



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you! We have some information available there if you'd like to know more about Redeemer.

Please take a moment to fill out a visitor card, which can be found by scanning the code to the right, or in the seatback in front of you.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance.

Point your phone camera here to view the visitor card.



.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The First Sunday After Pentecost: Trinity Sunday

June 4, 2023 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

Dr. David Joffrion

MEDITATION AND PREPARATION FOR WORSHIP

“Elder brothers obey God to get things. They don’t obey God to get God himself—in order to resemble him, love him, know him, and delight him. So religious and moral people can be avoiding Jesus as Savior and Lord as much as the younger brothers who say they don’t believe in God and define right and wrong for themselves.”

—Timothy Keller, *The Prodigal God* (pp. 42-43)

SCRIPTURE FOR MEMORIZATION

Romans 8:1 (ESV)

¹ There is therefore now no condemnation for those who are in Christ Jesus.

ADVENT CALENDAR

CHRISTMAS The word ‘Pentecost’ comes from the Greek meaning simply ‘fiftieth’. Pentecost Sunday ends the season of Easter and symbolizes a new beginning. It celebrates the unleashing of the Holy Spirit on the world and the empowering of the church to reach the world with the gospel. In remembering Pentecost and living in light of this powerful turning point the church expresses gratitude to Christ for sending “another counselor” (John 14:16), celebrates the work of the Spirit in the renewal of all creation, and professes its confidence and security in knowing the Spirit’s power is available for its mission.

EPIPHANY

LENT

EASTER

PENTECOST

God's Supremacy

Please stand.

CALL TO WORSHIP

Mr. Doug Smith

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Psalm 104:1-2

Leader: "Bless the LORD, O my soul!

O LORD my God, you are very great!
You are clothed with splendor and majesty,
covering yourself with light as with a garment,
stretching out the heavens like a tent."

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

God's Supremacy

SONG OF ADORATION

Before the Throne of God Above

1. Before the throne of God above,
I have a strong and perfect plea:
A great High Priest whose name is love,
Who ever lives and pleads for me.
My name is graven on His hands.
My name is written on His heart.
I know that while in heav'n He stands
No tongue can bid me thence depart,
No tongue can bid me thence depart.

2. When Satan tempts me to despair,
And tells me of the guilt within,
Upward I look and see Him there,
Who made an end of all my sin.
Because the sinless Savior died
My sinful soul is counted free.
For God, the Just, is satisfied
To look on Him and pardon me,
To look on Him and pardon me.

3. Behold Him there, the risen Lamb,
My perfect, spotless Righteousness.
The great unchangeable I AM,
The King of Glory and of Grace.
One with Himself, I cannot die.
My soul is purchased by His blood.
My life is hid with Christ on high,
With Christ my Savior and my God,
With Christ my Savior and my God.

God's Supremacy

PRAYER OF INVOCATION

Mr. Doug Smith

AFFIRMATION OF FAITH

Mr. Doug Smith

The New City Catechism Q/A #6

Leader: How can we glorify God?

All: We glorify God
by enjoying him, loving him, trusting him,
and by obeying his will, commands, and law.

**Children's
answers are in
italics.*

God's Supremacy

DOXOLOGY

Doxology

Laast Uns Efreuen

Praise God from whom all blessings flow;
Praise him, all creatures here below:
Alleluia, alleluia!
Praise him above, ye heav'nly host,
Praise Father, Son, and Holy Ghost:
Alleluia, alleluia, alleluia, alleluia, alleluia!

Please be seated.

THE LAW OF GOD

Dr. Paul Hicks

Deuteronomy 5:6, 16

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

“Honor your father and your mother, as the LORD your God commanded you, that your days may be long, and that it may go well with you in the land that the LORD your God is giving you.”

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

**All: Almighty and most merciful Father,
we are thankful that your mercy is
higher than the heavens,
wider than our wanderings,
deeper than all our sin.
Forgive our careless attitudes toward your purposes,
our refusal to relieve the suffering of others,
our envy of those who have more than we have,
our obsession with creating a life of constant pleasure,
our indifference to the treasures of heaven,
our neglect of your wise and gracious law.
Help us to change our way of life
so that we may desire what is good,
love what you love,
and do what you command,
through Jesus Christ our Lord.**

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Rev. Todd Hilkemann

1 Corinthians 6:9-11

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. *And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.*”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

From the Depths of Woe (Psalm 130)

1. From the depths of woe I raise to Thee
The voice of lamentation;
Lord, turn a gracious ear to me
And hear my supplication;
If Thou iniquities dost mark,
Our secret sins and misdeeds dark,
O who shall stand before Thee?
(Who shall stand before Thee?)
O who shall stand before Thee?
(Who shall stand before Thee?)

2. To wash away the crimson stain,
Grace, grace alone availeth;
Our works, alas! Are all in vain;
In much the best life faileth;
No man can glory in Thy sight,
All must alike confess Thy might,
And live alone by mercy
(Live alone by mercy)
And live alone by mercy
(Live alone by mercy)

3. Therefore my trust is in the Lord,
And not in mine own merit;
On Him my soul shall rest, His word
Upholds my fainting spirit;
His promised mercy is my fort,
My comfort and my sweet support;
I wait for it with patience
(Wait for it with patience)
I wait for it with patience
(Wait for it with patience)

4. What though I wait the live-long night,
And 'til the dawn appeareth,
My heart still trusteth in His might;
It doubteth not nor feareth;
Do thus, O ye of Israel's seed,
Ye of the Spirit born indeed;
And wait 'til God appeareth
(Wait 'til God appeareth)
And wait 'til God appeareth
(Wait 'til God appeareth)

5. Though great our sins and sore our woes
His grace much more aboundeth;
His helping love no limit knows,
Our utmost need it soundeth.
Our Shepherd good and true is He,
Who will at last His Israel free
From all their sin and sorrow
(All their sin and sorrow)
From all their sin and sorrow
(All their sin and sorrow)

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

SCRIPTURE READING

Mrs. Brenda Fernandez

Zechariah 8:1-23

Reader: The Word of the Lord!

People: Thanks be to God!

PASTORAL PRAYER

Dr. Paul Hicks

SILENT PRAYERS OF THANKSGIVING AND PETITION

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: **And also with you!**

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

Ruth 1:1-22

Famine and Friendship

Rev. Todd Hilkemann

*The Word of
God is the chief
and final means
through which
God speaks to
us; the principal
and most direct
way we hear
from God in
worship.*

RUTH 1:1-22

¹ In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ² The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³ But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴ These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵ and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

⁶ Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷ So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸ But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹ The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. ¹⁰ And they said to her, "No, we will return with you to your people." ¹¹ But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹² Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³ would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." ¹⁴ Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵ And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." ¹⁶ But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God.

¹⁷ Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you." ¹⁸ And when Naomi

saw that she was determined to go with her, she said no more.

¹⁹ So the two of them went on until they came to Bethlehem. And when they came to Bethlehem, the whole town was stirred because of them. And the women said, “Is this Naomi?” ²⁰ She said to them, “Do not call me Naomi; call me Mara, for the Almighty has dealt very bitterly with me. ²¹ I went away full, and the LORD has brought me back empty. Why call me Naomi, when the LORD has testified against me and the Almighty has brought calamity upon me?”

²² So Naomi returned, and Ruth the Moabite her daughter-in-law with her, who returned from the country of Moab. And they came to Bethlehem at the beginning of barley harvest.

Minister: The Word of the Lord!

People: Thanks be to God!

The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

PREPARING OUR HEARTS TO BE FED

Rev. Todd Hilke

The Heidelberg Catechism Q/A #37

Minister: The Apostles' Creed speaks of Jesus Christ's suffering. What do you understand by the word "suffered"?

**All: That during his whole life on earth,
but especially at the end,
Christ sustained in body and soul
the anger of God against the sin of the whole human race.
This he did in order that,
by his suffering as the only atoning sacrifice,
he might set us free, body and soul,
from eternal condemnation,
and gain for us
God's grace, righteousness, and eternal life.**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."

2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*



In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

It Is Well with My Soul

Ville du Havre

1. When peace, like a river,
attendeth my way,
When sorrows like sea billows roll;
Whatever my lot,
Thou hast taught me to say,
“It is well, it is well with my soul.”

Chorus

It is well (it is well)
with my soul (with my soul)
It is well, it is well with my soul.

2. Though Satan should buffet,
though trials should come,
Let this blessed assurance control,
That Christ has regarded
my helpless estate,
And has shed His own blood for my soul.

Chorus

3. My sin, oh the bliss
of this glorious thought!
My sin, not in part, but the whole,
Is nailed to the cross,
and I bear it no more;
Praise the Lord, praise the Lord, O my soul!

Chorus

4. And Lord haste the day
when the faith shall be sight,
The clouds be rolled back as a scroll;
The trump shall resound,
and the Lord shall descend,
Even so, it is well with my soul.

Chorus

God's Grace

COMMUNION SONG

When All Thy Mercies

1. When all Thy mercies, O my God,
My rising soul surveys,
Transported with the view, I'm lost
In wonder, love, and praise
Unnumbered comforts to my soul
Thy tender care bestowed,
Before my infant heart conceived
From Whom those comforts flowed.

Chorus:

Through all eternity to Thee
A joyful song I'll raise
For oh, eternity's too short
To utter all Thy praise!

2. When worn with sickness, oft hast Thou
With health renewed my face
And when in sins and sorrow sunk
Renewed my soul with grace
Ten thousand thousand precious gifts
My daily thanks employ;
Nor is the least a cheerful heart
That tastes those gifts with joy.

Chorus

3. Through every period of my life
Thy goodness I'll pursue,
And after death, in distant worlds,
The glorious theme renew.

Through all eternity to Thee
A joyful song I'll raise
For oh, eternity's too short
To utter all Thy praise!

God's Blessing

SONG OF BLESSING AND SENDING

King of Saints

Jesus Christ, God's holy lamb,
We will laud thy lovely name;
We were saved by God's decree,
And all our debt was paid by thee.

Thou has washed us in thy blood,
Made us kings and priests to God;
Take this tribute of the poor;
Less we can't, we can't give more.

Chorus

Souls redeemed, your voices raise,
Sing your dear Redeemer's praise;
Worthy thou of love and laud,
King of saints, incarnate God.

Righteous are thy ways and true;
Endless honors are thy due;
Grace and glory in thee shine;
Matchless mercy, love divine.

We for whom thou once was slain,
We thy ransomed sinner train,
In this one request agree,
"Spirit make us more like thee."

Chorus x2

King of saints, incarnate God.
King of saints, incarnate God.

God's Blessing

Please stand.

BENEDICTION

Rev. Todd Hilkemann

*Just as we
begin with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.*

Psalm 29:10-11

Minister: "The LORD sits enthroned over the flood; the LORD sits enthroned as king forever. May the LORD give strength to his people! May the LORD bless his people with peace!"

*It is appropriate
to lift our heads
as a symbol
that through
Christ God
graciously lifts
our head, and
we hold out our
hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.*

POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

WEEKLY PRAYER GUIDE

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.

GROWTH IN THE GOSPEL OF GRACE | *for spiritual growth as individuals and as a church*

LOCAL MISSION | *for the work of the Gospel in Temple*

GLOBAL MISSION | *for God's work around the world*

STATE/SOCIETY/WORLD | *for civil authorities and Christians' witness in the world*

SPECIAL CARE | *for people who are sick or in other need*

VISION | *for God to build his Church*

PRAYER AND PHYSICAL NEEDS

If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at deaconteam@redeemerprestemple.org

CHURCH OFFICERS & STAFF

SESSION

Paul Hicks, Ruling Elder
pbhicks4520@gmail.com / 254.760.8309

Heath Robinson, Ruling Elder
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Doug Smith, Ruling Elder
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Ken Smith, Ruling Elder
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Matt Kiniry, Deacon
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Keenan Swain, Deacon
keenan@redeemerprestemple.org / 254.541.6953

Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session (elders) to assist the deacons in caring for those who are in distress or need.

STAFF

Liz Joffrion, Administrator, Communications, and Design
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Director of Connections and Engagement
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MUSICIANS

Vocalists: Dr. David Joffrion, Mr. Jonathan Sowell, Mrs. Amanda Masoner
Piano/Keys: Mr. Josh Illian
Guitar: Dr. David Joffrion, Mr. Jonathan Sowell
Bass Guitar:
Percussion: Mr. Caden Van Cleave

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Apr	\$216,006.65	\$162,000.00	\$176,365.63	\$39,641.02
2023 April	\$54,320.36	\$40,500.00	\$34,148.32	\$20,172.04
2023 March	\$57,895.53	\$40,500.00	\$55,369.25	\$2,526.28
2023 February	\$45,331.59	\$40,500.00	\$40,450.49	\$4,881.10

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

SENIOR ADULT FELLOWSHIP GAME NIGHT

Tuesday, June 13, 6-8 pm in the lower level. For more info, contact Laurie Kiniry: 254-541-5701

WOMEN'S SUMMER BOOK CLUBS

Join us for book discussion and fellowship this summer! More details to come.

Thursday, June 29, 7pm: *Persuasion* by Jane Austen

Thursday, July 20, 7pm: *The Common Rule* by Justin Whitmel Earley

CAPITAL CAMPAIGN

We are currently having a capital campaign with the goal of paying off our mortgage principal. Through April, \$77,512 has been given to the Building Fund mortgage paydown, leaving the amount owed at ~\$362,500. To give, submit a check to Redeemer designated for the Building Fund or designate a Church Center transfer for the Building Fund. More information, including our reasoning for the campaign, linked below.

UPCOMING EVENTS

June 13 Senior Adult Fellowship Game Night

June 11-17 RYM High School Colorado

June 18 Return bottles for Baby Bottle Boomerang

June 29 Women's Book Club: *Persuasion*

July 6 Men's Pub Night

July 20 Women's Book Club: *The Common Rule*

August 2-6 RYM Middle School Texas



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.935.3711

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Sign up for groups,
classes, and events:
[redeemerpres
temple.org/links](http://redeemerprestemple.org/links)



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