



# Redeemer

PRESBYTERIAN  
CHURCH

# Welcome to Redeemer!

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## A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

## A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

**Nurseries** | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

**Children's Worship** | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

**Nursing Mom's Room** | Located near the west entrance

We'd love to get to know you!  
Text **RPCinfo** to **55498**

.....  
Redeemer Presbyterian Church  
is a missional *community*  
moved by the *grace*  
of the *Redeemer*, Jesus Christ,  
to *worship* and *know* God  
and to *love* and *serve* our *neighbors*  
in *Temple* and *beyond*.  
.....

As you find your seat, please  
move toward the center of your  
section, leaving the aisle seats  
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with  
the Presbyterian Church in America (PCA).

# ORDER OF WORSHIP

*The Fifth Sunday After Pentecost*

July 2, 2023 | 10:00 am

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*In consideration  
of other  
worshippers,  
please program  
all mobile  
phones and  
electronic  
devices to silent  
or vibrate mode  
for the duration  
of the service.*

## PRELUDE

## WELCOME AND ANNOUNCEMENTS

*Mr. Heath Robinson*

## MEDITATION AND PREPARATION FOR WORSHIP

“To be conformed to the image of his Son is not only to think God’s thoughts after him but to desire what God desires. That requires the recalibration of our heart-habits and the recapturing of our imagination, which happens when God’s Word becomes the orienting center of our social imaginary, shaping our very perception of things before we even *think* about them.”

—James K. A. Smith, *You Are What You Love* (p. 85)

## SCRIPTURE FOR MEMORIZATION

*Romans 8:1 (ESV)*

<sup>1</sup> There is therefore now no condemnation for those who are in Christ Jesus.

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### ADVENT CALENDAR

CHRISTMAS The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

EPIPHANY

LENT

EASTER

PENTECOST

# God's Supremacy

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Please stand.

## CALL TO WORSHIP

*Mr. Heath Robinson*

### *Psalm 100:1-5*

*The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.*

*Bold text is read together by the congregation.*

*Plain text is read by the leader.*

*Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

Leader: "Make a joyful noise to the LORD, all the earth!  
Serve the LORD with gladness!  
Come into his presence with singing!

**All: Know that the LORD, he is God!  
It is he who made us, and we are his;  
we are his people, and the sheep of his pasture.**

Leader: Enter his gates with thanksgiving,  
and his courts with praise!  
Give thanks to him; bless his name!

**All: For the LORD is good;  
his steadfast love endures forever,  
and his faithfulness to all generations."**

# God's Supremacy

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## SONG OF ADORATION

### *Behold Our God*

1. Who has held the oceans in His hands?  
Who has numbered every grain of sand?  
Kings and nations tremble at His voice  
All creation rises to rejoice

### *Chorus:*

Behold our God seated on His throne  
Come, let us adore Him  
Behold our King! Nothing can compare  
Come, let us adore Him!

2. Who has given counsel to the Lord?  
Who can question any of His words?  
Who can teach the One Who knows all things?  
Who can fathom all His wondrous deeds?

### *Chorus*

3. Who has felt the nails upon His hands  
Bearing all the guilt of sinful man?  
God eternal humbled to the grave  
Jesus, Savior risen now to reign!

### *Chorus*

You will reign forever (Let Your glory fill the earth)

*Repeat x7*

### *Chorus*

# God's Supremacy

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PRAYER OF INVOCATION

*Mr. John Orbaugh*

AFFIRMATION OF FAITH

*Dr. Paul Hicks*

*The New City Catechism Q/A #8*

Leader: What is the law of God stated in the Ten Commandments?

**All:** *You shall have no other gods before me.  
You shall not make for yourself an idol in the form of anything  
in heaven above or on the earth beneath or in the waters  
below—you shall not bow down to them or worship them.  
You shall not misuse the name of the LORD your God.  
Remember the Sabbath day by keeping it holy.  
Honor your father and your mother.  
You shall not murder.  
You shall not commit adultery.  
You shall not steal.  
You shall not give false testimony.  
You shall not covet.*

*\*Children's  
answers are in  
italics.*

# *God's Supremacy*

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## DOXOLOGY

### *Doxology*

*Old Hundredth*

Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son and Holy Ghost.  
Amen.

# God's Renewal

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Please be seated.

## THE LAW OF GOD

*Dr. Ken Smith*

### *Deuteronomy 5:6, 20*

*The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

““And you shall not bear false witness against your neighbor.”



# God's Renewal

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*This is a time  
of community  
prayer and  
holy silence.  
Please use this  
time to slow  
down, pray, and  
reflect on your  
relationship  
with God and  
your neighbor.  
Worshippers  
may choose to  
kneel or remain  
seated during  
this time.*

## CORPORATE CONFESSION OF SIN

**All: God of all truth,  
in whom there is no falsehood,  
we confess that:  
We have not protected and promoted  
the good name of our neighbor.  
We have remained silent and allowed the truth  
to remain concealed.  
We have listened eagerly to rumors,  
and passed them along to others.  
We have spoken the truth maliciously  
in order to tear down.  
We have twisted the truth  
and caused it to be misunderstood.  
We have rejoiced in the disgrace of others.  
We lie because we crave power or honor or affirmation.  
We lie because we care more about what others think of us  
than we do the wonder of being identified with Jesus.  
We do not perceive the value of being accepted by Jesus,  
so we lie to gain the acceptance of others.  
Allow us to see you as you are,  
to feel your passionate love for us.  
Let us find our security, status,  
and identity in you alone.  
Amen.**

## SILENT CONFESSION OF SIN

## ASSURANCE OF PARDON AND COMFORT

*Rev. Ben Wheeler*

*Isaiah 53:11-12*

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.”

Please stand  
for the Song of  
Assurance.

# God's Grace

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## SONG OF ASSURANCE

### *Jesus, I My Cross Have Taken*

1. Jesus, I my cross have taken,  
All to leave and follow Thee;  
Destitute, despised, forsaken,  
Thou from hence my all shall be.  
Perish every fond ambition,  
All I've sought or hoped or known;  
Yet how rich is my condition,  
God and heaven are still my own.

2. Let the world despise and leave me,  
They have left my Savior too;  
Human hearts and looks deceive me;  
Thou art not, like them, untrue;  
O while Thou dost smile upon me,  
God of wisdom, love, and might,  
Foes may hate and friends disown me;  
Show Thy face and all is bright.

3. Man may trouble and distress me,  
'Twill but drive me to Thy breast;  
Life with trials hard may press me;  
Heaven will bring me sweeter rest.  
Oh, 'tis not in grief to harm me  
While Thy love is left to me;  
Oh, 'twere not in joy to charm me,  
Were that joy unmixed with Thee.

4. Go, then, earthly fame and treasure;  
Come, disaster, scorn and pain;  
In Thy service, pain is pleasure;  
With Thy favor, loss is gain.  
I have called Thee Abba Father,  
I have stayed my heart on Thee.  
Storms may howl, and clouds may gather;  
All must work for good to me.

5. Soul, then know thy full salvation,  
Rise o'er sin and fear and care;  
Joy to find in every station,  
Something still to do or bear.  
Think what Spirit dwells within thee,  
Think what Father's smiles are thine,  
Think that Jesus died to win thee:  
Child of heaven, canst thou repine?

6. Haste thee on from grace to glory,  
Armed by faith and winged by prayer.  
Heaven's eternal days before thee,  
God's own hand shall guide us there.  
Soon shall close thy earthly mission,  
Soon shall pass thy pilgrim days;  
Hope shall change to glad fruition,  
Faith to sight, and prayer to praise.

*"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.*

**Please be seated.**

## SCRIPTURE READING

*Mr. Doug Smith*

*Zechariah 12:1-14*

Reader: The Word of the Lord!

**People: Thanks be to God!**

## EXTENDING THE REDEEMER'S MISSION

*Rev. David Rapp*

*Church Planting - Golden, Colorado*

## PASTORAL PRAYER

*Rev. David Rapp*

## SILENT PRAYERS OF THANKSGIVING AND PETITION

*Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.*

## THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory forever.  
Amen.**

# God's Grace

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*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.*

## THE GREETING OF PEACE

**Minister:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People:** **And also with you!**

Please stand.

## SCRIPTURE READING

*text on page 14*

Please be seated.

## PRAYER OF ILLUMINATION

*The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.*

## THE SERMON

*Ephesians 3:7-21*

*Preaching the Unsearchable Riches of Christ*

*Rev. Ben Wheeler*

# God's Grace

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*The Word of  
God is the chief  
and final means  
through which  
God speaks to  
us; the principal  
and most direct  
way we hear  
from God in  
worship.*

## EPHESIANS 3:7-21

<sup>7</sup> Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. <sup>8</sup> To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, <sup>9</sup> and to bring to light for everyone what is the plan of the mystery hidden for ages in God, who created all things, <sup>10</sup> so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. <sup>11</sup> This was according to the eternal purpose that he has realized in Christ Jesus our Lord, <sup>12</sup> in whom we have boldness and access with confidence through our faith in him.

<sup>13</sup> So I ask you not to lose heart over what I am suffering for you, which is your glory.

<sup>14</sup> For this reason I bow my knees before the Father, <sup>15</sup> from whom every family in heaven and on earth is named, <sup>16</sup> that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, <sup>17</sup> so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, <sup>18</sup> may have strength to comprehend with all the saints what is the breadth and length and height and depth, <sup>19</sup> and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

<sup>20</sup> Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, <sup>21</sup> to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

Minister: The Word of the Lord!

**People: Thanks be to God!**

# INSTALLATION OF REV. JB WILBANKS

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## INTRODUCTION

*Rev. Way Rutherford*

## QUESTIONS TO THE TEACHING ELDER

1. Are you now willing to take charge of this congregation, Redeemer Presbyterian Church, Temple as their pastor, agreeable to your declaration in accepting its call?
2. Do you conscientiously believe and declare, as far as you know your own heart, that, in taking upon you this charge, you are influenced by a sincere desire to promote the glory of God and the good of the Church?
3. Do you solemnly promise that, by the assistance of the grace of God, you will endeavor faithfully to discharge all the duties of a pastor to this congregation, and will be careful to maintain a deportment in all respects becoming a minister of the Gospel of Christ, agreeable to your ordination engagements?

## QUESTIONS TO THE CONGREGATION

1. Do you, the people of this congregation, continue to profess your readiness to receive JB Wilbanks, whom you have called to be your pastor?
2. Do you promise to receive the word of truth from his mouth with meekness and love, and to submit to him in the due exercise of discipline?
3. Do you promise to encourage him in his labors, and to assist his endeavors for your instruction and spiritual edification?
4. Do you engage to continue to him while he is your pastor that competent worldly maintenance which you have promised, and to furnish him with whatever you may see needful for the honor of religion and for his comfort among you?

## PRONOUNCEMENT AND RIGHT HAND OF FELLOWSHIP BY THE PRESBYTERY

## CHARGE

*Rev. Justin Smith*

## CALL FOR THE RIGHT HAND OF FELLOWSHIP BY REDEEMER

## PREPARING OUR HEARTS TO BE FED

Rev. JB Wilbanks

### *The Great Thanksgiving - Resurrection*

#### *Sursum Corda*

*Sursum Corda*  
is Latin for "lift  
up your hearts."

*One of the  
oldest liturgical  
pieces still in  
use, it calls us  
to be heavenly  
minded and  
summons us  
into the Lord's  
presence. Along  
with the voices  
around you,  
hear the echo  
of 2000 years  
of worshipping  
Christians who  
have gone  
before.*

Minister: The Lord be with you!

**People: And with your spirit!**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. But chiefly we are bound to praise You for the glorious resurrection of Your Son, Jesus Christ, our Lord; for He is the very Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world; who by His death has destroyed death, and by His rising to life again, has won for us everlasting life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of Your glory. Glory be to You, O Lord Most High!**



## PRAYER OF CONSECRATION

## WORDS OF INSTITUTION

## WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

## THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

*“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”*  
2 Corinthians 8:9 (ESV)

*All we have  
is given to  
us by God.  
Our offerings  
express  
this joyful  
dependence  
and our  
commitment to  
join God in his  
work of renewal.*

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*In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>*

## CELEBRATION OF HOLY COMMUNION

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.*

### A Word to Parents

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

### Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## PRAYER FOR RECEIVING COMMUNION

*Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

## PRAYERS FOR THOSE NOT COMMUNING

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### Prayer of Belief

*Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.*

### Prayer for Those Struggling with Sin

*Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.*

### Prayer of Commitment

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

# God's Grace

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## COMMUNION SONG

### *Guide Me, O Thou Great Jehovah*

1. Guide me, O Thou great Jehovah,  
Pilgrim through this barren land.  
I am weak, but Thou art mighty;  
Hold me with Thy powerful hand.  
Bread of heaven,  
Feed me now and evermore;  
Bread of heaven,  
Feed me now and evermore.

2. Open now the crystal fountain,  
Whence the healing waters flow;  
Let the fire and cloudy pillar  
Lead me all my journey through.  
Strong Deliverer,  
Be Thou still my Strength and Shield;  
Strong Deliverer,  
Be Thou still my Strength and Shield.

3. When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death, and hell's destruction,  
Land me safe on Canaan's side.  
Songs of praises,  
I will ever give to Thee;  
Songs of praises,  
I will ever give to Thee.

Land me safe on Canaan's side  
Bid my anxious fears, bid my anxious fears  
Land me safe on Canaan's side  
Bid my anxious fears,  
Bid my anxious fears, goodbye.

# God's Grace

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## COMMUNION SONG

### *Come Thou Fount of Every Blessing*

*Nettleton*

1. Come thou fount of every blessing,  
Tune my heart to sing Thy grace;  
Streams of mercy, never ceasing,  
Call for songs of loudest praise.  
Teach me some melodious sonnet,  
Sung by flaming tongues above;  
Praise the mount! I'm fixed upon it,  
Mount of God's unchanging love.

2. Here I raise my Ebenezer;  
Hither by thy help I'm come;  
And I hope, by Thy good pleasure,  
Safely to arrive at home.  
Jesus sought me when a stranger,  
Wand'ring from the fold of God:  
He, to rescue me from danger,  
Interposed his precious blood.

3. O to grace how great a debtor  
Daily I'm constrained to be;  
Let that grace now, like a fetter,  
Bind my wand'ring heart to Thee.  
Prone to wander—Lord, I feel it—  
Prone to leave the God I love:  
Here's my heart, O take and seal it,  
Seal it for thy courts above.

# God's Blessing

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## SONG OF BLESSING AND SENDING

### *Oh How Good To Be Together*

Oh how good to be together  
In this weary world we trod  
What a gift, what a treasure  
Kindred in the house of God

Tell the theme of his provision  
How he met our every need  
He has been our firm foundation  
And he will ever, always be

On this day the Lord has fashioned  
Come rejoice with all your might  
Raise a banner of salvation  
He has led us through the night

Oh the joy, oh the sweetness  
To be gathered in the name of the Lord  
Evermore, he will keep us  
From the valley to the golden shore

Oh the joy, oh the sweetness  
To be gathered in the name of the Lord  
Evermore, he will keep us  
From the valley to the golden shore

Oh the joy, oh the sweetness  
To be gathered in the name of the Lord  
Evermore, he will keep us  
From the valley to the golden shore

When it looked like evil conquered  
When we felt the darkest hour  
In despair we sought the Father  
And he has proved his mighty power

From the valley to the golden shore

Oh the joy, oh the sweetness  
To be gathered in the name of the Lord  
Evermore, he will keep us  
From the valley to the golden shore

# God's Blessing

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Please stand.

## BENEDICTION

*Rev. Justin Smith*

*Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.*

### *Romans 16:20*

Minister: "The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you."

*It is appropriate  
to lift our heads  
as a symbol  
that through  
Christ God  
graciously lifts  
our head, and  
we hold out our  
hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.*

## POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

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## WEEKLY PRAYER GUIDE

*We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.*

**GROWTH IN THE GOSPEL OF GRACE** | *for spiritual growth as individuals and as a church*

**LOCAL MISSION** | *for the work of the Gospel in Temple*

**GLOBAL MISSION** | *for God's work around the world*

**STATE/SOCIETY/WORLD** | *for civil authorities and Christians' witness in the world*

**SPECIAL CARE** | *for people who are sick or in other need*

**VISION** | *for God to build his Church*

## PRAYER AND PHYSICAL NEEDS

*If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at [deaconteam@redeemerprestemple.org](mailto:deaconteam@redeemerprestemple.org)*

## CHURCH OFFICERS & STAFF

### SESSION

Paul Hicks, Ruling Elder  
pbhicks4520@gmail.com / 254.760.8309

Heath Robinson, Ruling Elder  
bheathr@gmail.com / 254.421.3916

Doug Smith, Ruling Elder  
doug.smith@fastsigns.com / 254.534.2943

Ken Smith, Ruling Elder  
ken@kensmith.com / 724.462.8574

### DEACON TEAM

John Brasher, Deacon  
johnbradleybrasher@gmail.com / 254.931.6000

Matt Kiniry, Deacon  
matt.kiniry@gmail.com / 254.541.5702

Keenan Swain, Deacon  
keenan@redeemerprestemple.org / 254.541.6953

*Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session (elders) to assist the deacons in caring for those who are in distress or need.*

### STAFF

Liz Joffrion, Administrator, Communications, and Design  
liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry,  
Director of Connections and Engagement  
erin.illian@redeemerprestemple.org / 254.935.3711

Jenny Kiniry, Director of Women's Ministry  
jenny.kiniry@redeemerprestemple.org

David Joffrion, Director of Worship Music  
djoffrion@redeemerprestemple.org

Brianne Welch, Director of Youth Ministry  
brianne.welch@redeemerprestemple.org

Keenan Swain, Bookkeeper  
bookkeeper@redeemerprestemple.org

Rob Young, Audio/Visual Coordinator  
robert.young@redeemerprestemple.org / 757-450-2962

Michael Spencer, Facilities Manager  
michael.spencer@redeemerprestemple.org

### MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Sarah Spencer  
Piano/Keys: Mrs. Liz Joffrion, Mr. Nathan Crews  
Guitar: Dr. David Joffrion, Mr. Chris Welch  
Bass Guitar: Mr. Jaime Madrid  
Percussion: Mr. Caden Van Cleave

## FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to Jesus' mission through Redeemer!*

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Apr	\$258,592.95	\$232,500.00	\$209,846.91	\$48,746.04
2023 May	\$42,586.30	\$46,500.00	\$32,236.98	\$10,349.32
2023 April	\$54,320.36	\$46,500.00	\$34,748.32	\$19,572.04
2023 March	\$57,895.53	\$46,500.00	\$56,013.55	\$1,881.98

*\*These include all funds and operating expenses except income and expenses in the designated building fund.*

## EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org) to be added.

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**MEN'S PUB NIGHT** | Thursday, July 6, 7:30pm at O'Briens Irish Pub (11 E Central Ave, Temple)

### **WOMEN'S SUMMER BOOK CLUB**

Thursday, July 20, 7pm at Liz Joffrion's home (2610 Marlandwood Rd) | Come for drinks, snacks, and time to visit! We'll be discussing *The Common Rule* by Justin Whitmel Earley.

**INTRO TO REDEEMER: July 29, 9-11am** | Are you ready to learn more about who Redeemer is, why we exist, what we believe, and what it means to be part of the church? The Intro to Redeemer class consists of a series of videos to watch on your own and an in-person discussion together, and is required for membership. Sign up using the QR code or link below for more information. **We will meet for an in-person discussion over brunch on Saturday, July 29, 9-11am.**

**CAPITAL CAMPAIGN** | We are currently having a capital campaign with the goal of paying off our mortgage principal. As of June 16, \$92,037.31 has been given to the Building Fund mortgage paydown, leaving the amount owed at ~\$337,330. To give, submit a check to Redeemer designated for the Building Fund or designate a Church Center transfer for the Building Fund. More information, including our reasoning for the campaign, linked below.

### **UPCOMING EVENTS**

**July 6** Men's Pub Night

**July 11** Prime Time Fellowship (55+)

**July 20** Women's Book Club: *The Common Rule*

**July 29** Intro to Redeemer Discussion

**August 2-6** RYM Middle School Texas



**WORSHIP** | Sundays 10:00 AM

**ADDRESS** | 12 W French Ave, Temple TX 76501

**WEB** | [redeemerprestemple.org](http://redeemerprestemple.org)

**EMAIL** | [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org)

**PHONE** | 254.935.3711

**FACEBOOK** | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Text **RPCinfo** to **55498**  
for information on  
social events, Bible  
studies, membership,  
and more!



## CONNECT WITH US

FIND US ON THE CHURCH CENTER APP  
[redeemerprestemple.churchcenter.com](http://redeemerprestemple.churchcenter.com)