



# Redeemer

PRESBYTERIAN  
CHURCH

# Welcome to Redeemer!

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## A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you! We have some information available there if you'd like to know more about Redeemer.

Please take a moment to fill out a visitor card, which can be found by scanning the code to the right, or in the seatback in front of you.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

## A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

**Nurseries** | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

**Children's Worship** | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

**Nursing Mom's Room** | Located near the west entrance.

Point your phone camera here to view the visitor card.



.....  
Redeemer Presbyterian Church  
is a missional *community*  
moved by the *grace*  
of the *Redeemer*, Jesus Christ,  
to *worship* and *know* God  
and to *love* and *serve* our *neighbors*  
in *Temple* and *beyond*.  
.....

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

# ORDER OF WORSHIP

*The First Sunday in Lent*

February 26, 2023 | 10:00 am

*In consideration  
of other  
worshippers,  
please program  
all mobile  
phones and  
electronic  
devices to silent  
or vibrate mode  
for the duration  
of the service.*

## PRELUDE

## WELCOME AND ANNOUNCEMENTS

*Mrs. Brianne Welch*

## MEDITATION AND PREPARATION FOR WORSHIP

“Nothing is more holy than a heartfelt delight in Christ. Nothing is so powerful to transform lives.

But how can we, without hypocrisy, come to embrace Christ as our most dearly cherished treasure? Only when we sense his unfathomable love for us, how kind and merciful he is and has been, how much he has suffered for our forgiveness, how he is truly better than all the other things we run after. We love him because he first loved us (1 Jn 4:19). In other words, what all my efforts could not achieve, the love of Christ achieves: it wins me to love God and love others with sincerity, freedom and spontaneity. I begin to enjoy holiness and hate sin because I enjoy him and hate what stands against him in all his goodness, truth and beauty.”

—Michael Reeves, *Rejoicing in Christ* (pp. 86, 89)

## SCRIPTURE FOR MEMORIZATION

### *Galatians 2:20-21 (ESV)*

<sup>20</sup> I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. <sup>21</sup> I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

## ADVENT CALENDAR

CHRISTMAS

“A journey, a pilgrimage! Yet, as we begin it, as we make the first step into the ‘bright sadness’ of Lent, we see - far, far away - the destination. It is the joy of Easter, it is the entrance into the glory of the Kingdom.”(Alexander Schmemmann) The death and resurrection of Jesus Christ are at the heart of the

EPIPHANY

LENT

Christian gospel, and Good Friday and Easter are two of the most significant celebrations of the Christian year. Lent is a season of preparation and repentance during which we anticipate Good Friday and Easter.

EASTER

Just as we carefully prepare for big events in our personal lives... Lent invites us to make our hearts ready for remembering Jesus’ passion and celebrating Jesus’ resurrection (From *The Worship Sourcebook*).

PENTECOST

# God's Supremacy

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Please stand.

## CALL TO WORSHIP

*Mr. Heath Robinson*

*Psalm 150:1-2, 6*

*The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.*

Leader: Praise the LORD!  
Praise God in his sanctuary; praise him in his mighty heavens!

**All: Praise him for his mighty deeds;  
praise him according to his excellent greatness!**

Leader: Let everything that has breath praise the LORD!

**All: Praise the LORD!**

*Bold text is read together by the congregation.*

*Plain text is read by the leader.*

*Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.*

# *God's Supremacy*

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## SONG OF ADORATION

*Immortal, Invisible, God Only Wise*

*Joanna*

1. Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, thy great name we praise.

2. Unresting, unhasting, and silent as light,  
Nor wanting, nor wasting, Thou rulest in might;  
Thy justice like mountains high soaring above  
Thy clouds which are fountains of goodness and love.

3. Great Father of glory, pure Father of light,  
Thine angels adore thee, all veiling their sight;  
All praise we would render; O help us to see  
'Tis only the splendor of light hideth thee.

# God's Supremacy

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PRAYER OF INVOCATION

*Mr. Heath Robinson*

AFFIRMATION OF FAITH

*Mr. Heath Robinson*

*The New City Catechism Q/A #51*

Leader: Of what advantage to us is Christ's ascension?

**All:** ***Christ physically ascended on our behalf,  
just as he came down to earth physically on our account,  
and he is now advocating for us in the presence of his Father,  
preparing a place for us,  
and also sends us his Spirit.***

*\*Children's  
answers are in  
italics.*

# *God's Supremacy*

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## DOXOLOGY

### *Doxology*

*Old Hundredth*

Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son and Holy Ghost.  
Amen.

# God's Renewal

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Please be seated.

## THE LAW OF GOD

*Dr. Ken Smith*

### *Deuteronomy 5:6, 16*

*The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.*

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

“Honor your father and your mother, as the LORD your God commanded you, that your days may be long, and that it may go well with you in the land that the LORD your God is giving you.”



# God's Renewal

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*This is a time  
of community  
prayer and  
holy silence.  
Please use this  
time to slow  
down, pray, and  
reflect on your  
relationship  
with God and  
your neighbor.  
Worshippers  
may choose to  
kneel or remain  
seated during  
this time.*

## CORPORATE CONFESSION OF SIN

**All: Almighty and most merciful Father,  
we are thankful that your mercy is  
higher than the heavens,  
wider than our wanderings,  
deeper than all our sin.  
Forgive our careless attitudes toward your purposes,  
our refusal to relieve the suffering of others,  
our envy of those who have more than we have,  
our obsession with creating a life of constant pleasure,  
our indifference to the treasures of heaven,  
our neglect of your wise and gracious law.  
Help us to change our way of life  
so that we may desire what is good,  
love what you love,  
and do what you command,  
through Jesus Christ our Lord.**

## SILENT CONFESSION OF SIN

## ASSURANCE OF PARDON AND COMFORT

*Rev. Fee Kennedy*

*1 Corinthians 6:9-11*

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. *And such were some of you. But* you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.”

Please stand  
for the Song of  
Assurance.

# God's Grace

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## SONG OF ASSURANCE

### *Is He Worthy?*

Do you feel the world is broken? *(We do)*  
Do you feel the shadows deepen? *(We do)*  
But do you know that all the dark won't  
stop the light from getting through? *(We do)*  
Do you wish that you could see  
it all made new? *(We do)*

Is all creation groaning? *(It is)*  
Is a new creation coming? *(It is)*  
Is the glory of the Lord to be the light  
within our midst? *(It is)*  
Is it good that we remind ourselves  
of this? *(It is)*

Is anyone worthy? Is anyone whole?  
Is anyone able to break the seal  
and open the scroll?  
The Lion of Judah who conquered the grave  
He is David's root and the Lamb who died  
to ransom the slave

Is He worthy? Is He worthy?  
Of all blessing and honor and glory  
Is He worthy of this? He is

Does the Father truly love us? *(He does)*  
Does the Spirit move among us? *(He does)*  
And does Jesus, our Messiah hold forever  
those He loves? *(He does)*

Does our God intend to dwell again  
with us? *(He does)*

Is anyone worthy? Is anyone whole?  
Is anyone able to break the seal  
and open the scroll?  
The Lion of Judah  
who conquered the grave  
He is David's root  
and the Lamb who died  
to ransom the slave  
From every people and tribe  
Every nation and tongue  
He has made us a kingdom  
and priests to God  
To reign with the Son

Is He worthy? Is He worthy?  
Of all blessing and honor and glory  
Is He worthy? Is He worthy?  
Is He worthy of this? He is!  
Is He worthy? Is He worthy?  
He is! He is!

*"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.*

## SCRIPTURE READING

*Mr. Chad Van Cleave*

*Haggai 1:1-15*

Reader: The Word of the Lord!

**People: Thanks be to God!**

Please be seated.

## PRAYERS OF THE PEOPLE

*Dr. Ken Smith*

Leader: Let us pray:

**All: Lord God, whose Son,  
our Savior, Jesus Christ,  
triumphed over the powers of death  
and prepared for us our place in the new Jerusalem:  
Grant that we,  
who have this day given thanks for his resurrection,  
may praise you in that City of which he is the light,  
and where he lives and reigns for ever and ever.  
Give to us, your servants,  
that peace which the world cannot give,  
so that our minds may be fixed on the doing of your will,  
and that we, being delivered from the fear of all enemies,  
may live in peace and quietness;  
through the mercies of Christ Jesus our Savior. Amen.**

*Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.*

# God's Grace

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*At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. Children will return to the sanctuary after the sermon.*

## THE GREETING OF PEACE

**Leader:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

**People:** **And also with you!**

Please stand.

## SCRIPTURE READING

*text on page 14*

Please be seated.

## PRAYER OF ILLUMINATION

*The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.*

## THE SERMON

*Mark 10:32-45*

*Our Role Model and Redeemer*

*Rev. Fee Kennedy*

# God's Grace

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*The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.*

## MARK 10:32-45

<sup>32</sup> And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, <sup>33</sup> saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. <sup>34</sup> And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

<sup>35</sup> And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup> And he said to them, "What do you want me to do for you?" <sup>37</sup> And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory."

<sup>38</sup> Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" <sup>39</sup> And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup> but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." <sup>41</sup> And when the ten heard it, they began to be indignant at James and John. <sup>42</sup> And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup> But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup> and whoever would be first among you must be slave of all.

<sup>45</sup> For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

Minister: The Word of the Lord!

**People: Thanks be to God!**

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## SERMON NOTES

*Sursum Corda*  
is Latin for "lift  
up your hearts."

*One of the  
oldest liturgical  
pieces still in  
use, it calls us  
to be heavenly  
minded and  
summons us  
into the Lord's  
presence. Along  
with the voices  
around you,  
hear the echo  
of 2000 years  
of worshipping  
Christians who  
have gone  
before.*

## PREPARING OUR HEARTS TO BE FED

*Rev. Fee Kennedy*

### *The Great Thanksgiving*

#### *Sursum Corda*

Minister: The Lord be with you!

**People: And with your spirit!**

Minister: Lift up your hearts!

**People: We lift them up to the Lord!**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of Your glory.  
Glory be to You, O Lord Most High!**



## PRAYER OF CONSECRATION

## WORDS OF INSTITUTION

## WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

**People: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover has been sacrificed for us.

**People: Therefore, let us keep the feast.**

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

**All: Hallelujah!**

## THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

*“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”*

*2 Corinthians 8:9 (ESV)*

*All we have  
is given to  
us by God.  
Our offerings  
express  
this joyful  
dependence  
and our  
commitment to  
join God in his  
work of renewal.*



*In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>*

## CELEBRATION OF HOLY COMMUNION

*This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.*

### A Word to Parents

*Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.*

### Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

## PRAYER FOR RECEIVING COMMUNION

*Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

## PRAYERS FOR THOSE NOT COMMUNING

*Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.*

### Prayer for Those Searching for Truth

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### Prayer of Belief

*Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.*

### Prayer for Those Struggling with Sin

*Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.*

### Prayer of Commitment

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.*

# God's Grace

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## COMMUNION SONG

### *Abide with Me*

1. Abide with me; fast falls the eventide;  
The darkness deepens; Lord with me abide.  
When other helpers, fail and comforts flee,  
Help of the helpless, abide with me.
2. Thou on my head, in early youth didst smile;  
And though rebellious, and perverse meanwhile,  
Thou hast not left me, though I oft left Thee,  
On to the close Lord, abide with me.
3. I need Thy presence, every passing hour.  
What but Thy grace can, foil the tempter's pow'r?  
Who, like Thyself, my guide and stay can be?  
Through cloud and sunshine, abide with me.
4. I fear no foe, with Thee at hand to bless  
Ills have no weight, tears lose their bitterness.  
Where is thy sting death? Where, grave, thy victory?  
I triumph still, abide with me.
5. Hold Thou Thy cross, before my closing eyes;  
Shine through the gloom, and point me to the skies.  
Heaven's morning breaks, and earth's vain shadows flee;  
In life, in death, Lord, abide with me.

# God's Grace

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## COMMUNION SONG

### *Begone Unbelief*

1. Begone unbelief, my Savior is near,  
And for my relief will surely appear:  
By faith let me wrestle, with God in the storm  
And help me my Savior, the faith to adorn;  
And help me my Savior, the faith to adorn.

2. Though dark be my way, since he is my guide,  
'Tis mine to obey, and his to provide;  
Though cisterns be broken, and creatures all fail,  
The word he has spoken will surely prevail;  
The word he has spoken will surely prevail.

#### *Chorus:*

Begone unbelief, the Savior is here; (3x)  
Though cisterns be broken and creatures all fail,  
The word he has spoken will surely prevail;  
The word he has spoken will surely prevail.

3. Why should I complain, of want or distress,  
Temptation or pain? He told me no less,  
The heirs of salvation, I know from his word,  
Through much tribulation must follow their Lord;  
Through much tribulation must follow their Lord.

#### *Chorus*

4. Since all that I meet, will work for my good,  
The bitter is sweet, the medicine food;  
Though painful at present, will cease before long,  
And then, O! how glorious, the conqueror's song!  
And then, O! how glorious, the conqueror's song!

#### *Chorus*

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Words: John Newton (alt. Kevin Twit)  
Music: Kevin Twit  
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# God's Blessing

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## SONG OF BLESSING AND SENDING

### *God of My Life, to Thee I Call*

1. God of my life, to Thee I call,  
Afflicted at Thy feet I fall;  
When the great water floods prevail,  
Leave not my trembling heart to fail.

#### *Chorus:*

Poor though I am, despised, forgot  
Yet God, my God, forgets me not;  
And he is safe and must succeed for whom  
The Lord is sure to plead.

2. Friend of the friendless and the faint,  
Where should I lodge my deep complaint?  
Where but with Thee, whose open door  
Invites the helpless and the poor!

#### *Chorus*

3. That were a grief I could not bear,  
Didst Thou not hear and answer prayer;  
But a prayer hearing, answering God  
Supports me under every load.

#### *Chorus*

# God's Blessing

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Please stand.

## BENEDICTION

*Rev. Fee Kennedy*

*Just as we  
begin with with  
God's gracious  
invitation, so  
we end with  
God's promise  
to always be  
with us.*

### *Romans 15:5-7*

Minister: "May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Therefore welcome one another as Christ has welcomed you, for the glory of God."

*It is appropriate  
to lift our heads  
as a symbol  
that through  
Christ God  
graciously lifts  
our head, and  
we hold out our  
hands palms  
up to symbolize  
our need and  
eagerness to  
receive God's  
blessing.*

## POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

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## WEEKLY PRAYER GUIDE

*We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.*

**GROWTH IN THE GOSPEL OF GRACE** | *for spiritual growth as individuals and as a church*

**LOCAL MISSION** | *for the work of the Gospel in Temple*

**GLOBAL MISSION** | *for God's work around the world*

**STATE/SOCIETY/WORLD** | *for civil authorities and Christians' witness in the world*

**SPECIAL CARE** | *for people who are sick or in other need*

**VISION** | *for God to build his Church*

## PRAYER AND PHYSICAL NEEDS

*If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at [deaconteam@redeemerprestemple.org](mailto:deaconteam@redeemerprestemple.org)*

## CHURCH OFFICERS & STAFF

### SESSION

Paul Hicks, Ruling Elder  
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Heath Robinson, Ruling Elder  
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Matt Kiniry, Deacon  
matt.kiniry@gmail.com / 254.541.5702

Keenan Swain, Deacon  
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*Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session (elders) to assist the deacons in caring for those who are in distress or need.*

### STAFF

Liz Joffrion, Administrator, Communications, and Design  
liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry,  
Director of Connections and Engagement  
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Jenny Kiniry, Director of Women's Ministry  
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Keenan Swain, Bookkeeper  
bookkeeper@redeemerprestemple.org

Rob Young, Audio/Visual Coordinator  
robert.young@redeemerprestemple.org / 757-450-2962

Michael Spencer, Facilities Manager  
michael.spencer@redeemerprestemple.org

### MUSICIANS

Vocalists: Dr. David Joffrion, Mr. Jonathan Sowell  
Piano/Keys: Mr. Chris Welch, Mr. Josh Illian  
Guitar: Dr. David Joffrion, Mr. Jonathan Sowell  
Bass Guitar: Mr. Jaime Madrid  
Percussion: Mr. Caden Van Cleave

## FINANCIAL GIVING REPORT

*Thank you for your faithful and generous giving to Jesus' mission through Redeemer!*

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2023 Jan.	\$58,459.57	\$40,500.00	\$37,797.57	\$20,662.00
2023 January	\$58,459.57	\$40,500.00	\$37,797.57	\$20,662.00
2022 December	\$58,981.12	\$47,500.00	\$57,243.92	\$1,737.21
2022 November	\$41,306.55	\$47,500.00	\$39,272.72	\$2,033.83

*\*These include all funds and operating expenses except income and expenses in the designated building fund.*

## EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org) to be added.

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### COMMUNITY GROUPS ARE MEETING AGAIN!

Find a group using the QR code below.

### MARCH 1 FUNDRAISER

Support our student's participation at RYM summer camps by joining us for a spaghetti dinner and silent auction at the church on Wednesday, March 1, 6-8pm. Register and reserve your seat on Church Center through the QR code below. Contributions will go toward individual student camp fees, group expenses, and the scholarship fund.

### CONGREGATIONAL MEETING MARCH 5

Please plan to stay for a brief congregational meeting after the service on March 5.

### RYM SUMMER CONFERENCES

Register your student on Church Center through the QR code below.

High School Colorado - June 11-17, 2023 (rising 9th - current 12th graders)

Middle School Texas - August 2-6, 2023 (rising 6th - current 8th graders)

### UPCOMING EVENTS

**March 1** RYM Fundraising Dinner

**March 2** Men's Pub Night

**March 5** Congregational Meeting

**March 12** No Sunday School (Spring Break)

**April 7** Good Friday service, 6pm

**April 9** No Sunday School (Easter)

**April 9** Easter Brunch

**June 11-17** RYM High School Colorado

**August 2-6** RYM Middle School Texas



**WORSHIP** | Sundays 10:00 AM

**ADDRESS** | 12 W French Ave, Temple TX 76501

**WEB** | [redeemerprestemple.org](http://redeemerprestemple.org)

**EMAIL** | [office@redeemerprestemple.org](mailto:office@redeemerprestemple.org)

**PHONE** | 254.935.3711

**FACEBOOK** | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Sign up for groups,  
classes, and events:  
[redeemerprestemple.  
churchcenter.com/  
registrations](http://redeemerprestemple.churchcenter.com/registrations)



## CONNECT WITH US

JOIN US ON THE CHURCH CENTER APP  
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