



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you! We have some information available there if you'd like to know more about Redeemer.

Please take a moment to fill out a visitor card, which can be found by scanning the code to the right, or in the seatback in front of you.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance.

Point your phone camera here to view the visitor card.



.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Seventh Sunday of Easter: Ascension Sunday

May 21, 2023 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

Mr. Heath Robinson

MEDITATION AND PREPARATION FOR WORSHIP

“In our lives there are always some things that we invest in to get a level of joy and fulfillment that only God can give. The most painful times in our lives are times in which our Isaacs, our idols, are being threatened or removed. When that happens we can respond in two ways. We can opt for bitterness and despair. We will feel entitled to wallow in those feelings, saying, “I’ve worked all my life to get to this place in my career, and now it’s all gone!” or “I’ve slaved my whole life to give that girl a good life, and this is how she repays me!” We may feel at liberty to lie, cheat, take revenge, or throw away our principles in order to get some relief. Or we may simply live in a permanent despondency.

Or else, like Abraham . . . You could say, “I see that you may be calling me to live my life without something I never thought I could live without. But if I have you, I have the only wealth, health, love, honor, and security I really need and cannot lose.” As many have learned and later taught, you don’t realize Jesus is all you need until Jesus is all you have.”

—Timothy Keller, *Counterfeit Gods* (p. 19)

SCRIPTURE FOR MEMORIZATION

Romans 5:6-8 (ESV)

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸ but God shows his love for us in that while we were still sinners, Christ died for us.

ADVENT CALENDAR

CHRISTMAS The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration that ends on Pentecost Sunday (the Greek word pentekoste means “fiftieth”). The Easter season is a time to let the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our living to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of love—the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take in the absolute wonder of God’s purposeful plan of salvation (from *Seeking God’s Face* by Philip Reinders).

EPIPHANY

LENT

EASTER

PENTECOST

God's Supremacy

Please stand.

CALL TO WORSHIP

Mr. Heath Robinson

Psalm 147:1-5

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Leader: "Praise the LORD!

For it is good to sing praises to our God;

for it is pleasant, and a song of praise is fitting.

The LORD builds up Jerusalem;

he gathers the outcasts of Israel.

**All: He heals the brokenhearted
and binds up their wounds.**

Leader: He determines the number of the stars;
he gives to all of them their names.

**All: Great is our Lord, and abundant in power;
his understanding is beyond measure.**

God's Supremacy

SONG OF ADORATION

O for a Thousand Tongues to Sing

1. O for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,
The triumphs of His grace.

2. My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad
The honors of Thy Name.

3. Jesus, the Name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace.

4. He breaks the pow'r of canceled sin,
He sets the pris'ner free;
His blood can make the foulest clean,
His blood availed for me.

5. He speaks and, list'ning to His voice,
New life the dead receive;
The mournful, broken hearts rejoice;
The humble poor believe.

6. Hear Him, ye deaf; His praise, ye dumb,
Your loosened tongues employ;
Ye blind, behold your Savior come;
And leap, ye lame, for joy.

God's Supremacy

PRAYER OF INVOCATION

Mr. Heath Robinson

AFFIRMATION OF FAITH

Mr. Heath Robinson

The New City Catechism Q/A #5

Leader: What else did God create?

All: *God created all things by his powerful Word,
and all his creation was very good;
everything flourished under his loving rule.*

**Children's
answers are in
italics.*

God's Supremacy

DOXOLOGY

Doxology

Old Hundredth

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son and Holy Ghost.
Amen.

God's Renewal

Please be seated.

THE LAW OF GOD

Dr. Ken Smith

Deuteronomy 5:6, 11

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

““You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.”

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

**All: Holy and merciful Lord,
I have sinned times without number,
and been guilty of pride and unbelief,
and of neglect to seek you in my daily life.
My sins and shortcomings present me
with a list of accusations,
but I thank you that they will not stand against me,
for all have been laid on Christ.
Deliver me from every evil habit,
every interest of former sins,
everything that dims the brightness of your grace in me,
everything that prevents me taking delight in you.
Amen.**

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Rev. Collin Coats

Micah 7:18-19

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

Man of Sorrows

1. Man of sorrows, Lamb of God
By His own betrayed
The sin of man and wrath of God
Has been on Jesus laid

2. Silent as He stood accused
Beaten mocked and scorned
Bowing to the Father's will
He took a crown of thorns

Chorus:

Oh, that rugged cross, my salvation
Where Your love poured out over me
Now my soul cries out, hallelujah
Praise and honor unto Thee

3. Sent of heaven, God's own Son
To purchase and redeem
And reconcile the very ones
Who nailed Him to that tree

Chorus

Now my debt is paid
It is paid in full
By the precious blood
That my Jesus spilled
Now the curse of sin
Has no hold on me
Whom the Son sets free
Oh is free indeed

Repeat

Chorus

4. See the stone is rolled away
Behold the empty tomb
Hallelujah, God be praised
He's risen from the grave

Chorus

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

SCRIPTURE READING

Mrs. Ashley Cobb

Zechariah 6:1-15

Reader: The Word of the Lord!

People: Thanks be to God!

PASTORAL PRAYER

Dr. Ken Smith

SILENT PRAYERS OF THANKSGIVING AND PETITION

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: **And also with you!**

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

Judges 14-15

Aggressive Grace

Rev. Collin Coats

The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.

JUDGES 14-15

14 ¹ Samson went down to Timnah, and at Timnah he saw one of the daughters of the Philistines. ² Then he came up and told his father and mother, "I saw one of the daughters of the Philistines at Timnah. Now get her for me as my wife." ³ But his father and mother said to him, "Is there not a woman among the daughters of your relatives, or among all our people, that you must go to take a wife from the uncircumcised Philistines?" But Samson said to his father, "Get her for me, for she is right in my eyes."

⁴ His father and mother did not know that it was from the Lord, for he was seeking an opportunity against the Philistines. At that time the Philistines ruled over Israel. . . .

⁶ Then the Spirit of the Lord rushed upon him, and although he had nothing in his hand, he tore the lion in pieces as one tears a young goat. . . .

¹⁹ And the Spirit of the Lord rushed upon him, and he went down to Ashkelon and struck down thirty men of the town and took their spoil and gave the garments to those who had told the riddle. In hot anger he went back to his father's house. . . .

15 ⁴ So Samson went and caught 300 foxes and took torches. And he turned them tail to tail and put a torch between each pair of tails. ⁵ And when he had set fire to the torches, he let the foxes go into the standing grain of the Philistines and set fire to the stacked grain and the standing grain, as well as the olive orchards. . . .

⁸ And he struck them hip and thigh with a great blow, and he went down and stayed in the cleft of the rock of Etam. . . .

¹⁴ When he came to Lehi, the Philistines came shouting to meet him. Then the Spirit of the Lord rushed upon him, and the ropes that were on his arms became as flax that has caught fire, and his bonds melted off his hands.

¹⁵ And he found a fresh jawbone of a donkey, and put out his hand and took it, and with it he struck 1,000 men. . . .

¹⁸ And he was very thirsty, and he called upon the Lord and said, “You have granted this great salvation by the hand of your servant, and shall I now die of thirst and fall into the hands of the uncircumcised?” ¹⁹ And God split open the hollow place that is at Lehi, and water came out from it. And when he drank, his spirit returned, and he revived. Therefore the name of it was called En-hakkore; it is at Lehi to this day. ²⁰ And he judged Israel in the days of the Philistines twenty years.

Minister: The Word of the Lord!

People: Thanks be to God!

The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

PREPARING OUR HEARTS TO BE FED

Rev. Collin Coats

The Heidelberg Catechism Q/A #76

Minister: What does it mean to eat the crucified body of Christ and to drink his poured-out blood?

All: It means to accept with a believing heart the entire suffering and death of Christ and by believing to receive forgiveness of sins and eternal life.

But it means more.

Through the Holy Spirit, who lives both in Christ and in us, we are united more and more to Christ's blessed body.

And so, although he is in heaven and we are on earth, we are flesh of his flesh and bone of his bone.

And we forever live on and are governed by one Spirit, as members of our body are by one soul.

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."

2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*



In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

Holy, Holy, Holy

Nicaea

1. Holy, holy, holy!
Lord God Almighty!
Early in the morning
our song shall rise to Thee;
Holy, holy, holy,
merciful and mighty!
God in three Persons,
blessed Trinity!

2. Holy, holy, holy!
All the saints adore Thee,
Casting down their golden crowns
around the glassy sea;
Cherubim and seraphim
falling down before Thee,
Who wert and art and
ever more shall be.

3. Holy, holy, holy!
Though the darkness hide Thee,
Though the eye of sinful man
Thy glory may not see;
Only Thou art holy;
there is none beside Thee,
Perfect in power,
in love, and purity.

4. Holy, holy, holy!
Lord God Almighty!
All Thy works shall praise Thy name
In earth, and sky, and sea;
Holy, holy, holy;
merciful and mighty!
God in three Persons,
blessed Trinity!

God's Grace

COMMUNION SONG

Isaiah 43

1. When you pass through the waters,
I will be with you,
And the waves will not
Overcome you.
Do not fear,
For I have redeemed you,
I have called you by name,
You are Mine.

Chorus:

For I am the Lord your God
(I am the Lord your God),
I am the Lord your God (I am)
The Holy One of Israel
Your Savior
For I am the Lord your God
(I am the Lord your God),
I am the Lord your God (I am)
The Holy One of Israel
Your Savior
I am the Lord (do not fear)
I am the Lord (do not fear)
I am the Lord (do not fear)
I am the Lord (do not fear)

2. When you walk through the fire
You'll not be burned,
And the flames will not
Consume you.
Do not fear,
For I have redeemed you,
I have called you by name,
You are Mine.

Chorus

God's Blessing

SONG OF BLESSING AND SENDING

On Jordan's Stormy Banks I Stand

1. On Jordan's stormy banks I stand,
And cast a wishful eye
To Canaan's fair and happy land,
Where my possessions lie.

2. All o'er those wide extended plains,
Shines one eternal day;
There God the Son forever reigns,
And scatters night away.

Chorus:

I am bound (I am bound)
I am bound (I am bound)
I am bound for promised land,
I am bound (I am bound)
I am bound (I am bound)
I am bound for promised land.

3. No chilling winds nor poisonous breath
Can reach that healthful shore;
Sickness, sorrow, pain and death,
Are felt and feared no more.

Chorus

4. When shall I reach that happy place,
And be forever blessed?
When shall I see my Father's face,
And in His bosom rest?

Chorus

God's Blessing

Please stand.

BENEDICTION

Rev. Collin Coats

*Just as we
begin with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.*

Numbers 6:24-26

Minister: "The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace."

*It is appropriate
to lift our heads
as a symbol
that through
Christ God
graciously lifts
our head, and
we hold out our
hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.*

POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

WEEKLY PRAYER GUIDE

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.

GROWTH IN THE GOSPEL OF GRACE | *for spiritual growth as individuals and as a church*

LOCAL MISSION | *for the work of the Gospel in Temple*

GLOBAL MISSION | *for God's work around the world*

STATE/SOCIETY/WORLD | *for civil authorities and Christians' witness in the world*

SPECIAL CARE | *for people who are sick or in other need*

VISION | *for God to build his Church*

PRAYER AND PHYSICAL NEEDS

If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at deaconteam@redeemerprestemple.org

CHURCH OFFICERS & STAFF

SESSION

Paul Hicks, Ruling Elder
pbhicks4520@gmail.com / 254.760.8309

Heath Robinson, Ruling Elder
bheathr@gmail.com / 254.421.3916

Doug Smith, Ruling Elder
doug.smith@fastsigns.com / 254.534.2943

Ken Smith, Ruling Elder
ken@kensmith.com / 724.462.8574

DEACON TEAM

John Brasher, Deacon
johnbradleybrasher@gmail.com / 254.931.6000

Matt Kiniry, Deacon
matt.kiniry@gmail.com / 254.541.5702

Keenan Swain, Deacon
keenana@redeemerprestemple.org / 254.541.6953

Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session (elders) to assist the deacons in caring for those who are in distress or need.

STAFF

Liz Joffrion, Administrator, Communications, and Design
liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry,
Director of Connections and Engagement
erin.illian@redeemerprestemple.org / 254.935.3711

Jenny Kiniry, Director of Women's Ministry
jenny.kiniry@redeemerprestemple.org

David Joffrion, Director of Worship Music
djoffrion@redeemerprestemple.org

Brianne Welch, Director of Youth Ministry
brianne.welch@redeemerprestemple.org

Keenan Swain, Bookkeeper
bookkeeper@redeemerprestemple.org

Rob Young, Audio/Visual Coordinator
robert.young@redeemerprestemple.org / 757-450-2962

Michael Spencer, Facilities Manager
michael.spencer@redeemerprestemple.org

MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Amanda Masoner
Piano/Keys: Mrs. Liz Joffrion
Guitar: Dr. David Joffrion, Mr. Caleb Wright
Bass Guitar: Mr. Jaime Madrid
Percussion: Mr. Caden Van Cleave

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Apr	\$216,006.65	\$162,000.00	\$176,365.63	\$39,641.02
2023 April	\$54,320.36	\$40,500.00	\$34,148.32	\$20,172.04
2023 March	\$57,895.53	\$40,500.00	\$55,369.25	\$2,526.28
2023 February	\$45,331.59	\$40,500.00	\$40,450.49	\$4,881.10

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

BABY BOTTLE BOOMERANG | Pick up an empty baby bottle to fill up with a monetary donation for Hope Pregnancy Center, and then return it on Father's Day, June 18. Questions? Kay Smith (541-870-0980)

INTRO TO REDEEMER: JUNE 3, 9-11am | Are you ready to learn more about who Redeemer is, why we exist, what we believe, and what it means to be part of the church? The Intro to Redeemer class consists of a series of videos to watch on your own and an in-person discussion together, and is required for membership. Sign up using the QR code or link below for more information. **We will meet for an in-person discussion over brunch on Saturday, June 3, 9-11am.**

WOMEN'S SUMMER BOOK CLUBS | Join us for book discussion and fellowship this summer! Come hang out and share what you've been reading lately at the kickoff on Tuesday, May 30, 7-8:30pm at the Robinsons' home (1106 N 9th St, Temple). We'll also meet Thursday, June 29 (*Persuasion* by Jane Austen) and Thursday, July 20 (*The Common Rule* by Justin Whitmel Earley). More details to come!

CAPITAL CAMPAIGN | We are currently having a capital campaign with the goal of paying off our mortgage principal. Through April, \$77,512 has been given to the Building Fund mortgage paydown, leaving the amount owed at ~\$362,500. To give, submit a check to Redeemer designated for the Building Fund or designate a Church Center transfer for the Building Fund. More information, including our reasoning for the campaign, linked below.

GIVE TO BENT TREE | Bent Tree is a ministry providing rest, wisdom and fellowship to pastors through online communities, gatherings and training events, pastoral coaching relationships, and counseling. Giving to Bent Tree would be a great way to show support to David Wilson (Bent Tree's director) and thank him for faithfully bringing the Word to us in the past year. Find more info and give at the link below.

UPCOMING EVENTS

May 30 Women's Book Club Kickoff

June 1 Men's Pub Night

June 3 Intro to Redeemer

June 11-17 RYM High School Colorado

June 18 Return bottles for Baby Bottle Boomerang

June 29 Women's Book Club: *Persuasion*

July 20 Women's Book Club: *The Common Rule*

August 2-6 RYM Middle School Texas



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.935.3711

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Sign up for groups,
classes, and events:
redeemerprestemple.org/links



CONNECT WITH US

JOIN US ON THE CHURCH CENTER APP
redeemerprestemple.churchcenter.com