



# Redeemer

PRESBYTERIAN  
CHURCH

# Welcome to Redeemer!

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## A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you! We have some information available there if you'd like to know more about Redeemer.

Please take a moment to fill out a visitor card, which can be found by scanning the code to the right, or in the seatback in front of you.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

## A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

**Nurseries** | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

**Children's Worship** | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

**Nursing Mom's Room** | Located near the west entrance.

Point your phone camera here to view the visitor card.



.....  
Redeemer Presbyterian Church  
is a missional *community*  
moved by the *grace*  
of the *Redeemer*, Jesus Christ,  
to *worship* and *know* God  
and to *love* and *serve* our *neighbors*  
in *Temple* and *beyond*.  
.....

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

# ORDER OF WORSHIP

*The Second Sunday in Lent*

March 5, 2023 | 10:00 am

*In consideration  
of other  
worshippers,  
please program  
all mobile  
phones and  
electronic  
devices to silent  
or vibrate mode  
for the duration  
of the service.*

## PRELUDE

## WELCOME AND ANNOUNCEMENTS

*Dr. Paul Hicks*

## MEDITATION AND PREPARATION FOR WORSHIP

“Nothing is more holy than a heartfelt delight in Christ. Nothing is so powerful to transform lives.

But how can we, without hypocrisy, come to embrace Christ as our most dearly cherished treasure? Only when we sense his unfathomable love for us, how kind and merciful he is and has been, how much he has suffered for our forgiveness, how he is truly better than all the other things we run after. We love him because he first loved us (1 Jn 4:19). In other words, what all my efforts could not achieve, the love of Christ achieves: it wins me to love God and love others with sincerity, freedom and spontaneity. I begin to enjoy holiness and hate sin because I enjoy him and hate what stands against him in all his goodness, truth and beauty.”

—Michael Reeves, *Rejoicing in Christ* (pp. 86, 89)

## SCRIPTURE FOR MEMORIZATION

### *Galatians 2:20-21 (ESV)*

<sup>20</sup> I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. <sup>21</sup> I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

## ADVENT CALENDAR

CHRISTMAS

“A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the ‘bright sadness’ of Lent, we see - far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom.”(Alexander Schmemmann) The death and resurrection of Jesus Christ are at the heart of the

EPIPHANY

LENT

Christian gospel, and Good Friday and Easter are two of the most significant celebrations of the Christian year. Lent is a season of preparation and repentance during which we anticipate Good Friday and Easter.

EASTER

Just as we carefully prepare for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus’ passion and celebrating Jesus’ resurrection (From *The Worship Sourcebook*).

PENTECOST

# God's Supremacy

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Please stand.

## CALL TO WORSHIP

*Dr. Paul Hicks*

### *Psalm 68:32-35*

*The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.*

*Bold text is read together by the congregation.*

*Plain text is read by the leader.*

*Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

Leader: "O kingdoms of the earth, sing to God;  
sing praises to the Lord,

**All: to him who rides in the heavens, the ancient heavens;  
behold, he sends out his voice, his mighty voice.**

Leader: Ascribe power to God,  
whose majesty is over Israel,  
and whose power is in the skies.

**All: Awesome is God from his sanctuary;  
the God of Israel—he is the one who gives power and  
strength to his people.  
Blessed be God!"**

# God's Supremacy

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## SONG OF ADORATION

### *Come, People of the Risen King*

Come, people of the Risen King,  
Who delight to bring Him praise;  
Come all and tune your hearts to sing  
To the Morning Star of grace.  
From the shifting shadows of the earth  
We will lift our eyes to Him,  
Where steady arms of mercy reach  
To gather children in.

#### *Refrain:*

Rejoice, Rejoice!  
Let every tongue rejoice!  
One heart, one voice;  
O Church of Christ, rejoice!

Come, those whose joy is morning sun,  
And those weeping through the night;  
Come, those who tell of battles won,  
And those struggling in the fight.  
For His perfect love will never change,  
And His mercies never cease,  
But follow us through all our days  
With the certain hope of peace.

#### *Refrain*

Come, young and old from every land -  
Men and women of the faith;  
Come, those with full or empty hands -  
Find the riches of His grace.  
Over all the world, His people sing -  
Shore to shore we hear them call  
The Truth that cries through every age:  
“Our God is all in all”

#### *Refrain x2*

# God's Supremacy

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PRAYER OF INVOCATION

*Dr. Paul Hicks*

AFFIRMATION OF FAITH

*Dr. Paul Hicks*

*The New City Catechism Q/A #51*

Leader: Of what advantage to us is Christ's ascension?

**All:** *Christ physically ascended on our behalf,  
just as he came down to earth physically on our account,  
and he is now advocating for us in the presence of his Father,  
preparing a place for us,  
and also sends us his Spirit.*

*\*Children's  
answers are in  
italics.*

# *God's Supremacy*

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## DOXOLOGY

*All Creatures of Our God and King (v. 2)*

*Lasst Uns Erfreuen*

Let all things their Creator bless  
And worship Him in humbleness  
O praise Him! Alleluia!

Praise, praise the Father, praise the Son  
And praise the Spirit, Three-in-One  
O praise Him! O praise Him!  
Alleluia! Alleluia! Alleluia!

# God's Renewal

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Please be seated.

## THE LAW OF GOD

*Mr. Doug Smith*

### *Deuteronomy 5:6, 17*

*The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

Minister: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

“You shall not murder.”



# God's Renewal

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*This is a time  
of community  
prayer and  
holy silence.  
Please use this  
time to slow  
down, pray, and  
reflect on your  
relationship  
with God and  
your neighbor.  
Worshippers  
may choose to  
kneel or remain  
seated during  
this time.*

## CORPORATE CONFESSION OF SIN

**All:      Glorious Creator God, Maker of heaven and earth,  
We confess that we have failed to see  
your significance and worth.  
We have given ultimate significance  
to things which cannot save—  
jobs, family, finances, recreation,  
human approval and love.  
We have turned your good gifts into “gods”,  
idols we worship.  
When others threaten or take away these things—  
things we believe we cannot live without—  
we fight, quarrel, lash out in rage,  
and commit murder in our hearts.  
When we see our sin,  
we are presented with a list of accusations.  
When our hearts are exposed, we feel ashamed.  
When we try to make ourselves better,  
to heal and cleanse ourselves—  
we end up weary, exhausted, and in despair.  
We need more than rules and a good example.  
We need a Redeemer.  
We cannot save ourselves.  
Let us run to Jesus as our refuge,  
our identity, our substitute—  
who took our guilt and shame.  
Amen.**

## SILENT CONFESSION OF SIN

## ASSURANCE OF PARDON AND COMFORT

*Rev. David Wilson*

*Romans 5:8*

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“...but God shows his love for us in that while we were still sinners, Christ died for us.”

Please stand  
for the Song of  
Assurance.

# God's Grace

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## SONG OF ASSURANCE

### *Depth of Mercy*

Depth of mercy can there be  
Mercy still reserved for me  
Can my God his wrath forbear  
Me the chief of sinners spare

I have long withstood his grace  
Long provoked him to his face  
Would not hearken to his calls  
Grieved him by a thousand falls

I have spilt his precious blood  
Trampled on the Son of God  
Filled with pains unspeakable  
I, who yet, am not in Hell

I, my master have denied  
I afresh have crucified  
And profaned his hallowed name  
Put him to an open shame

Jesus speaks and pleads his blood  
He disarms the wrath of God  
Now my Father's mercies move  
Justice lingers into love

There for me the savior stands  
Shows his wounds and spreads his hands  
God is love, I know, I feel  
Jesus weeps and loves me still

Pity from thine eye let fall  
By a look my soul recall  
Now the stone to flesh convert  
Cast a look and break my heart

Now incline me to repent  
Let me now my sins lament  
Now my foul revolt deplore  
Weep, believe and sin no more.

*"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.*

## SCRIPTURE READING

*Mr. Chris Welch*

*Haggai 2:1-9*

Reader: The Word of the Lord!

**People: Thanks be to God!**

Please be seated.

## PASTORAL PRAYER

*Mr. Doug Smith*

## SILENT PRAYERS OF THANKSGIVING AND PETITION

*Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.*

## THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory forever.  
Amen.**

# God's Grace

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*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. Children will return to the sanctuary after the sermon.*

## THE GREETING OF PEACE

**Leader:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People:** **And also with you!**

Please stand.

## SCRIPTURE READING

*text on page 14*

Please be seated.

## PRAYER OF ILLUMINATION

*The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.*

## THE SERMON

*2 Corinthians 6:14-7:1*

*Communion of the Saints*

*Rev. David Wilson*

*The Word of  
God is the chief  
and final means  
through which  
God speaks to  
us; the principal  
and most direct  
way we hear  
from God in  
worship.*

## 2 CORINTHIANS 6:14-7:1

<sup>14</sup> Do not be unequally yoked with unbelievers. For what partnership has righteousness with lawlessness? Or what fellowship has light with darkness? <sup>15</sup> What accord has Christ with Belial? Or what portion does a believer share with an unbeliever? <sup>16</sup> What agreement has the temple of God with idols? For we are the temple of the living God; as God said,

“I will make my dwelling among them and walk among them,  
and I will be their God,  
and they shall be my people.

<sup>17</sup> Therefore go out from their midst,  
and be separate from them, says the Lord,  
and touch no unclean thing;

then I will welcome you,  
<sup>18</sup> and I will be a father to you,  
and you shall be sons and daughters to me,  
says the Lord Almighty.”

**7** Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, bringing holiness to completion in the fear of God.

Minister: The Word of the Lord!

**People: Thanks be to God!**

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## SERMON NOTES

*Sursum Corda*  
is Latin for "lift  
up your hearts."

*One of the  
oldest liturgical  
pieces still in  
use, it calls us  
to be heavenly  
minded and  
summons us  
into the Lord's  
presence. Along  
with the voices  
around you,  
hear the echo  
of 2000 years  
of worshipping  
Christians who  
have gone  
before.*

## PREPARING OUR HEARTS TO BE FED

*Rev. David Wilson*

### *The Great Thanksgiving*

#### *Sursum Corda*

Minister: The Lord be with you!

**People: And with your spirit!**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of Your glory.  
Glory be to You, O Lord Most High!**



## PRAYER OF CONSECRATION

## WORDS OF INSTITUTION

## WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

## THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

*“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”*

*2 Corinthians 8:9 (ESV)*

*All we have  
is given to  
us by God.  
Our offerings  
express  
this joyful  
dependence  
and our  
commitment to  
join God in his  
work of renewal.*



In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

## CELEBRATION OF HOLY COMMUNION

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.*

### A Word to Parents

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

### Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## PRAYER FOR RECEIVING COMMUNION

*Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

## PRAYERS FOR THOSE NOT COMMUNING

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### Prayer of Belief

*Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.*

### Prayer for Those Struggling with Sin

*Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.*

### Prayer of Commitment

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

# God's Grace

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## COMMUNION SONG

### *Jesus, I Come*

1. Out of my bondage, sorrow and night,  
Jesus, I come; Jesus I come.  
Into Thy freedom, gladness and light,  
Jesus, I come to Thee.  
Out of my sickness into Thy health,  
Out of my wanting and into Thy wealth,  
Out of my sin and into Thyself,  
Jesus, I come to Thee.

2. Out of my shameful failure and loss,  
Jesus, I come; Jesus, I come.  
Into the glorious gain of Thy cross,  
Jesus, I come to Thee.  
Out of earth's sorrows into Thy balm,  
Out of life's storms and into Thy calm,  
Out of distress into jubilant psalm,  
Jesus, I come to Thee.

3. Out of unrest and arrogant pride,  
Jesus, I come; Jesus, I come.  
Into Thy blessed will to abide,  
Jesus, I come to Thee.  
Out of myself to dwell in Thy love,  
Out of despair into raptures above,  
Upward forever on wings like a dove,  
Jesus, I come to Thee.

4. Out of the fear and dread of the tomb,  
Jesus, I come; Jesus, I come.  
Into the joy and light of Thy home,  
Jesus, I come to Thee.  
Out of the depths of ruin untold,  
Into the peace of Thy sheltering fold,  
Ever Thy glorious face to behold,  
Jesus, I come to Thee.

# God's Grace

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## COMMUNION SONG

*Praise to the Lord, the Almighty*

*Lobe Den Herren*

1. Praise to the Lord,  
The Almighty, the King of creation!  
O my soul, praise Him,  
For He is thy health and salvation!  
All ye who hear,  
Now to His temple draw near;  
Praise Him in glad adoration.

2. Praise to the Lord,  
Who o'er all things so wondrously reigneth,  
Shelters thee under His wings,  
Yea, so gently sustaineth!  
Hast thou not seen  
How all your longings have been  
Granted in what He ordaineth?

3. Praise to the Lord,  
Who doth prosper thy work and defend thee!  
Surely His goodness  
And mercy here daily attend thee.  
Ponder anew  
What the Almighty can do,  
If with His love He befriend thee.

4. Praise to the Lord!  
O let all that is in me adore Him!  
All that hath life and breath,  
Come now with praises before Him!  
Let the Amen  
Sound from His people again,  
Gladly for aye we adore Him.

Public Domain  
Based on Psalm 103  
Words: Joachim Neander, 1680  
Music: 17th century German tune  
CCLI License #3250239

# God's Blessing

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## SONG OF BLESSING AND SENDING

### *King of Saints*

Jesus Christ, God's holy lamb,  
We will laud thy lovely name;  
We were saved by God's decree,  
And all our debt was paid by thee.

Thou has washed us in thy blood,  
Made us kings and priests to God;  
Take this tribute of the poor;  
Less we can't, we can't give more.

### *Chorus*

Souls redeemed, your voices raise,  
Sing your dear Redeemer's praise;  
Worthy thou of love and laud,  
King of saints, incarnate God.

Righteous are thy ways and true;  
Endless honors are thy due;  
Grace and glory in thee shine;  
Matchless mercy, love divine.

We for whom thou once was slain,  
We thy ransomed sinner train,  
In this one request agree,  
"Spirit make us more like thee."

### *Chorus x2*

King of saints, incarnate God.  
King of saints, incarnate God.

# God's Blessing

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Please stand.

## BENEDICTION

*Rev. David Wilson*

*Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.*

### *Romans 16:20*

Minister: "The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you."

*It is appropriate  
to lift our heads  
as a symbol  
that through  
Christ God  
graciously lifts  
our head, and  
we hold out our  
hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.*

## POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

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## WEEKLY PRAYER GUIDE

*We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.*

**GROWTH IN THE GOSPEL OF GRACE** | *for spiritual growth as individuals and as a church*

**LOCAL MISSION** | *for the work of the Gospel in Temple*

**GLOBAL MISSION** | *for God's work around the world*

**STATE/SOCIETY/WORLD** | *for civil authorities and Christians' witness in the world*

**SPECIAL CARE** | *for people who are sick or in other need*

**VISION** | *for God to build his Church*

## PRAYER AND PHYSICAL NEEDS

*If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at [deaconteam@redeemerprestemple.org](mailto:deaconteam@redeemerprestemple.org)*

## CHURCH OFFICERS & STAFF

### SESSION

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Matt Kiniry, Deacon  
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Keenan Swain, Deacon  
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*Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session (elders) to assist the deacons in caring for those who are in distress or need.*

### STAFF

Liz Joffrion, Administrator, Communications, and Design  
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### MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Virginia Pido  
Piano/Keys: Mr. Chris Welch  
Guitar: Dr. David Joffrion, Mr. Caleb Wright  
Bass Guitar:  
Percussion: Mr. Caden Van Cleave

## FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to Jesus' mission through Redeemer!*

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan.	\$58,459.57	\$40,500.00	\$37,797.57	\$20,662.00
2023 January	\$58,459.57	\$40,500.00	\$37,797.57	\$20,662.00
2022 December	\$58,981.12	\$47,500.00	\$57,243.92	\$1,737.21
2022 November	\$41,306.55	\$47,500.00	\$39,272.72	\$2,033.83

*\*These include all funds and operating expenses except income and expenses in the designated building fund.*

# EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org) to be added.

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## COMMUNITY GROUPS ARE MEETING AGAIN!

Find a group using the QR code below.

## NO SUNDAY SCHOOL NEXT WEEK, MARCH 12

Classes for adults, youth, and children will resume on March 19.

## CONGREGATIONAL MEETING MARCH 12

Please plan to stay for a brief congregational meeting after the service on March 12.

## EASTER BRUNCH

Join us for brunch after the worship service on Easter Sunday, April 9! Sign up using the QR code below. Please note that there will be no Sunday School on Easter.

## RYM SUMMER CONFERENCES

Register your student on Church Center through the QR code below.

High School Colorado - June 11-17, 2023 (rising 9th - current 12th graders)

Middle School Texas - August 2-6, 2023 (rising 6th - current 8th graders)

## UPCOMING EVENTS

**March 12** Congregational Meeting

**March 12** No Sunday School (Spring Break)

**April 7** Good Friday service, 6pm

**April 9** No Sunday School (Easter)

**April 9** Easter Brunch

**April 13** Men's Pub Night

**June 11-17** RYM High School Colorado

**August 2-6** RYM Middle School Texas



**WORSHIP** | Sundays 10:00 AM

**ADDRESS** | 12 W French Ave, Temple TX 76501

**WEB** | [redeemerprestemple.org](http://redeemerprestemple.org)

**EMAIL** | [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org)

**PHONE** | 254.935.3711

**FACEBOOK** | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Sign up for groups,  
classes, and events:  
[redeemerprestemple.  
churchcenter.com/  
registrations](http://redeemerprestemple.churchcenter.com/registrations)



## CONNECT WITH US

JOIN US ON THE CHURCH CENTER APP  
[redeemerprestemple.churchcenter.com](http://redeemerprestemple.churchcenter.com)