



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you! We have some information available there if you'd like to know more about Redeemer.

Please take a moment to fill out a visitor card, which can be found by scanning the code to the right, or in the seatback in front of you.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance.

Point your phone camera here to view the visitor card.



.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Sixth Sunday of Easter

May 14, 2023 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

Mr. Doug Smith

MEDITATION AND PREPARATION FOR WORSHIP

“Jesus, then, does not have some loose affiliation with his people, some contract that depends on our faithfulness. Like the bread and wine we take into our bodies in Communion, he enters us by his Spirit and becomes one with us. In him, the divorce and division of sin is undone: the divorce between humanity and God, between person and person, between man and woman, black and white, Jew and Gentile. In him we are brought together and made one: one body, one loaf, one with each other and one with him.”

—Michael Reeves, *Rejoicing in Christ* (p. 84)

SCRIPTURE FOR MEMORIZATION

Romans 5:6-8 (ESV)

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but God shows his love for us in that while we were still sinners, Christ died for us.

ADVENT CALENDAR

CHRISTMAS The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration that ends on Pentecost Sunday (the Greek word pentekoste means “fiftieth”). The Easter season is a time to let the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our living to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of love—the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take in the absolute wonder of God’s purposeful plan of salvation (from *Seeking God’s Face* by Philip Reinders).

EPIPHANY

LENT

EASTER

PENTECOST

God's Supremacy

Please stand.

CALL TO WORSHIP

Mr. Doug Smith

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Psalm 71:14-15

Leader: "But I will hope continually
and will praise you yet more and more.

**All: My mouth will tell of your righteous acts,
of your deeds of salvation all the day,
for their number is past my knowledge."**

*Bold text is read together by the congregation.
Plain text is read by the leader.
Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

God's Supremacy

SONG OF ADORATION

Crown Him With Many Crowns

Diademata

1. Crown Him with many crowns,
The Lamb upon His throne.
Hark! How the heavenly anthem drowns
All music but its own.
Awake, my soul and sing
Of Him Who died for thee,
And hail Him as thy matchless King
Through all eternity.

2. Crown Him the Lord of love,
Behold His hands and side,
Rich wounds, yet visible above,
In beauty glorified.
No angel in the sky
Can fully bear that sight,
But downward bends his wond'ring eye
At mysteries so bright.

3. Crown Him the Lord of life,
Who triumphed o'er the grave,
Who rose victorious to the strife
For those He came to save.
His glories now we sing,
Who died, and rose on high,
Who died eternal life to bring,
And lives that death may die.

4. Crown Him the Lord of years,
The Potentate of time,
Creator of the rolling spheres,
Ineffably sublime.
All hail, Redeemer, hail!
For Thou has died for me;
Thy praise shall never never fail
Throughout eternity.

God's Supremacy

PRAYER OF INVOCATION

Mr. Doug Smith

AFFIRMATION OF FAITH

Mr. Doug Smith

The New City Catechism Q/A #4

Leader: How and why did God create us?

All: *God created us male and female
in his own image
to know him, love him,
live with him, and glorify him.
And it is right that we who were created by God
should live to his glory.*

*Children's
answers are in
italics.

God's Supremacy

DOXOLOGY

Praise the Father, Praise the Son (v. 3)

To the valley, for my soul,
Thy great descent has made me whole!
Your word my heart has welcomed home,
Now peace like water ever flows.

Praise the Father, praise the Son.
Praise the Spirit, three in One.
Clothed in power and in grace
The name above all other names.

Please be seated.

THE LAW OF GOD

Dr. Paul Hicks

Deuteronomy 5:6, 8-10

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them; for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.”

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

**All: Gracious God,
we confess that we have longed too much
for the comforts of this world.
We desire a crown,
but would avoid the cross which comes first.
We desire glory, but are unwilling to suffer.
We have loved the gifts more than the Giver.
In your mercy, help us to see that
all the things we long for are shadows,
but you are the reality.
Show us the glory and beauty of King Jesus,
so we are moved to follow Him through death to life.
We plead your forgiveness on the merits of Jesus Christ.
Accept his worthiness for our unworthiness,
his sinlessness for our transgressions,
his fullness for our emptiness,
his glory for our shame,
his righteousness for our dead works,
his death for our life.
We ask this in the name of Jesus. Amen.**

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Rev. David Wilson

Romans 5:8

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“...but God shows his love for us in that while we were still sinners, Christ died for us.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

His Love Can Never Fail

1. I do not ask to see the way
My feet will have to tread;
But only that my soul may feed
Upon the living Bread.
'Tis better far that I should walk
By faith close to His side;
I may not know the way I go,
But oh, I know my Guide.

Chorus:

His love can never fail,
His love can never fail,
My soul is satisfied
to know His love can never fail.
My soul is satisfied
to know His love can never fail.

2. And if my feet would go astray,
They cannot, for I know
That Jesus guides my falt'ring steps,
As joyfully I go.
And though I may not see His face,
My faith is strong and clear,
That in each hour of sore distress
My Savior will be near.

Chorus

3. I will not fear, though darkness come
Abroad o'er all the land,
If I may only feel the touch
Of His own loving hand.
And though I tremble when I think
How weak I am, and frail,
My soul is satisfied to know
His love can never fail.

Chorus

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

SCRIPTURE READING

Mr. Bernardo Fernandez

Zechariah 5:1-11

Reader: The Word of the Lord!

People: Thanks be to God!

EXTENDING THE REDEEMER'S MISSION

Mrs. Becky Smith

Hope Pregnancy Center - Baby Bottle Boomerang

PASTORAL PRAYER

Dr. Paul Hicks

SILENT PRAYERS OF THANKSGIVING AND PETITION

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: **And also with you!**

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

2 Corinthians 8:1-15

Promiscuous Generosity

Rev. David Wilson

God's Grace

The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.

2 CORINTHIANS 8:1-15

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ² for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³ For they gave according to their means, as I can testify, and beyond their means, of their own accord, ⁴ begging us earnestly for the favor of taking part in the relief of the saints— ⁵ and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶ Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷ But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

⁸ I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹ For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. ¹⁰ And in this matter I give my judgment: this benefits you, who a year ago started not only to do this work but also to desire to do it. ¹¹ So now finish doing it as well, so that your readiness in desiring it may be matched by your completing it out of what you have. ¹² For if the readiness is there, it is acceptable according to what a person has, not according to what he does not have. ¹³ For I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴ your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵ As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

Minister: The Word of the Lord!

People: Thanks be to God!

SERMON NOTES

The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

PREPARING OUR HEARTS TO BE FED

Rev. David Wilson

The Heidelberg Catechism Q/A #76

Minister: What does it mean to eat the crucified body of Christ and to drink his poured-out blood?

All: It means to accept with a believing heart the entire suffering and death of Christ and by believing to receive forgiveness of sins and eternal life.

But it means more.

Through the Holy Spirit, who lives both in Christ and in us, we are united more and more to Christ's blessed body.

And so, although he is in heaven and we are on earth, we are flesh of his flesh and bone of his bone.

And we forever live on and are governed by one Spirit, as members of our body are by one soul.

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."

2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*



In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

O the Deep, Deep Love of Jesus

Ebenezer

1. O the deep, deep love of Jesus,
Vast, unmeasured, boundless, free!
Rolling as a mighty ocean
In its fullness over me!
Underneath me, all around me,
Is the current of Thy love
Leading onward, leading homeward
To Thy glorious rest above!

2. O the deep, deep love of Jesus,
Spread His praise from shore to shore!
How He loveth, ever loveth,
Changeth never, nevermore!
How He watches o'er His loved ones,
Died to call them all His own;
How for them He intercedeth,
Watcheth o'er them from the throne!

3. O the deep, deep love of Jesus,
Love of every love the best!
'Tis an ocean vast of blessing,
'Tis a haven sweet of rest!
O the deep, deep love of Jesus,
'Tis a heaven of heavens to me;
And it lifts me up to glory,
For it lifts me up to Thee!

God's Grace

COMMUNION SONG

I Heard the Voice of Jesus Say

1. I heard the voice of Jesus say,
“Come unto Me and rest;
Lay down, O weary one lay down,
Your head upon My breast.”
I came to Jesus as I was,
So weary, worn and sad;
I found in Him my resting place,
And He has made me glad.

2. I heard the voice of Jesus say,
“Behold I freely give
The living water; thirsty one,
Stoop down and drink, and live.”
I came to Jesus, and I drank
From that life-giving stream
My thirst was quenched, my soul revived,
And now I live in Him.

3. I heard the voice of Jesus say,
“I am this dark world's light;
Look unto Me, thy morn shall rise,
And all thy days be bright.”
I looked to Jesus, and I found
In Him my star, my sun;
And in that light of life I'll walk
'Til pilgrim days are done.

God's Blessing

SONG OF BLESSING AND SENDING

In Christ Alone

1. In Christ alone my hope is found,
He is my light, my strength, my song;
This cornerstone, this solid ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My comforter, my all in all,
here in the love of Christ I stand.

2. In Christ alone! Who took on flesh;
Fulness of God in helpless babe!
This gift of love and righteousness,
scorned by the ones He came to save;
'Til on that cross as Jesus died,
the wrath of God was satisfied;
for ev'ry sin on Him was laid;
Here in the death of Christ I live.

3. There in the ground His body lay,
Light of the world by darkness slain;
Then bursting forth in glorious Day,
up from the grave He rose again!
And as He stands in victory,
sin's curse has lost it's grip on me;
For I am His and He is mine-
bought with the precious blood of Christ.

4. No guilt in life, no fear in death-
This is the pow'r of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man,
can ever pluck me from His hand;
'Til He returns or calls me home,
here in the pow'r of Christ I'll stand.

God's Blessing

Please stand.

BENEDICTION

Rev. David Wilson

*Just as we
begin with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.*

Ephesians 3:20-21

Minister: "Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen."

*It is appropriate
to lift our heads
as a symbol
that through
Christ God
graciously lifts
our head, and
we hold out our
hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.*

POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

WEEKLY PRAYER GUIDE

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.

GROWTH IN THE GOSPEL OF GRACE | *for spiritual growth as individuals and as a church*

LOCAL MISSION | *for the work of the Gospel in Temple*

GLOBAL MISSION | *for God's work around the world*

STATE/SOCIETY/WORLD | *for civil authorities and Christians' witness in the world*

SPECIAL CARE | *for people who are sick or in other need*

VISION | *for God to build his Church*

PRAYER AND PHYSICAL NEEDS

If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at deaconteam@redeemerprestemple.org

CHURCH OFFICERS & STAFF

SESSION

Paul Hicks, Ruling Elder
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Doug Smith, Ruling Elder
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Matt Kiniry, Deacon
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Keenan Swain, Deacon
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Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session (elders) to assist the deacons in caring for those who are in distress or need.

STAFF

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MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Sarah Spencer
Piano/Keys: Mrs. Liz Joffrion
Guitar: Dr. David Joffrion
Bass Guitar: Mr. Jaime Madrid
Percussion: Mr. Caden Van Cleave

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Apr	\$216,006.65	\$162,000.00	\$176,365.63	\$39,641.02
2023 April	\$54,320.36	\$40,500.00	\$34,148.32	\$20,172.04
2023 March	\$57,895.53	\$40,500.00	\$55,369.25	\$2,526.28
2023 February	\$45,331.59	\$40,500.00	\$40,450.49	\$4,881.10

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

BABY BOTTLE BOOMERANG | Pick up an empty baby bottle to fill up with a monetary donation for Hope Pregnancy Center, and then return it on Father's Day, June 18. Questions? Kay Smith (541-870-0980)

INTRO TO REDEEMER: JUNE 3, 9-11am | Are you ready to learn more about who Redeemer is, why we exist, what we believe, and what it means to be part of the church? The Intro to Redeemer class consists of a series of videos to watch on your own and an in-person discussion together, and is required for membership. Sign up using the QR code or link below for more information. **We will meet for an in-person discussion over brunch on Saturday, June 3, 9-11am.**

WOMEN'S SUMMER BOOK CLUBS | Join us for book discussion and fellowship this summer! Save the date for June 29 (*Persuasion* by Jane Austen) and July 22 (*The Common Rule* by Justin Whitmel Earley). More details to come!

GRADUATION SUNDAY IS NEXT WEEK, MAY 21! | We will recognize our graduating high school seniors and children graduating Training in the Pews and welcome rising 6th graders into the RSM Youth. Please help us to congratulate and celebrate these milestones for our children!

CAPITAL CAMPAIGN | We are currently having a capital campaign with the goal of paying off our mortgage principal. Through April, \$77,512 has been given to the Building Fund mortgage paydown, leaving the amount owed at ~\$362,500. To give, submit a check to Redeemer designated for the Building Fund or designate a Church Center transfer for the Building Fund. More information, including our reasoning for the campaign, linked below.

GIVE TO BENT TREE | Bent Tree is a ministry providing rest, wisdom and fellowship to pastors through online communities, gatherings and training events, pastoral coaching relationships, and counseling. Giving to Bent Tree would be a great way to show support to David Wilson (Bent Tree's director) and thank him for faithfully bringing the Word to us in the past year. Find more info and give at the link below.

UPCOMING EVENTS

May 14-June 18 Baby Bottle Boomerang

May 21 Graduation Sunday

June 1 Men's Pub Night

June 3 Intro to Redeemer

June 11-17 RYM High School Colorado

June 29 Women's Book Club: *Persuasion*

July 22 Women's Book Club: *The Common Rule*

August 2-6 RYM Middle School Texas



WORSHIP | Sundays 10:00 AM

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PHONE | 254.935.3711

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Sign up for groups,
classes, and events:
redeemerprestemple.org/links



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