



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you! We have some information available there if you'd like to know more about Redeemer.

Please take a moment to fill out a visitor card, which can be found by scanning the code to the right, or in the seatback in front of you.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance.

Point your phone camera here to view the visitor card.



.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Last Sunday after the Epiphany

February 19, 2023 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

Dr. David Joffrion

MEDITATION AND PREPARATION FOR WORSHIP

“ . . . discipleship needs to be centered in and fueled by our immersion in the body of Christ. Worship is the “imagination station” that incubates our loves and longings so that our cultural endeavors are indexed toward God and his kingdom. If you are passionate about seeking justice, renewing culture, and taking up your vocation to unfurl all of creation’s potential, you need to invest in the formation of your imagination. You need to curate your heart. You need to worship well. Because you are what you love.

And you worship what you love.

And you might not love what you think.”

—James K. A. Smith, *You Are What You Love* (pp. xi-xii)

SCRIPTURE FOR MEMORIZATION

Galatians 2:20-21 (ESV)

²⁰ I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. ²¹ I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

ADVENT CALENDAR

CHRISTMAS

EPIPHANY

LENT

EASTER

PENTECOST

We know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season of Epiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally his transfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet— this is the Son of God, the Messiah. Epiphany calls us to live God’s mission, announcing the good news of Christ’s arrival to every culture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a watching world (from *Seeking God’s Face* by Philip Reinders).

God's Supremacy

Please stand.

CALL TO WORSHIP

Mr. Doug Smith

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation. Plain text is read by the leader. Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Psalm 148:1-6

Leader: "Praise the LORD!
Praise the LORD from the heavens;
praise him in the heights!
Praise him, all his angels;
praise him, all his hosts!

**All: Praise him, sun and moon,
praise him, all you shining stars!
Praise him, you highest heavens,
and you waters above the heavens!**

Leader: Let them praise the name of the LORD!
For he commanded and they were created.
And he established them forever and ever;
he gave a decree, and it shall not pass away."

God's Supremacy

SONG OF ADORATION

All Hail the Power of Jesus' Name!

Coronation

1. All hail the power of Jesus' name!
Let angels prostrate fall;
Bring forth the royal diadem,
And crown Him Lord of all.
Bring forth the royal diadem,
And crown Him Lord of all.

2. Ye chosen seed of Israel's race,
Ye ransomed from the fall,
Hail Him Who saves you by His grace,
And crown Him Lord of all.
Hail Him Who saves you by His grace,
And crown Him Lord of all.

3. Let every kindred, every tribe,
On this terrestrial ball,
To Him all majesty ascribe,
And crown Him Lord of all.
To Him all majesty ascribe,
And crown Him Lord of all.

4. O that with yonder sacred throng
We at His feet may fall;
We'll join the everlasting song,
And crown Him Lord of all.
We'll join the everlasting song,
And crown Him Lord of all.

Public Domain
Words: Stanzas 1-3, Edward Perronet, 1779
Stanza 4, John Rippon, 1787
Music: Oliver Holden, 1793
CCLI License #3250239

God's Supremacy

PRAYER OF INVOCATION

Mr. Doug Smith

AFFIRMATION OF FAITH

Mr. Doug Smith

The New City Catechism Q/A #50

Leader: What does Christ's resurrection mean for us?

All: *Christ triumphed over sin and death
by being physically resurrected,
so that all who trust in him are raised to new life in this world
and to everlasting life in the world to come.
Just as we will one day be resurrected,
so this world will one day be restored.
But those who do not trust in Christ
will be raised to everlasting death.*

**Children's
answers are in
italics.*

God's Supremacy

DOXOLOGY

All Creatures of Our God and King (v. 1)

Lasst Uns Erfreuen

All creatures of our God and King,
Lift up your voice and with us sing,
Alleluia! Alleluia!
Thou burning sun with golden beam,
Thou silver moon with softer gleam,
O praise Him! O praise Him! Alleluia! Alleluia!
Alleluia!

Please be seated.

THE LAW OF GOD

Dr. Ken Smith

Deuteronomy 5:6, 12-15

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

“Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.”

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

**All: Great God of rest,
We do not know how to rest in you.
We seek our own pleasure,
and do not fast from our wickedness and sin.
We are enslaved to our work
because we doubt your provision.
Help us to find in Jesus' work
all the honor and security we need.
Let his once-for-all-time achievements on the cross
allow us to rest, especially on the day you have set apart.
Let the Sabbath be to us not a burden,
but our greatest delight.
LORD, we ask that you guide us continually
and satisfy our desire in scorched places.
Make our souls like a watered garden,
like a spring of water, whose waters do not fail,
because our hearts are constantly saturated
with the life-giving, soul-refreshing
grace of Jesus, our true rest.
Amen.**

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Rev. Collin Coats

Colossians 1:13-14

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

His Love Can Never Fail

1. I do not ask to see the way
My feet will have to tread;
But only that my soul may feed
Upon the living Bread.
'Tis better far that I should walk
By faith close to His side;
I may not know the way I go,
But oh, I know my Guide.

Chorus:

His love can never fail,
His love can never fail,
My soul is satisfied
to know His love can never fail.
My soul is satisfied
to know His love can never fail.

2. And if my feet would go astray,
They cannot, for I know
That Jesus guides my falt'ring steps,
As joyfully I go.
And though I may not see His face,
My faith is strong and clear,
That in each hour of sore distress
My Savior will be near.

Chorus

3. I will not fear, though darkness come
Abroad o'er all the land,
If I may only feel the touch
Of His own loving hand.
And though I tremble when I think
How weak I am, and frail,
My soul is satisfied to know
His love can never fail.

Chorus

God's Grace

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

SCRIPTURE READING

1 John 5:13-21

Mrs. Sarah Spencer

Reader: The Word of the Lord!

People: Thanks be to God!

RECEIVING OF MEMBERS AND ADMISSION TO THE LORD'S SUPPER

Jonathan, Hannah, Mary Joy, Levi*, and Tali* Anderson*

** denotes non-communing member*

MEMBERSHIP VOWS

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?
4. Do you promise to support the Church in its worship and work to the best of your ability?
5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

THE SACRAMENT OF BAPTISM

Talitha Hyde Anderson

PASTORAL PRAYER

Mr. Heath Robinson

SILENT PRAYERS OF THANKSGIVING AND PETITION

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. Children will return to the sanctuary after the sermon.

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: **And also with you!**

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

Jonah 3:6-4:4

Jonah and God's Grace

Rev. Collin Coats

God's Grace

*The Word of
God is the chief
and final means
through which
God speaks to
us; the principal
and most direct
way we hear
from God in
worship.*

JONAH 3:6-4:4

⁶ The word reached the king of Nineveh, and he arose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. ⁷ And he issued a proclamation and published through Nineveh, “By the decree of the king and his nobles: Let neither man nor beast, herd nor flock, taste anything. Let them not feed or drink water, ⁸ but let man and beast be covered with sackcloth, and let them call out mightily to God. Let everyone turn from his evil way and from the violence that is in his hands. ⁹ Who knows? God may turn and relent and turn from his fierce anger, so that we may not perish.”

¹⁰ When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

^{4:1} But it displeased Jonah exceedingly, and he was angry. ² And he prayed to the LORD and said, “O LORD, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster. ³ Therefore now, O LORD, please take my life from me, for it is better for me to die than to live.” ⁴ And the LORD said, “Do you do well to be angry?”

Minister: The Word of the Lord!

People: Thanks be to God!

SERMON NOTES

PREPARING OUR HEARTS TO BE FED

Rev. Collin Coats

The Heidelberg Catechism Q/A #36

The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

Minister: How does the holy conception and birth of Christ benefit you?

**All: He is our mediator,
 and with his innocence and perfect holiness
 he removes from God's sight
 my sin—mine since I was conceived.**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."

2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*



In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

I Heard the Voice of Jesus Say

1. I heard the voice of Jesus say,
"Come unto Me and rest;
Lay down, O weary one lay down,
Your head upon My breast."
I came to Jesus as I was,
So weary, worn and sad;
I found in Him my resting place,
And He has made me glad.

2. I heard the voice of Jesus say,
"Behold I freely give
The living water; thirsty one,
Stoop down and drink, and live."
I came to Jesus, and I drank
From that life-giving stream
My thirst was quenched, my soul revived,
And now I live in Him.

3. I heard the voice of Jesus say,
"I am this dark world's light;
Look unto Me, thy morn shall rise,
And all thy days be bright."
I looked to Jesus, and I found
In Him my star, my sun;
And in that light of life I'll walk
'Til pilgrim days are done.

God's Grace

COMMUNION SONG

The Love of Christ Is Rich and Free

1. The love of Christ is rich and free;
Fixed on His own eternally;
Nor earth, nor hell, can it remove;
Long as He lives, His own He'll love.

2. His loving heart engaged to be
Their everlasting Surety;
'Twas love that took their cause in hand,
And love maintains it to the end.

Chorus:

Love cannot from its post withdraw;
Nor death, nor hell, nor sin, nor law,
Can turn the Surety's heart away;
He'll love His own to endless day.

3. Love has redeemed His sheep with blood;
And love will bring them safe to God;
Love calls them all from death to life;
And love will finish all their strife.

4. He loves through every changing scene,
Nor aught from Him can Zion wean;
Not all the wanderings of her heart
Can make His love for her depart.

Chorus

5. At death, beyond the grave, He'll love;
In endless bliss, His own shall prove
The blazing glory of that love
Which never could from them remove.
Which never could from them remove.

God's Blessing

SONG OF BLESSING AND SENDING

For All the Saints

1. For all the saints, who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesus, be forever blessed.

Alleluia, Allelu . . .

2. Thou wast their rock, their fortress and their might;
Thou, Lord, their captain in the well-fought fight;
Thou, in the darkness drear, their one true Light.

Alleluia, Allelu . . .

3. O may Thy soldiers, faithful, true and bold,
Fight as the saints who nobly fought of old,
And win with them the victor's crown of gold.

Alleluia, Allelu . . .

4. The golden evening brightens in the west;
Soon, soon to faithful warriors comes their rest;
Sweet is the calm of paradise the blessed.

Alleluia, Allelu . . .

5. But lo! There breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of glory passes on his way,

Alleluia, Allelu . . .

6. From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost,

Alleluia, Alleluia!

God's Blessing

Please stand.

BENEDICTION

Rev. Collin Coats

*Just as we
begin with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.*

Romans 15:13

Minister: "May the God of hope fill you with all joy and peace in believing,
so that by the power of the Holy Spirit you may abound in hope."

*It is appropriate
to lift our heads
as a symbol
that through
Christ God
graciously lifts
our head, and
we hold out our
hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.*

POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

WEEKLY PRAYER GUIDE

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.

GROWTH IN THE GOSPEL OF GRACE | *for spiritual growth as individuals and as a church*

LOCAL MISSION | *for the work of the Gospel in Temple*

GLOBAL MISSION | *for God's work around the world*

STATE/SOCIETY/WORLD | *for civil authorities and Christians' witness in the world*

SPECIAL CARE | *for people who are sick or in other need*

VISION | *for God to build his Church*

PRAYER AND PHYSICAL NEEDS

If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at deaconteam@redeemerprestemple.org

CHURCH OFFICERS & STAFF

SESSION

Paul Hicks, Ruling Elder
pbhicks4520@gmail.com / 254.760.8309

Heath Robinson, Ruling Elder
bheathr@gmail.com / 254.421.3916

Doug Smith, Ruling Elder
doug.smith@fastsigns.com / 254.534.2943

Ken Smith, Ruling Elder
ken@kensmith.com / 724.462.8574

DEACON TEAM

John Brasher, Deacon
johnbradleybrasher@gmail.com / 254.931.6000

Matt Kiniry, Deacon
matt.kiniry@gmail.com / 254.541.5702

Keenan Swain, Deacon
keenan@redeemerprestemple.org / 254.541.6953

Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session (elders) to assist the deacons in caring for those who are in distress or need.

STAFF

Liz Joffrion, Administrator, Communications, and Design
liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry,
Director of Connections and Engagement
erin.illian@redeemerprestemple.org / 254.935.3711

Jenny Kiniry, Director of Women's Ministry
jenny.kiniry@redeemerprestemple.org

David Joffrion, Director of Worship Music
djoffrion@redeemerprestemple.org

Brianne Welch, Director of Youth Ministry
brianne.welch@redeemerprestemple.org

Keenan Swain, Bookkeeper
bookkeeper@redeemerprestemple.org

Rob Young, Audio/Visual Coordinator
robert.young@redeemerprestemple.org / 757-450-2962

Michael Spencer, Facilities Manager
michael.spencer@redeemerprestemple.org

MUSICIANS

Vocalists: Dr. David Joffrion, Mrs. Sarah Spencer
Piano/Keys: Mr. Josh Illian
Guitar: Dr. David Joffrion
Bass Guitar:
Percussion: Mr. Calvin Smith

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2022 Jan-Dec	\$580,628.76	\$570,000.00	\$559,794.02	\$20,834.74
2022 December	\$58,981.12	\$47,500.00	\$56,243.92	\$2,737.20
2022 November	\$41,306.55	\$47,500.00	\$33,399.33	\$7,907.22
2022 October	\$51,418.75	\$47,500.00	\$39,272.72	\$12,146.03

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

ASH WEDNESDAY SERVICE

Join us for a brief Ash Wednesday service this Wednesday, February 22 at 6pm. *There will be no RSM this week.*

COMMUNITY GROUPS ARE MEETING AGAIN!

Find a group using the QR code below.

MARCH 1 FUNDRAISER

Support our student's participation at RYM summer camps by joining us for a spaghetti dinner and silent auction at the church on Wednesday, March 1, 6-8pm. Register and reserve your seat on Church Center through the QR code below. Contributions will go toward individual student camp fees, group expenses, and the scholarship fund.

RYM SUMMER CONFERENCES

Register your student on Church Center through the QR code below.

High School Colorado - June 11-17, 2023 (rising 9th - current 12th graders)

Middle School Texas - August 2-6, 2023 (rising 6th - current 8th graders)

UPCOMING EVENTS

February 22 Ash Wednesday service, 6pm

March 1 RYM Fundraising Dinner

March 2 Men's Pub Night

March 12 No Sunday School (Spring Break)

April 6 Men's Pub Night

April 7 Good Friday service, 6pm

April 9 No Sunday School (Easter)

April 9 Easter Brunch

June 11-17 RYM High School Colorado

August 2-6 RYM Middle School Texas



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.935.3711

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Sign up for groups,
classes, and events:
[redeemerprestemple.
churchcenter.com/
registrations](http://redeemerprestemple.churchcenter.com/registrations)



CONNECT WITH US

JOIN US ON THE CHURCH CENTER APP
redeemerprestemple.churchcenter.com