



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you.

Text **RPCinfo** to **55498** to fill out a visitor card and/or receive more information about Redeemer! Paper visitor cards are also available in your seats and at both entrances.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest
Password: WorshipGodServeTemple

A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance.

We'd love to get to know you!
Text **RPCinfo** to **55498**

.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please
move toward the center of your
section, leaving the aisle seats
for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with
the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Third Sunday After Pentecost

June 18, 2023 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

Dr. Ken Smith

MEDITATION AND PREPARATION FOR WORSHIP

“For some of us, especially those of us who are Protestant evangelicals, “liturgy” is going to sound like a bad word. It’s loaded with connotations that make us suspicious: it sounds like “vain repetition,” the dread “religion” that is an expression of human effort. In short, we might react to “liturgy” as if the very notion is bound up with salvation by works, salvation by ritual observance.

What’s interesting is that the Protestant Reformers had exactly those kinds of reservations But their response, rather than being antiliturgical, was to be properly liturgical. The problem wasn’t liturgy per se, but disordered liturgies. In particular, the Reformers were critical of worship practices that had been effectively “naturalized”—forms of worship that construed liturgical practices as operations of merely human effort. . . . Christian worship is nothing less than an invitation to participate in the life of the Triune God.”

—James K. A. Smith, *You Are What You Love* (pp. 69-70)

SCRIPTURE FOR MEMORIZATION

Romans 8:1 (ESV)

¹ There is therefore now no condemnation for those who are in Christ Jesus.

ADVENT CALENDAR

CHRISTMAS The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

EPIPHANY

LENT

EASTER

PENTECOST

God's Supremacy

Dr. Ken Smith

Please stand.

CALL TO WORSHIP

Psalm 103:1-5, 22

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation. Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Leader: Bless the LORD, O my soul,
and all that is within me,
bless his holy name!

**All: Bless the LORD, O my soul,
and forget not all his benefits,**

Leader: who forgives all your iniquity,
who heals all your diseases,
who redeems your life from the pit,
who crowns you with steadfast love and mercy,
who satisfies you with good
so that your youth is renewed like the eagle's. . . .

**All: Bless the LORD, all his works,
in all places of his dominion.
Bless the LORD, O my soul!**

God's Supremacy

SONG OF ADORATION

O Worship the King

Lyons

1. O worship the King, all glorious above,
And gratefully sing His power and His love;
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendor, and girded with praise.

2. O tell of His might, O sing of His grace,
Whose robe is the light, Whose canopy space,
Whose chariots of wrath the deep thunderclouds form,
And dark is His path on the wings of the storm.

3. Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
It streams from the hills, it descends to the plain,
And sweetly distills in the dew and the rain.

4. Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail;
Thy mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend.

Public Domain
Based on Psalm 104
Words: Robert Grant, 1833
Music: Johann Michael Haydn, 1737-1806
Arranged: William Gardiner
CCLI License #3250239

God's Supremacy

PRAYER OF INVOCATION

Dr. Ken Smith

AFFIRMATION OF FAITH

Dr. Ken Smith

The New City Catechism Q/A #7

Leader: What does the law of God require?

All: **Personal, perfect, and perpetual obedience;**
that we love God with all our heart, soul, mind, and strength;
and love our neighbor as ourselves.

What God forbids should never be done
and what God commands should always be done.

**Children's
answers are in
italics.*

God's Supremacy

DOXOLOGY

Gloria Patri

Gloria Patri

Glory be to the Father,
and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end.
Amen, amen.

God's Renewal

Please be seated.

THE LAW OF GOD

Dr. Paul Hicks

Deuteronomy 5:6, 18

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

““And you shall not commit adultery.”

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

**All: Majestic and Righteous God,
we need to be forgiven.
You are perfect and pure.
In the blazing light of your holiness,
we are exposed as vile and impure.
You are the loving God who delivers people from slavery.
Yet we so often prefer the chains of lust.
We have sought security in the arms of other lovers,
saying to them: "Deliver me, for you are my god!"
We have sought comfort in power, position, possessions,
and praise more than in your loving embrace.
But you are not only holy, but merciful too.
Please forgive our adultery.
We are often unfaithful.
But you are always faithful.
You have sent your Son, Jesus,
who lived a perfect life,
and died a sacrificial death,
to rescue and redeem us from sin.
Let us run to him, the lover of our souls.
Let us bathe in his abundant grace,
that covers all of our sin.
Make us into your pure Bride. Amen.**

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Rev. Todd Hilkemann

Zechariah 12:10; 13:1

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

““And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn. . . . “On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

I Will Glory In My Redeemer

1. I will glory in my Redeemer
Whose priceless blood has ransomed me
Mine was the sin that drove the bitter nails
And hung Him on that judgment tree
I will glory in my Redeemer
Who crushed the power of sin and death
My only Savior before the holy Judge
The Lamb Who is my righteousness
The Lamb Who is my righteousness

2. I will glory in my Redeemer
My life He bought my love He owns
I have no longings for another
I'm satisfied in Him alone
I will glory in my Redeemer
His faithfulness my standing place
Though foes are mighty and rush upon me
My feet are firm held by His grace
My feet are firm held by His grace

3. I will glory in my Redeemer
Who carries me on eagle's wings
He crowns my life with loving kindness
His triumph song I'll ever sing
I will glory in my Redeemer
Who waits for me at gates of gold
And when He calls me it will be paradise
His face forever to behold
His face forever to behold

Mrs. Donna Duncan

SCRIPTURE READING

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Zechariah 10:1-12

Reader: The Word of the Lord!

People: Thanks be to God!

Please be seated.

PASTORAL PRAYER

Dr. Paul Hicks

SILENT PRAYERS OF THANKSGIVING AND PETITION

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: **And also with you!**

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

Ruth 3:1-18

Redeeming Love

Rev. Todd Hilkemann

The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.

RUTH 3:1-18

¹ Then Naomi her mother-in-law said to her, “My daughter, should I not seek rest for you, that it may be well with you? ² Is not Boaz our relative, with whose young women you were? See, he is winnowing barley tonight at the threshing floor. ³ Wash therefore and anoint yourself, and put on your cloak and go down to the threshing floor, but do not make yourself known to the man until he has finished eating and drinking. ⁴ But when he lies down, observe the place where he lies. Then go and uncover his feet and lie down, and he will tell you what to do.” ⁵ And she replied, “All that you say I will do.”

⁶ So she went down to the threshing floor and did just as her mother-in-law had commanded her. ⁷ And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of grain. Then she came softly and uncovered his feet and lay down. ⁸ At midnight the man was startled and turned over, and behold, a woman lay at his feet! ⁹ He said, “Who are you?” And she answered, “I am Ruth, your servant. Spread your wings over your servant, for you are a redeemer.” ¹⁰ And he said, “May you be blessed by the LORD, my daughter. You have made this last kindness greater than the first in that you have not gone after young men, whether poor or rich. ¹¹ And now, my daughter, do not fear. I will do for you all that you ask, for all my fellow townsmen know that you are a worthy woman. ¹² And now it is true that I am a redeemer. Yet there is a redeemer nearer than I. ¹³ Remain tonight, and in the morning, if he will redeem you, good; let him do it. But if he is not willing to redeem you, then, as the LORD lives, I will redeem you. Lie down until the morning.”

¹⁴ So she lay at his feet until the morning, but arose before one could recognize another. And he said, “Let it not be known that the woman came to the threshing floor.” ¹⁵ And he said, “Bring the garment you are wearing and hold it out.” So she held it, and he measured out six measures of barley and put it on her. Then she went into the city. ¹⁶ And when she came to her mother-in-law, she said, “How did you fare, my daughter?” Then she told her all that the man had done for her, ¹⁷ saying, “These six measures of

barley he gave to me, for he said to me, ‘You must not go back empty-handed to your mother-in-law.’”¹⁸ She replied, “Wait, my daughter, until you learn how the matter turns out, for the man will not rest but will settle the matter today.”

Minister: The Word of the Lord!

People: Thanks be to God!

The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

PREPARING OUR HEARTS TO BE FED

Rev. Todd Hilke

The Heidelberg Catechism Q/A #37

Minister: The Apostles' Creed speaks of Jesus Christ's suffering. What do you understand by the word "suffered"?

**All: That during his whole life on earth,
but especially at the end,
Christ sustained in body and soul
the anger of God against the sin of the whole human race.
This he did in order that,
by his suffering as the only atoning sacrifice,
he might set us free, body and soul,
from eternal condemnation,
and gain for us
God's grace, righteousness, and eternal life.**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."

2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*



In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

Jesus, I Come

1. Out of my bondage, sorrow and night,
Jesus, I come; Jesus I come.
Into Thy freedom, gladness and light,
Jesus, I come to Thee.
Out of my sickness into Thy health,
Out of my wanting and into Thy wealth,
Out of my sin and into Thyself,
Jesus, I come to Thee.

2. Out of my shameful failure and loss,
Jesus, I come; Jesus, I come.
Into the glorious gain of Thy cross,
Jesus, I come to Thee.
Out of earth's sorrows into Thy balm,
Out of life's storms and into Thy calm,
Out of distress into jubilant psalm,
Jesus, I come to Thee.

3. Out of unrest and arrogant pride,
Jesus, I come; Jesus, I come.
Into Thy blessed will to abide,
Jesus, I come to Thee.
Out of myself to dwell in Thy love,
Out of despair into raptures above,
Upward forever on wings like a dove,
Jesus, I come to Thee.

4. Out of the fear and dread of the tomb,
Jesus, I come; Jesus, I come.
Into the joy and light of Thy home,
Jesus, I come to Thee.
Out of the depths of ruin untold,
Into the peace of Thy sheltering fold,
Ever Thy glorious face to behold,
Jesus, I come to Thee.

God's Grace

COMMUNION SONG

Begone Unbelief

1. Begone unbelief, my Savior is near,
And for my relief will surely appear:
By faith let me wrestle, with God in the storm
And help me my Savior, the faith to adorn;
And help me my Savior, the faith to adorn.

2. Though dark be my way, since he is my guide,
'Tis mine to obey, and his to provide;
Though cisterns be broken, and creatures all fail,
The word he has spoken will surely prevail;
The word he has spoken will surely prevail.

Chorus:

Begone unbelief, the Savior is here; (3x)
Though cisterns be broken and creatures all fail,
The word he has spoken will surely prevail;
The word he has spoken will surely prevail.

3. Why should I complain, of want or distress,
Temptation or pain? He told me no less,
The heirs of salvation, I know from his word,
Through much tribulation must follow their Lord;
Through much tribulation must follow their Lord.

Chorus

4. Since all that I meet, will work for my good,
The bitter is sweet, the medicine food;
Though painful at present, will cease before long,
And then, O! how glorious, the conqueror's song!
And then, O! how glorious, the conqueror's song!

Chorus

God's Blessing

SONG OF BLESSING AND SENDING

Better Is One Day

1. How lovely is Your dwelling place,
O Lord Almighty.
My soul longs and even faints for You.
For here my heart is satisfied,
Within Your presence.
I sing beneath the shadow of Your wings.

Chorus:

Better is one day in Your courts,
Better is one day in Your house,
Better is one day in Your courts
Than thousands elsewhere.
Better is one day in Your courts,
Better is one day in Your house,
Better is one day in Your courts
Than thousands elsewhere,
Than thousands elsewhere.

2. One thing I ask and I would seek:
To see Your beauty,
To find You in the place Your glory dwells.
One thing I ask and I would seek:
To see Your beauty,
To find You in the place Your glory dwells.

Chorus

Bridge:

My heart and flesh cry out
For You, the living God.
Your Spirit's water to my soul.
I've tasted and I've seen.
Come once again to me.
I will draw near to You,
I will draw near to You, to You.

Chorus

God's Blessing

Please stand.

BENEDICTION

Rev. Todd Hilkemann

*Just as we
begin with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.*

2 Corinthians 13:14

Minister: "The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all."

*It is appropriate
to lift our heads
as a symbol
that through
Christ God
graciously lifts
our head, and
we hold out our
hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.*

POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

WEEKLY PRAYER GUIDE

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.

GROWTH IN THE GOSPEL OF GRACE | *for spiritual growth as individuals and as a church*

LOCAL MISSION | *for the work of the Gospel in Temple*

GLOBAL MISSION | *for God's work around the world*

STATE/SOCIETY/WORLD | *for civil authorities and Christians' witness in the world*

SPECIAL CARE | *for people who are sick or in other need*

VISION | *for God to build his Church*

PRAYER AND PHYSICAL NEEDS

If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at deaconteam@redeemerprestemple.org

CHURCH OFFICERS & STAFF

SESSION

Paul Hicks, Ruling Elder
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Heath Robinson, Ruling Elder
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Doug Smith, Ruling Elder
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Keenan Swain, Deacon
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Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session (elders) to assist the deacons in caring for those who are in distress or need.

STAFF

Liz Joffrion, Administrator, Communications, and Design
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MUSICIANS

Vocalists: Mr. Jonathan Sowell
Piano/Keys: Mr. Josh Illian, Mr. Nathan Crews
Guitar: Mr. Jonathan Sowell
Bass Guitar: Mr. Jaime Madrid
Percussion: Mr. Caden Van Cleave

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGETED EXPENSES	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Apr	\$258,592.95	\$232,500.00	\$209,846.91	\$48,746.04
2023 May	\$42,586.30	\$46,500.00	\$32,236.98	\$10,349.32
2023 April	\$54,320.36	\$46,500.00	\$34,748.32	\$19,572.04
2023 March	\$57,895.53	\$46,500.00	\$56,013.55	\$1,881.98

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

INSTALLATION SERVICE FOR PASTOR JB WILBANKS

Mark your calendars for Sunday, July 2! JB Wilbanks will be installed as Redeemer's new senior pastor and we will celebrate with a party after the worship service to welcome the Wilbanks family. Bring lawn chairs and yard games if desired, and plan to stay for lunch! **We need your help to make this party go smoothly! Please sign up using the QR code below.**

WOMEN'S SUMMER BOOK CLUBS

- Thursday, June 29, 7pm at Natacha Liang's home (632 Benchmark Trail, Belton). Come for drinks, snacks, and time to visit! We'll be discussing *Persuasion* by Jane Austen.
- Thursday, July 20, 7pm at Liz Joffrion's home (2610 Marlandwood Rd) | *The Common Rule* by Justin Whitmel Earley.

CAPITAL CAMPAIGN

We are currently having a capital campaign with the goal of paying off our mortgage principal. As of June 5, \$89,417.61 has been given to the Building Fund mortgage paydown, leaving the amount owed at ~\$337,330. To give, submit a check to Redeemer designated for the Building Fund or designate a Church Center transfer for the Building Fund. More information, including our reasoning for the campaign, linked below.

RETURN BOTTLES FOR BABY BOTTLE BOOMERANG

It's time to return your filled bottle for Hope Pregnancy Center!

UPCOMING EVENTS

June 29 Women's Book Club: *Persuasion*

July 2 Installation Service and party

July 6 Men's Pub Night

July 11 Prime Time Fellowship (55+)

July 20 Women's Book Club: *The Common Rule*

August 2-6 RYM Middle School Texas



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.935.3711

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Sign up for groups,
classes, and events:
[redeemerpres
temple.org/links](http://redeemerprestemple.org/links)



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