



# Redeemer

PRESBYTERIAN  
CHURCH

# Welcome to Redeemer!

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## A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

## A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

**Nurseries** | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

**Children's Worship** | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

**Nursing Mom's Room** | Located near the west entrance

We'd love to get to know you!  
Text **RPCinfo** to **55498**

.....  
Redeemer Presbyterian Church  
is a missional *community*  
moved by the *grace*  
of the *Redeemer*, Jesus Christ,  
to *worship* and *know* God  
and to *love* and *serve* our *neighbors*  
in *Temple* and *beyond*.  
.....

As you find your seat, please  
move toward the center of your  
section, leaving the aisle seats  
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with  
the Presbyterian Church in America (PCA).

# ORDER OF WORSHIP

*The Sixth Sunday after Pentecost*

July 9, 2023 | 10:00 am

*In consideration  
of other  
worshippers,  
please program  
all mobile  
phones and  
electronic  
devices to silent  
or vibrate mode  
for the duration  
of the service.*

## PRELUDE

## WELCOME AND ANNOUNCEMENTS

*Mr. Doug Smith*

## MEDITATION AND PREPARATION FOR WORSHIP

“Instead of the bottom-up emphasis on worship as *our* expression of devotion and praise, historic Christian worship is rooted in the conviction that God is the primary actor or agent in the worship encounter. Worship works from the top down, you might say. In worship we don’t just come to show God our devotion and give him our praise; we are called to worship because in this encounter God (re)makes and molds us top-down. Worship is the arena in which God recalibrates our hearts, reforms our desires, and rehabilitates our loves. Worship isn’t just something we do; it is where God does something *to* us. Worship is the heart of discipleship because it is the gymnasium in which God retrains our hearts.”

—James K. A. Smith, *You Are What You Love* (p. 77)

## SCRIPTURE FOR MEMORIZATION

*Romans 8:1 (ESV)*

<sup>1</sup> There is therefore now no condemnation for those who are in Christ Jesus.

## ADVENT CALENDAR

CHRISTMAS The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

EPIPHANY

LENT

EASTER

PENTECOST

# God's Supremacy

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Please stand.

## CALL TO WORSHIP

*Mr. Doug Smith*

*The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.*

*Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

*Psalm 104:1-2, 10-11, 13-15, 33*

Leader: "Bless the LORD, O my soul!

O LORD my God, you are very great!

You are clothed with splendor and majesty,  
covering yourself with light as with a garment,  
stretching out the heavens like a tent. . . .

**All: You make springs gush forth in the valleys;  
they flow between the hills;  
they give drink to every beast of the field;  
the wild donkeys quench their thirst. . . .**

Leader: From your lofty abode you water the mountains;  
the earth is satisfied with the fruit of your work.  
You cause the grass to grow for the livestock  
and plants for man to cultivate,  
that he may bring forth food from the earth  
and wine to gladden the heart of man,  
oil to make his face shine  
and bread to strengthen man's heart. . . .

**All: I will sing to the LORD as long as I live;  
I will sing praise to my God while I have being."**

# God's Supremacy

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## SONG OF ADORATION

### *Come, Ye Sinners*

1. Come, ye sinners, poor and wretched,  
Weak and wounded, sick and sore;  
Jesus, ready, stands to save you,  
Full of pity, joined with power.  
He is able, He is able;  
He is willing; doubt no more.

2. Come ye needy, come, and welcome,  
God's free bounty glorify;  
True belief and true repentance,  
Every grace that brings you nigh.  
Without money, without money  
Come to Jesus Christ and buy.

3. Come, ye weary, heavy laden,  
Bruised and broken by the fall;  
If you tarry 'til you're better,  
You will never come at all.  
Not the righteous, not the righteous;  
Sinners Jesus came to call.

4. Let not conscience make you linger,  
Nor of fitness fondly dream;  
All the fitness He requires  
Is to feel your need of Him.  
This He gives you, this He gives you,  
'Tis the Spirit's rising beam.

5. Lo! The Incarnate God, ascended;  
Pleads the merit of His blood.  
Venture on Him; venture wholly,  
Let no other trust intrude.  
None but Jesus, none but Jesus  
Can do helpless sinners good.

# God's Supremacy

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PRAYER OF INVOCATION

*Mr. Doug Smith*

AFFIRMATION OF FAITH

*Mr. Doug Smith*

*The New City Catechism Q/A #8*

Leader: What is the law of God stated in the Ten Commandments?

*\*Children's  
answers are in  
italics.*

**All:** *You shall have no other gods before me.  
You shall not make for yourself an idol in the form of anything  
in heaven above or on the earth beneath or in the waters  
below—you shall not bow down to them or worship them.  
You shall not misuse the name of the LORD your God.  
Remember the Sabbath day by keeping it holy.  
Honor your father and your mother.  
You shall not murder.  
You shall not commit adultery.  
You shall not steal.  
You shall not give false testimony.  
You shall not covet.*

# *God's Supremacy*

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## DOXOLOGY

*All Creatures of Our God and King (v. 4)*

*Lasst Uns Erfreuen*

And all ye men of tender heart,  
Forgiving others, take your part,  
O sing ye! Alleluia!  
Ye who long pain and sorrow bear,  
Praise God and on Him cast your care,  
O praise Him! O praise Him! Alleluia! Alleluia!  
Alleluia!

# God's Renewal

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Please be seated.

## THE LAW OF GOD

*Mr. Heath Robinson*

### *Deuteronomy 5:6, 21*

*The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

““And you shall not covet your neighbor’s wife. And you shall not desire your neighbor’s house, his field, or his male servant, or his female servant, his ox, or his donkey, or anything that is your neighbor’s.”



# God's Renewal

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*This is a time  
of community  
prayer and  
holy silence.  
Please use this  
time to slow  
down, pray, and  
reflect on your  
relationship  
with God and  
your neighbor.  
Worshippers  
may choose to  
kneel or remain  
seated during  
this time.*

## CORPORATE CONFESSION OF SIN

**All: Most Generous and Glorious God,  
We confess that our hearts  
are full of covetousness and envy.  
We see the riches of others and our hearts desire them.  
We behold beauty and it stirs up lust.  
We are dissatisfied and discontent,  
because we have inordinate desires for inferior treasures.  
Lord Jesus, before your cross I kneel  
and see the heinousness of my sin.  
Show me the enormity of my guilt  
by the crown of thorns, the pierced hands and feet,  
the bruised body, the dying cries.  
Your blood is the blood of incarnate God,  
its worth infinite, its value beyond all calculation.  
Infinite must be the evil and guilt that demands such a price.  
Yet in the greatest act of love,  
you paid that price to rescue me.  
Thank you, Father, for your riches given to me in Jesus,  
for the unclouded revelation of him in your Word,  
where I behold his person, character, grace, glory,  
humiliation, sufferings, death, and resurrection.  
Impress me deeply with a sense of the beauty of Jesus.  
Let his love wash over me until I am secure and satisfied,  
and feel I have everything, if I have him. Amen.**

## SILENT CONFESSION OF SIN

## ASSURANCE OF PARDON AND COMFORT

*Rev. JB Wilbanks*

*1 Thessalonians 5:23-24*

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it.”

Please stand  
for the Song of  
Assurance.

# God's Grace

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## SONG OF ASSURANCE

### *His Mercy Is More*

#### *Chorus:*

Praise the Lord  
His mercy is more  
Stronger than darkness  
New every morn'  
Our sins they are many, His mercy is more

1. What love could remember, no wrongs we have done  
Omniscient, all-knowing, He counts not their sum  
Thrown into a sea without bottom or shore  
Our sins they are many, His mercy is more

#### *Chorus*

2. What patience would wait as we constantly roam  
What Father so tender is calling us home  
He welcomes the weakest, the vilest, the poor  
Our sins they are many, His mercy is more

#### *Chorus*

3. What riches of kindness He lavished on us  
His blood was the payment His life was the cost  
We stood 'neath a debt we could never afford  
Our sins they are many, His mercy is more

#### *Chorus x2*

*“Lectio Sacra” means “sacred reading.” It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God’s Word.*

**Please be seated.**

## SCRIPTURE READING

*Zechariah 13:1-9*

Reader: The Word of the Lord!

**People: Thanks be to God!**

## RECEIVING OF MEMBERS AND ADMISSION TO THE LORD’S SUPPER

*Nathan Crews and Fenny Yusianti*

### MEMBERSHIP VOWS

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

## PASTORAL PRAYER

*Each week, we pray for the people around us and in the world as a way to serve them according to God’s will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.*

## SILENT PRAYERS OF THANKSGIVING AND PETITION

### THE LORD’S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory forever.  
Amen.**

# God's Grace

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*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.*

## THE GREETING OF PEACE

**Leader:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People:** **And also with you!**

Please stand.

## SCRIPTURE READING

*text on page 14*

Please be seated.

## PRAYER OF ILLUMINATION

*The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.*

## THE SERMON

*Psalm 23*

*Our Shepherd and Our Host*

*Rev. JB Wilbanks*

# God's Grace

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*The Word of  
God is the chief  
and final means  
through which  
God speaks to  
us; the principal  
and most direct  
way we hear  
from God in  
worship.*

## PSALM 23

A Psalm of David.

- 1 The LORD is my shepherd; I shall not want.
- 2 He makes me lie down in green pastures.  
He leads me beside still waters.
- 3 He restores my soul.  
He leads me in paths of righteousness  
for his name's sake.
- 4 Even though I walk through the valley of the shadow of death,  
I will fear no evil,  
for you are with me;  
your rod and your staff,  
they comfort me.
- 5 You prepare a table before me  
in the presence of my enemies;  
you anoint my head with oil;  
my cup overflows.
- 6 Surely goodness and mercy shall follow me  
all the days of my life,  
and I shall dwell in the house of the LORD  
forever.

Minister: The Word of the Lord!

**People: Thanks be to God!**



## PREPARING OUR HEARTS TO BE FED

### *The Heidelberg Catechism Q/A #44*

*The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.*

Minister: *The Apostles' Creed speaks of Jesus Christ's death.*

Why does the creed add,  
"He descended to hell"?

**All: To assure me in times of personal crisis and temptation that Christ my Lord, by suffering unspeakable anguish, pain, and terror of soul, especially on the cross but also earlier, has delivered me from the anguish and torment of hell.**



## PRAYER OF CONSECRATION

## WORDS OF INSTITUTION

## WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

## THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

*“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”*  
2 Corinthians 8:9 (ESV)

*All we have  
is given to  
us by God.  
Our offerings  
express  
this joyful  
dependence  
and our  
commitment to  
join God in his  
work of renewal.*

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*In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>*

## CELEBRATION OF HOLY COMMUNION

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.*

### A Word to Parents

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

### Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## PRAYER FOR RECEIVING COMMUNION

*Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

## PRAYERS FOR THOSE NOT COMMUNING

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### Prayer of Belief

*Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.*

### Prayer for Those Struggling with Sin

*Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.*

### Prayer of Commitment

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

# God's Grace

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## COMMUNION SONG

### *How Deep the Father's Love for Us*

1. How deep the Father's love for us,  
How vast beyond all measure,  
That He should give His only Son  
To make a wretch His treasure.  
How great the pain of searing loss—  
The Father turns His face away,  
As wounds which mar the Chosen One  
Bring many sons to glory.

2. Behold the man upon a cross,  
My sin upon His shoulders;  
Ashamed, I hear my mocking voice  
Call out among the scoffers.  
It was my sin that held Him there  
Until it was accomplished;  
His dying breath has brought me life—  
I know that it is finished.

3. I will not boast in anything,  
No gifts, no power, no wisdom;  
But I will boast in Jesus Christ,  
His death and resurrection.  
Why should I gain from His reward?  
I cannot give an answer;  
But this I know with all my heart—  
His wounds have paid my ransom.

# God's Grace

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## COMMUNION SONG

### *How Firm a Foundation*

*Foundation*

1. How firm a foundation,  
you saints of the Lord,  
Is laid for your faith  
in His excellent Word!  
What more can He say  
than to you He has said,  
To you who for refuge  
to Jesus have fled?

2. "Fear not, I am with you,  
O be not dismayed;  
For I am your God,  
and will still give you aid;  
I'll strengthen you, help you,  
and cause you to stand,  
Upheld by my righteous,  
omnipotent hand."

3. "When through the deep waters  
I call you to go,  
The rivers of sorrow  
shall not overflow;  
For I will be with you,  
your troubles to bless,  
And sanctify to you  
your deepest distress."

4. "When through fiery trials  
your pathway shall lie,  
My grace, all-sufficient,  
shall be your supply;  
The flame shall not hurt you;  
I only design  
Your dross to consume,  
and your gold to refine."

5. "E'en down to old age  
all my people shall prove  
My sovereign, eternal,  
unchangeable love;  
And when hoary hairs  
shall their temples adorn,  
like lambs they shall still  
in my bosom be borne."

6. "The soul that on Jesus  
has leaned for repose,  
I will not, I will not  
desert to his foes;  
That soul, though all hell  
should endeavor to shake,  
I'll never, no never,  
no never forsake."

# God's Blessing

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## SONG OF BLESSING AND SENDING

### *On Jordan's Stormy Banks I Stand*

1. On Jordan's stormy banks I stand,  
And cast a wishful eye  
To Canaan's fair and happy land,  
Where my possessions lie.

2. All o'er those wide extended plains,  
Shines one eternal day;  
There God the Son forever reigns,  
And scatters night away.

#### *Chorus:*

I am bound (I am bound)  
I am bound (I am bound)  
I am bound for promised land,  
I am bound (I am bound)  
I am bound (I am bound)  
I am bound for promised land.

3. No chilling winds nor poisonous breath  
Can reach that healthful shore;  
Sickness, sorrow, pain and death,  
Are felt and feared no more.

#### *Chorus*

4. When shall I reach that happy place,  
And be forever blessed?  
When shall I see my Father's face,  
And in His bosom rest?

#### *Chorus*

# God's Blessing

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Please stand.

## BENEDICTION

Rev. JB Wilbanks

*Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.*

### *Ephesians 3:20-21*

Minister: "Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen."

*It is appropriate  
to lift our heads  
as a symbol  
that through  
Christ God  
graciously lifts  
our head, and  
we hold out our  
hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.*

## POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

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## WEEKLY PRAYER GUIDE

*We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.*

**GROWTH IN THE GOSPEL OF GRACE** | *for spiritual growth as individuals and as a church*

**LOCAL MISSION** | *for the work of the Gospel in Temple*

**GLOBAL MISSION** | *for God's work around the world*

**STATE/SOCIETY/WORLD** | *for civil authorities and Christians' witness in the world*

**SPECIAL CARE** | *for people who are sick or in other need*

**VISION** | *for God to build his Church*

## PRAYER AND PHYSICAL NEEDS

*If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at [deaconteam@redeemerprestemple.org](mailto:deaconteam@redeemerprestemple.org)*

## CHURCH OFFICERS & STAFF

### SESSION

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Keenan Swain, Deacon  
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*Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session (elders) to assist the deacons in caring for those who are in distress or need.*

### STAFF

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David Joffrion, Director of Worship Music  
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Brianne Welch, Director of Youth Ministry  
brianne.welch@redeemerprestemple.org

Keenan Swain, Bookkeeper  
bookkeeper@redeemerprestemple.org

Rob Young, Audio/Visual Coordinator  
robert.young@redeemerprestemple.org / 757-450-2962

Michael Spencer, Facilities Manager  
michael.spencer@redeemerprestemple.org

### MUSICIANS

Vocalists: Dr. David Joffrion, Mr. Jonathan Sowell, Mrs. Sarah Spencer  
Piano/Keys: Mr. Josh Illian  
Guitar: Dr. David Joffrion, Mr. Jonathan Sowell  
Bass Guitar: Mr. Jaime Madrid  
Percussion: Mr. Caden Van Cleave

## FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to Jesus' mission through Redeemer!*

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Apr	\$258,592.95	\$232,500.00	\$209,846.91	\$48,746.04
2023 May	\$42,586.30	\$46,500.00	\$32,236.98	\$10,349.32
2023 April	\$54,320.36	\$46,500.00	\$34,748.32	\$19,572.04
2023 March	\$57,895.53	\$46,500.00	\$56,013.55	\$1,881.98

*\*These include all funds and operating expenses except income and expenses in the designated building fund.*

## EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org) to be added.

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### PRIME TIME FELLOWSHIP GAME NIGHT (55+)

Tuesday, July 11, 6-8 pm in the lower level. For more info, contact Laurie Kiniry: 254-541-5701

### WOMEN'S SUMMER BOOK CLUB

Thursday, July 20, 7pm at Liz Joffrion's home (2610 Marlandwood Rd) | Come for drinks, snacks, and time to visit! We'll be discussing *The Common Rule* by Justin Whitmel Earley.

**INTRO TO REDEEMER: July 29, 9-11am** | Are you ready to learn more about who Redeemer is, why we exist, what we believe, and what it means to be part of the church? The Intro to Redeemer class consists of a series of videos to watch on your own and an in-person discussion together, and is required for membership. Sign up using the QR code or link below for more information. **We will meet for an in-person discussion over brunch on Saturday, July 29, 9-11am.**

**CAPITAL CAMPAIGN** | We are currently having a capital campaign with the goal of paying off our mortgage principal. As of June 16, \$92,037.31 has been given to the Building Fund mortgage paydown, leaving the amount owed at ~\$337,330. To give, submit a check to Redeemer designated for the Building Fund or designate a Church Center transfer for the Building Fund. More information, including our reasoning for the campaign, linked below.

### UPCOMING EVENTS

**July 11** Prime Time Fellowship (55+)

**July 20** Women's Book Club: *The Common Rule*

**July 29** Intro to Redeemer Discussion

**August 2-6** RYM Middle School Texas



**WORSHIP** | Sundays 10:00 AM

**ADDRESS** | 12 W French Ave, Temple TX 76501

**WEB** | [redeemerprestemple.org](http://redeemerprestemple.org)

**EMAIL** | [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org)

**PHONE** | 254.935.3711

**FACEBOOK** | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Text **RPCinfo** to **55498**  
for information on  
social events, Bible  
studies, membership,  
and more!



## CONNECT WITH US

FIND US ON THE CHURCH CENTER APP  
[redeemerprestemple.churchcenter.com](http://redeemerprestemple.churchcenter.com)