



# Redeemer

PRESBYTERIAN  
CHURCH

# Welcome to Redeemer!

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## A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

## A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

**Nurseries** | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

**Children's Worship** | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

**Nursing Mom's Room** | Located near the west entrance

We'd love to get to know you!  
Text **RPCinfo** to **55498**

.....  
Redeemer Presbyterian Church  
is a missional *community*  
moved by the *grace*  
of the *Redeemer*, Jesus Christ,  
to *worship* and *know* God  
and to *love* and *serve* our *neighbors*  
in *Temple* and *beyond*.  
.....

As you find your seat, please  
move toward the center of your  
section, leaving the aisle seats  
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with  
the Presbyterian Church in America (PCA).

# ORDER OF WORSHIP

*The Seventh Sunday after Pentecost*

July 16, 2023 | 10:00 am

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*In consideration  
of other  
worshippers,  
please program  
all mobile  
phones and  
electronic  
devices to silent  
or vibrate mode  
for the duration  
of the service.*

## PRELUDE

## WELCOME AND ANNOUNCEMENTS

*Dr. David Joffrion*

## MEDITATION AND PREPARATION FOR WORSHIP

“Isn’t this what Christian worship is also meant to do, week after week?  
To let the Spirit of God, with whom nothing is impossible, convince  
us that *this could be*: that despite a million voices crying otherwise, the  
gracious good news of the gospel is *true*.”

—James K. A. Smith, *You Are What You Love* (p. 94)

## SCRIPTURE FOR MEMORIZATION

*Romans 8:1 (ESV)*

<sup>1</sup> There is therefore now no condemnation for those who are in Christ Jesus.

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### ADVENT CALENDAR

CHRISTMAS The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

EPIPHANY

LENT

EASTER

PENTECOST

# God's Supremacy

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Please stand.

## CALL TO WORSHIP

*Dr. David Joffrion*

*The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.*

*Psalm 47:6-7*

Leader: "Sing praises to God, sing praises!  
Sing praises to our King, sing praises!"

**All: For God is the King of all the earth;  
sing praises with a psalm!"**

*Bold text is read together by the congregation.  
Plain text is read by the leader.  
Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

# *God's Supremacy*

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## SONG OF ADORATION

*Immortal, Invisible, God Only Wise*

*Joanna*

1. Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, Thy great name we praise.

2. Unresting, unhasting, and silent as light,  
Nor wanting, nor wasting, Thou rulest in might;  
Thy justice, like mountains, high soaring above  
Thy clouds, which are fountains of goodness and love.

3. Great Father of glory, pure Father of light,  
Thine angels adore Thee, all veiling their sight;  
All praise we would render; O help us to see  
'Tis only the splendor of light hideth Thee.

# God's Supremacy

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PRAYER OF INVOCATION

*Dr. David Joffrion*

AFFIRMATION OF FAITH

*Dr. David Joffrion*

*The New City Catechism Q/A #9*

Leader: What does God require in the first, second, and third commandments?

*\*Children's  
answers are in  
italics.*

**All:** *First, that we know and trust God as the only true and living God.  
Second, that we avoid all idolatry and do not worship God improperly.  
Third, that we treat God's name with fear and reverence,  
honoring also his Word and works.*

# *God's Supremacy*

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## DOXOLOGY

### *Doxology*

*Laast Uns Efreuen*

Praise God from whom all blessings flow;  
Praise him, all creatures here below:  
Alleluia, alleluia!  
Praise him above, ye heav'nly host,  
Praise Father, Son, and Holy Ghost:  
Alleluia, alleluia, alleluia, alleluia, alleluia!

# God's Renewal

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Please be  
seated.

## THE LAW OF GOD

Rev. Colin Peters

### *Mark 12:28-31*

*The Law of  
God invites us  
to confession  
of sin within  
the context of  
our covenant  
relationship  
with God, a  
relationship in  
which honesty  
about our sin is  
welcome and  
safe. We confess  
together, in  
community,  
before a  
gracious God  
who has given  
us himself.  
Confession both  
acknowledges  
our need for  
mercy and  
celebrates its  
abundance in  
Christ.*

Leader: “And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, “Which commandment is the most important of all?” “Jesus answered, “The most important is, ‘Hear, O Israel: The Lord our God, the Lord is one. And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ The second is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.””



# God's Renewal

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*This is a time  
of community  
prayer and  
holy silence.  
Please use this  
time to slow  
down, pray, and  
reflect on your  
relationship  
with God and  
your neighbor.  
Worshippers  
may choose to  
kneel or remain  
seated during  
this time.*

## CORPORATE CONFESSION OF SIN

**All:     Glorious Creator God,  
          Maker of heaven and earth,  
          We confess that we have failed to see  
          your significance and worth.  
          We have given ultimate significance  
          to things which cannot save—  
          jobs, family, finances, recreation, human approval, and love.  
          We have turned your good gifts into “gods”,  
          idols we worship.  
          When others threaten or take away these things—  
          things we believe we cannot live without—  
          we fight, quarrel, lash out in rage,  
          and commit murder in our hearts.  
          When we see our sin,  
          we are presented with a list of accusations.  
          When our hearts are exposed, we feel ashamed.  
          When we try to make ourselves better,  
          to heal and cleanse ourselves—  
          we end up weary, exhausted, and in despair.  
          We need more than rules and a good example.  
          We need a Redeemer.  
          We cannot save ourselves.  
          Let us run to Jesus as our refuge,  
          our identity, our substitute—  
          who took our guilt and shame. Amen.**

## SILENT CONFESSION OF SIN

## ASSURANCE OF PARDON AND COMFORT

*Rev. Colin Peters*

*John 5:24*

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life.”

Please stand  
for the Song of  
Assurance.

# God's Grace

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## SONG OF ASSURANCE

### *God of My Life, to Thee I Call*

1. God of my life, to Thee I call,  
Afflicted at Thy feet I fall;  
When the great water floods prevail,  
Leave not my trembling heart to fail.

#### *Chorus:*

Poor though I am, despised, forgot  
Yet God, my God, forgets me not;  
And he is safe and must succeed for whom  
The Lord is sure to plead.

2. Friend of the friendless and the faint,  
Where should I lodge my deep complaint?  
Where but with Thee, whose open door  
Invites the helpless and the poor!

#### *Chorus*

3. That were a grief I could not bear,  
Didst Thou not hear and answer prayer;  
But a prayer hearing, answering God  
Supports me under every load.

#### *Chorus*

*"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.*

Please be seated.

*Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.*

## SCRIPTURE READING

*Mr. Sean Gartland*

*Zechariah 14:1-21*

Reader: The Word of the Lord!

**People: Thanks be to God!**

## PRAYERS OF THE PEOPLE

*Mr. Matt Kiniry*

*Worship Sourcebook p. 193 #7*

**All: O great God, glorify yourself in all the earth.  
Be glorified in creation, be glorified in your church,  
be glorified in our worship here this very morning.  
Though we are so small and you are so grand,  
help us nevertheless to magnify your name.  
Help us to make your name and the nature of your grace  
larger and easier for people to see.  
Help us to live and to worship in such a way  
that we become like magnifying glasses  
through which our neighbors and coworkers  
and children and friends can see you  
come into focus in ways they may not have seen before.  
When people ask for an explanation of the hope we have,  
give us the words to answer thoughtfully and well.  
When people wonder out loud who Jesus is and why he matters,  
help us to reply in words that will echo  
the sweetness of your gospel.  
Help us to magnify your name, O Lord,  
so that you may be glorified in all the earth. Amen.**

# God's Grace

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*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.*

## THE GREETING OF PEACE

**Leader:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People:** **And also with you!**

Please stand.

## SCRIPTURE READING

*text on page 14*

Please be seated.

## PRAYER OF ILLUMINATION

*The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.*

## THE SERMON

*John 5:1-24*

*Grace is Bigger*

*Rev. Colin Peters*

*The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.*

## JOHN 5:1-24

<sup>1</sup> After this there was a feast of the Jews, and Jesus went up to Jerusalem.

<sup>2</sup> Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades. <sup>3</sup> In these lay a multitude of invalids—blind, lame, and paralyzed. <sup>5</sup> One man was there who had been an invalid for thirty-eight years. <sup>6</sup> When Jesus saw him lying there and knew that he had already been there a long time, he said to him, “Do you want to be healed?” <sup>7</sup> The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me.” <sup>8</sup> Jesus said to him, “Get up, take up your bed, and walk.” <sup>9</sup> And at once the man was healed, and he took up his bed and walked.

Now that day was the Sabbath. <sup>10</sup> So the Jews said to the man who had been healed, “It is the Sabbath, and it is not lawful for you to take up your bed.”

<sup>11</sup> But he answered them, “The man who healed me, that man said to me, ‘Take up your bed, and walk.’” <sup>12</sup> They asked him, “Who is the man who said to you, ‘Take up your bed and walk’?” <sup>13</sup> Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. <sup>14</sup> Afterward Jesus found him in the temple and said to him, “See, you are well! Sin no more, that nothing worse may happen to you.” <sup>15</sup> The man went away and told the Jews that it was Jesus who had healed him. <sup>16</sup> And this was why the Jews were persecuting Jesus, because he was doing these things on the Sabbath. <sup>17</sup> But Jesus answered them, “My Father is working until now, and I am working.”

<sup>18</sup> This was why the Jews were seeking all the more to kill him, because not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

<sup>19</sup> So Jesus said to them, “Truly, truly, I say to you, the Son can do nothing of his own accord, but only what he sees the Father doing. For whatever the Father does, that the Son does likewise. <sup>20</sup> For the Father loves the Son and

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shows him all that he himself is doing. And greater works than these will he show him, so that you may marvel. <sup>21</sup> For as the Father raises the dead and gives them life, so also the Son gives life to whom he will. <sup>22</sup> For the Father judges no one, but has given all judgment to the Son, <sup>23</sup> that all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him. <sup>24</sup> Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life.

Minister: The Word of the Lord!

**People: Thanks be to God!**

## PREPARING OUR HEARTS TO BE FED

### *The Heidelberg Catechism Q/A #44*

*The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.*

Minister: *The Apostles' Creed speaks of Jesus Christ's death.*

Why does the creed add,  
"He descended to hell"?

**All: To assure me in times of personal crisis and temptation that Christ my Lord, by suffering unspeakable anguish, pain, and terror of soul, especially on the cross but also earlier, has delivered me from the anguish and torment of hell.**



## PRAYER OF CONSECRATION

## WORDS OF INSTITUTION

## WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

## THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

*“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”*  
2 Corinthians 8:9 (ESV)

*All we have  
is given to  
us by God.  
Our offerings  
express  
this joyful  
dependence  
and our  
commitment to  
join God in his  
work of renewal.*

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*In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>*

## CELEBRATION OF HOLY COMMUNION

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.*

### A Word to Parents

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

### Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## PRAYER FOR RECEIVING COMMUNION

*Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

## PRAYERS FOR THOSE NOT COMMUNING

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### Prayer of Belief

*Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.*

### Prayer for Those Struggling with Sin

*Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.*

### Prayer of Commitment

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

# God's Grace

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## COMMUNION SONG

### *Abide with Me*

1. Abide with me; fast falls the eventide;  
The darkness deepens; Lord with me abide.  
When other helpers, fail and comforts flee,  
Help of the helpless, abide with me.
  
2. Thou on my head, in early youth didst smile;  
And though rebellious, and perverse meanwhile,  
Thou hast not left me, though I oft left Thee,  
On to the close Lord, abide with me.
  
3. I need Thy presence, every passing hour.  
What but Thy grace can, foil the tempter's pow'r?  
Who, like Thyself, my guide and stay can be?  
Through cloud and sunshine, abide with me.
  
4. I fear no foe, with Thee at hand to bless  
Ills have no weight, tears lose their bitterness.  
Where is thy sting death? Where, grave, thy victory?  
I triumph still, abide with me.
  
5. Hold Thou Thy cross, before my closing eyes;  
Shine through the gloom, and point me to the skies.  
Heaven's morning breaks, and earth's vain shadows flee;  
In life, in death, Lord, abide with me.

# God's Grace

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## COMMUNION SONG

### *Not What My Hands Have Done*

1. Not what my hands have done  
Can save my guilty soul;  
Not what my toiling flesh has borne  
Can make my spirit whole.  
Not what I feel or do  
Can give me peace with God;  
Not all my prayers,  
And sighs and tears  
Can bear my awful load.

2. Thy work alone, O Christ,  
Can ease this weight of sin;  
Thy blood alone, O Lamb of God,  
Can give me peace within.  
Thy love to me, O God,  
Not mine, O Lord, to Thee,  
Can rid me of  
This dark unrest,  
And set my spirit free!

3. Thy grace alone, O God,  
To me can pardon speak;  
Thy power alone, O Son of God,  
Can this sore bondage break.  
No other work, save Thine,  
No other blood will do;  
No strength save that,  
Which is divine,  
Can bear me safely through.

4. I bless the Christ of God;  
I rest on love divine;  
And with unfaltering lip and heart,  
I call this Savior mine.  
His cross dispels each doubt;  
I bury in His tomb  
My unbelief,  
And all my fear,  
Each lingering shade of gloom.

5. I praise the God of grace;  
I trust His truth and might;  
He calls me His, I call Him mine,  
My God, my joy, my light.  
'Tis He Who saveth me,  
And freely pardon gives;  
I love because  
He loveth me,  
I live because He lives!

# God's Blessing

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## SONG OF BLESSING AND SENDING

### *O Day of Rest and Gladness*

1. O day of rest and gladness,  
O day of joy and light,  
O balm of care and sadness,  
Most beautiful, most bright:  
On Thee, the high and lowly,  
Through ages joined in tune,  
Sing holy, holy, holy,  
To the great God Triune.

2. On Thee, at the creation,  
The light first had its birth;  
On Thee, for our salvation,  
Christ rose from depths of earth;  
On Thee, our Lord, victorious,  
The Spirit sent from heav'n,  
And thus on Thee, most glorious,  
A triple light was giv'n.

3. Thou art a port protected  
From storms that round us rise;  
A garden intersected  
With streams of paradise;  
Thou art a cooling fountain  
In life's dry dreary sand;  
From Thee, like Pisgah's mountain,  
We view our promised land.

4. Today on weary nations  
The heav'nly manna falls;  
To holy convocations  
The silver trumpet calls,  
Where gospel light is glowing  
With pure and radiant beams,  
And living water flowing,  
With soul-refreshing streams.

5. New graces ever gaining  
From this, our day of rest,  
We reach the rest remaining  
To spirits of the blessed.  
To Holy Ghost be praises,  
To Father, and to Son;  
The church her voice upraises  
To Thee, blessed Three in One.

# God's Blessing

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Please stand.

## BENEDICTION

Rev. Colin Peters

*Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.*

### *1 Thessalonians 5:23-24, 28*

Minister: "Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. . . The grace of our Lord Jesus Christ be with you."

*It is appropriate  
to lift our heads  
as a symbol  
that through  
Christ God  
graciously lifts  
our head, and  
we hold out our  
hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.*

## POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

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## WEEKLY PRAYER GUIDE

*We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.*

**GROWTH IN THE GOSPEL OF GRACE** | *for spiritual growth as individuals and as a church*

**LOCAL MISSION** | *for the work of the Gospel in Temple*

**GLOBAL MISSION** | *for God's work around the world*

**STATE/SOCIETY/WORLD** | *for civil authorities and Christians' witness in the world*

**SPECIAL CARE** | *for people who are sick or in other need*

**VISION** | *for God to build his Church*

## PRAYER AND PHYSICAL NEEDS

*If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at [deaconteam@redeemerprestemple.org](mailto:deaconteam@redeemerprestemple.org)*

## CHURCH OFFICERS & STAFF

### SESSION

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 doug.smith@fastsigns.com / 254.534.2943

Ken Smith, Ruling Elder  
 ken@kensmith.com / 724.462.8574

### DEACON TEAM

John Brasher, Deacon  
 johnbradleybrasher@gmail.com / 254.931.6000

Matt Kiniry, Deacon  
 matt.kiniry@gmail.com / 254.541.5702

Keenan Swain, Deacon  
 keenan@redeemerprestemple.org / 254.541.6953

*Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session to assist the deacons in caring for those who are in distress or need.*

### MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Amanda Masoner  
 Piano/Keys: Mrs. Liz Joffrion  
 Guitar: Dr. David Joffrion  
 Bass Guitar: Mr. Jaime Madrid  
 Percussion: Mr. Caden Van Cleave

### STAFF

JB Wilbanks, Senior Pastor  
 jb.wilbanks@redeemerprestemple.org

Liz Joffrion, Administrator, Communications, and Design  
 liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry,  
 Director of Connections and Engagement  
 erin.illian@redeemerprestemple.org / 254.935.3711

Jenny Kiniry, Director of Women's Ministry  
 jenny.kiniry@redeemerprestemple.org

David Joffrion, Director of Worship Music  
 djoffrion@redeemerprestemple.org

Brianne Welch, Director of Youth Ministry  
 brianne.welch@redeemerprestemple.org

Keenan Swain, Bookkeeper  
 bookkeeper@redeemerprestemple.org

Rob Young, Audio/Visual Coordinator  
 robert.young@redeemerprestemple.org / 757-450-2962

Michael Spencer, Facilities Manager  
 michael.spencer@redeemerprestemple.org

## FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to Jesus' mission through Redeemer!*

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Jun	\$298,890.43	\$279,000.00	\$246,398.71	\$52,491.72
2023 June	\$40,297.08	\$46,500.00	\$35,351.80	\$4,945.28
2023 May	\$42,586.30	\$46,500.00	\$33,436.98	\$9,149.32
2023 April	\$54,320.36	\$46,500.00	\$34,748.32	\$19,572.04

*\*These include all funds and operating expenses except income and expenses in the designated building fund.*

## EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org) to be added.

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### **RYM MIDDLE SCHOOL CAMP MEETING TODAY**

Families with a student attending RYM Middle School camp: there is a brief logistics meeting (for parents and students) directly after the service downstairs next to the fellowship hall.

### **WOMEN'S SUMMER BOOK CLUB + WELCOME TO ALLISON WILBANKS**

Thursday, July 20, 7pm at Liz Joffrion's home (2610 Marlandwood Rd) | Come for drinks, snacks, and time to visit. We'll be discussing *The Common Rule* by Justin Whitmel Earley, but we hope you'll come even if you haven't read the book!

### **INTRO TO REDEEMER: July 29, 9-11am**

Are you ready to learn more about who Redeemer is, why we exist, what we believe, and what it means to be part of the church? The Intro to Redeemer class consists of a series of videos to watch on your own and an in-person discussion together, and is required for membership. Sign up using the QR code or link below for more information. **We will meet for an in-person discussion over brunch on Saturday, July 29, 9-11am.**

### **CAPITAL CAMPAIGN**

We are currently having a capital campaign with the goal of paying off our mortgage principal. As of July 10, \$92,837 has been given to the Building Fund mortgage paydown, and our amount owed sits at \$328,581. To give, submit a check to Redeemer designated for the Building Fund or designate a Church Center transfer for the Building Fund. More information, including our reasoning for the campaign, linked below.

### **UPCOMING EVENTS**

**July 20** Women's Book Club: *The Common Rule*

**July 29** Intro to Redeemer Discussion

**August 2-6** RYM Middle School Texas

**August 3** Men's Pub Night

**August 8** Prime Time Fellowship (55+)



**WORSHIP** | Sundays 10:00 AM

**ADDRESS** | 12 W French Ave, Temple TX 76501

**WEB** | [redeemerprestemple.org](http://redeemerprestemple.org)

**EMAIL** | [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org)

**PHONE** | 254.935.3711

**FACEBOOK** | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Text **RPCinfo** to **55498**  
for information on  
social events, Bible  
studies, membership,  
and more!



## **CONNECT WITH US**

FIND US ON THE CHURCH CENTER APP  
[redeemerprestemple.churchcenter.com](http://redeemerprestemple.churchcenter.com)