



# Redeemer

PRESBYTERIAN  
CHURCH

# Welcome to Redeemer!

---

## A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you! We have some information available there if you'd like to know more about Redeemer.

Please take a moment to fill out a visitor card, which can be found by scanning the code to the right, or in the seatback in front of you.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

## A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

**Nurseries** | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

**Children's Worship** | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

**Nursing Mom's Room** | Located near the west entrance.

Point your phone camera here to view the visitor card.



.....  
Redeemer Presbyterian Church  
is a missional *community*  
moved by the *grace*  
of the *Redeemer*, Jesus Christ,  
to *worship* and *know* God  
and to *love* and *serve* our *neighbors*  
in *Temple* and *beyond*.  
.....

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

# ORDER OF WORSHIP

*The Fourth Sunday of Easter*

April 30, 2023 | 10:00 am

*In consideration  
of other  
worshippers,  
please program  
all mobile  
phones and  
electronic  
devices to silent  
or vibrate mode  
for the duration  
of the service.*

## PRELUDE

## WELCOME AND ANNOUNCEMENTS

*Dr. David Joffrion*

## MEDITATION AND PREPARATION FOR WORSHIP

“There have been times when people have come to me as their pastor, and asked about “tithing,” giving away a tenth of their annual income. They notice that in the Old Testament there are many clear commands that believers should give away 10 percent. But in the New Testament, specific, quantitative requirements for giving are less prominent. They often asked me, “You don’t think that now, in the New Testament, believers are absolutely required to give away ten percent, do you?” I shake my head no, and they give a sigh of relief. But then I quickly add, “I’ll tell you why you don’t see the tithing requirement laid out clearly in the New Testament. Think. Have we received more of God’s revelation, truth, and grace than the Old Testament believers, or less?” Usually there is uncomfortable silence. “Are we more ‘debtors to grace’ than they were, or less? Did Jesus ‘tithe’ his life and blood to save us or did he give it all?” Tithing is a minimum standard for Christian believers. We certainly wouldn’t want to be in a position of giving away less of our income than those who had so much less of an understanding of what God did to save them.”

—Timothy Keller, *Counterfeit Gods* (p. 62)

## SCRIPTURE FOR MEMORIZATION

### *Romans 5:6-8 (ESV)*

<sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup> but God shows his love for us in that while we were still sinners, Christ died for us.

## ADVENT CALENDAR

CHRISTMAS The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration that ends on Pentecost Sunday (the Greek word *pentekoste* means “fiftieth”). The Easter season is a time to let the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our living to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of love—the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take in the absolute wonder of God’s purposeful plan of salvation (from *Seeking God’s Face* by Philip Reinders).

EPIPHANY

LENT

EASTER

PENTECOST

# God's Supremacy

---

Please stand.

## CALL TO WORSHIP

*Mr. Heath Robinson*

*Psalm 89:1, 14-16*

*The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.*

*Bold text is read together by the congregation.*

*Plain text is read by the leader.*

*Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

Leader: "I will sing of the steadfast love of the LORD, forever;  
with my mouth I will make known your faithfulness to all  
generations. . . .

Righteousness and justice are the foundation of your throne;  
steadfast love and faithfulness go before you.

**All: Blessed are the people who know the festal shout,  
who walk, O LORD, in the light of your face,  
who exult in your name all the day  
and in your righteousness are exalted."**

# God's Supremacy

---

## SONG OF ADORATION

### *Mighty to Save*

1. Ev'ryone needs compassion,  
Love that's never failing.  
Let mercy fall on me.  
Ev'ryone needs forgiveness,  
The kindness of a Saviour.  
The hope of nations.

#### *Chorus:*

Saviour, He can move the mountains.  
My God is mighty to save.  
He is mighty to save.  
Forever, Author of salvation.  
He rose and conquered the grave.  
Jesus conquered the grave.

2. So take me as You find me,  
All my fears and failures.  
Fill my life again.  
I give my life to follow,  
Ev'rything I believe in.  
Now I surrender.

#### *Chorus*

Shine your light,  
and let the whole world see.  
We're singing  
For the glory of the risen King, Jesus.  
Shine your light,  
and let the whole world see.  
We're singing  
For the glory of the risen King.

#### *Chorus*

Shine your light,  
and let the whole world see.  
We're singing  
For the glory of the risen King, Jesus.  
Shine your light,  
and let the whole world see.  
We're singing  
For the glory of the risen King.

# God's Supremacy

---

PRAYER OF INVOCATION

*Mr. Heath Robinson*

AFFIRMATION OF FAITH

*Mr. Heath Robinson*

*The New City Catechism Q/A #3*

Leader: How many persons are there in God?

**All:** *There are three persons in the one true and living God: the Father, the Son, and the Holy Spirit. They are the same in substance, equal in power and glory.*

*\*Children's answers are in italics.*

# *God's Supremacy*

---

## DOXOLOGY

### *Praise the Father, Praise the Son (v. 2)*

These sufferings, this passing tide  
Under your wings I will abide,  
And every enemy shall flee,  
You are my hope and victory.

Praise the Father, praise the Son.  
Praise the Spirit, three in One.  
Clothed in power and in grace  
The name above all other names.

Please be seated.

## THE LAW OF GOD

*Dr. Ken Smith*

### *Mark 12:28-31*

*The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

Leader: “And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, “Which commandment is the most important of all?” “Jesus answered, “The most important is, ‘Hear, O Israel: The Lord our God, the Lord is one. And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ The second is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.””



# God's Renewal

---

*This is a time  
of community  
prayer and  
holy silence.  
Please use this  
time to slow  
down, pray, and  
reflect on your  
relationship  
with God and  
your neighbor.  
Worshippers  
may choose to  
kneel or remain  
seated during  
this time.*

## CORPORATE CONFESSION OF SIN

**All:     Glorious Creator God,  
          Maker of heaven and earth,  
          We confess that we have failed to see  
          your significance and worth.  
          We have given ultimate significance  
          to things which cannot save—  
          jobs, family, finances, recreation, human approval, and love.  
          We have turned your good gifts into “gods”,  
          idols we worship.  
          When others threaten or take away these things—  
          things we believe we cannot live without—  
          we fight, quarrel, lash out in rage,  
          and commit murder in our hearts.  
          When we see our sin,  
          we are presented with a list of accusations.  
          When our hearts are exposed, we feel ashamed.  
          When we try to make ourselves better,  
          to heal and cleanse ourselves—  
          we end up weary, exhausted, and in despair.  
          We need more than rules and a good example.  
          We need a Redeemer.  
          We cannot save ourselves.  
          Let us run to Jesus as our refuge,  
          our identity, our substitute—  
          who took our guilt and shame. Amen.**

## SILENT CONFESSION OF SIN

## ASSURANCE OF PARDON AND COMFORT

*Rev. Collin Coats*

*Romans 5:8*

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“...but God shows his love for us in that while we were still sinners, Christ died for us.”

Please stand  
for the Song of  
Assurance.

# God's Grace

---

## SONG OF ASSURANCE

### *O Love That Will Not Let Me Go*

1. O Love that will not let me go,  
I rest my weary soul in thee;  
I give thee back the life I owe,  
That in thine ocean depths its flow  
May richer, fuller be.

2. O light that followest all my way,  
I yield my flickering torch to thee;  
My heart restores its borrowed ray,  
That in thy sunshine's blaze its day  
May brighter, fairer be.

3. O Joy that seekest me through pain,  
I cannot close my heart to thee;  
I trace the rainbow through the rain,  
And feel the promise is not vain,  
That morn shall tearless be.

4. O Cross that liftest up my head,  
I dare not ask to fly from thee;  
I lay in dust life's glory dead,  
And from the ground there blossoms red  
Life that shall endless be.

*"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.*

**Please be seated.**

*Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.*

## SCRIPTURE READING

*Mrs. Ashley Bullard*

### *Zechariah 3:1-10*

Reader: The Word of the Lord!

**People: Thanks be to God!**

## RECEIVING OF MEMBERS

*Bernardo, Brenda, Alicia\*, Elijah\*, and Esther\* Fernandez; Rob and Cherie Shedore*

*\* denotes non-communing member*

## MEMBERSHIP VOWS

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

## PASTORAL PRAYER

*Dr. Ken Smith*

## SILENT PRAYERS OF THANKSGIVING AND PETITION

### THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory forever.  
Amen.**

# God's Grace

---

*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. Children will return to the sanctuary after the sermon.*

## THE GREETING OF PEACE

**Leader:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People:** **And also with you!**

Please stand.

## SCRIPTURE READING

*text on page 14*

Please be seated.

## PRAYER OF ILLUMINATION

*The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.*

## THE SERMON

*Romans 3:19-25*

*Listen to God's Law and God's Gospel*

*Rev. Collin Coats*

# God's Grace

---

*The Word of  
God is the chief  
and final means  
through which  
God speaks to  
us; the principal  
and most direct  
way we hear  
from God in  
worship.*

## ROMANS 3:19-25

<sup>19</sup> Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup> For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

<sup>21</sup> But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup> the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup> whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins.

Minister: The Word of the Lord!

**People: Thanks be to God!**

---

## SERMON NOTES

*The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.*

## PREPARING OUR HEARTS TO BE FED

*Rev. Collin Coats*

### *The Heidelberg Catechism Q/A #67*

Minister: Are both the word and the sacraments then intended to focus our faith on the sacrifice of Jesus Christ on the cross as the only ground of our salvation?

**All: Right!**

**In the gospel the Holy Spirit teaches us  
and through the holy sacraments he assures us  
that our entire salvation  
rests on Christ's one sacrifice for us on the cross.**



## PRAYER OF CONSECRATION

## WORDS OF INSTITUTION

## WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

## THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

*“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”*  
2 Corinthians 8:9 (ESV)

*All we have  
is given to  
us by God.  
Our offerings  
express  
this joyful  
dependence  
and our  
commitment to  
join God in his  
work of renewal.*



In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

## CELEBRATION OF HOLY COMMUNION

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.*

### A Word to Parents

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

### Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## PRAYER FOR RECEIVING COMMUNION

*Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

## PRAYERS FOR THOSE NOT COMMUNING

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### Prayer of Belief

*Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.*

### Prayer for Those Struggling with Sin

*Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.*

### Prayer of Commitment

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

# God's Grace

---

## COMMUNION SONG

### *The Love of Christ Is Rich and Free*

1. The love of Christ is rich and free;  
Fixed on His own eternally;  
Nor earth, nor hell, can it remove;  
Long as He lives, His own He'll love.

2. His loving heart engaged to be  
Their everlasting Surety;  
'Twas love that took their cause in hand,  
And love maintains it to the end.

#### *Chorus:*

Love cannot from its post withdraw;  
Nor death, nor hell, nor sin, nor law,  
Can turn the Surety's heart away;  
He'll love His own to endless day.

3. Love has redeemed His sheep with blood;  
And love will bring them safe to God;  
Love calls them all from death to life;  
And love will finish all their strife.

4. He loves through every changing scene,  
Nor aught from Him can Zion wean;  
Not all the wanderings of her heart  
Can make His love for her depart.

#### *Chorus*

5. At death, beyond the grave, He'll love;  
In endless bliss, His own shall prove  
The blazing glory of that love  
Which never could from them remove.  
Which never could from them remove.

# God's Grace

---

## COMMUNION SONG

### *There Is a Fountain Filled with Blood*

1. There is a fountain filled with blood,  
Drawn from Immanuel's veins;  
And sinners, plunged beneath that flood,  
Lose all their guilty stains:  
Lose all their guilty stains,  
Lose all their guilty stains;  
And sinners, plunged beneath that flood,  
Lose all their guilty stains.

2. The dying thief rejoiced to see  
That fountain in his day;  
And there have I, as vile as he,  
Washed all my sins away:  
Washed all my sins away,  
Washed all my sins away;  
And there have I, as vile as he,  
Washed all my sins away.

3. E'er since by faith I saw the stream  
Your flowing wounds supply,  
Redeeming love has been my theme,  
And shall be till I die:  
And shall be till I die, and shall be till I die;  
Redeeming love has been my theme,  
And shall be till I die.

4. Then in a nobler, sweeter song  
I'll sing your pow'r to save,  
When this poor lisping, stammering tongue  
Lies silent in the grave:  
Lies silent in the grave,  
Lies silent in the grave;  
When this poor lisping, stammering tongue  
Lies silent in the grave.

5. Dear dying Lamb, Thy precious blood  
Shall never lose its pow'r,  
Till all the ransomed church of God  
Be saved to sin no more:  
Be saved to sin no more,  
Be saved to sin no more;  
Till all the ransomed church of God  
Be saved to sin no more.

# God's Blessing

---

## SONG OF BLESSING AND SENDING

### *To Christ the Lord Let Every Tongue*

1. To Christ the Lord let every tongue,  
Its noblest tribute bring  
When He's the subject of the song,  
Who can refuse to sing?  
Survey the beauties of His face,  
And on His glories dwell,  
Think of the wonder of His grace,  
And all His triumphs tell.

2. Majestic sweetness sits enthroned,  
Upon His awful brow  
His head with radiant glories crowned,  
His lips with grace o'erflow;  
No mortal can with Him compare,  
Among the sons of men,  
And fairer He than all the fair,  
That fills the Heavenly train.

3. He saw me plunged in deep distress,  
He fled to my relief  
For me He bore the shameful cross,  
And carried all my grief;  
His hand a thousand blessings pours,  
Upon my guilty head,  
His presence gilds my darkest hours,  
And guards my sleeping bed.

4. To Him I owe my life and breath,  
And all the joys I have  
He makes me triumph over death,  
And saves me from the grave;  
To Heav'n the place of His abode,  
He brings my weary feet,  
Shows me the glories of my God,  
And makes my joy complete.

5. Since from His bounty I receive,  
Such proofs of love divine,  
Had I a thousand hearts to give,  
Lord, they should all be Thine;  
A thousand men could not compose,  
A worthy song to bring,  
Yet Your love is a melody,  
Our hearts can't help but sing!

A thousand men could not compose,  
A worthy song to bring,  
Yet Your love is a melody,  
Our hearts can't help but sing!

# God's Blessing

---

Please stand.

## BENEDICTION

Rev. Collin Coats

*Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.*

### *Philippians 4:19-20*

Minister: "And my God will supply every need of yours according to his riches in glory in Christ Jesus. To our God and Father be glory forever and ever. Amen."

*It is appropriate  
to lift our heads  
as a symbol  
that through  
Christ God  
graciously lifts  
our head, and  
we hold out our  
hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.*

## POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

---

## WEEKLY PRAYER GUIDE

*We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.*

**GROWTH IN THE GOSPEL OF GRACE** | *for spiritual growth as individuals and as a church*

**LOCAL MISSION** | *for the work of the Gospel in Temple*

**GLOBAL MISSION** | *for God's work around the world*

**STATE/SOCIETY/WORLD** | *for civil authorities and Christians' witness in the world*

**SPECIAL CARE** | *for people who are sick or in other need*

**VISION** | *for God to build his Church*

## PRAYER AND PHYSICAL NEEDS

*If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at [deaconteam@redeemerprestemple.org](mailto:deaconteam@redeemerprestemple.org)*

## CHURCH OFFICERS & STAFF

### SESSION

Paul Hicks, Ruling Elder  
pbhicks4520@gmail.com / 254.760.8309

Heath Robinson, Ruling Elder  
bheathr@gmail.com / 254.421.3916

Doug Smith, Ruling Elder  
doug.smith@fastsigns.com / 254.534.2943

Ken Smith, Ruling Elder  
ken@kensmith.com / 724.462.8574

### DEACON TEAM

John Brasher, Deacon  
johnbradleybrasher@gmail.com / 254.931.6000

Matt Kiniry, Deacon  
matt.kiniry@gmail.com / 254.541.5702

Keenan Swain, Deacon  
keenan@redeemerprestemple.org / 254.541.6953

*Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session (elders) to assist the deacons in caring for those who are in distress or need.*

### STAFF

Liz Joffrion, Administrator, Communications, and Design  
liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry,  
Director of Connections and Engagement  
erin.illian@redeemerprestemple.org / 254.935.3711

Jenny Kiniry, Director of Women's Ministry  
jenny.kiniry@redeemerprestemple.org

David Joffrion, Director of Worship Music  
djoffrion@redeemerprestemple.org

Brianne Welch, Director of Youth Ministry  
brianne.welch@redeemerprestemple.org

Keenan Swain, Bookkeeper  
bookkeeper@redeemerprestemple.org

Rob Young, Audio/Visual Coordinator  
robert.young@redeemerprestemple.org / 757-450-2962

Michael Spencer, Facilities Manager  
michael.spencer@redeemerprestemple.org

### MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Sarah Spencer  
Piano/Keys: Mr. Josh Illian  
Guitar: Dr. David Joffrion, Mr. Caleb Wright  
Bass Guitar: Mr. Jaime Madrid  
Percussion: Mr. Caden Van Cleave

## FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to Jesus' mission through Redeemer!*

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Mar	\$161,686.69	\$121,500.00	\$140,349.99	\$21,336.70
2023 March	\$57,895.53	\$40,500.00	\$53,601.93	\$4,293.60
2023 February	\$45,331.59	\$40,500.00	\$40,350.49	\$4,981.10
2023 January	\$58,459.57	\$40,500.00	\$46,397.57	\$12,062.00

*\*These include all funds and operating expenses except income and expenses in the designated building fund.*

## EVENTS AND ANNOUNCEMENTS

*Subscribe to our weekly news email! Contact us at [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org) to be added.*

---

### CONGREGATIONAL MEETING TODAY

There will be a congregational meeting today after the worship service for the purpose of calling JB Wilbanks as Redeemer's senior pastor.

### MEN'S PUB NIGHT

This Thursday, May 4, 7:30pm at O'Briens Irish Pub (11 E Central Ave, Temple)

### NEXT SUNDAY: LAST WEEK OF SUNDAY SCHOOL AND COMMUNITY GROUPS

Classes and groups will start back up again in the fall!

### BABY BOTTLE BOOMERANG SUPPORTING HOPE PREGNANCY CENTER STARTS MAY 14

Beginning May 14, pick up an empty baby bottle to fill up with a monetary donation (coins, bills, checks) for Hope Pregnancy Center, and then return it on Father's Day, June 19. Questions? Kay Smith (541-870-0980) or Becky Smith (724-630-0616)

### UPCOMING EVENTS

**May 4** Men's Pub Night

**May 7** Last week of Sunday School and Community Groups

**May 14-June 18** Baby Bottle Boomerang

**May 21** Graduation Sunday

**June 11-17** RYM High School Colorado

**August 2-6** RYM Middle School Texas



**WORSHIP** | Sundays 10:00 AM

**ADDRESS** | 12 W French Ave, Temple TX 76501

**WEB** | [redeemerprestemple.org](http://redeemerprestemple.org)

**EMAIL** | [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org)

**PHONE** | 254.935.3711

**FACEBOOK** | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Sign up for groups,  
classes, and events:  
[redeemerprestemple.  
churchcenter.com/  
registrations](http://redeemerprestemple.churchcenter.com/registrations)



## CONNECT WITH US

JOIN US ON THE CHURCH CENTER APP  
[redeemerprestemple.churchcenter.com](http://redeemerprestemple.churchcenter.com)