



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you! We have some information available there if you'd like to know more about Redeemer.

Please take a moment to fill out a visitor card, which can be found by scanning the code to the right, or in the seatback in front of you.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance.

Point your phone camera here to view the visitor card.



.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Second Sunday of Easter

April 16, 2023 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

MEDITATION AND PREPARATION FOR WORSHIP

“In short, if you are what you love, and love is a habit, then discipleship is a rehabilitation of your loves. This means that discipleship is more a matter of *reformation* than of acquiring *information*. The learning that is fundamental to Christian formation is affective and erotic, a matter of “aiming” our loves, of orienting our desires to God and what God desires for his creation. If I am what I love and my loves are aimed at a *telos*—oriented toward some version of the good life—then the crucial question I need to ask myself is: How does my love get aimed and directed? . . . to be human is to be a lover, a creature whose way of inhabiting the world is directed and governed by this erotic orientation to what we long for. . . every human creature is designed to find his or her erotic *telos* in the Creator himself, in the King who has met us in Jesus.”

—James K. A. Smith, *You Are What You Love* (p. 19)

SCRIPTURE FOR MEMORIZATION

Romans 5:6-8 (ESV)

⁶ For while we were still weak, at the right time Christ died for the ungodly.

⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but God shows his love for us in that while we were still sinners, Christ died for us.

ADVENT CALENDAR

CHRISTMAS The fullness of the resurrection requires more than a day to unpack. The Easter season is a fifty-day celebration that ends on Pentecost Sunday (the Greek word *pentekoste* means “fiftieth”). The Easter season is a time to let the implications of the resurrection sink in deeper, inviting us to realign our worldview and conform our living to the reality that we have been raised with Christ to new life. Easter is full of joy and the laughter of love—the grave is empty, love has won, Christ is risen! Give yourself over to the experience of that joy—take in the absolute wonder of God’s purposeful plan of salvation (from *Seeking God’s Face* by Philip Reinders).

EPIPHANY

LENT

EASTER

PENTECOST

God's Supremacy

Please stand.

CALL TO WORSHIP

Mr. Doug Smith

Psalm 68:32-35

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Leader: "O kingdoms of the earth, sing to God;
sing praises to the Lord,

**All: to him who rides in the heavens, the ancient heavens;
behold, he sends out his voice, his mighty voice.**

Leader: Ascribe power to God,
whose majesty is over Israel,
and whose power is in the skies.

**All: Awesome is God from his sanctuary;
the God of Israel—he is the one who gives power and
strength to his people.
Blessed be God!"**

God's Supremacy

SONG OF ADORATION

And Can It Be That I Should Gain

Sagina

1. And can it be that I should gain
An interest in the Savior's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be
That thou, my God, shouldst die for me?
Amazing love! How can it be
That thou, my God, shouldst die for me?

2. 'Tis mystery all! Th'Immortal dies:
Who can explore his strange design?
In vain the first-born seraph tries
To sound the depths of love divine.
'Tis mercy all! Let earth adore,
Let angel minds inquire no more.
Amazing love! How can it be
That thou, my God, shouldst die for me?

3. He left his Father's throne above
So free, so infinite his grace!
Humbled himself, so great his love!
And bled for all his chosen race.
'Tis mercy all, immense and free;
For, O my God, it found out me.
Amazing love! How can it be
That thou, my God, shouldst die for me?

4. Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray;
I woke, the dungeon flamed with light;
My chains fell off, my heart was free;
I rose, went forth, and followed thee.
Amazing love! How can it be
That thou, my God, shouldst die for me?

5. No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living Head,
And clothed in righteousness divine,
Bold I approach th'eternal throne,
And claim the crown, through Christ, my own.
Amazing love! How can it be
That thou, my God, shouldst die for me?

God's Supremacy

PRAYER OF INVOCATION

Mr. Doug Smith

AFFIRMATION OF FAITH

Mr. Doug Smith

The New City Catechism Q/A #2

Leader: What is God?

**Children's
answers are in
italics.*

All: ***God is the creator and sustainer
of everyone and everything.
He is eternal, infinite, and unchangeable
in his power and perfection,
goodness and glory,
wisdom, justice, and truth.
Nothing happens except through him and by his will.***

God's Supremacy

DOXOLOGY

Praise the Father, Praise the Son (v. 1)

Oh sovereign God, oh matchless King
The saints adore, the angels sing
And fall before the throne of grace
To you belongs the highest praise.

Praise the Father, praise the Son.
Praise the Spirit, three in One.
Clothed in power and in grace
The name above all other names.

Please be seated.

THE LAW OF GOD

Dr. Paul Hicks

Romans 13:1-7

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Leader: “Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, for he is God’s servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God’s wrath on the wrongdoer. Therefore one must be in subjection, not only to avoid God’s wrath but also for the sake of conscience. For because of this you also pay taxes, for the authorities are ministers of God, attending to this very thing. Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.”

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

**All: Father of mercies,
we confess that we have sinned against you.
By your Holy Spirit,
come and work repentance into our hearts.
Help us to see you as you are:
with outstretched arms, a loving heart,
and power to save.
Help us to see Jesus, the friend of sinners,
and to follow him more faithfully.
As we have received him,
so strengthen us to walk in him,
depend on him, commune with him,
and be conformed to him.
Give us an experience of your grace
that makes us bold for others,
that we might joyfully tell our friends and neighbors
of your saving mercy. Amen.**

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Rev. Todd Hilkemann

Isaiah 53:11-12

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

His Mercy Is More

Chorus:

Praise the Lord
His mercy is more
Stronger than darkness
New every morn'
Our sins they are many, His mercy is more

1. What love could remember, no wrongs we have done
Omniscient, all-knowing, He counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many, His mercy is more

Chorus

2. What patience would wait as we constantly roam
What Father so tender is calling us home
He welcomes the weakest, the vilest, the poor
Our sins they are many, His mercy is more

Chorus

3. What riches of kindness He lavished on us
His blood was the payment His life was the cost
We stood 'neath a debt we could never afford
Our sins they are many, His mercy is more

Chorus x2

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

SCRIPTURE READING

Mrs. Cheryl Armstrong

Zechariah 1:1-21

Reader: The Word of the Lord!

People: Thanks be to God!

PASTORAL PRAYER

Dr. Paul Hicks

SILENT PRAYERS OF THANKSGIVING AND PETITION

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. Children will return to the sanctuary after the sermon.

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: **And also with you!**

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

Mark 2:1-12

Forgiveness and Healing

Rev. Todd Hilkemann

God's Grace

The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.

MARK 2:1-12

¹ And when he returned to Capernaum after some days, it was reported that he was at home. ² And many were gathered together, so that there was no more room, not even at the door. And he was preaching the word to them. ³ And they came, bringing to him a paralytic carried by four men. ⁴ And when they could not get near him because of the crowd, they removed the roof above him, and when they had made an opening, they let down the bed on which the paralytic lay. ⁵ And when Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven." ⁶ Now some of the scribes were sitting there, questioning in their hearts, ⁷ "Why does this man speak like that? He is blaspheming! Who can forgive sins but God alone?" ⁸ And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question these things in your hearts? ⁹ Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your bed and walk'? ¹⁰ But that you may know that the Son of Man has authority on earth to forgive sins"—he said to the paralytic—¹¹ "I say to you, rise, pick up your bed, and go home." ¹² And he rose and immediately picked up his bed and went out before them all, so that they were all amazed and glorified God, saying, "We never saw anything like this!"

Minister: The Word of the Lord!

People: Thanks be to God!

SERMON NOTES

PREPARING OUR HEARTS TO BE FED

Rev. Todd Hilke

The Great Thanksgiving - Resurrection

Sursum Corda

Sursum Corda is Latin for "lift up your hearts."

One of the oldest liturgical pieces still in use, it calls us to be heavenly minded and summons us into the Lord's presence. Along with the voices around you, hear the echo of 2000 years of worshiping Christians who have gone before.

Minister: The Lord be with you!

People: And with your spirit!

Minister: Lift up your hearts!

People: We lift them up to the Lord!

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. But chiefly we are bound to praise You for the glorious resurrection of Your Son, Jesus Christ, our Lord; for He is the very Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world; who by His death has destroyed death, and by His rising to life again, has won for us everlasting life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

All: Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of Your glory. Glory be to You, O Lord Most High!

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”

2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*



In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

Jesus, Cast a Look on Me

1. Jesus, cast a look on me,
Give me sweet simplicity
Make me poor and keep me low,
Seeking only Thee to know.

2. All that feeds my busy pride,
Cast it evermore aside
Bid my will to Thine submit,
Lay me humbly at Thy feet.

3. Make me like a little child,
Of my strength and wisdom spoiled
Seeing only in Thy light,
Walking only in Thy might.

4. Leaning on Thy loving breast,
Where a weary soul can rest
Feeling well the peace of God,
Flowing from His precious blood.

5. In this posture let me live,
And hosannas daily give
In this temper let me die,
And hosannas ever cry!

God's Grace

COMMUNION SONG

O Come and Mourn with Me Awhile

1. O come and mourn with me awhile,
O come ye to the Savior's side
O come, together let us mourn,
Jesus our Lord is crucified.

2. Seven times He spake seven words of love;
And all three hours His silence cried
For mercy on the souls of men;
Jesus our Lord is crucified.

Chorus:

O love of God! O sin of man!
In this dread act Your strength is tried;
And victory remains with love;
Jesus our Lord is crucified!

3. O break, O break, hard heart of mine!
My selfish love and guilty pride
His Pilate and His Judas were:
Jesus our Lord is crucified.

4. A broken heart, a fount of tears,
Ask, and they will not be denied;
A broken heart love's cradle is:
Jesus our Lord is crucified.

Chorus

God's Blessing

SONG OF BLESSING AND SENDING

Satisfied

1. All my life long
I had panted
for a drink from some cool spring
that I hoped would
quench the burning
of the thirst I felt within.

Chorus:

Hallelujah! He has found me,
the One my soul so long has craved!
Jesus satisfies all my longings
through his blood I now am saved.

2. Feeding on the
filth around me
'til my strength was almost gone.
Longed my soul for
something better
only still to hunger on.

Chorus

3. Poor I was and
sought for riches
something that would satisfy.
But the dust I
gathered 'round me
only mocked my soul's sad cry.

Chorus

4. Well of water
ever springing
Bread of Life so rich and free.
Untold wealth that
never faileth,
my Redeemer is to me.

Chorus x2

Through his blood I now am saved
Through his blood I now am saved.

God's Blessing

Please stand.

BENEDICTION

Rev. Todd Hilkemann

*Just as we
begin with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.*

2 Corinthians 13:14

Minister: "The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all."

*It is appropriate
to lift our heads
as a symbol
that through
Christ God
graciously lifts
our head, and
we hold out our
hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.*

POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

WEEKLY PRAYER GUIDE

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.

GROWTH IN THE GOSPEL OF GRACE | *for spiritual growth as individuals and as a church*

LOCAL MISSION | *for the work of the Gospel in Temple*

GLOBAL MISSION | *for God's work around the world*

STATE/SOCIETY/WORLD | *for civil authorities and Christians' witness in the world*

SPECIAL CARE | *for people who are sick or in other need*

VISION | *for God to build his Church*

PRAYER AND PHYSICAL NEEDS

If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at deaconteam@redeemerprestemple.org

CHURCH OFFICERS & STAFF

SESSION

Paul Hicks, Ruling Elder
pbhicks4520@gmail.com / 254.760.8309

Heath Robinson, Ruling Elder
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Doug Smith, Ruling Elder
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Ken Smith, Ruling Elder
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Matt Kiniry, Deacon
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Keenan Swain, Deacon
keenan@redeemerprestemple.org / 254.541.6953

Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session (elders) to assist the deacons in caring for those who are in distress or need.

STAFF

Liz Joffrion, Administrator, Communications, and Design
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MUSICIANS

Vocalists: Dr. David Joffrion, Mr. Caleb Wright
Piano/Keys: Mr. Josh Illian
Guitar: Dr. David Joffrion, Mr. Caleb Wright
Bass Guitar: Mr. Jaime Madrid
Percussion: Mr. Caden Van Cleave

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Mar	\$161,686.69	\$121,500.00	\$140,349.99	\$21,336.70
2023 March	\$57,895.53	\$40,500.00	\$53,601.93	\$4,293.60
2023 February	\$45,331.59	\$40,500.00	\$40,350.49	\$4,981.10
2023 January	\$58,459.57	\$40,500.00	\$46,397.57	\$12,062.00

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

UPCOMING EVENTS

April 30 Congregational Meeting

May 4 Men's Pub Night

May 7 Last week of Community Groups

June 11-17 RYM High School Colorado

August 2-6 RYM Middle School Texas



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

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