



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you! We have some information available there if you'd like to know more about Redeemer.

Please take a moment to fill out a visitor card, which can be found by scanning the code to the right, or in the seatback in front of you.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance.

Point your phone camera here to view the visitor card.



.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Fifth Sunday of Easter

May 7, 2023 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

Dr. David Joffrion

MEDITATION AND PREPARATION FOR WORSHIP

“And when our hearts are shackled and burdened, our great high priest still gives the dearest comfort. For there in heaven, filled with concern for the people he bled for, he pours out prayers into the ear of his loving Father.

Sadly, this sunny and radiant truth has been rather clouded over in Protestant circles. Fighting in the Reformation for the “priesthood of all believers” (that no men or women on earth stand as mediators between us and God), we have grown wary of the very word priest. . . . But a common—and unnecessary—side-effect of this priestphobia is that we come to think that there is no mediator between us and God. Or if there is one, it’s me. I stand on my own before God. And then the anxiety really kicks in.

Yet I do not stand on my own before God. I stand in Christ. I have a high priest who has atoned for me, and who on that basis now prays for me with total assurance. When I am faithless, he is faithful; when I am weak, he is strong; and when I can’t even pray, he “is at the right hand of God and is also interceding for us” (Rom 8:34).”

—Michael Reeves, *Rejoicing in Christ* (pp. 78-79)

SCRIPTURE FOR MEMORIZATION

Romans 5:6-8 (ESV)

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but God shows his love for us in that while we were still sinners, Christ died for us.

ADVENT CALENDAR

CHRISTMAS The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration that ends on Pentecost Sunday (the Greek word pentekoste means “fiftieth”). The Easter season is a time to let the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our living to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of love—the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take in the absolute wonder of God’s purposeful plan of salvation (from *Seeking God’s Face* by Philip Reinders).

EPIPHANY

LENT

EASTER

PENTECOST

God's Supremacy

Please stand.

CALL TO WORSHIP

Dr. Ken Smith

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Revelation 5:9-10, 13

Leader: "And they sang a new song, saying,

"Worthy are you to take the scroll
and to open its seals,

for you were slain, and by your blood you ransomed people for God
from every tribe and language and people and nation,
and you have made them a kingdom and priests to our God,
and they shall reign on the earth."

. . . And I heard every creature in heaven and on earth and under the
earth and in the sea, and all that is in them, saying,

**All: "To him who sits on the throne and to the Lamb
be blessing and honor and glory and might
forever and ever!"**

*Bold text is read together by the congregation.
Plain text is read by the leader.
Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

God's Supremacy

SONG OF ADORATION

All Hail the Power of Jesus' Name!

Coronation

1. All hail the power of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all.
Bring forth the royal diadem,
And crown Him Lord of all.

2. Ye chosen seed of Israel's race,
Ye ransomed from the fall,
Hail Him Who saves you by His grace,
And crown Him Lord of all.
Hail Him Who saves you by His grace,
And crown Him Lord of all.

3. Let every kindred, every tribe,
On this terrestrial ball,
To Him all majesty ascribe,
And crown Him Lord of all.
To Him all majesty ascribe,
And crown Him Lord of all.

4. O that with yonder sacred throng
We at His feet may fall;
We'll join the everlasting song,
And crown Him Lord of all.
We'll join the everlasting song,
And crown Him Lord of all.

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Stanza 4, John Rippon, 1787
Music: Oliver Holden, 1793
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God's Supremacy

PRAYER OF INVOCATION

Dr. Ken Smith

AFFIRMATION OF FAITH

Dr. Ken Smith

The New City Catechism Q/A #4

Minister: How and why did God create us?

All: *God created us male and female
in his own image
to know him, love him,
live with him, and glorify him.
And it is right that we who were created by God
should live to his glory.*

*Children's
answers are in
italics.

God's Supremacy

DOXOLOGY

Gloria Patri

Gloria Patri

Glory be to the Father,
and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end.
Amen, amen.

God's Renewal

Please be seated.

THE LAW OF GOD

Mr. Heath Robinson

Deuteronomy 5:6-7

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

“ You shall have no other gods before me.”

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

All: Heavenly Father, save me entirely from sin.
When it tempts me may I be deaf unto its voice.
Let me no longer live like a slave to sin,
but walk in the freedom won for me by Jesus.
Have mercy on my unbelief,
on my corrupt and wandering heart.
When your blessings come I begin to idolize them,
and set my affection on some beloved object—
children, friends, wealth, honor.
Cleanse this spiritual adultery and give me chastity;
close my heart to all but you.
My covenant God, all your promises in Christ Jesus
are “yes” and “amen”, and all shall be fulfilled.
You have spoken them, and they shall be done,
commanded, and they shall come to pass.
Yet I have often doubted you.
I have lived at times as if there were no God.
Teach me to believe that everything you do is for my good.
Help me to leave my concerns in your hands,
for you have power over evil,
and bring from it an infinite progression of good,
until your purposes are fulfilled.
Draw me to your glorious presence.
And cleanse my sin. Amen.

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Rev. Todd Hilkemann

1 Peter 2:24-25

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

Oh How Good To Be Together

Oh how good to be together
In this weary world we trod
What a gift, what a treasure
Kindred in the house of God

Tell the theme of his provision
How he met our every need
He has been our firm foundation
And he will ever, always be

On this day the Lord has fashioned
Come rejoice with all your might
Raise a banner of salvation
He has led us through the night

Oh the joy, oh the sweetness
To be gathered in the name of the Lord
Evermore, he will keep us
From the valley to the golden shore

Oh the joy, oh the sweetness
To be gathered in the name of the Lord
Evermore, he will keep us
From the valley to the golden shore

Oh the joy, oh the sweetness
To be gathered in the name of the Lord
Evermore, he will keep us
From the valley to the golden shore

When it looked like evil conquered
When we felt the darkest hour
In despair we sought the Father
And he has proved his mighty power

From the valley to the golden shore

Oh the joy, oh the sweetness
To be gathered in the name of the Lord
Evermore, he will keep us
From the valley to the golden shore

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

SCRIPTURE READING

Mr. Jason Cobb

Zechariah 4:1-14

Reader: The Word of the Lord!

People: Thanks be to God!

PASTORAL PRAYER

Mr. Heath Robinson

SILENT PRAYERS OF THANKSGIVING AND PETITION

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. The pastor will invite you to pick up your child in the narthex after the offertory prayer.

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: **And also with you!**

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

Amos 2:6-16

God's Self-Indulgent Children

Rev. Todd Hilkemann

*The Word of
God is the chief
and final means
through which
God speaks to
us; the principal
and most direct
way we hear
from God in
worship.*

AMOS 2:6-16

⁶ Thus says the LORD:

“For three transgressions of Israel,
and for four, I will not revoke the punishment,
because they sell the righteous for silver,
and the needy for a pair of sandals—

⁷ those who trample the head of the poor into the dust of the earth
and turn aside the way of the afflicted;

a man and his father go in to the same girl,
so that my holy name is profaned;

⁸ they lay themselves down beside every altar
on garments taken in pledge,
and in the house of their God they drink
the wine of those who have been fined.

⁹ “Yet it was I who destroyed the Amorite before them,
whose height was like the height of the cedars
and who was as strong as the oaks;

I destroyed his fruit above
and his roots beneath.

¹⁰ Also it was I who brought you up out of the land of Egypt
and led you forty years in the wilderness,
to possess the land of the Amorite.

¹¹ And I raised up some of your sons for prophets,
and some of your young men for Nazirites.

Is it not indeed so, O people of Israel?”

declares the LORD.

¹² “But you made the Nazirites drink wine,
and commanded the prophets,
saying, ‘You shall not prophesy.’

¹³ “Behold, I will press you down in your place,
as a cart full of sheaves presses down.

14 Flight shall perish from the swift,
and the strong shall not retain his strength,
nor shall the mighty save his life;

15 he who handles the bow shall not stand,
and he who is swift of foot shall not save himself,
nor shall he who rides the horse save his life;

16 and he who is stout of heart among the mighty
shall flee away naked in that day,”
declares the LORD.

Minister: The Word of the Lord!

People: Thanks be to God!

PREPARING OUR HEARTS TO BE FED

Rev. Todd Hilkemann

The Heidelberg Catechism Q/A #67

The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

Minister: Are both the word and the sacraments then intended to focus our faith on the sacrifice of Jesus Christ on the cross as the only ground of our salvation?

All: Right!

**In the gospel the Holy Spirit teaches us
and through the holy sacraments he assures us
that our entire salvation
rests on Christ's one sacrifice for us on the cross.**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."

2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*



In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

Help My Unbelief

1. I know the Lord is nigh,
And would but cannot pray,
For Satan meets me when I try,
And frights my soul away.
And frights my soul away.

2. I would but can't repent,
Though I endeavor oft;
This stony heart can ne'er relent
Till Jesus makes it soft.
Till Jesus makes it soft.

Chorus:

Help my unbelief. Help my unbelief.
Help my unbelief.
My help must come from Thee.

3. I would but cannot love,
Though wooed by love divine;
No arguments have power to move
A soul as base as mine.
A soul so base as mine.

4. I would but cannot rest,
In God's most holy will;
I know what He appoints is best,
And murmur at it still.
I murmur at it still.

Chorus x2

God's Grace

COMMUNION SONG

I Asked the Lord

1. I asked the Lord that I might grow
In faith and love and every grace,
Might more of His salvation know
And seek more earnestly His face.

2. Twas He who taught me thus to pray
And He I trust has answered prayer,
But it has been in such a way
As almost drove me to despair.

3. I hoped that in some favored hour
At once He'd answer my request,
And by His love's constraining power
Subdue my sins and give me rest.

4. Instead of this He made me feel
The hidden evils of my heart,
And let the angry powers of Hell
Assault my soul in every part.

5. Yea more with His own hand He seemed
Intent to aggravate my woe,
Crossed all the fair designs I schemed,
Cast out my feelings, laid me low.

6. Lord why is this, I trembling cried,
Wilt Thou pursue thy worm to death?
"Tis in this way" the Lord replied,
"I answer prayer for grace and faith."

7. "These inward trials I employ
From self and pride to set thee free,
And break thy schemes of earthly joy
That thou mayest seek thy all in me,
That thou mayest seek thy all in me."

God's Blessing

SONG OF BLESSING AND SENDING

Jesus, I My Cross Have Taken

1. Jesus, I my cross have taken,
All to leave and follow Thee;
Destitute, despised, forsaken,
Thou from hence my all shall be.
Perish every fond ambition,
All I've sought or hoped or known;
Yet how rich is my condition,
God and heaven are still my own.

2. Let the world despise and leave me,
They have left my Savior too;
Human hearts and looks deceive me;
Thou art not, like them, untrue;
O while Thou dost smile upon me,
God of wisdom, love, and might,
Foes may hate and friends disown me;
Show Thy face and all is bright.

3. Man may trouble and distress me,
'Twill but drive me to Thy breast;
Life with trials hard may press me;
Heaven will bring me sweeter rest.
Oh, 'tis not in grief to harm me
While Thy love is left to me;
Oh, 'twere not in joy to charm me,
Were that joy unmixed with Thee.

4. Go, then, earthly fame and treasure;
Come, disaster, scorn and pain;
In Thy service, pain is pleasure;
With Thy favor, loss is gain.
I have called Thee Abba Father,
I have stayed my heart on Thee.
Storms may howl, and clouds may gather;
All must work for good to me.

5. Soul, then know thy full salvation,
Rise o'er sin and fear and care;
Joy to find in every station,
Something still to do or bear.
Think what Spirit dwells within thee,
Think what Father's smiles are thine,
Think that Jesus died to win thee:
Child of heaven, canst thou repine?

6. Haste thee on from grace to glory,
Armed by faith and winged by prayer.
Heaven's eternal days before thee,
God's own hand shall guide us there.
Soon shall close thy earthly mission,
Soon shall pass thy pilgrim days;
Hope shall change to glad fruition,
Faith to sight, and prayer to praise.

God's Blessing

Please stand.

BENEDICTION

Rev. Todd Hilkemann

Just as we begin with with God's gracious invitation, so we end with God's promise to always be with us.

Revelation 1:4b-6

Minister: "Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen."

It is appropriate to lift our heads as a symbol that through Christ God graciously lifts our head, and we hold out our hands palms up to symbolize our need and eagerness to receive God's blessing.

POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

WEEKLY PRAYER GUIDE

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.

GROWTH IN THE GOSPEL OF GRACE | *for spiritual growth as individuals and as a church*

LOCAL MISSION | *for the work of the Gospel in Temple*

GLOBAL MISSION | *for God's work around the world*

STATE/SOCIETY/WORLD | *for civil authorities and Christians' witness in the world*

SPECIAL CARE | *for people who are sick or in other need*

VISION | *for God to build his Church*

PRAYER AND PHYSICAL NEEDS

If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at deaconteam@redeemerprestemple.org

CHURCH OFFICERS & STAFF

SESSION

Paul Hicks, Ruling Elder
pbhicks4520@gmail.com / 254.760.8309

Heath Robinson, Ruling Elder
bheathr@gmail.com / 254.421.3916

Doug Smith, Ruling Elder
doug.smith@fastsigns.com / 254.534.2943

Ken Smith, Ruling Elder
ken@kensmith.com / 724.462.8574

DEACON TEAM

John Brasher, Deacon
johnbradleybrasher@gmail.com / 254.931.6000

Matt Kiniry, Deacon
matt.kiniry@gmail.com / 254.541.5702

Keenan Swain, Deacon
keenan@redeemerprestemple.org / 254.541.6953

Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session (elders) to assist the deacons in caring for those who are in distress or need.

STAFF

Liz Joffrion, Administrator, Communications, and Design
liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry,
Director of Connections and Engagement
erin.illian@redeemerprestemple.org / 254.935.3711

Jenny Kiniry, Director of Women's Ministry
jenny.kiniry@redeemerprestemple.org

David Joffrion, Director of Worship Music
djoffrion@redeemerprestemple.org

Brianne Welch, Director of Youth Ministry
brianne.welch@redeemerprestemple.org

Keenan Swain, Bookkeeper
bookkeeper@redeemerprestemple.org

Rob Young, Audio/Visual Coordinator
robert.young@redeemerprestemple.org / 757-450-2962

Michael Spencer, Facilities Manager
michael.spencer@redeemerprestemple.org

MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Ashley Cobb
Piano/Keys: Mr. Josh Illian
Guitar: Dr. David Joffrion, Mr. Caleb Wright, Mrs. Ashley Cobb
Bass Guitar: Mr. Jaime Madrid
Percussion: Mr. Caden Van Cleave

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Mar	\$161,686.69	\$121,500.00	\$140,349.99	\$21,336.70
2023 March	\$57,895.53	\$40,500.00	\$53,601.93	\$4,293.60
2023 February	\$45,331.59	\$40,500.00	\$40,350.49	\$4,981.10
2023 January	\$58,459.57	\$40,500.00	\$46,397.57	\$12,062.00

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

LAST WEEK OF SUNDAY SCHOOL AND COMMUNITY GROUPS

Classes and groups will start back up again in the fall!

BABY BOTTLE BOOMERANG

Beginning May 14, pick up an empty baby bottle to fill up with a monetary donation (coins, bills, checks) for Hope Pregnancy Center, and then return it on Father's Day, June 18. Questions? Kay Smith (541-870-0980) or Becky Smith (724-630-0616)

INTRO TO REDEEMER: JUNE 3, 9-11am

Are you ready to learn more about who Redeemer is, why we exist, what we believe, and what it means to be part of the church? The Intro to Redeemer class consists of two parts: a series of videos to watch on your own time and an in-person discussion together, and is required for membership. Sign up using the QR code or link below and we'll send you the videos. **We will meet for an in-person discussion over brunch on Saturday, June 3, 9-11am.**

WOMEN'S SUMMER BOOK CLUBS

Join us for book discussion and fellowship this summer! Save the date for June 29 (*Persuasion* by Jane Austen) and July 22 (*The Common Rule* by Justin Whitmel Earley). More details to come!

UPCOMING EVENTS

May 14-June 18 Baby Bottle Boomerang

May 21 Graduation Sunday

June 1 Men's Pub Night

June 3 Intro to Redeemer

June 11-17 RYM High School Colorado

June 29 Women's Book Club: *Persuasion*

July 22 Women's Book Club: *The Common Rule*

August 2-6 RYM Middle School Texas



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.935.3711

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Sign up for groups,
classes, and events:
[redeemerprestemple.
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