



# Redeemer

PRESBYTERIAN  
CHURCH

# Welcome to Redeemer!

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## A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you! We have some information available there if you'd like to know more about Redeemer.

Please take a moment to fill out a visitor card, which can be found by scanning the code to the right, or in the seatback in front of you.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

## A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

**Nurseries** | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

**Children's Worship** | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

**Nursing Mom's Room** | Located near the west entrance.

Point your phone camera here to view the visitor card.



.....  
Redeemer Presbyterian Church  
is a missional *community*  
moved by the *grace*  
of the *Redeemer*, Jesus Christ,  
to *worship* and *know* God  
and to *love* and *serve* our *neighbors*  
in *Temple* and *beyond*.  
.....

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

# ORDER OF WORSHIP

*The Fifth Sunday in Lent*

March 26, 2023 | 10:00 am

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*In consideration  
of other  
worshippers,  
please program  
all mobile  
phones and  
electronic  
devices to silent  
or vibrate mode  
for the duration  
of the service.*

## PRELUDE

## WELCOME AND ANNOUNCEMENTS

*Mr. Heath Robinson*

## MEDITATION AND PREPARATION FOR WORSHIP

“ . . . my argument is the very opposite of novel; it’s ancient: the church’s worship is the heart of discipleship. Yes, Christian formation is a life-encompassing, Monday through Saturday, week in and week out project; but it radiates from, and is nourished by, the worship life of the congregation gathered around Word and Table. There is no sanctification without the church, not because some building holds a superstitious magic, but rather because the church is the very body of Christ, animated by the Spirit of God and composed of Spirited practices.”

—James K. A. Smith, *You Are What You Love* (p. 68)

## SCRIPTURE FOR MEMORIZATION

*Romans 5:6-8 (ESV)*

<sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly.

<sup>7</sup> For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup> but God shows his love for us in that while we were still sinners, Christ died for us.

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## ADVENT CALENDAR

CHRISTMAS

“A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the ‘bright sadness’ of Lent, we see - far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom.”(Alexander Schmemmann) The death and resurrection of Jesus Christ are at the heart of the

EPIPHANY

LENT

Christian gospel, and Good Friday and Easter are two of the most significant celebrations of the Christian year. Lent is a season of preparation and repentance during which we anticipate Good Friday and Easter.

EASTER

Just as we carefully prepare for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus’ passion and celebrating Jesus’ resurrection (From *The Worship Sourcebook*).

PENTECOST

# God's Supremacy

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Please stand.

## CALL TO WORSHIP

*Mr. Heath Robinson*

*The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.*

### *Psalm 145:1-4*

Leader: "I will extol you, my God and King,  
and bless your name forever and ever.  
Every day I will bless you  
and praise your name forever and ever.

**All: Great is the LORD, and greatly to be praised,  
and his greatness is unsearchable.  
One generation shall commend your works to another,  
and shall declare your mighty acts."**

*Bold text is read together by the congregation.*

*Plain text is read by the leader.*

*Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

# God's Supremacy

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## SONG OF ADORATION

### *And Can It Be*

1. And can it be that I should gain  
An interest in the Savior's blood?  
Died He for me who caused His pain!  
For me who Him to death pursued?  
Amazing love! How can it be  
That Thou, my God, should die for me?

#### *Chorus:*

Amazing love! How can it be  
That Thou, my God, should die for me!  
Amazing love! How can it be  
That Thou, my God, should die for me!

2. He left His Father's throne above,  
So free, so infinite His grace!  
Emptied Himself of all but love,  
And bled for Adam's helpless race.  
'Tis mercy all, immense and free,  
For O my God, it found out me!

#### *Chorus*

3. Long my imprisoned spirit lay,  
Fast bound in sin and nature's night;  
Thine eye diffused a quickening ray;  
I woke, the dungeon flamed with light;  
My chains fell off, my heart was free,  
I rose, went forth, and followed Thee.

#### *Chorus*

4. No condemnation now I dread;  
Jesus, and all in Him, is mine;  
Alive in Him, my living Head,  
And clothed in righteousness divine,  
Bold I approach the eternal throne,  
And claim the crown, through Christ my own.

#### *Chorus*

# God's Supremacy

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PRAYER OF INVOCATION

*Mr. Heath Robinson*

AFFIRMATION OF FAITH

*Mr. Heath Robinson*

*The New City Catechism Q/A #1*

Leader: What is our only hope in life and death?

**All:**     *That we are not our own but belong,*  
              **body and soul,**  
              **both in life and death,**  
              **to God and to our Savior Jesus Christ.**

*\*Children's  
answers are in  
italics.*

# *God's Supremacy*

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## DOXOLOGY

*Gloria Patri*

*Gloria Patri*

Glory be to the Father,  
and to the Son,  
and to the Holy Ghost;  
as it was in the beginning,  
is now, and ever shall be,  
world without end.  
Amen, amen.

# God's Renewal

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Please be seated.

## THE LAW OF GOD

*Dr. Ken Smith*

### *Deuteronomy 5:6, 20*

*The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

““And you shall not bear false witness against your neighbor.”



# God's Renewal

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*This is a time  
of community  
prayer and  
holy silence.  
Please use this  
time to slow  
down, pray, and  
reflect on your  
relationship  
with God and  
your neighbor.  
Worshippers  
may choose to  
kneel or remain  
seated during  
this time.*

## CORPORATE CONFESSION OF SIN

**All: God of all truth,  
in whom there is no falsehood,  
we confess that:  
We have not protected and promoted  
the good name of our neighbor.  
We have remained silent and allowed the truth  
to remain concealed.  
We have listened eagerly to rumors,  
and passed them along to others.  
We have spoken the truth maliciously  
in order to tear down.  
We have twisted the truth  
and caused it to be misunderstood.  
We have rejoiced in the disgrace of others.  
We lie because we crave power or honor or affirmation.  
We lie because we care more about what others think of us  
than we do the wonder of being identified with Jesus.  
We do not perceive the value of being accepted by Jesus,  
so we lie to gain the acceptance of others.  
Allow us to see you as you are,  
to feel your passionate love for us.  
Let us find our security, status,  
and identity in you alone.  
Amen.**

## SILENT CONFESSION OF SIN

## ASSURANCE OF PARDON AND COMFORT

*Rev. Way Rutherford*

*Isaiah 53:11-12*

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.”

Please stand  
for the Song of  
Assurance.

# God's Grace

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## SONG OF ASSURANCE

### *All Things New Again*

1. For behold, he will create a new heavens and new earth  
He will drive away our sorrow and our pain  
And this momentary grief, though heavy as it seems  
Will be crushed by glory's great eternal weight

### *Chorus*

He will make all things new again  
He will keep all his promises  
He will love all who come to him  
He will make all things new again

2. For behold, the sun will rise over wastelands dead and dry  
In its place shall spring a river full of life  
Every wrong will be undone, every thirsty soul shall come  
And drink from living water without price

### *Chorus*

3. For behold, the holy mountain where the wolf and lamb shall graze  
Where we lay our heads and finally find our home  
Where the songs we sang in shadows will be sung to God's own face  
Where his smile will be the thing we treasure most  
Where his smile will be the thing we treasure most

### *Chorus*

*"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.*

**Please be seated.**

*Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.*

## SCRIPTURE READING

*Mr. John Brasher*

### **3 John 1-15**

Reader: The Word of the Lord!

**People: Thanks be to God!**

## EXTENDING THE REDEEMER'S MISSION

*Rev. David Rapp*

### **Church Planting - Golden, Colorado**

## THE SACRAMENT OF BAPTISM

### *Nathaniel Rhett Joffrion*

#### BAPTISMAL VOWS

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises on his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?

#### CONGREGATIONAL VOW

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of this child?

**All: Amen!**

## PASTORAL PRAYER

*Dr. Ken Smith*

## SILENT PRAYERS OF THANKSGIVING AND PETITION

### THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory forever.  
Amen.**

# God's Grace

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*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. Children will return to the sanctuary after the sermon.*

## THE GREETING OF PEACE

**Leader:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People:** **And also with you!**

Please stand.

## SCRIPTURE READING

*text on page 14*

Please be seated.

## PRAYER OF ILLUMINATION

*The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.*

## THE SERMON

*Romans 8:31-39*

*You Are Going To Make It*

*Rev. Way Rutherford*

# God's Grace

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*The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.*

## ROMANS 8:31-39

<sup>31</sup> What then shall we say to these things? If God is for us, who can be against us? <sup>32</sup> He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? <sup>33</sup> Who shall bring any charge against God's elect? It is God who justifies. <sup>34</sup> Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. <sup>35</sup> Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? <sup>36</sup> As it is written,

“For your sake we are being killed all the day long;  
we are regarded as sheep to be slaughtered.”

<sup>37</sup> No, in all these things we are more than conquerors through him who loved us. <sup>38</sup> For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, <sup>39</sup> nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Minister: The Word of the Lord!

**People: Thanks be to God!**

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## SERMON NOTES

*Sursum Corda*  
is Latin for "lift  
up your hearts."

*One of the  
oldest liturgical  
pieces still in  
use, it calls us  
to be heavenly  
minded and  
summons us  
into the Lord's  
presence. Along  
with the voices  
around you,  
hear the echo  
of 2000 years  
of worshiping  
Christians who  
have gone  
before.*

## PREPARING OUR HEARTS TO BE FED

*Rev. Way Rutherford*

### *The Great Thanksgiving*

#### *Sursum Corda*

Minister: The Lord be with you!

**People: And with your spirit!**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of Your glory.  
Glory be to You, O Lord Most High!**



## PRAYER OF CONSECRATION

## WORDS OF INSTITUTION

## WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

## THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

*"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."*

*2 Corinthians 8:9 (ESV)*

*All we have  
is given to  
us by God.  
Our offerings  
express  
this joyful  
dependence  
and our  
commitment to  
join God in his  
work of renewal.*



In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

## CELEBRATION OF HOLY COMMUNION

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.*

### A Word to Parents

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

### Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## PRAYER FOR RECEIVING COMMUNION

*Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

## PRAYERS FOR THOSE NOT COMMUNING

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### Prayer of Belief

*Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.*

### Prayer for Those Struggling with Sin

*Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.*

### Prayer of Commitment

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

# God's Grace

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## COMMUNION SONG

### *Upon A Life I Have Not Lived*

1. Upon a Life I have not lived,  
Upon a Death I did not die,  
Another's Life; Another's Death:  
I stake my whole eternity.

2. Not on the tears which I have shed;  
Not on the sorrows I have known:  
Another's tears; Another's griefs:  
On these I rest, on these alone.

#### *Chorus:*

O Jesus, Son of God, I build on  
What Thy cross has done for me.  
There both my life and death I read,  
My guilt, and pardon there I see.  
There I see.

3. Lord, I believe; O deal with me  
As one who has Thy Word believed!  
I take the gift, Lord, look on me  
As one who has Thy gift received.

#### *Chorus*

4. Upon a Life I have not lived,  
Upon a Death I did not die,  
Another's Life; Another's Death:  
I stake my whole eternity.

#### *Chorus*

# God's Grace

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## COMMUNION SONG

*Let Us Love and Sing and Wonder*

1. Let us love and sing and wonder  
Let us praise the Savior's name  
He has hushed the law's loud thunder  
He has quenched Mount Sinai's flame  
He has washed us with His blood  
He has washed us with His blood  
He has washed us with His blood  
He has brought us nigh to God

2. Let us love the Lord Who bought us  
Pitied us when enemies  
Called us by His grace and taught us  
Gave us ears and gave us eyes  
He has washed us with His blood  
He has washed us with His blood  
He has washed us with His blood  
He presents our souls to God

3. Let us sing though fierce temptation  
Threatens hard to bear us down  
For the Lord, our strong salvation,  
Holds in view the conqu'ror's crown  
He, Who washed us with His blood,  
He, Who washed us with His blood,  
He, Who washed us with His blood,  
Soon will bring us home to God

4. Let us wonder grace and justice  
Join and point to mercy's store  
When through grace in Christ our trust is  
Justice smiles and asks no more  
He Who washed us with His blood  
He Who washed us with His blood  
He Who washed us with His blood  
Has secured our way to God

5. Let us praise and join the chorus  
Of the saints enthroned on high  
Here they trusted Him before us  
Now their praises fill the sky  
Thou hast washed us with Thy blood  
Thou hast washed us with Thy blood  
Thou hast washed us with Thy blood  
Thou art worthy Lamb of God

# God's Blessing

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## SONG OF BLESSING AND SENDING

*It Is Well with My Soul*

*Ville du Havre*

1. When peace, like a river,  
attendeth my way,  
When sorrows like sea billows roll;  
Whatever my lot,  
Thou hast taught me to say,  
“It is well, it is well with my soul.”

*Chorus*

It is well (it is well)  
with my soul (with my soul)  
It is well, it is well with my soul.

2. Though Satan should buffet,  
though trials should come,  
Let this blessed assurance control,  
That Christ has regarded  
my helpless estate,  
And has shed His own blood for my soul.

*Chorus*

3. My sin, oh the bliss  
of this glorious thought!  
My sin, not in part, but the whole,  
Is nailed to the cross,  
and I bear it no more;  
Praise the Lord, praise the Lord, O my soul!

*Chorus*

4. And Lord haste the day  
when the faith shall be sight,  
The clouds be rolled back as a scroll;  
The trump shall resound,  
and the Lord shall descend,  
Even so, it is well with my soul.

*Chorus*

# God's Blessing

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Please stand.

## BENEDICTION

*Rev. Way Rutherford*

*Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.*

### *Colossians 1:11-12*

Minister: "May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light."

*It is appropriate  
to lift our heads  
as a symbol  
that through  
Christ God  
graciously lifts  
our head, and  
we hold out our  
hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.*

## POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

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## WEEKLY PRAYER GUIDE

*We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.*

**GROWTH IN THE GOSPEL OF GRACE** | *for spiritual growth as individuals and as a church*

**LOCAL MISSION** | *for the work of the Gospel in Temple*

**GLOBAL MISSION** | *for God's work around the world*

**STATE/SOCIETY/WORLD** | *for civil authorities and Christians' witness in the world*

**SPECIAL CARE** | *for people who are sick or in other need*

**VISION** | *for God to build his Church*

## PRAYER AND PHYSICAL NEEDS

*If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at [deaconteam@redeemerprestemple.org](mailto:deaconteam@redeemerprestemple.org)*

## CHURCH OFFICERS & STAFF

### SESSION

Paul Hicks, Ruling Elder  
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Heath Robinson, Ruling Elder  
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### DEACON TEAM

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Matt Kiniry, Deacon  
matt.kiniry@gmail.com / 254.541.5702

Keenan Swain, Deacon  
keenan@redeemerprestemple.org / 254.541.6953

*Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session (elders) to assist the deacons in caring for those who are in distress or need.*

### STAFF

Liz Joffrion, Administrator, Communications, and Design  
liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry,  
Director of Connections and Engagement  
erin.illian@redeemerprestemple.org / 254.935.3711

Jenny Kiniry, Director of Women's Ministry  
jenny.kiniry@redeemerprestemple.org

David Joffrion, Director of Worship Music  
djoffrion@redeemerprestemple.org

Brianne Welch, Director of Youth Ministry  
brianne.welch@redeemerprestemple.org

Keenan Swain, Bookkeeper  
bookkeeper@redeemerprestemple.org

Rob Young, Audio/Visual Coordinator  
robert.young@redeemerprestemple.org / 757-450-2962

Michael Spencer, Facilities Manager  
michael.spencer@redeemerprestemple.org

### MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Sarah Spencer  
Piano/Keys: Mr. Josh Illian  
Guitar: Dr. David Joffrion  
Bass Guitar: Mr. Jaime Madrid  
Percussion: Mr. Caden Van Cleave

## FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to Jesus' mission through Redeemer!*

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Feb	\$103,791.16	\$81,000.00	\$64,329.06	\$39,462.10
2023 February	\$45,331.59	\$40,500.00	\$25,931.49	\$19,400.10
2023 January	\$58,459.57	\$40,500.00	\$38,397.57	\$20,062.00
2022 December	\$58,981.12	\$47,500.00	\$57,243.91	\$1,737.21

*\*These include all funds and operating expenses except income and expenses in the designated building fund.*

## EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org) to be added.

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**GOOD FRIDAY SERVICE** | Friday, April 7 at 6pm

### EASTER BRUNCH

Join us for brunch after the worship service on Easter Sunday, April 9! Sign up using the QR code below. Please note that there will be no Sunday School on Easter.

### RYM SUMMER CONFERENCES

Register your student on Church Center through the QR code below.

High School Colorado - June 11-17, 2023 (rising 9th - current 12th graders)

Middle School Texas - August 2-6, 2023 (rising 6th - current 8th graders)

### UPCOMING EVENTS

**April 7** Good Friday service, 6pm

**April 9** No Sunday School (Easter)

**April 9** Easter Brunch

**April 13** Men's Pub Night

**June 11-17** RYM High School Colorado

**August 2-6** RYM Middle School Texas



**WORSHIP** | Sundays 10:00 AM

**ADDRESS** | 12 W French Ave, Temple TX 76501

**WEB** | [redeemerprestemple.org](http://redeemerprestemple.org)

**EMAIL** | [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org)

**PHONE** | 254.935.3711

**FACEBOOK** | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Sign up for groups,  
classes, and events:  
[redeemerprestemple.  
churchcenter.com/  
registrations](http://redeemerprestemple.churchcenter.com/registrations)



## CONNECT WITH US

JOIN US ON THE CHURCH CENTER APP  
[redeemerprestemple.churchcenter.com](http://redeemerprestemple.churchcenter.com)