to my heart;  
Make me pure, Thy grace bestow,  
Wash me whiter than the snow.

4. Broken, humbled to the dust  
By Thy wrath and judgment just,  
Let my contrite heart rejoice,  
And in gladness hear Thy voice;  
From my sins O hide Thy face,  
Blot them out in boundless grace.

5. Gracious God, my heart renew,  
Make my spirit right and true.  
Cast me not away from Thee,  
Let Thy Spirit dwell in me;  
Thy salvation's joy impart,  
Steadfast make my willing heart.

6. Sinners then shall learn from me,  
And return, O God, to Thee  
Savior all my guilt remove,  
And my tongue shall sing Thy love  
Touch my silent lips, O Lord,  
And my mouth shall praise accord.

# God's Grace

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## COMMUNION SONG

### *Jesus, I My Cross Have Taken*

1. Jesus, I my cross have taken,  
All to leave and follow Thee;  
Destitute, despised, forsaken,  
Thou from hence my all shall be.  
Perish every fond ambition,  
All I've sought or hoped or known;  
Yet how rich is my condition,  
God and heaven are still my own.

2. Let the world despise and leave me,  
They have left my Savior too;  
Human hearts and looks deceive me;  
Thou art not, like them, untrue;  
O while Thou dost smile upon me,  
God of wisdom, love, and might,  
Foes may hate and friends disown me;  
Show Thy face and all is bright.

3. Man may trouble and distress me,  
'Twill but drive me to Thy breast;  
Life with trials hard may press me;  
Heaven will bring me sweeter rest.  
Oh, 'tis not in grief to harm me  
While Thy love is left to me;  
Oh, 'twere not in joy to charm me,  
Were that joy unmixed with Thee.

4. Go, then, earthly fame and treasure;  
Come, disaster, scorn and pain;  
In Thy service, pain is pleasure;  
With Thy favor, loss is gain.  
I have called Thee Abba Father,  
I have stayed my heart on Thee.  
Storms may howl, and clouds may gather;  
All must work for good to me.

5. Soul, then know thy full salvation,  
Rise o'er sin and fear and care;  
Joy to find in every station,  
Something still to do or bear.  
Think what Spirit dwells within thee,  
Think what Father's smiles are thine,  
Think that Jesus died to win thee:  
Child of heaven, canst thou repine?

6. Haste thee on from grace to glory,  
Armed by faith and winged by prayer.  
Heaven's eternal days before thee,  
God's own hand shall guide us there.  
Soon shall close thy earthly mission,  
Soon shall pass thy pilgrim days;  
Hope shall change to glad fruition,  
Faith to sight, and prayer to praise.

# God's Blessing

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## SONG OF BLESSING AND SENDING

### *Satisfied*

1. All my life long  
I had panted  
for a drink from some cool spring  
that I hoped would  
quench the burning  
of the thirst I felt within.

### *Chorus:*

Hallelujah! He has found me,  
the One my soul so long has craved!  
Jesus satisfies all my longings  
through his blood I now am saved.

2. Feeding on the  
filth around me  
'til my strength was almost gone.  
Longed my soul for  
something better  
only still to hunger on.

### *Chorus*

3. Poor I was and  
sought for riches  
something that would satisfy.  
But the dust I  
gathered 'round me  
only mocked my soul's sad cry.

### *Chorus*

4. Well of water  
ever springing  
Bread of Life so rich and free.  
Untold wealth that  
never faileth,  
my Redeemer is to me.

### *Chorus x2*

Through his blood I now am saved  
Through his blood I now am saved.

# God's Blessing

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Please stand.

## BENEDICTION

Rev. JB Wilbanks

*Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.*

### *Philippians 4:19-20*

Minister: "And my God will supply every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory forever and ever. Amen."

*It is appropriate  
to lift our heads  
as a symbol  
that through  
Christ God  
graciously lifts  
our head, and  
we hold out our  
hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.*

## POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

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## WEEKLY PRAYER GUIDE

*We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.*

**GROWTH IN THE GOSPEL OF GRACE** | *for spiritual growth as individuals and as a church*

**LOCAL MISSION** | *for the work of the Gospel in Temple*

**GLOBAL MISSION** | *for God's work around the world*

**STATE/SOCIETY/WORLD** | *for civil authorities and Christians' witness in the world*

**SPECIAL CARE** | *for people who are sick or in other need*

**VISION** | *for God to build his Church*

## PRAYER AND PHYSICAL NEEDS

*If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at [deaconteam@redeemerprestemple.org](mailto:deaconteam@redeemerprestemple.org)*

## CHURCH OFFICERS & STAFF

### SESSION

JB Wilbanks, Teaching Elder  
 jb.wilbanks@redeemerprestemple.org

Paul Hicks, Ruling Elder  
 pbhicks4520@gmail.com / 254.760.8309

Heath Robinson, Ruling Elder  
 bheathr@gmail.com / 254.421.3916

Doug Smith, Ruling Elder  
 doug.smith@fastsigns.com / 254.534.2943

Ken Smith, Ruling Elder  
 ken@kensmith.com / 724.462.8574

### DEACON TEAM

John Brasher, Deacon  
 johnbradleybrasher@gmail.com / 254.931.6000

Matt Kiniry, Deacon  
 matt.kiniry@gmail.com / 254.541.5702

Keenan Swain, Deacon  
 keenan@redeemerprestemple.org / 254.541.6953

*Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session to assist the deacons in caring for those who are in distress or need.*

### MUSICIANS

Vocalists: Dr. David Joffrion  
 Piano/Keys: Mr. Josh Illian  
 Guitar: Dr. David Joffrion  
 Bass Guitar: Mr. Jaime Madrid  
 Percussion: Mr. Caden Van Cleave

### STAFF

JB Wilbanks, Senior Pastor  
 jb.wilbanks@redeemerprestemple.org

Liz Joffrion, Administrator, Communications, and Design  
 liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry,  
 Director of Connections and Engagement  
 erin.illian@redeemerprestemple.org / 254.935.3711

Jenny Kiniry, Director of Women's Ministry  
 jenny.kiniry@redeemerprestemple.org

David Joffrion, Director of Worship Music  
 djoffrion@redeemerprestemple.org

Brianne Welch, Director of Youth Ministry  
 brianne.welch@redeemerprestemple.org

Keenan Swain, Bookkeeper  
 bookkeeper@redeemerprestemple.org

Rob Young, Audio/Visual Coordinator  
 robert.young@redeemerprestemple.org / 757-450-2962

Michael Spencer, Facilities Manager  
 michael.spencer@redeemerprestemple.org

## FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to Jesus' mission through Redeemer!*

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Jun	\$298,890.43	\$279,000.00	\$246,398.71	\$52,491.72
2023 June	\$40,297.08	\$46,500.00	\$35,351.80	\$4,945.28
2023 May	\$42,586.30	\$46,500.00	\$33,436.98	\$9,149.32
2023 April	\$54,320.36	\$46,500.00	\$34,748.32	\$19,572.04

*\*These include all funds and operating expenses except income and expenses in the designated building fund.*

## EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org) to be added.

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### **INTRO TO REDEEMER: July 29, 9-11am**

Are you ready to learn more about who Redeemer is, why we exist, what we believe, and what it means to be part of the church? The Intro to Redeemer class consists of a series of videos to watch on your own and an in-person discussion together, and is required for membership. Sign up using the QR code or link below for more information. **We will meet for an in-person discussion over brunch on Saturday, July 29, 9-11am.**

### **CAPITAL CAMPAIGN**

We are currently having a capital campaign with the goal of paying off our mortgage principal. As of July 10, \$92,837 has been given to the Building Fund mortgage paydown, and our amount owed sits at \$328,581. To give, submit a check to Redeemer designated for the Building Fund or designate a Church Center transfer for the Building Fund. More information, including our reasoning for the campaign, linked below.

### **UPCOMING EVENTS**

**July 29** Intro to Redeemer Discussion

**August 2-6** RYM Middle School Texas

**August 3** Men's Pub Night

**August 8** Prime Time Fellowship (55+)



**WORSHIP** | Sundays 10:00 AM

**ADDRESS** | 12 W French Ave, Temple TX 76501

**WEB** | [redeemerprestemple.org](http://redeemerprestemple.org)

**EMAIL** | [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org)

**PHONE** | 254.935.3711

**FACEBOOK** | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Text **RPCinfo** to **55498**  
for information on  
social events, Bible  
studies, membership,  
and more!



## **CONNECT WITH US**

FIND US ON THE CHURCH CENTER APP  
[redeemerprestemple.churchcenter.com](http://redeemerprestemple.churchcenter.com)