



**Redeemer**  
**PRESBYTERIAN**  
**CHURCH**

# Welcome to Redeemer!

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## A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you! We have some information available there if you'd like to know more about Redeemer.

Please take a moment to fill out a visitor card, which can be found by scanning the code to the right, or in the seatback in front of you.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

## A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

**Nurseries** | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

**Children's Worship** | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

**Nursing Mom's Room** | Located near the west entrance.

Point your phone camera here to view the visitor card.



.....  
Redeemer Presbyterian Church  
is a missional *community*  
moved by the *grace*  
of the *Redeemer*, Jesus Christ,  
to *worship* and *know* God  
and to *love* and *serve* our *neighbors*  
in *Temple* and *beyond*.  
.....

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

# ORDER OF WORSHIP

*The Third Sunday of Easter*

April 23, 2023 | 10:00 am

*In consideration  
of other  
worshippers,  
please program  
all mobile  
phones and  
electronic  
devices to silent  
or vibrate mode  
for the duration  
of the service.*

## PRELUDE

## WELCOME AND ANNOUNCEMENTS

*Dr. Paul Hicks*

## MEDITATION AND PREPARATION FOR WORSHIP

“ . . . if the heart is like a compass, an erotic homing device, then we need to (regularly) calibrate our hearts, tuning them to be directed to the Creator, our magnetic north. It is crucial for us to recognize that our ultimate loves, longings, desires, and cravings are *learned*. And because love is a habit, our hearts are calibrated through . . . being immersed in practices that, over time, index our hearts to a certain end. We learn to love, then, not primarily by acquiring information about *what* we should love but rather through practices that form the habits of *how* we love. These sorts of practices are “pedagogies” of desire, not because they are like lectures that inform us, but because they are rituals that form and direct our affections.”

—James K. A. Smith, *You Are What You Love* (pp. 20-21)

## SCRIPTURE FOR MEMORIZATION

*Romans 5:6-8 (ESV)*

<sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly.

<sup>7</sup> For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—<sup>8</sup> but God shows his love for us in that while we were still sinners, Christ died for us.

## ADVENT CALENDAR

CHRISTMAS The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration that ends on Pentecost Sunday (the Greek word pentekoste means “fiftieth”). The Easter season is a time to let the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our living to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of love—the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take in the absolute wonder of God’s purposeful plan of salvation (from *Seeking God’s Face* by Philip Reinders).

EPIPHANY

LENT

EASTER

PENTECOST

# God's Supremacy

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Please stand.

## CALL TO WORSHIP

*Dr. Paul Hicks*

*The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.*

### *Psalm 145:1-4*

Leader: "I will extol you, my God and King,  
and bless your name forever and ever.  
Every day I will bless you  
and praise your name forever and ever.

**All: Great is the LORD, and greatly to be praised,  
and his greatness is unsearchable.  
One generation shall commend your works to another,  
and shall declare your mighty acts."**

*Bold text is read together by the congregation.  
Plain text is read by the leader.  
Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

# *God's Supremacy*

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## SONG OF ADORATION

*All Creatures of Our God and King*

*Lasst Uns Erfreuen*

1. All creatures of our God and King,  
Lift up your voice and with us sing,  
O praise him! Alleluia!  
Thou, burning sun with golden beam,  
Thou, silver moon with softer gleam,  
O praise Him! O praise Him!  
Alleluia! Alleluia! Alleluia!

2. Let all things their Creator bless,  
And worship Him in humbleness,  
O praise Him! Alleluia!  
Praise, praise the Father, praise the Son,  
And praise the Spirit, Three in One,  
O praise Him! O praise Him!  
Alleluia! Alleluia! Alleluia!

3. All the redeemed washed by His blood,  
Come and rejoice in His great love,  
O praise Him! Alleluia!  
Christ has defeated every sin,  
Cast all your burdens now on Him,  
O praise Him! O praise Him!  
Alleluia! Alleluia! Alleluia!

4. He shall return in pow'r to reign,  
Heaven and earth will join to say,  
O praise Him! Alleluia!  
Then who shall fall on bended knee?  
All creatures of our God and King,  
O praise Him! O praise Him!  
Alleluia! Alleluia! Alleluia!

# God's Supremacy

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PRAYER OF INVOCATION

*Dr. Paul Hicks*

AFFIRMATION OF FAITH

*Dr. Paul Hicks*

*The New City Catechism Q/A #3*

Leader: How many persons are there in God?

**All:**     ***There are three persons in the one true and living God:  
the Father, the Son, and the Holy Spirit.  
They are the same in substance,  
equal in power and glory.***

*\*Children's  
answers are in  
italics.*

# *God's Supremacy*

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## DOXOLOGY

### *Doxology*

*Laast Uns Efreuen*

Praise God from whom all blessings flow;  
Praise him, all creatures here below:  
Alleluia, alleluia!  
Praise him above, ye heav'nly host,  
Praise Father, Son, and Holy Ghost:  
Alleluia, alleluia, alleluia, alleluia, alleluia!

# God's Renewal

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Please be seated.

## THE LAW OF GOD

*Mr. Doug Smith*

### *Romans 13:8-10*

*The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

Leader: "Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. For the commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." Love does no wrong to a neighbor; therefore love is the fulfilling of the law."



# God's Renewal

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*This is a time  
of community  
prayer and  
holy silence.  
Please use this  
time to slow  
down, pray, and  
reflect on your  
relationship  
with God and  
your neighbor.  
Worshippers  
may choose to  
kneel or remain  
seated during  
this time.*

## CORPORATE CONFESSION OF SIN

**All: Almighty and most merciful Father,  
our sins are too heavy to carry,  
too real to hide, and too deep to undo.  
We cling to the knowledge that your mercy is  
higher than the heavens,  
wider than our wanderings,  
deeper than all our sin.  
Forgive what our lips tremble to name,  
what our hearts can no longer bear,  
and what has become for us a consuming fire of judgment.  
Set us free from a past that we cannot change;  
open to us a future in which we can be changed  
through the sanctifying work of the Holy Spirit.  
By your grace, cause us to grow more and more  
into the likeness of your Son, Jesus Christ,  
the light of the world. Amen.**

## SILENT CONFESSION OF SIN

## ASSURANCE OF PARDON AND COMFORT

*Rev. JB Wilbanks*

*Ephesians 2:11-13*

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.”

Please stand  
for the Song of  
Assurance.

# God's Grace

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## SONG OF ASSURANCE

### *God of My Life, to Thee I Call*

1. God of my life, to Thee I call,  
Afflicted at Thy feet I fall;  
When the great water floods prevail,  
Leave not my trembling heart to fail.

#### *Chorus:*

Poor though I am, despised, forgot  
Yet God, my God, forgets me not;  
And he is safe and must succeed for whom  
The Lord is sure to plead.

2. Friend of the friendless and the faint,  
Where should I lodge my deep complaint?  
Where but with Thee, whose open door  
Invites the helpless and the poor!

#### *Chorus*

3. That were a grief I could not bear,  
Didst Thou not hear and answer prayer;  
But a prayer hearing, answering God  
Supports me under every load.

#### *Chorus*

*"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.*

**Please be seated.**

*Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.*

## SCRIPTURE READING

*Mr. Jonathan Anderson*

### *Zechariah 2:1-13*

Reader: The Word of the Lord!

**People: Thanks be to God!**

## RECEIVING OF MEMBERS

*Chris and Eliza McMillan; Isaac, Tanya, Penelope\*, Annika\*, Jude\*, and Colette\* Whitt*

*\* denotes non-communing member*

### MEMBERSHIP VOWS

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

## PASTORAL PRAYER

*Mr. Doug Smith*

## SILENT PRAYERS OF THANKSGIVING AND PETITION

### THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory forever.  
Amen.**

# God's Grace

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*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. Children will return to the sanctuary after the sermon.*

## THE GREETING OF PEACE

**Leader:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People:** **And also with you!**

Please stand.

## SCRIPTURE READING

*text on page 14*

Please be seated.

## PRAYER OF ILLUMINATION

*The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.*

## THE SERMON

*Hebrews 11:8-19*

*The Present Power of Faith in Future Promises*

*Rev. JB Wilbanks*

*The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.*

## HEBREWS 11:8-19

<sup>8</sup> By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. <sup>9</sup> By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. <sup>10</sup> For he was looking forward to the city that has foundations, whose designer and builder is God. <sup>11</sup> By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. <sup>12</sup> Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

<sup>13</sup> These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. <sup>14</sup> For people who speak thus make it clear that they are seeking a homeland. <sup>15</sup> If they had been thinking of that land from which they had gone out, they would have had opportunity to return. <sup>16</sup> But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

<sup>17</sup> By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, <sup>18</sup> of whom it was said, "Through Isaac shall your offspring be named." <sup>19</sup> He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back.

Minister: The Word of the Lord!

People: **Thanks be to God!**

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## SERMON NOTES

*The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.*

## PREPARING OUR HEARTS TO BE FED

*Rev. JB Wilbanks*

### *The Heidelberg Catechism Q/A #67*

Minister: Are both the word and the sacraments then intended to focus our faith on the sacrifice of Jesus Christ on the cross as the only ground of our salvation?

**All: Right!**

**In the gospel the Holy Spirit teaches us  
and through the holy sacraments he assures us  
that our entire salvation  
rests on Christ's one sacrifice for us on the cross.**



## PRAYER OF CONSECRATION

## WORDS OF INSTITUTION

## WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

## THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

*“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”*

*2 Corinthians 8:9 (ESV)*

*All we have  
is given to  
us by God.  
Our offerings  
express  
this joyful  
dependence  
and our  
commitment to  
join God in his  
work of renewal.*



*In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>*

## CELEBRATION OF HOLY COMMUNION

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.*

### A Word to Parents

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

### Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## PRAYER FOR RECEIVING COMMUNION

*Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

## PRAYERS FOR THOSE NOT COMMUNING

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### Prayer of Belief

*Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.*

### Prayer for Those Struggling with Sin

*Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.*

### Prayer of Commitment

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

# God's Grace

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## COMMUNION SONG

### *Guide Me, O Thou Great Jehovah*

1. Guide me, O Thou great Jehovah,  
Pilgrim through this barren land.  
I am weak, but Thou art mighty;  
Hold me with Thy powerful hand.  
Bread of heaven,  
Feed me now and evermore;  
Bread of heaven,  
Feed me now and evermore.

2. Open now the crystal fountain,  
Whence the healing waters flow;  
Let the fire and cloudy pillar  
Lead me all my journey through.  
Strong Deliverer,  
Be Thou still my Strength and Shield;  
Strong Deliverer,  
Be Thou still my Strength and Shield.

3. When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death, and hell's destruction,  
Land me safe on Canaan's side.  
Songs of praises,  
I will ever give to Thee;  
Songs of praises,  
I will ever give to Thee.

Land me safe on Canaan's side  
Bid my anxious fears, bid my anxious fears  
Land me safe on Canaan's side  
Bid my anxious fears,  
Bid my anxious fears, goodbye.

# God's Grace

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## COMMUNION SONG

*We Will Feast in the House of Zion*

*Chorus:*

We will feast in the house of Zion.  
We will sing with our hearts restored.  
“He has done great things,” we will say together.  
We will feast, and weep no more.

1. We will not be burned by the fire;  
He is the LORD our God.  
We are not consumed by the flood—  
upheld, protected, gathered up.

*Chorus*

2. In the dark of night before the dawn,  
my soul be not afraid;  
For the promised morning, Oh how long?!  
O God of Jacob, be my strength!

*Chorus*

3. Every vow we've broken and betrayed,  
You are the faithful One;  
And from the garden to the grave,  
bind us together, bring shalom.

*Chorus*

# God's Blessing

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## SONG OF BLESSING AND SENDING

### *How Firm a Foundation*

### *Foundation*

1. How firm a foundation,  
you saints of the Lord,  
Is laid for your faith  
in His excellent Word!  
What more can He say  
than to you He has said,  
To you who for refuge  
to Jesus have fled?

2. "Fear not, I am with you,  
O be not dismayed;  
For I am your God,  
and will still give you aid;  
I'll strengthen you, help you,  
and cause you to stand,  
Upheld by my righteous,  
omnipotent hand."

3. "When through the deep waters  
I call you to go,  
The rivers of sorrow  
shall not overflow;  
For I will be with you,  
your troubles to bless,  
And sanctify to you  
your deepest distress."

4. "When through fiery trials  
your pathway shall lie,  
My grace, all-sufficient,  
shall be your supply;  
The flame shall not hurt you;  
I only design  
Your dross to consume,  
and your gold to refine."

5. "E'en down to old age  
all my people shall prove  
My sovereign, eternal,  
unchangeable love;  
And when hoary hairs  
shall their temples adorn,  
like lambs they shall still  
in my bosom be borne."

6. "The soul that on Jesus  
has leaned for repose,  
I will not, I will not  
desert to his foes;  
That soul, though all hell  
should endeavor to shake,  
I'll never, no never,  
no never forsake."

# God's Blessing

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Please stand.

## BENEDICTION

Rev. JB Wilbanks

*Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.*

*Romans 15:5-7*

Minister: "May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Therefore welcome one another as Christ has welcomed you, for the glory of God."

*It is appropriate  
to lift our heads  
as a symbol  
that through  
Christ God  
graciously lifts  
our head, and  
we hold out our  
hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.*

## POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

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## WEEKLY PRAYER GUIDE

*We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.*

**GROWTH IN THE GOSPEL OF GRACE** | *for spiritual growth as individuals and as a church*

**LOCAL MISSION** | *for the work of the Gospel in Temple*

**GLOBAL MISSION** | *for God's work around the world*

**STATE/SOCIETY/WORLD** | *for civil authorities and Christians' witness in the world*

**SPECIAL CARE** | *for people who are sick or in other need*

**VISION** | *for God to build his Church*

## PRAYER AND PHYSICAL NEEDS

*If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at [deaconteam@redeemerprestemple.org](mailto:deaconteam@redeemerprestemple.org)*

## CHURCH OFFICERS & STAFF

### SESSION

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*Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session (elders) to assist the deacons in caring for those who are in distress or need.*

### STAFF

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Jenny Kiniry, Director of Women's Ministry  
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David Joffrion, Director of Worship Music  
djoffrion@redeemerprestemple.org

Brianne Welch, Director of Youth Ministry  
brianne.welch@redeemerprestemple.org

Keenan Swain, Bookkeeper  
bookkeeper@redeemerprestemple.org

Rob Young, Audio/Visual Coordinator  
robert.young@redeemerprestemple.org / 757-450-2962

Michael Spencer, Facilities Manager  
michael.spencer@redeemerprestemple.org

### MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Amanda Masoner  
Piano/Keys: Mrs. Liz Joffrion  
Guitar: Dr. David Joffrion  
Bass Guitar: Mr. Jaime Madrid  
Percussion: Mr. Caden Van Cleave

## FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to Jesus' mission through Redeemer!*

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Mar	\$161,686.69	\$121,500.00	\$140,349.99	\$21,336.70
2023 March	\$57,895.53	\$40,500.00	\$53,601.93	\$4,293.60
2023 February	\$45,331.59	\$40,500.00	\$40,350.49	\$4,981.10
2023 January	\$58,459.57	\$40,500.00	\$46,397.57	\$12,062.00

*\*These include all funds and operating expenses except income and expenses in the designated building fund.*

## EVENTS AND ANNOUNCEMENTS

*Subscribe to our weekly news email! Contact us at [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org) to be added.*

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### CONGREGATIONAL MEETING NEXT WEEK

There will be a congregational meeting next week, April 30, after the worship service for the purpose of calling JB Wilbanks as Redeemer's senior pastor.

### MEN'S PUB NIGHT

Thursday, May 4, 7:30pm at O'Briens Irish Pub (11 E Central Ave, Temple)

### MAY 7: LAST WEEK OF SUNDAY SCHOOL AND COMMUNITY GROUPS

Classes and groups will start back up again in the fall!

### UPCOMING EVENTS

**April 30** Congregational Meeting

**May 4** Men's Pub Night

**May 7** Last week of Sunday School and Community Groups

**May 14-June 18** Baby Bottle Boomerang

**May 21** Graduation Sunday

**June 11-17** RYM High School Colorado

**August 2-6** RYM Middle School Texas



**WORSHIP** | Sundays 10:00 AM

**ADDRESS** | 12 W French Ave, Temple TX 76501

**WEB** | [redeemerprestemple.org](http://redeemerprestemple.org)

**EMAIL** | [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org)

**PHONE** | 254.935.3711

**FACEBOOK** | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

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