



# Redeemer

PRESBYTERIAN  
CHURCH

# Welcome to Redeemer!

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## A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you! We have some information available there if you'd like to know more about Redeemer.

Please take a moment to fill out a visitor card, which can be found by scanning the code to the right, or in the seatback in front of you.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

## A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

**Nurseries** | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

**Children's Worship** | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

**Nursing Mom's Room** | Located near the west entrance.

Point your phone camera here to view the visitor card.



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Redeemer Presbyterian Church  
is a missional *community*  
moved by the *grace*  
of the *Redeemer*, Jesus Christ,  
to *worship* and *know* God  
and to *love* and *serve* our *neighbors*  
in *Temple* and *beyond*.  
.....

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

# ORDER OF WORSHIP

*The Second Sunday After Pentecost*

June 11, 2023 | 10:00 am

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*In consideration  
of other  
worshippers,  
please program  
all mobile  
phones and  
electronic  
devices to silent  
or vibrate mode  
for the duration  
of the service.*

## PRELUDE

## WELCOME AND ANNOUNCEMENTS

*Dr. David Joffrion*

## MEDITATION AND PREPARATION FOR WORSHIP

“Here, then, is Jesus’s radical redefinition of what is wrong with us. Nearly everyone defines sin as breaking a list of rules. Jesus, though, shows us that a man who has violated virtually nothing on the list of moral misbehaviors can be every bit as spiritually lost as the most profligate, immoral person. Why? Because sin is not just breaking the rules, it is putting yourself in the place of God as Savior, Lord, and Judge just as each son sought to displace the authority of the father in his own life.”

—Timothy Keller, *The Prodigal God* (p. 43)

## SCRIPTURE FOR MEMORIZATION

*Romans 8:1 (ESV)*

<sup>1</sup> There is therefore now no condemnation for those who are in Christ Jesus.

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### ADVENT CALENDAR

CHRISTMAS The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

EPIPHANY

LENT

EASTER

PENTECOST

# God's Supremacy

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Please stand.

## CALL TO WORSHIP

*Mr. Heath Robinson*

*The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.*

*Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

*Psalm 104:1-2, 10-11, 13-15, 33*

Leader: "Bless the LORD, O my soul!

O LORD my God, you are very great!

You are clothed with splendor and majesty,  
covering yourself with light as with a garment,  
stretching out the heavens like a tent. . . .

**All: You make springs gush forth in the valleys;  
they flow between the hills;  
they give drink to every beast of the field;  
the wild donkeys quench their thirst. . . .**

Leader: From your lofty abode you water the mountains;  
the earth is satisfied with the fruit of your work.  
You cause the grass to grow for the livestock  
and plants for man to cultivate,  
that he may bring forth food from the earth  
and wine to gladden the heart of man,  
oil to make his face shine  
and bread to strengthen man's heart. . . .

**All: I will sing to the LORD as long as I live;  
I will sing praise to my God while I have being."**

# *God's Supremacy*

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## SONG OF ADORATION

### *Thy Mercy, My God*

1. Thy mercy, my God, is the theme of my song,  
The joy of my heart, and the boast of my tongue;  
Thy free grace alone, from the first to the last,  
Hath won my affections, and bound my soul fast.
  
2. Without Thy sweet mercy I could not live here;  
Sin would reduce me to utter despair;  
But, through Thy free goodness, my spirits revive,  
And He that first made me still keeps me alive.
  
3. Thy mercy is more than a match for my heart,  
Which wonders to feel its own hardness depart;  
Dissolved by Thy goodness, I fall to the ground,  
And weep to the praise of the mercy I've found.
  
4. Great Father of mercies, Thy goodness I own,  
And the covenant love of Thy crucified Son;  
All praise to the Spirit, Whose whisper divine  
Seals mercy, and pardon, and righteousness mine.  
All praise to the Spirit, Whose whisper divine  
Seals mercy, and pardon, and righteousness mine.

# God's Supremacy

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## PRAYER OF INVOCATION

*Mr. Heath Robinson*

## AFFIRMATION OF FAITH

*Mr. Heath Robinson*

### *The New City Catechism Q/A #6*

Leader: How can we glorify God?

**All: We glorify God**  
***by enjoying him, loving him, trusting him,***  
***and by obeying his will, commands, and law.***

*\*Children's  
answers are in  
italics.*

# *God's Supremacy*

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## DOXOLOGY

*All Creatures of Our God and King (v. 2)*

*Lasst Uns Erfreuen*

Let all things their Creator bless  
And worship Him in humbleness  
O praise Him! Alleluia!

Praise, praise the Father, praise the Son  
And praise the Spirit, Three-in-One  
O praise Him! O praise Him!  
Alleluia! Alleluia! Alleluia!

# God's Renewal

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Please be seated.

## THE LAW OF GOD

*Mr. Doug Smith*

### *Deuteronomy 5:6, 17*

*The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

“You shall not murder.”



# God's Renewal

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*This is a time  
of community  
prayer and  
holy silence.  
Please use this  
time to slow  
down, pray, and  
reflect on your  
relationship  
with God and  
your neighbor.  
Worshippers  
may choose to  
kneel or remain  
seated during  
this time.*

## CORPORATE CONFESSION OF SIN

**All:      Glorious Creator God, Maker of heaven and earth,  
We confess that we have failed to see  
your significance and worth.  
We have given ultimate significance  
to things which cannot save—  
jobs, family, finances, recreation,  
human approval and love.  
We have turned your good gifts into “gods”,  
idols we worship.  
When others threaten or take away these things—  
things we believe we cannot live without—  
we fight, quarrel, lash out in rage,  
and commit murder in our hearts.  
When we see our sin,  
we are presented with a list of accusations.  
When our hearts are exposed, we feel ashamed.  
When we try to make ourselves better,  
to heal and cleanse ourselves—  
we end up weary, exhausted, and in despair.  
We need more than rules and a good example.  
We need a Redeemer.  
We cannot save ourselves.  
Let us run to Jesus as our refuge,  
our identity, our substitute—  
who took our guilt and shame.  
Amen.**

## SILENT CONFESSION OF SIN

## ASSURANCE OF PARDON AND COMFORT

*Rev. Todd Hilke*

*Romans 5:8*

Minister: *For all who have confessed their sins and have fled to Christ for mercy,  
hear this word of assurance:*

“...but God shows his love for us in that while we were still  
sinners, Christ died for us.”

Please stand  
for the Song of  
Assurance.

# God's Grace

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## SONG OF ASSURANCE

### *Dearly We're Bought*

1. Come raise your thankful voice,  
Ye souls redeemed with blood;  
Leave earth and all its toys,  
And mix no more with mud.

#### *Chorus:*

Dearly we're bought, highly esteemed;  
Redeemed, with Jesus' blood redeemed  
Dearly we're bought, highly esteemed;  
Redeemed, with Jesus' blood redeemed.

2. With heart, and soul, and mind,  
Exalt redeeming love;  
Leave worldly cares behind,  
And set your minds above.

#### *Chorus*

3. Lift up your ravished eyes,  
And view the glory given;  
All lower things despised,  
Ye citizens of heaven.

#### *Chorus*

4. Be to this world as dead,  
Alive to that to come;  
Our life in Christ is hid,  
Who soon shall call us home.

#### *Chorus x2*

*"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.*

**Please be seated.**

*Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.*

## SCRIPTURE READING

*Zechariah 9:1-17*

Reader: The Word of the Lord!

**People: Thanks be to God!**

## RECEIVING OF MEMBERS AND ADMISSION TO THE LORD'S SUPPER

*Angie and Abby Grace Copetillo*

### MEMBERSHIP VOWS

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

## THE SACRAMENT OF BAPTISM

*Abigail Grace Copetillo*

*Elsie Hope Sowell*

## PASTORAL PRAYER

## SILENT PRAYERS OF THANKSGIVING AND PETITION

## THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory forever.  
Amen.**

# God's Grace

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*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.*

## THE GREETING OF PEACE

**Leader:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People:** **And also with you!**

Please stand.

## SCRIPTURE READING

*text on page 14*

Please be seated.

## PRAYER OF ILLUMINATION

*The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.*

## THE SERMON

*Ruth 2:1-23*

*Providence and Provision*

*Rev. Todd Hilkemann*

*The Word of  
God is the chief  
and final means  
through which  
God speaks to  
us; the principal  
and most direct  
way we hear  
from God in  
worship.*

## RUTH 2:1-23

<sup>1</sup> Now Naomi had a relative of her husband's, a worthy man of the clan of Elimelech, whose name was Boaz. <sup>2</sup> And Ruth the Moabite said to Naomi, "Let me go to the field and glean among the ears of grain after him in whose sight I shall find favor." And she said to her, "Go, my daughter." <sup>3</sup> So she set out and went and gleaned in the field after the reapers, and she happened to come to the part of the field belonging to Boaz, who was of the clan of Elimelech. <sup>4</sup> And behold, Boaz came from Bethlehem. And he said to the reapers, "The LORD be with you!" And they answered, "The LORD bless you." <sup>5</sup> Then Boaz said to his young man who was in charge of the reapers, "Whose young woman is this?" <sup>6</sup> And the servant who was in charge of the reapers answered, "She is the young Moabite woman, who came back with Naomi from the country of Moab. <sup>7</sup> She said, 'Please let me glean and gather among the sheaves after the reapers.' So she came, and she has continued from early morning until now, except for a short rest."

<sup>8</sup> Then Boaz said to Ruth, "Now, listen, my daughter, do not go to glean in another field or leave this one, but keep close to my young women. <sup>9</sup> Let your eyes be on the field that they are reaping, and go after them. Have I not charged the young men not to touch you? And when you are thirsty, go to the vessels and drink what the young men have drawn." <sup>10</sup> Then she fell on her face, bowing to the ground, and said to him, "Why have I found favor in your eyes, that you should take notice of me, since I am a foreigner?" <sup>11</sup> But Boaz answered her, "All that you have done for your mother-in-law since the death of your husband has been fully told to me, and how you left your father and mother and your native land and came to a people that you did not know before. <sup>12</sup> The LORD repay you for what you have done, and a full reward be given you by the LORD, the God of Israel, under whose wings you have come to take refuge!" <sup>13</sup> Then she said, "I have found favor in your eyes, my lord, for you have comforted me and spoken kindly to your servant, though I am not one of your servants."

<sup>14</sup> And at mealtime Boaz said to her, "Come here and eat some bread and dip your morsel in the wine." So she sat beside the reapers, and he passed to her roasted grain. And she ate until she was satisfied, and she had some left over.

<sup>15</sup> When she rose to glean, Boaz instructed his young men, saying, "Let her glean even among the sheaves, and do not reproach her. <sup>16</sup> And also pull out

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some from the bundles for her and leave it for her to glean, and do not rebuke her.”

<sup>17</sup> So she gleaned in the field until evening. Then she beat out what she had gleaned, and it was about an ephah of barley. <sup>18</sup> And she took it up and went into the city. Her mother-in-law saw what she had gleaned. She also brought out and gave her what food she had left over after being satisfied. <sup>19</sup> And her mother-in-law said to her, “Where did you glean today? And where have you worked? Blessed be the man who took notice of you.” So she told her mother-in-law with whom she had worked and said, “The man's name with whom I worked today is Boaz.” <sup>20</sup> And Naomi said to her daughter-in-law, “May he be blessed by the LORD, whose kindness has not forsaken the living or the dead!” Naomi also said to her, “The man is a close relative of ours, one of our redeemers.” <sup>21</sup> And Ruth the Moabite said, “Besides, he said to me, ‘You shall keep close by my young men until they have finished all my harvest.’” <sup>22</sup> And Naomi said to Ruth, her daughter-in-law, “It is good, my daughter, that you go out with his young women, lest in another field you be assaulted.” <sup>23</sup> So she kept close to the young women of Boaz, gleaning until the end of the barley and wheat harvests. And she lived with her mother-in-law.

Minister: The Word of the Lord!

**People: Thanks be to God!**

*The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.*

## PREPARING OUR HEARTS TO BE FED

*Rev. Todd Hilke*

### *The Heidelberg Catechism Q/A #45*

Minister: How does Christ's resurrection benefit us?

**All: First, by his resurrection he has overcome death, so that he might make us share in the righteousness he won for us by his death.**

**Second, by his power we too are already now resurrected to a new life.**

**Third, Christ's resurrection is a guarantee of our glorious resurrection.**



## PRAYER OF CONSECRATION

## WORDS OF INSTITUTION

## WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

## THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

*"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."  
2 Corinthians 8:9 (ESV)*

*All we have  
is given to  
us by God.  
Our offerings  
express  
this joyful  
dependence  
and our  
commitment to  
join God in his  
work of renewal.*



*In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>*

## CELEBRATION OF HOLY COMMUNION

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.*

### A Word to Parents

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

### Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## PRAYER FOR RECEIVING COMMUNION

*Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

## PRAYERS FOR THOSE NOT COMMUNING

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### Prayer of Belief

*Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.*

### Prayer for Those Struggling with Sin

*Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.*

### Prayer of Commitment

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

# God's Grace

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## COMMUNION SONG

### *Thou Lovely Source of True Delight*

1. Thou lovely source of true delight  
Whom I unseen adore  
Unveil Thy beauties to my sight  
That I might love Thee more,  
Oh that I might love Thee more.

2. Thy glory o'er creation shines  
But in Thy sacred Word  
I read in fairer, brighter lines  
My bleeding, dying Lord,  
See my bleeding, dying Lord

3. 'Tis here, whene'er my comforts droop  
And sin and sorrow rise  
Thy love with cheering beams of hope  
My fainting heart supplies,  
Oh my fainting heart's supplied

4. But ah! Too soon the pleasing scene  
Is clouded o'er with pain  
My gloomy fears rise dark between  
And I again complain,  
Oh and I again complain

5. Jesus, my Lord, my life, my light  
Oh come with blissful ray  
Break radiant through the shades of night  
And chase my fears away,  
Won't You chase my fears away

6. Then shall my soul with rapture trace  
The wonders of Thy love  
But the full glories of Thy face  
Are only known above,  
They are only known above

# God's Grace

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## COMMUNION SONG

### *Praise, My Soul, the King of Heaven*

1. Praise, my soul, the King of heaven;  
To His feet thy tribute bring.  
Ransomed, healed, restored, forgiven,  
Who like me His praise should sing?  
Praise Him, praise Him,  
praise Him, praise Him,  
Praise the everlasting King.

*Repeat Refrain*

2. Praise Him for His grace and favor  
To our fathers in distress.  
Praise Him still the same forever,  
Slow to chide, and swift to bless.  
Praise Him, praise Him,  
praise Him, praise Him,  
Glorious in His faithfulness.

*Repeat Refrain*

3. Frail as summer's flower we flourish  
Blows the wind and it is gone  
But while mortals rise and perish  
God endures unchanging on  
Praise Him, praise Him,  
Praise Him, praise Him,  
Praise the high eternal One

*Repeat Refrain*

4. Father-like He tends and spares us;  
Well our feeble frame He knows.  
In His hands He gently bears us,  
Rescues us from all our foes.  
Praise Him, praise Him,  
praise Him, praise Him,  
Widely as His mercy goes.

*Repeat Refrain*

5. Angels help us to adore Him;  
Ye behold Him face to face;  
Sun and moon, bow down before Him,  
Dwellers all in time and space.  
Praise Him, praise Him,  
praise Him, praise Him,  
Praise with us the God of grace.

*Repeat Refrain*

# God's Blessing

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## SONG OF BLESSING AND SENDING

*Nothing But the Blood*

*Plainfield*

1. What can wash away my sin?  
Nothing but the blood of Jesus;  
What can make me whole again?  
Nothing but the blood of Jesus.

4. This is all my hope and peace—  
Nothing but the blood of Jesus;  
This is all my righteousness—  
Nothing but the blood of Jesus.

*Chorus:*

Oh! Precious is the flow  
That makes me white as snow;  
No other fount I know,  
Nothing but the blood of Jesus.

*Chorus*

2. For my cleansing, this I see—  
Nothing but the blood of Jesus;  
For my pardon, this my plea—  
Nothing but the blood of Jesus.

*Chorus*

3. Nothing can for sin atone—  
Nothing but the blood of Jesus;  
Naught of good that I have done—  
Nothing but the blood of Jesus.

*Chorus*

# God's Blessing

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Please stand.

## BENEDICTION

Rev. Todd Hilkemann

*Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.*

### *1 Peter 5:10-11*

Minister: "And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. To him be the dominion forever and ever. Amen."

*It is appropriate  
to lift our heads  
as a symbol  
that through  
Christ God  
graciously lifts  
our head, and  
we hold out our  
hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.*

## POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

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## WEEKLY PRAYER GUIDE

*We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.*

**GROWTH IN THE GOSPEL OF GRACE** | *for spiritual growth as individuals and as a church*

**LOCAL MISSION** | *for the work of the Gospel in Temple*

**GLOBAL MISSION** | *for God's work around the world*

**STATE/SOCIETY/WORLD** | *for civil authorities and Christians' witness in the world*

**SPECIAL CARE** | *for people who are sick or in other need*

**VISION** | *for God to build his Church*

## PRAYER AND PHYSICAL NEEDS

*If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at [deaconteam@redeemerprestemple.org](mailto:deaconteam@redeemerprestemple.org)*

## CHURCH OFFICERS & STAFF

### SESSION

Paul Hicks, Ruling Elder  
pbhicks4520@gmail.com / 254.760.8309

Heath Robinson, Ruling Elder  
bheathr@gmail.com / 254.421.3916

Doug Smith, Ruling Elder  
doug.smith@fastsigns.com / 254.534.2943

Ken Smith, Ruling Elder  
ken@kensmith.com / 724.462.8574

### DEACON TEAM

John Brasher, Deacon  
johnbradleybrasher@gmail.com / 254.931.6000

Matt Kiniry, Deacon  
matt.kiniry@gmail.com / 254.541.5702

Keenan Swain, Deacon  
keenan@redeemerprestemple.org / 254.541.6953

*Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session (elders) to assist the deacons in caring for those who are in distress or need.*

### STAFF

Liz Joffrion, Administrator, Communications, and Design  
liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry,  
Director of Connections and Engagement  
erin.illian@redeemerprestemple.org / 254.935.3711

Jenny Kiniry, Director of Women's Ministry  
jenny.kiniry@redeemerprestemple.org

David Joffrion, Director of Worship Music  
djoffrion@redeemerprestemple.org

Brianne Welch, Director of Youth Ministry  
brianne.welch@redeemerprestemple.org

Keenan Swain, Bookkeeper  
bookkeeper@redeemerprestemple.org

Rob Young, Audio/Visual Coordinator  
robert.young@redeemerprestemple.org / 757-450-2962

Michael Spencer, Facilities Manager  
michael.spencer@redeemerprestemple.org

### MUSICIANS

Vocalists: Dr. David Joffrion  
Piano/Keys: Mr. Josh Illian, Mr. Nathan Crews  
Guitar: Dr. David Joffrion  
Bass Guitar: Mr. Jaime Madrid  
Percussion: Mr. Caden Van Cleave

## FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to Jesus' mission through Redeemer!*

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Apr	\$258,592.95	\$202,500.00	\$280,303.07	(\$21,710.12)
2023 May	\$42,586.30	\$40,500.00	\$102,693.14	(\$60,106.84)
2023 April	\$54,320.36	\$40,500.00	\$34,748.32	\$19,572.04
2023 March	\$57,895.53	\$40,500.00	\$56,013.55	\$1,881.98

*\*These include all funds and operating expenses except income and expenses in the designated building fund.*

## EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org) to be added.

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### SENIOR ADULT FELLOWSHIP GAME NIGHT

Tuesday, June 13, 6-8 pm in the lower level. For more info, contact Laurie Kiniry: 254-541-5701

### WOMEN'S SUMMER BOOK CLUBS

Join us for book discussion and fellowship this summer! More details to come.

Thursday, June 29, 7pm: *Persuasion* by Jane Austen

Thursday, July 20, 7pm: *The Common Rule* by Justin Whitmel Earley

### CAPITAL CAMPAIGN

We are currently having a capital campaign with the goal of paying off our mortgage principal. As of June 5, \$89,417.61 has been given to the Building Fund mortgage paydown, leaving the amount owed at ~\$337,330. To give, submit a check to Redeemer designated for the Building Fund or designate a Church Center transfer for the Building Fund. More information, including our reasoning for the campaign, linked below.

### UPCOMING EVENTS

**June 13** Senior Adult Fellowship Game Night

**June 11-17** RYM High School Colorado

**June 18** Return bottles for Baby Bottle Boomerang

**June 29** Women's Book Club: *Persuasion*

**July 6** Men's Pub Night

**July 20** Women's Book Club: *The Common Rule*

**August 2-6** RYM Middle School Texas



**WORSHIP** | Sundays 10:00 AM

**ADDRESS** | 12 W French Ave, Temple TX 76501

**WEB** | [redeemerprestemple.org](http://redeemerprestemple.org)

**EMAIL** | [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org)

**PHONE** | 254.935.3711

**FACEBOOK** | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Sign up for groups,  
classes, and events:  
[redeemerpres  
temple.org/links](http://redeemerpres<br/>temple.org/links)



## CONNECT WITH US

JOIN US ON THE CHURCH CENTER APP  
[redeemerprestemple.churchcenter.com](http://redeemerprestemple.churchcenter.com)