



# Redeemer

PRESBYTERIAN  
CHURCH

# Welcome to Redeemer!

---

## A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you! We have some information available there if you'd like to know more about Redeemer.

Please take a moment to fill out a visitor card, which can be found by scanning the code to the right, or in the seatback in front of you.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

## A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

**Nurseries** | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

**Children's Worship** | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

**Nursing Mom's Room** | Located near the west entrance.

Point your phone camera here to view the visitor card.



.....  
Redeemer Presbyterian Church  
is a missional *community*  
moved by the *grace*  
of the *Redeemer*, Jesus Christ,  
to *worship* and *know* God  
and to *love* and *serve* our *neighbors*  
in *Temple* and *beyond*.  
.....

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

# ORDER OF WORSHIP

*The Third Sunday in Lent*

March 12, 2023 | 10:00 am

*In consideration  
of other  
worshippers,  
please program  
all mobile  
phones and  
electronic  
devices to silent  
or vibrate mode  
for the duration  
of the service.*

## PRELUDE

## WELCOME AND ANNOUNCEMENTS

*Dr. David Joffrion*

## MEDITATION AND PREPARATION FOR WORSHIP

“In the opening paragraph of his Confessions—his spiritual autobiography penned in a mode of prayer—Augustine pinpoints the epicenter of human identity: “You have made us for yourself, and our heart is restless until it rests in you.” Packed into this one line is wisdom that should radically change how we approach worship, discipleship, and Christian formation. . . . Augustine opens with a design claim, a conviction about what human beings are made for. . . . human beings are made by and for the Creator who is known in Jesus Christ. . . . to be truly and fully human, we need to “find” ourselves in relationship to the One who made us and for whom we are made. The gospel is the way we learn to be human. . . . To be human is to be for something, directed toward something, oriented toward something. . . . We are not just static containers for ideas; we are dynamic creatures directed toward some end.”

—James K. A. Smith, *You Are What You Love* (pp. 7-8)

## SCRIPTURE FOR MEMORIZATION

*Galatians 2:20-21 (ESV)*

<sup>20</sup> I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. <sup>21</sup> I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

## ADVENT CALENDAR

CHRISTMAS

“A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the ‘bright sadness’ of Lent, we see - far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom.”(Alexander Schmemmann) The death and resurrection of Jesus Christ are at the heart of the

EPIPHANY

LENT

Christian gospel, and Good Friday and Easter are two of the most significant celebrations of the Christian year. Lent is a season of preparation and repentance during which we anticipate Good Friday and Easter.

EASTER

Just as we carefully prepare for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus’ passion and celebrating Jesus’ resurrection (From *The Worship Sourcebook*).

PENTECOST

# God's Supremacy

---

Please stand.

## CALL TO WORSHIP

*Dr. Ken Smith*

*The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.*

### *Psalm 117:1-2*

Leader: Praise the LORD, all nations!  
Extol him, all peoples!

**All: For great is his steadfast love toward us,  
and the faithfulness of the LORD endures forever.  
Praise the LORD!**

*Bold text is read together by the congregation.  
Plain text is read by the leader.  
Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

# God's Supremacy

---

## SONG OF ADORATION

### *Oh How Good To Be Together*

Oh how good to be together  
In this weary world we trod  
What a gift, what a treasure  
Kindred in the house of God

On this day the Lord has fashioned  
Come rejoice with all your might  
Raise a banner of salvation  
He has led us through the night

Oh the joy, oh the sweetness  
To be gathered in the name of the Lord  
Evermore, he will keep us  
From the valley to the golden shore

When it looked like evil conquered  
When we felt the darkest hour  
In despair we sought the Father  
And he has proved his mighty power

Oh the joy, oh the sweetness  
To be gathered in the name of the Lord  
Evermore, he will keep us  
From the valley to the golden shore

Tell the theme of his provision  
How he met our every need  
He has been our firm foundation

And he will ever, always be

Oh the joy, oh the sweetness  
To be gathered in the name of the Lord  
Evermore, he will keep us  
From the valley to the golden shore

Oh the joy, oh the sweetness  
To be gathered in the name of the Lord  
Evermore, he will keep us  
From the valley to the golden shore

From the valley to the golden shore

# God's Supremacy

---

PRAYER OF INVOCATION

*Dr. Ken Smith*

AFFIRMATION OF FAITH

*Dr. Ken Smith*

*The New City Catechism Q/A #52*

Leader: What hope does everlasting life hold for us?

*\*Children's  
answers are in  
italics.*

**All:** **It reminds us *that this present fallen world is not all there is; soon we will live with and enjoy God forever in the new city, in the new heaven and the new earth, where we will be fully and forever freed from all sin and will inhabit renewed, resurrection bodies in a renewed, restored creation.***

# *God's Supremacy*

---

## DOXOLOGY

### *Doxology*

*Laast Uns Efreuen*

Praise God from whom all blessings flow;  
Praise him, all creatures here below:  
Alleluia, alleluia!  
Praise him above, ye heav'nly host,  
Praise Father, Son, and Holy Ghost:  
Alleluia, alleluia, alleluia, alleluia, alleluia!

# God's Renewal

---

Please be seated.

## THE LAW OF GOD

*Mr. Heath Robinson*

### *Deuteronomy 5:6, 18*

*The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

““And you shall not commit adultery.”



# God's Renewal

---

*This is a time  
of community  
prayer and  
holy silence.  
Please use this  
time to slow  
down, pray, and  
reflect on your  
relationship  
with God and  
your neighbor.  
Worshippers  
may choose to  
kneel or remain  
seated during  
this time.*

## CORPORATE CONFESSION OF SIN

**All:       Majestic and Righteous God,  
we need to be forgiven.  
You are perfect and pure.  
In the blazing light of your holiness,  
we are exposed as vile and impure.  
You are the loving God who delivers people from slavery.  
Yet we so often prefer the chains of lust.  
We have sought security in the arms of other lovers,  
saying to them: "Deliver me, for you are my god!"  
We have sought comfort in power, position, possessions,  
and praise more than in your loving embrace.  
But you are not only holy, but merciful too.  
Please forgive our adultery.  
We are often unfaithful.  
But you are always faithful.  
You have sent your Son, Jesus,  
who lived a perfect life,  
and died a sacrificial death,  
to rescue and redeem us from sin.  
Let us run to him, the lover of our souls.  
Let us bathe in his abundant grace,  
that covers all of our sin.  
Make us into your pure Bride. Amen.**

## SILENT CONFESSION OF SIN

## ASSURANCE OF PARDON AND COMFORT

*Rev. David Wilson*

*Zechariah 12:10; 13:1*

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

““And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn. . . . “On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.”

Please stand  
for the Song of  
Assurance.

# God's Grace

---

## SONG OF ASSURANCE

### *Dearly We're Bought*

1. Come raise your thankful voice,  
Ye souls redeemed with blood;  
Leave earth and all its toys,  
And mix no more with mud.

#### *Chorus:*

Dearly we're bought, highly esteemed;  
Redeemed, with Jesus' blood redeemed  
Dearly we're bought, highly esteemed;  
Redeemed, with Jesus' blood redeemed.

2. With heart, and soul, and mind,  
Exalt redeeming love;  
Leave worldly cares behind,  
And set your minds above.

#### *Chorus*

3. Lift up your ravished eyes,  
And view the glory given;  
All lower things despised,  
Ye citizens of heaven.

#### *Chorus*

4. Be to this world as dead,  
Alive to that to come;  
Our life in Christ is hid,  
Who soon shall call us home.

#### *Chorus x2*

*"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.*

**Please be seated.**

## SCRIPTURE READING

*Mrs. Brianne Welch*

*Haggai 2:10-23*

Reader: The Word of the Lord!

**People: Thanks be to God!**

## PASTORAL PRAYER

*Mr. Heath Robinson*

## SILENT PRAYERS OF THANKSGIVING AND PETITION

*Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.*

## THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory forever.  
Amen.**

# God's Grace

---

*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. Children will return to the sanctuary after the sermon.*

## THE GREETING OF PEACE

**Leader:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People:** **And also with you!**

Please stand.

## SCRIPTURE READING

*text on page 14*

Please be seated.

## PRAYER OF ILLUMINATION

*The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.*

## THE SERMON

*2 Corinthians 7:2-16*

*Godly Grief*

*Rev. David Wilson*

*The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.*

## 2 CORINTHIANS 7:2-16

<sup>2</sup> Make room in your hearts for us. We have wronged no one, we have corrupted no one, we have taken advantage of no one. <sup>3</sup> I do not say this to condemn you, for I said before that you are in our hearts, to die together and to live together. <sup>4</sup> I am acting with great boldness toward you; I have great pride in you; I am filled with comfort. In all our affliction, I am overflowing with joy.

<sup>5</sup> For even when we came into Macedonia, our bodies had no rest, but we were afflicted at every turn—fighting without and fear within. <sup>6</sup> But God, who comforts the downcast, comforted us by the coming of Titus, <sup>7</sup> and not only by his coming but also by the comfort with which he was comforted by you, as he told us of your longing, your mourning, your zeal for me, so that I rejoiced still more. <sup>8</sup> For even if I made you grieve with my letter, I do not regret it—though I did regret it, for I see that that letter grieved you, though only for a while.

<sup>9</sup> As it is, I rejoice, not because you were grieved, but because you were grieved into repenting. For you felt a godly grief, so that you suffered no loss through us.

<sup>10</sup> For godly grief produces a repentance that leads to salvation without regret, whereas worldly grief produces death. <sup>11</sup> For see what earnestness this godly grief has produced in you, but also what eagerness to clear yourselves, what indignation, what fear, what longing, what zeal, what punishment! At every point you have proved yourselves innocent in the matter. <sup>12</sup> So although I wrote to you, it was not for the sake of the one who did the wrong, nor for the sake of the one who suffered the wrong, but in order that your earnestness for us might be revealed to you in the sight of God. <sup>13</sup> Therefore we are comforted.

And besides our own comfort, we rejoiced still more at the joy of Titus, because his spirit has been refreshed by you all. <sup>14</sup> For whatever boasts I made to him about you, I was not put to shame. But just as everything we said to you was true, so also our boasting before Titus has proved true. <sup>15</sup> And his affection for you is even greater, as he remembers the obedience of you all, how you received him with fear and trembling. <sup>16</sup> I rejoice, because I have complete confidence in you.

---

Minister: The Word of the Lord!

**People: Thanks be to God!**

## SERMON NOTES

## PREPARING OUR HEARTS TO BE FED

Rev. David Wilson

### *The Apostles' Creed*

Minister: Christian, what do you believe?

**All: I believe in God, the Father Almighty,  
Maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father Almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic\* church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

\* "catholic"  
refers to  
the church  
throughout the  
world



## PRAYER OF CONSECRATION

## WORDS OF INSTITUTION

## WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

## THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

*"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."*

*2 Corinthians 8:9 (ESV)*

*All we have  
is given to  
us by God.  
Our offerings  
express  
this joyful  
dependence  
and our  
commitment to  
join God in his  
work of renewal.*



*In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>*

## CELEBRATION OF HOLY COMMUNION

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.*

### A Word to Parents

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

### Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## PRAYER FOR RECEIVING COMMUNION

*Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

## PRAYERS FOR THOSE NOT COMMUNING

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### Prayer of Belief

*Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.*

### Prayer for Those Struggling with Sin

*Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.*

### Prayer of Commitment

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

# God's Grace

---

## COMMUNION SONG

### *Jesus, Lover of My Soul*

1. Jesus, lover of my soul,  
Let me to Thy bosom fly,  
While the nearer waters roll,  
While the tempest still is high.  
Hide me, O my Savior, hide,  
'Til life's storm is past;  
Safe into the haven guide;  
Receive my soul at last.

2. Other refuge have I none,  
I helpless, hang on Thee;  
Leave, oh leave me not alone,  
Still support and comfort me.  
All my trust on Thee is stayed,  
All help from Thee I bring;  
Cover my defenseless head  
In the shadow of Thy wing.

3. Thou, O Christ, are all I want,  
Here more than all I find;  
Raise the fallen, cheer the faint,  
Heal the sick, and lead the blind.  
Just and holy is Thy Name,  
I am all unrighteousness;  
False and full of sin I am;  
Thou art full of truth and grace.

4. Plenteous grace with Thee is found,  
Grace to cover all my sin;  
Let the healing streams abound;  
Make and keep me pure within.  
Thou of life the fountain art,  
Let me take of Thee;  
Spring Thou up within my heart;  
For all eternity.

# God's Grace

---

## COMMUNION SONG

### *The Church's One Foundation*

1. The church's one foundation  
Is Jesus Christ her Lord,  
She is His new creation  
By water and the Word.  
From heaven He came and sought her  
To be His holy bride;  
With His own blood He bought her,  
And for her life He died.

2. Elect from every nation,  
Yet one over all the earth;  
Her charter of salvation,  
One Lord, one faith, one birth;  
One holy Name she blesses,  
Partakes one holy food,  
And to one hope she presses,  
With every grace endued.

3. Though with a scornful wonder  
Men see her sore oppressed,  
By schisms rent asunder,  
By heresies distressed,  
Yet saints their watch are keeping;  
Their cry goes up, "How long?"  
And soon the night of weeping  
Shall be the morn of song.

4. The church shall never perish,  
Her dear Lord to defend  
To guide, sustain and cherish,  
Is with her to the end  
Though there be those that hate her,  
And false sons in her pale  
Against a foe or traitor,  
She ever shall prevail.

5. 'Mid toil and tribulation,  
And tumult of her war,  
She waits the consummation  
Of peace forevermore;  
'Til, with the vision glorious,  
Her longing eyes are blessed,  
And the great church victorious  
Shall be the church at rest.

6. Yet she on earth hath union  
With God the Three in One,  
And mystic sweet communion  
With those whose rest is won.  
O happy ones and holy!  
Lord, give us grace that we  
Like them, the meek and lowly,  
On high may dwell with Thee.

# God's Blessing

---

## SONG OF BLESSING AND SENDING

*Nothing But the Blood*

*Plainfield*

1. What can wash away my sin?  
Nothing but the blood of Jesus;  
What can make me whole again?  
Nothing but the blood of Jesus.

4. This is all my hope and peace—  
Nothing but the blood of Jesus;  
This is all my righteousness—  
Nothing but the blood of Jesus.

*Chorus:*

Oh! Precious is the flow  
That makes me white as snow;  
No other fount I know,  
Nothing but the blood of Jesus.

*Chorus*

2. For my cleansing, this I see—  
Nothing but the blood of Jesus;  
For my pardon, this my plea—  
Nothing but the blood of Jesus.

*Chorus*

3. Nothing can for sin atone—  
Nothing but the blood of Jesus;  
Naught of good that I have done—  
Nothing but the blood of Jesus.

*Chorus*

# God's Blessing

---

Please stand.

## BENEDICTION

*Rev. David Wilson*

*Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.*

### *1 Thessalonians 3:12-13; 5:28*

Minister: "And may the Lord make you increase and abound in love for one another and for all, as we do for you, so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints." . . .  
"The grace of our Lord Jesus Christ be with you."

*It is appropriate  
to lift our heads  
as a symbol  
that through  
Christ God  
graciously lifts  
our head, and  
we hold out our  
hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.*

## POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

---

## WEEKLY PRAYER GUIDE

*We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.*

**GROWTH IN THE GOSPEL OF GRACE** | *for spiritual growth as individuals and as a church*

**LOCAL MISSION** | *for the work of the Gospel in Temple*

**GLOBAL MISSION** | *for God's work around the world*

**STATE/SOCIETY/WORLD** | *for civil authorities and Christians' witness in the world*

**SPECIAL CARE** | *for people who are sick or in other need*

**VISION** | *for God to build his Church*

## PRAYER AND PHYSICAL NEEDS

*If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at [deaconteam@redeemerprestemple.org](mailto:deaconteam@redeemerprestemple.org)*

## CHURCH OFFICERS & STAFF

### SESSION

Paul Hicks, Ruling Elder  
pbhicks4520@gmail.com / 254.760.8309

Heath Robinson, Ruling Elder  
bheathr@gmail.com / 254.421.3916

Doug Smith, Ruling Elder  
doug.smith@fastsigns.com / 254.534.2943

Ken Smith, Ruling Elder  
ken@kensmith.com / 724.462.8574

### DEACON TEAM

John Brasher, Deacon  
johnbradleybrasher@gmail.com / 254.931.6000

Matt Kiniry, Deacon  
matt.kiniry@gmail.com / 254.541.5702

Keenan Swain, Deacon  
keenan@redeemerprestemple.org / 254.541.6953

*Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session (elders) to assist the deacons in caring for those who are in distress or need.*

### STAFF

Liz Joffrion, Administrator, Communications, and Design  
liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry,  
Director of Connections and Engagement  
erin.illian@redeemerprestemple.org / 254.935.3711

Jenny Kiniry, Director of Women's Ministry  
jenny.kiniry@redeemerprestemple.org

David Joffrion, Director of Worship Music  
djoffrion@redeemerprestemple.org

Brianne Welch, Director of Youth Ministry  
brianne.welch@redeemerprestemple.org

Keenan Swain, Bookkeeper  
bookkeeper@redeemerprestemple.org

Rob Young, Audio/Visual Coordinator  
robert.young@redeemerprestemple.org / 757-450-2962

Michael Spencer, Facilities Manager  
michael.spencer@redeemerprestemple.org

### MUSICIANS

Vocalists: Dr. David Joffrion, Mr. Jonathan Sowell, Mrs. Amanda Masoner  
Piano/Keys: Mr. Josh Illian  
Guitar: Dr. David Joffrion, Mr. Jonathan Sowell  
Bass Guitar: Mr. Jaime Madrid  
Percussion: Mr. Caden Van Cleave

## FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to Jesus' mission through Redeemer!*

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan-Feb	\$103,791.16	\$81,000.00	\$64,329.06	\$39,462.10
2023 February	\$45,331.59	\$40,500.00	\$25,931.49	\$19,400.10
2023 January	\$58,459.57	\$40,500.00	\$38,397.57	\$20,062.00
2022 December	\$58,981.12	\$47,500.00	\$57,243.91	\$1,737.21

*\*These include all funds and operating expenses except income and expenses in the designated building fund.*

## EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org) to be added.

---

### CONGREGATIONAL MEETING TODAY

Please plan to stay for a brief congregational meeting after the service.

**GOOD FRIDAY SERVICE** | Friday, April 9 at 6pm

### EASTER BRUNCH

Join us for brunch after the worship service on Easter Sunday, April 9! Sign up using the QR code below. Please note that there will be no Sunday School on Easter.

### RYM SUMMER CONFERENCES

Register your student on Church Center through the QR code below.

High School Colorado - June 11-17, 2023 (rising 9th - current 12th graders)

Middle School Texas - August 2-6, 2023 (rising 6th - current 8th graders)

### UPCOMING EVENTS

**April 7** Good Friday service, 6pm

**April 9** No Sunday School (Easter)

**April 9** Easter Brunch

**April 13** Men's Pub Night

**June 11-17** RYM High School Colorado

**August 2-6** RYM Middle School Texas



**WORSHIP** | Sundays 10:00 AM

**ADDRESS** | 12 W French Ave, Temple TX 76501

**WEB** | [redeemerprestemple.org](http://redeemerprestemple.org)

**EMAIL** | [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org)

**PHONE** | 254.935.3711

**FACEBOOK** | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Sign up for groups,  
classes, and events:  
[redeemerprestemple.  
churchcenter.com/  
registrations](http://redeemerprestemple.churchcenter.com/registrations)



## CONNECT WITH US

JOIN US ON THE CHURCH CENTER APP  
[redeemerprestemple.churchcenter.com](http://redeemerprestemple.churchcenter.com)