



Redeemer
PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance.

We'd love to get to know you!
Text **RPCinfo** to **55498**

.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please
move toward the center of your
section, leaving the aisle seats
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with
the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Fourth Sunday After Pentecost

June 25, 2023 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

Dr. David Joffrion

MEDITATION AND PREPARATION FOR WORSHIP

““All that I am I give to you, and all that I have I share with you,” says the bride to her groom on their wedding day. This is a profound mystery, but I am talking about the cross. For on the cross we shared with Christ all that we have. Born of Mary, he had already come to share our flesh and blood; on the cross we then gave to him all our sin, our death, our shame. The loving Bridegroom took the sorrows and sickness of his Bride down to death to bury them forever. . . .

Jesus the Son was eternally the spotless epitome of beauty. Yet for his Bride this beautiful one would be lifted up on the cross and there disfigured.”

—Michael Reeves, *Rejoicing in Christ* (p. 57)

SCRIPTURE FOR MEMORIZATION

Romans 8:1 (ESV)

¹ There is therefore now no condemnation for those who are in Christ Jesus.

ADVENT CALENDAR

CHRISTMAS The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

EPIPHANY

LENT

EASTER

PENTECOST

God's Supremacy

Please stand.

CALL TO WORSHIP

Mr. Heath Robinson

Psalm 27:4-6

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Leader: "One thing have I asked of the LORD,
that will I seek after:
that I may dwell in the house of the LORD
all the days of my life,
to gaze upon the beauty of the LORD
and to inquire in his temple.

For he will hide me in his shelter
in the day of trouble;
he will conceal me under the cover of his tent;
he will lift me high upon a rock.

**All: And now my head shall be lifted up
above my enemies all around me,
and I will offer in his tent
sacrifices with shouts of joy;
I will sing and make melody to the LORD."**

God's Supremacy

SONG OF ADORATION

Come, People of the Risen King

Come, people of the Risen King,
Who delight to bring Him praise;
Come all and tune your hearts to sing
To the Morning Star of grace.
From the shifting shadows of the earth
We will lift our eyes to Him,
Where steady arms of mercy reach
To gather children in.

Refrain:

Rejoice, Rejoice!
Let every tongue rejoice!
One heart, one voice;
O Church of Christ, rejoice!

Come, those whose joy is morning sun,
And those weeping through the night;
Come, those who tell of battles won,
And those struggling in the fight.
For His perfect love will never change,
And His mercies never cease,
But follow us through all our days
With the certain hope of peace.

Refrain

Come, young and old from every land -
Men and women of the faith;
Come, those with full or empty hands -
Find the riches of His grace.
Over all the world, His people sing -
Shore to shore we hear them call
The Truth that cries through every age:
“Our God is all in all”

Refrain x2

God's Supremacy

PRAYER OF INVOCATION

Mr. Heath Robinson

AFFIRMATION OF FAITH

Mr. Heath Robinson

The New City Catechism Q/A #7

Leader: What does the law of God require?

All: **Personal, perfect, and perpetual obedience;**
that we love God with all our heart, soul, mind, and strength;
and love our neighbor as ourselves.

What God forbids should never be done
and what God commands should always be done.

**Children's
answers are in
italics.*

God's Supremacy

DOXOLOGY

All Creatures of Our God and King (v. 3)

Lasst Uns Erfreuen

Thou flowing water, pure and clear,
Make music for thy Lord to hear,
Alleluia! Alleluia!
Thou fire so masterful and bright,
That givest man both warmth and light,
O praise Him! O praise Him! Alleluia! Alleluia!
Alleluia!

God's Renewal

Please be seated.

THE LAW OF GOD

Mr. Doug Smith

Deuteronomy 5:6, 19

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .
“And you shall not steal.”

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

**All: O Father, Maker of Heaven and Earth,
whose chosen dwelling place
is with the broken and contrite,
we come before you to confess that we are thieves.
You are the holy and sovereign Lord,
to whom all glory is due.
But we have stolen glory for ourselves.
All the riches, talents, and time we enjoy belong to you.
But we have hoarded them for ourselves
like hungry beggars.
Deep down, we do not trust you to provide for our every need.
So we make ourselves blind to the needs of others.
We have not loved you with all
our heart, soul, mind, and strength.
We have not loved our neighbor as ourselves.
In your mercy,
deepen our sorrow for the wrong we have done
and for the good we have left undone,
so that we may hate our sin with a holy hatred.
But, please Father, do not leave us in sorrow.
With you, O Lord, there is forgiveness!
In your mercy, restore the joy of our salvation;
so that we may love you with a holy love. Amen.**

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Rev. Todd Hilkemann

Galatians 4:4-7

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave, but a son, and if a son, then an heir through God.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

Is He Worthy?

Do you feel the world is broken? *(We do)*
Do you feel the shadows deepen? *(We do)*
But do you know that all the dark won't
stop the light from getting through? *(We do)*
Do you wish that you could see
it all made new? *(We do)*

Is all creation groaning? *(It is)*
Is a new creation coming? *(It is)*
Is the glory of the Lord to be the light
within our midst? *(It is)*
Is it good that we remind ourselves
of this? *(It is)*

Is anyone worthy? Is anyone whole?
Is anyone able to break the seal
and open the scroll?
The Lion of Judah who conquered the grave
He is David's root and the Lamb who died
to ransom the slave

Is He worthy? Is He worthy?
Of all blessing and honor and glory
Is He worthy of this? He is

Does the Father truly love us? *(He does)*
Does the Spirit move among us? *(He does)*
And does Jesus, our Messiah hold forever
those He loves? *(He does)*

Does our God intend to dwell again
with us? *(He does)*

Is anyone worthy? Is anyone whole?
Is anyone able to break the seal
and open the scroll?
The Lion of Judah
who conquered the grave
He is David's root
and the Lamb who died
to ransom the slave
From every people and tribe
Every nation and tongue
He has made us a kingdom
and priests to God
To reign with the Son

Is He worthy? Is He worthy?
Of all blessing and honor and glory
Is He worthy? Is He worthy?
Is He worthy of this? He is!
Is He worthy? Is He worthy?
He is! He is!

God's Grace

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

SCRIPTURE READING

Mr. Mike Duncan

Zechariah 11:1-17

Reader: The Word of the Lord!

People: Thanks be to God!

PASTORAL PRAYER

Mr. Doug Smith

SILENT PRAYERS OF THANKSGIVING AND PETITION

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: **And also with you!**

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

Ruth 4:1-22

Beautiful Redemption

Rev. Todd Hilkemann

The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.

RUTH 4:1-22

¹ Now Boaz had gone up to the gate and sat down there. And behold, the redeemer, of whom Boaz had spoken, came by. So Boaz said, "Turn aside, friend; sit down here." And he turned aside and sat down. ² And he took ten men of the elders of the city and said, "Sit down here." So they sat down.

³ Then he said to the redeemer, "Naomi, who has come back from the country of Moab, is selling the parcel of land that belonged to our relative Elimelech. ⁴ So I thought I would tell you of it and say, 'Buy it in the presence of those sitting here and in the presence of the elders of my people.' If you will redeem it, redeem it. But if you will not, tell me, that I may know, for there is no one besides you to redeem it, and I come after you." And he said, "I will redeem it." ⁵ Then Boaz said, "The day you buy the field from the hand of Naomi, you also acquire Ruth the Moabite, the widow of the dead, in order to perpetuate the name of the dead in his inheritance." ⁶ Then the redeemer said, "I cannot redeem it for myself, lest I impair my own inheritance. Take my right of redemption yourself, for I cannot redeem it."

⁷ Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, the one drew off his sandal and gave it to the other, and this was the manner of attesting in Israel. ⁸ So when the redeemer said to Boaz, "Buy it for yourself," he drew off his sandal.

⁹ Then Boaz said to the elders and all the people, "You are witnesses this day that I have bought from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and to Mahlon. ¹⁰ Also Ruth the Moabite, the widow of Mahlon, I have bought to be my wife, to perpetuate the name of the dead in his inheritance, that the name of the dead may not be cut off from among his brothers and from the gate of his native place. You are witnesses this day." ¹¹ Then all the people who were at the gate and the elders said, "We are witnesses. May the LORD make the woman, who is coming into your house, like Rachel and Leah, who together built up the house of Israel. May you act worthily in Ephrathah and be renowned in Bethlehem, ¹² and may your house be like the house of Perez, whom Tamar bore to Judah, because of the offspring that the LORD will give you by this young woman."

¹³ So Boaz took Ruth, and she became his wife. And he went in to her, and the LORD gave her conception, and she bore a son. ¹⁴ Then the women said to Naomi, “Blessed be the LORD, who has not left you this day without a redeemer, and may his name be renowned in Israel! ¹⁵ He shall be to you a restorer of life and a nourisher of your old age, for your daughter-in-law who loves you, who is more to you than seven sons, has given birth to him.” ¹⁶ Then Naomi took the child and laid him on her lap and became his nurse. ¹⁷ And the women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed. He was the father of Jesse, the father of David.

¹⁸ Now these are the generations of Perez: Perez fathered Hezron, ¹⁹ Hezron fathered Ram, Ram fathered Amminadab, ²⁰ Amminadab fathered Nahshon, Nahshon fathered Salmon, ²¹ Salmon fathered Boaz, Boaz fathered Obed, ²² Obed fathered Jesse, and Jesse fathered David.

Minister: The Word of the Lord!

People: Thanks be to God!

PREPARING OUR HEARTS TO BE FED

Rev. Todd Hilke

The Great Thanksgiving - Resurrection

Sursum Corda

Sursum Corda is Latin for "lift up your hearts."

One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshipping Christians who have gone before.

Minister: The Lord be with you!

People: And with your spirit!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. But chiefly we are bound to praise You for the glorious resurrection of Your Son, Jesus Christ, our Lord; for He is the very Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world; who by His death has destroyed death, and by His rising to life again, has won for us everlasting life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

All: Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of Your glory. Glory be to You, O Lord Most High!

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."

2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*



In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

Upon A Life I Have Not Lived

1. Upon a Life I have not lived,
Upon a Death I did not die,
Another's Life; Another's Death:
I stake my whole eternity.

2. Not on the tears which I have shed;
Not on the sorrows I have known:
Another's tears; Another's griefs:
On these I rest, on these alone.

Chorus:

O Jesus, Son of God, I build on
What Thy cross has done for me.
There both my life and death I read,
My guilt, and pardon there I see.
There I see.

3. Lord, I believe; O deal with me
As one who has Thy Word believed!
I take the gift, Lord, look on me
As one who has Thy gift received.

Chorus

4. Upon a Life I have not lived,
Upon a Death I did not die,
Another's Life; Another's Death:
I stake my whole eternity.

Chorus

God's Grace

COMMUNION SONG

Jesus, Lover of My Soul

1. Jesus, lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high.
Hide me, O my Savior, hide,
'Til life's storm is past;
Safe into the haven guide;
Receive my soul at last.

2. Other refuge have I none,
I helpless, hang on Thee;
Leave, oh leave me not alone,
Still support and comfort me.
All my trust on Thee is stayed,
All help from Thee I bring;
Cover my defenseless head
In the shadow of Thy wing.

3. Thou, O Christ, are all I want,
Here more than all I find;
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is Thy Name,
I am all unrighteousness;
False and full of sin I am;
Thou art full of truth and grace.

4. Plenteous grace with Thee is found,
Grace to cover all my sin;
Let the healing streams abound;
Make and keep me pure within.
Thou of life the fountain art,
Let me take of Thee;
Spring Thou up within my heart;
For all eternity.

God's Blessing

SONG OF BLESSING AND SENDING

My Hope is Built on Nothing Less

Solid Rock

1. My hope is built on nothing less
than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
but wholly lean on Jesus' name.

4. When he shall come with trumpet sound,
O may I then in him be found;
dressed in his righteousness alone,
faultless to stand before the throne.

Refrain:

On Christ, the solid rock, I stand;
all other ground is sinking sand,
all other ground is sinking sand.

Refrain

2. When darkness veils his lovely face,
I rest on his unchanging grace;
in every high and stormy gale,
my anchor holds within the veil.

Refrain

3. His oath, his covenant, his blood
support me in the whelming flood;
when all around my soul gives way,
he then is all my hope and stay.

Refrain

God's Blessing

Please stand.

BENEDICTION

Rev. Todd Hilkemann

*Just as we
begin with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.*

Hebrews 13:20-21

Minister: "Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen."

*It is appropriate
to lift our heads
as a symbol
that through
Christ God
graciously lifts
our head, and
we hold out our
hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.*

POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

WEEKLY PRAYER GUIDE

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.

GROWTH IN THE GOSPEL OF GRACE | *for spiritual growth as individuals and as a church*

LOCAL MISSION | *for the work of the Gospel in Temple*

GLOBAL MISSION | *for God's work around the world*

STATE/SOCIETY/WORLD | *for civil authorities and Christians' witness in the world*

SPECIAL CARE | *for people who are sick or in other need*

VISION | *for God to build his Church*

PRAYER AND PHYSICAL NEEDS

If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at deaconteam@redeemerprestemple.org

CHURCH OFFICERS & STAFF

SESSION

Paul Hicks, Ruling Elder
pbhicks4520@gmail.com / 254.760.8309

Heath Robinson, Ruling Elder
bheathr@gmail.com / 254.421.3916

Doug Smith, Ruling Elder
doug.smith@fastsigns.com / 254.534.2943

Ken Smith, Ruling Elder
ken@kensmith.com / 724.462.8574

DEACON TEAM

John Brasher, Deacon
johnbradleybrasher@gmail.com / 254.931.6000

Matt Kiniry, Deacon
matt.kiniry@gmail.com / 254.541.5702

Keenan Swain, Deacon
keenan@redeemerprestemple.org / 254.541.6953

Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session (elders) to assist the deacons in caring for those who are in distress or need.

STAFF

Liz Joffrion, Administrator, Communications, and Design
liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry,
Director of Connections and Engagement
erin.illian@redeemerprestemple.org / 254.935.3711

Jenny Kiniry, Director of Women's Ministry
jenny.kiniry@redeemerprestemple.org

David Joffrion, Director of Worship Music
djoffrion@redeemerprestemple.org

Brianne Welch, Director of Youth Ministry
brianne.welch@redeemerprestemple.org

Keenan Swain, Bookkeeper
bookkeeper@redeemerprestemple.org

Rob Young, Audio/Visual Coordinator
robert.young@redeemerprestemple.org / 757-450-2962

Michael Spencer, Facilities Manager
michael.spencer@redeemerprestemple.org

MUSICIANS

Vocalists: Dr. David Joffrion, Mr. Jonathan Sowell, Mrs. Sarah Spencer
Piano/Keys: Mrs. Liz Joffrion, Mr. Nathan Crews
Guitar: Dr. David Joffrion, Mr. Jonathan Sowell
Bass Guitar:
Percussion: Mr. Caden Van Cleave

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Apr	\$258,592.95	\$232,500.00	\$209,846.91	\$48,746.04
2023 May	\$42,586.30	\$46,500.00	\$32,236.98	\$10,349.32
2023 April	\$54,320.36	\$46,500.00	\$34,748.32	\$19,572.04
2023 March	\$57,895.53	\$46,500.00	\$56,013.55	\$1,881.98

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

INSTALLATION SERVICE FOR PASTOR JB WILBANKS | Mark your calendars for Sunday, July 2! JB Wilbanks will be installed as Redeemer's new senior pastor and we will celebrate with a party after the worship service to welcome the Wilbanks family. Bring lawn chairs and yard games if desired, and plan to stay for lunch! **We need your help to make this party go smoothly! Please sign up using the QR code below.**

WOMEN'S SUMMER BOOK CLUBS

- Thursday, June 29, 7pm at Natacha Liang's home (632 Benchmark Trail, Belton). Come for drinks, snacks, and time to visit! We'll be discussing *Persuasion* by Jane Austen.
- Thursday, July 20, 7pm at Liz Joffrion's home (2610 Marlandwood Rd) | *The Common Rule* by Justin Whitmel Earley.

INTRO TO REDEEMER: July 29, 9-11am | Are you ready to learn more about who Redeemer is, why we exist, what we believe, and what it means to be part of the church? The Intro to Redeemer class consists of a series of videos to watch on your own and an in-person discussion together, and is required for membership. Sign up using the QR code or link below for more information. **We will meet for an in-person discussion over brunch on Saturday, July 29, 9-11am.**

CAPITAL CAMPAIGN | We are currently having a capital campaign with the goal of paying off our mortgage principal. As of June 16, \$92,037.31 has been given to the Building Fund mortgage paydown, leaving the amount owed at ~\$337,330. To give, submit a check to Redeemer designated for the Building Fund or designate a Church Center transfer for the Building Fund. More information, including our reasoning for the campaign, linked below.

RETURN BOTTLES FOR BABY BOTTLE BOOMERANG | It's not too late to return your bottles for Hope Pregnancy Center!

UPCOMING EVENTS

- June 29** Women's Book Club: *Persuasion*
- July 2** Installation Service and party
- July 6** Men's Pub Night
- July 11** Prime Time Fellowship (55+)
- July 20** Women's Book Club: *The Common Rule*
- July 29** Intro to Redeemer Discussion
- August 2-6** RYM Middle School Texas



WORSHIP | Sundays 10:00 AM
ADDRESS | 12 W French Ave, Temple TX 76501
WEB | redeemerprestemple.org
EMAIL | office@redeemerprestemple.org
PHONE | 254.935.3711
FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Sign up for groups,
classes, and events:
redeemerprestemple.org/links



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