



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you! We have some information available there if you'd like to know more about Redeemer.

Please take a moment to fill out a visitor card, which can be found by scanning the code to the right, or in the seatback in front of you.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance.

Point your phone camera here to view the visitor card.



.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Sunday of the Passion: Palm Sunday

April 2, 2023 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

Dr. David Joffrion

MEDITATION AND PREPARATION FOR WORSHIP

“Jesus’s command to follow him is a command to align our loves and longings with his—to want what God wants, to desire what God desires, to hunger and thirst after God and crave a world where he is all in all—a vision encapsulated by the shorthand “the kingdom of God.””

—James K. A. Smith, *You Are What You Love* (p. 2)

SCRIPTURE FOR MEMORIZATION

Romans 5:6-8 (ESV)

⁶ For while we were still weak, at the right time Christ died for the ungodly.

⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but God shows his love for us in that while we were still sinners, Christ died for us.

ADVENT CALENDAR

CHRISTMAS

“A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the ‘bright sadness’ of Lent, we see - far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom.”(Alexander Schmemmann) The death and resurrection of Jesus Christ are at the heart of the

EPIPHANY

LENT

Christian gospel, and Good Friday and Easter are two of the most significant celebrations of the Christian year. Lent is a season of preparation and repentance during which we anticipate Good Friday and Easter.

EASTER

Just as we carefully prepare for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus’ passion and celebrating Jesus’ resurrection (From *The Worship Sourcebook*).

PENTECOST

God's Supremacy

Please stand.

CALL TO WORSHIP

Dr. Paul Hicks

Psalm 68:4-6

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Leader: "Sing to God, sing praises to his name;
lift up a song to him who rides through the deserts;
his name is the LORD;
exult before him!"

**All: Father of the fatherless and protector of widows
is God in his holy habitation.
God settles the solitary in a home;
he leads out the prisoners to prosperity,
but the rebellious dwell in a parched land."**

God's Supremacy

SONG OF ADORATION

Hail to the Lord's Anointed

Chorus:

Hail to the Lord's anointed,
great David's greater Son!
Hail in the time appointed,
His reign on earth begun!
His reign on earth begun!

1. He comes to break oppression,
to set the captive free,
To take away transgression,
and rule in equity.

Chorus

2. He comes with comfort speedy
to those who suffer wrong;
To help the poor and needy,
and bid the weak be strong;

3. To give them songs for sighing,
their darkness turn to light,
Whose souls, condemned and dying,
are precious in His sight.

Chorus

4. He shall come down like showers
upon the fruitful earth;
Love, joy, and hope, like flowers,
spring in His path to birth.

Chorus

5. The tide of time shall never
His covenant remove;
His Name shall stand forever,
That Name to us is Love.

Chorus

God's Supremacy

PRAYER OF INVOCATION

Dr. Paul Hicks

AFFIRMATION OF FAITH

Dr. Paul Hicks

The New City Catechism Q/A #1

Leader: What is our only hope in life and death?

All: *That we are not our own but belong,*
 body and soul,
 both in life and death,
 to God and to our Savior Jesus Christ.

**Children's
answers are in
italics.*

God's Supremacy

DOXOLOGY

All Creatures of Our God and King (v. 4)

Lasst Uns Erfreuen

And all ye men of tender heart,
Forgiving others, take your part,
O sing ye! Alleluia!
Ye who long pain and sorrow bear,
Praise God and on Him cast your care,
O praise Him! O praise Him! Alleluia! Alleluia!
Alleluia!

God's Renewal

Please be seated.

THE LAW OF GOD

Mr. Doug Smith

Deuteronomy 5:6, 21

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

““And you shall not covet your neighbor’s wife. And you shall not desire your neighbor’s house, his field, or his male servant, or his female servant, his ox, or his donkey, or anything that is your neighbor’s.””

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

**All: Most Generous and Glorious God,
We confess that our hearts
are full of covetousness and envy.
We see the riches of others and our hearts desire them.
We behold beauty and it stirs up lust.
We are dissatisfied and discontent,
because we have inordinate desires for inferior treasures.
Lord Jesus, before your cross I kneel
and see the heinousness of my sin.
Show me the enormity of my guilt
by the crown of thorns, the pierced hands and feet,
the bruised body, the dying cries.
Your blood is the blood of incarnate God,
its worth infinite, its value beyond all calculation.
Infinite must be the evil and guilt that demands such a price.
Yet in the greatest act of love,
you paid that price to rescue me.
Thank you, Father, for your riches given to me in Jesus,
for the unclouded revelation of him in your Word,
where I behold his person, character, grace, glory,
humiliation, sufferings, death, and resurrection.
Impress me deeply with a sense of the beauty of Jesus.
Let his love wash over me until I am secure and satisfied,
and feel I have everything, if I have him. Amen.**

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Rev. David Wilson

1 Thessalonians 5:23-24

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

I Will Glory In My Redeemer

1. I will glory in my Redeemer
Whose priceless blood has ransomed me
Mine was the sin that drove the bitter nails
And hung Him on that judgment tree
I will glory in my Redeemer
Who crushed the power of sin and death
My only Savior before the holy Judge
The Lamb Who is my righteousness
The Lamb Who is my righteousness

2. I will glory in my Redeemer
My life He bought my love He owns
I have no longings for another
I'm satisfied in Him alone
I will glory in my Redeemer
His faithfulness my standing place
Though foes are mighty and rush upon me
My feet are firm held by His grace
My feet are firm held by His grace

3. I will glory in my Redeemer
Who carries me on eagle's wings
He crowns my life with loving kindness
His triumph song I'll ever sing
I will glory in my Redeemer
Who waits for me at gates of gold
And when He calls me it will be paradise
His face forever to behold
His face forever to behold

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

SCRIPTURE READING

Mr. Jim West

Jude 1-16

Reader: The Word of the Lord!

People: Thanks be to God!

Please be seated.

PRAYERS OF THE PEOPLE

Mr. Doug Smith

Leader: Let us pray:

All: Lord God, whose Son, our Savior, Jesus Christ, triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise you in that City of which he is the light, and where he lives and reigns for ever and ever. Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. Amen.

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. Children will return to the sanctuary after the sermon.

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: **And also with you!**

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

John 12:1-3,12-15, Luke 19:29-40, John 13:1-5

Garments of Salvation, Part 1

Rev. David Wilson

The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.

JOHN 12:1-3,12-15

¹ Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. ² So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at table. ³ Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume. . . .

¹² The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³ So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" ¹⁴ And Jesus found a young donkey and sat on it, just as it is written,

¹⁵ "Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey's colt!"

LUKE 19:29-40

²⁹ When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰ saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹ If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" ³² So those who were sent went away and found it just as he had told them. ³³ And as they were untying the colt, its owners said to them, "Why are you untying the colt?" ³⁴ And they said, "The Lord has need of it." ³⁵ And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶ And as he rode along, they spread their cloaks on the road. ³⁷ As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸ saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" ³⁹ And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." ⁴⁰ He answered, "I tell you, if these were silent, the very stones would cry out."

JOHN 13:1-5

¹ Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ² During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³ Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴ rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him.

Minister: The Word of the Lord!

People: Thanks be to God!

The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

PREPARING OUR HEARTS TO BE FED

Rev. David Wilson

The Heidelberg Catechism Q/A #66

Minister: What are sacraments?

All: Sacraments are holy signs and seals for us to see. They were instituted by God so that by our use of them he might make us understand more clearly the promise of the gospel, and might put his seal on that promise.

**And this is God's gospel promise:
to forgive our sins and give us eternal life
by grace alone
because of Christ's one sacrifice
finished on the cross.**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”

2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*



In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

Not What My Hands Have Done

1. Not what my hands have done
Can save my guilty soul;
Not what my toiling flesh has borne
Can make my spirit whole.
Not what I feel or do
Can give me peace with God;
Not all my prayers,
And sighs and tears
Can bear my awful load.

2. Thy work alone, O Christ,
Can ease this weight of sin;
Thy blood alone, O Lamb of God,
Can give me peace within.
Thy love to me, O God,
Not mine, O Lord, to Thee,
Can rid me of
This dark unrest,
And set my spirit free!

3. Thy grace alone, O God,
To me can pardon speak;
Thy power alone, O Son of God,
Can this sore bondage break.
No other work, save Thine,
No other blood will do;
No strength save that,
Which is divine,
Can bear me safely through.

4. I bless the Christ of God;
I rest on love divine;
And with unfaltering lip and heart,
I call this Savior mine.
His cross dispels each doubt;
I bury in His tomb
My unbelief,
And all my fear,
Each lingering shade of gloom.

5. I praise the God of grace;
I trust His truth and might;
He calls me His, I call Him mine,
My God, my joy, my light.
'Tis He Who saveth me,
And freely pardon gives;
I love because
He loveth me,
I live because He lives!

God's Grace

COMMUNION SONG

Be Thou My Vision

Slanes

1. Be Thou my vision,
O Lord of my heart;
Naught be all else to me,
save that Thou art
Thou my best thought,
by day or by night,
Waking or sleeping,
Thy presence my light.

2. Be Thou my wisdom,
and Thou my true Word;
I ever with Thee and
Thou with me, Lord;
Thou my great Father,
I Thy true son;
Thou in me dwelling,
and I with Thee one.

3. Be Thou my battle shield,
sword for my fight;
Be Thou my dignity,
Thou my delight,
Thou my soul's shelter,
Thou my high tow'r:
Raise Thou me heav'nward,
O Pow'r of my pow'r.

4. Riches I heed not,
nor man's empty praise,
Thou mine inheritance,
now and always:
Thou and Thou only,
first in my heart,
High King of heaven,
my treasure Thou art.

5. High King of heaven,
my victory won,
May I reach heaven's joys,
O bright heaven's Sun!
Heart of my own heart,
whatever befall,
Still be my vision,
O ruler of all.

God's Blessing

SONG OF BLESSING AND SENDING

O Day of Rest and Gladness

1. O day of rest and gladness,
O day of joy and light,
O balm of care and sadness,
Most beautiful, most bright:
On Thee, the high and lowly,
Through ages joined in tune,
Sing holy, holy, holy,
To the great God Triune.

2. On Thee, at the creation,
The light first had its birth;
On Thee, for our salvation,
Christ rose from depths of earth;
On Thee, our Lord, victorious,
The Spirit sent from heav'n,
And thus on Thee, most glorious,
A triple light was giv'n.

3. Thou art a port protected
From storms that round us rise;
A garden intersected
With streams of paradise;
Thou art a cooling fountain
In life's dry dreary sand;
From Thee, like Pisgah's mountain,*
We view our promised land.

4. Today on weary nations
The heav'nly manna falls;
To holy convocations
The silver trumpet calls,
Where gospel light is glowing
With pure and radiant beams,
And living water flowing,
With soul-refreshing streams.

5. New graces ever gaining
From this, our day of rest,
We reach the rest remaining
To spirits of the blessed.
To Holy Ghost be praises,
To Father, and to Son;
The church her voice upraises
To Thee, blessed Three in One.

*The mountain from which Moses viewed the promised land.
(Deuteronomy 3:27, Deuteronomy 34)

God's Blessing

Please stand.

BENEDICTION

Rev. David Wilson

*Just as we
begin with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.*

Romans 16:20

Minister: "The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you."

*It is appropriate
to lift our heads
as a symbol
that through
Christ God
graciously lifts
our head, and
we hold out our
hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.*

POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

WEEKLY PRAYER GUIDE

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.

GROWTH IN THE GOSPEL OF GRACE | *for spiritual growth as individuals and as a church*

LOCAL MISSION | *for the work of the Gospel in Temple*

GLOBAL MISSION | *for God's work around the world*

STATE/SOCIETY/WORLD | *for civil authorities and Christians' witness in the world*

SPECIAL CARE | *for people who are sick or in other need*

VISION | *for God to build his Church*

PRAYER AND PHYSICAL NEEDS

If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at deaconteam@redeemerprestemple.org

CHURCH OFFICERS & STAFF

SESSION

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Keenan Swain, Deacon
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Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session (elders) to assist the deacons in caring for those who are in distress or need.

STAFF

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MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Ashley Cobb
Piano/Keys: Mr. Josh Illian
Guitar: Dr. David Joffrion, Mrs. Ashley Cobb, Mr. Caleb Wright
Bass Guitar: Mr. Jaime Madrid
Percussion: Mr. Caden Van Cleave

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Feb	\$103,791.16	\$81,000.00	\$64,329.06	\$39,462.10
2023 February	\$45,331.59	\$40,500.00	\$25,931.49	\$19,400.10
2023 January	\$58,459.57	\$40,500.00	\$38,397.57	\$20,062.00
2022 December	\$58,981.12	\$47,500.00	\$57,243.91	\$1,737.21

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

GOOD FRIDAY SERVICE

This Friday, April 7, at 6pm

EASTER BRUNCH

Join us for brunch after the worship service on Easter Sunday, April 9! Sign up using the QR code below. Please note that there will be no Sunday School on Easter.

MEN'S PUB NIGHT

Men's Pub Night will be a week later than normal this month. Thursday, April 13, at 7:30pm at O'Briens Irish Pub (11 E Central Ave, Temple)

UPCOMING EVENTS

April 7 Good Friday service, 6pm

April 9 No Sunday School (Easter)

April 9 Easter Brunch

April 13 Men's Pub Night

May 7 Last week of Community Groups

June 11-17 RYM High School Colorado

August 2-6 RYM Middle School Texas



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.935.3711

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Sign up for groups,
classes, and events:
[redeemerprestemple.
churchcenter.com/
registrations](http://redeemerprestemple.churchcenter.com/registrations)



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