



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you! We have some information available there if you'd like to know more about Redeemer.

Please take a moment to fill out a visitor card, which can be found by scanning the code to the right, or in the seatback in front of you.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance.

Point your phone camera here to view the visitor card.



.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Fifth Sunday after the Epiphany

February 5, 2023 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

Mr. Michael Spencer

MEDITATION AND PREPARATION FOR WORSHIP

“Every other hope is based, explicitly or implicitly, on how deserving we are. Only the Christian gospel is based—clearly, boldly, and insistently—on how loving God is to the undeserving. If you thought you could earn, demand, and fight your way through life on the basis of your own entitlements and cleverness, but now you find within yourself not light but darkness and denial, not freedom but impasse; if you have shocked yourself with the evil you’re capable of and have given up on yourself in despair, the God of love waits for you with open arms today.”

—Ray Ortlund, *The Gospel: How the Church Portrays the Beauty of Christ*, (p. 32)

SCRIPTURE FOR MEMORIZATION

Galatians 2:20-21 (ESV)

²⁰ I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. ²¹ I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

ADVENT CALENDAR

CHRISTMAS

EPIPHANY

LENT

EASTER

PENTECOST

We know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season of Epiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally his transfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet— this is the Son of God, the Messiah. Epiphany calls us to live God’s mission, announcing the good news of Christ’s arrival to every culture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a watching world (from *Seeking God’s Face* by Philip Reinders).

God's Supremacy

Please stand.

CALL TO WORSHIP

Dr. Ken Smith

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Psalm 105:1-5

Leader: "Oh give thanks to the LORD; call upon his name;
make known his deeds among the peoples!

**All: Sing to him, sing praises to him;
tell of all his wondrous works!**

Leader: Glory in his holy name;
let the hearts of those who seek the LORD rejoice!

**All: Seek the LORD and his strength;
seek his presence continually!
Remember the wondrous works that he has done,
his miracles, and the judgments he uttered, . . ."**

God's Supremacy

SONG OF ADORATION

Behold Our God

1. Who has held the oceans in His hands?
Who has numbered every grain of sand?
Kings and nations tremble at His voice
All creation rises to rejoice

Chorus:

Behold our God seated on His throne
Come, let us adore Him
Behold our King! Nothing can compare
Come, let us adore Him!

2. Who has given counsel to the Lord?
Who can question any of His words?
Who can teach the One Who knows all things?
Who can fathom all His wondrous deeds?

Chorus

3. Who has felt the nails upon His hands
Bearing all the guilt of sinful man?
God eternal humbled to the grave
Jesus, Savior risen now to reign!

Chorus

You will reign forever (Let Your glory fill the earth)

Repeat x7

Chorus

God's Supremacy

PRAYER OF INVOCATION

Dr. Ken Smith

AFFIRMATION OF FAITH

Dr. Ken Smith

The New City Catechism Q/A #23

Leader: Why must the Redeemer be truly God?

All: *That because of his divine nature
his obedience and suffering would be perfect and effective;
and also that he would be able to bear
the righteous anger of God against sin
and yet overcome death.*

**Children's
answers are in
italics.*

God's Supremacy

DOXOLOGY

Gloria Patri

Gloria Patri

Glory be to the Father,
and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end.
Amen, amen.

God's Renewal

Please be seated.

THE LAW OF GOD

Mr. Doug Smith

Deuteronomy 5:6, 8-10

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Minister: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. . . .

“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them; for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.”

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

**All: Gracious God,
we confess that we have longed too much
for the comforts of this world.
We desire a crown,
but would avoid the cross which comes first.
We desire glory, but are unwilling to suffer.
We have loved the gifts more than the Giver.
In your mercy, help us to see that
all the things we long for are shadows,
but you are the reality.
Show us the glory and beauty of King Jesus,
so we are moved to follow Him through death to life.
We plead your forgiveness on the merits of Jesus Christ.
Accept his worthiness for our unworthiness,
his sinlessness for our transgressions,
his fullness for our emptiness,
his glory for our shame,
his righteousness for our dead works,
his death for our life.
We ask this in the name of Jesus. Amen.**

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Rev. Way Rutherford

Romans 5:8

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“...but God shows his love for us in that while we were still sinners, Christ died for us.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

Man of Sorrows

1. Man of sorrows, Lamb of God
By His own betrayed
The sin of man and wrath of God
Has been on Jesus laid

2. Silent as He stood accused
Beaten mocked and scorned
Bowing to the Father's will
He took a crown of thorns

Chorus:

Oh, that rugged cross, my salvation
Where Your love poured out over me
Now my soul cries out, hallelujah
Praise and honor unto Thee

3. Sent of heaven, God's own Son
To purchase and redeem
And reconcile the very ones
Who nailed Him to that tree

Chorus

Now my debt is paid
It is paid in full
By the precious blood
That my Jesus spilled
Now the curse of sin
Has no hold on me
Whom the Son sets free
Oh is free indeed

Repeat

Chorus

4. See the stone is rolled away
Behold the empty tomb
Hallelujah, God be praised
He's risen from the grave

Chorus

God's Grace

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

SCRIPTURE READING

1 John 5:1-12

Mrs. Jeannie Snook

Reader: The Word of the Lord!

People: Thanks be to God!

Please be seated.

EXTENDING THE REDEEMER'S MISSION

Abby Levant

Reformed Youth Ministry (RYM) Conferences

PASTORAL PRAYER

Mr. Doug Smith

SILENT PRAYERS OF THANKSGIVING AND PETITION

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. Children will return to the sanctuary after the sermon.

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: **And also with you!**

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

Romans 8:1-17

Help For The Struggle

Rev. Way Rutherford

The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.

ROMANS 8:1-17

¹ There is therefore now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³ For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴ in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸ Those who are in the flesh cannot please God.

⁹ You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

¹² So then, brothers, we are debtors, not to the flesh, to live according to the flesh. ¹³ For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are sons of God. ¹⁵ For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" ¹⁶ The Spirit himself bears witness with our spirit that we are children of God, ¹⁷ and if children, then heirs— heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Minister: The Word of the Lord!

People: Thanks be to God!

SERMON NOTES

The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

PREPARING OUR HEARTS TO BE FED

Rev. Way Rutherford

The Heidelberg Catechism Q/A #36

Minister: How does the holy conception and birth of Christ benefit you?

**All: He is our mediator,
 and with his innocence and perfect holiness
 he removes from God's sight
 my sin—mine since I was conceived.**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

“For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.”

2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*



In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

Isaiah 43

1. When you pass through the waters,
I will be with you,
And the waves will not
Overcome you.
Do not fear,
For I have redeemed you,
I have called you by name,
You are Mine.

Chorus:

For I am the Lord your God
(I am the Lord your God),
I am the Lord your God (I am)
The Holy One of Israel
Your Savior
For I am the Lord your God
(I am the Lord your God),
I am the Lord your God (I am)
The Holy One of Israel
Your Savior
I am the Lord (do not fear)
I am the Lord (do not fear)
I am the Lord (do not fear)
I am the Lord (do not fear)

2. When you walk through the fire
You'll not be burned,
And the flames will not
Consume you.
Do not fear,
For I have redeemed you,
I have called you by name,
You are Mine.

Chorus

God's Grace

COMMUNION SONG

Come Thou Fount of Every Blessing

1. Come thou fount of every blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above;
Praise the mount! I'm fixed upon it,
Mount of God's unchanging love.

2. Here I raise my Ebenezer;
Hither by thy help I'm come;
And I hope, by Thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wand'ring from the fold of God:
He, to rescue me from danger,
Interposed his precious blood.

3. O to grace how great a debtor
Daily I'm constrained to be;
Let that grace now, like a fetter,
Bind my wand'ring heart to Thee.
Prone to wander—Lord, I feel it—
Prone to leave the God I love:
Here's my heart, O take and seal it,
Seal it for thy courts above.

God's Blessing

SONG OF BLESSING AND SENDING

On Jordan's Stormy Banks I Stand

1. On Jordan's stormy banks I stand,
And cast a wishful eye
To Canaan's fair and happy land,
Where my possessions lie.

2. All o'er those wide extended plains,
Shines one eternal day;
There God the Son forever reigns,
And scatters night away.

Chorus:

I am bound (I am bound)
I am bound (I am bound)
I am bound for promised land,
I am bound (I am bound)
I am bound (I am bound)
I am bound for promised land.

3. No chilling winds nor poisonous breath
Can reach that healthful shore;
Sickness, sorrow, pain and death,
Are felt and feared no more.

Chorus

4. When shall I reach that happy place,
And be forever blessed?
When shall I see my Father's face,
And in His bosom rest?

Chorus

God's Blessing

Please stand.

BENEDICTION

Rev. Way Rutherford

*Just as we
begin with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.*

Romans 15:5-7

Minister: "May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Therefore welcome one another as Christ has welcomed you, for the glory of God."

*It is appropriate
to lift our heads
as a symbol
that through
Christ God
graciously lifts
our head, and
we hold out our
hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.*

POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

WEEKLY PRAYER GUIDE

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.

GROWTH IN THE GOSPEL OF GRACE | *for spiritual growth as individuals and as a church*

LOCAL MISSION | *for the work of the Gospel in Temple*

GLOBAL MISSION | *for God's work around the world*

STATE/SOCIETY/WORLD | *for civil authorities and Christians' witness in the world*

SPECIAL CARE | *for people who are sick or in other need*

VISION | *for God to build his Church*

PRAYER AND PHYSICAL NEEDS

If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at deaconteam@redeemerprestemple.org

CHURCH OFFICERS & STAFF

SESSION

Paul Hicks, Ruling Elder
pbhicks4520@gmail.com / 254.760.8309

Heath Robinson, Ruling Elder
bheathr@gmail.com / 254.421.3916

Doug Smith, Ruling Elder
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Ken Smith, Ruling Elder
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DEACON TEAM

John Brasher, Deacon
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Matt Kiniry, Deacon
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Keenan Swain, Deacon
keenan@redeemerprestemple.org / 254.541.6953

Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session (elders) to assist the deacons in caring for those who are in distress or need.

STAFF

Liz Joffrion, Administrator, Communications, and Design
liz.joffrion@redeemerprestemple.org / 254.935.3711

Erin Illian, Director of Nursery and Children's Ministry,
Director of Connections and Engagement
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Jenny Kiniry, Director of Women's Ministry
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Rob Young, Audio/Visual Coordinator
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Michael Spencer, Facilities Manager
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MUSICIANS

Vocalists: Dr. David Joffrion, Mr. Jonathan Sowell, Mrs. Amanda Masoner
Piano/Keys: Mr. Josh Illian
Guitar: Dr. David Joffrion, Mr. Jonathan Sowell
Bass Guitar: Mr. Jaime Madrid
Percussion: Mr. Caden Van Cleave

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2022 Jan-Dec	\$580,628.76	\$570,000.00	\$559,794.02	\$20,834.74
2022 December	\$58,981.12	\$47,500.00	\$56,243.92	\$2,737.20
2022 November	\$41,306.55	\$47,500.00	\$33,399.33	\$7,907.22
2022 October	\$51,418.75	\$47,500.00	\$39,272.72	\$12,146.03

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

SUNDAY SCHOOL IS BACK | SUNDAYS AT 9AM | More info on classes available by scanning the code below.

COMMUNITY GROUPS ARE MEETING AGAIN! | Find a group using the QR code below.

WOMEN'S BIBLE STUDY | Join us for a study through the book of Galatians! Sign up at the QR code below.

Friday mornings (1/27-3/10): 9:30-10:30am, childcare available

Wednesday evenings (1/25-3/8): 6:30-7:30pm

2023 MEN'S RETREAT | Signup is now available for Redeemer's annual Men's Retreat February 16-19 at Selah Springs Ranch. Come for a weekend of fellowship, food, and fun (including paintball, a shooting range, cornhole, ultimate frisbee, board games, dominoes, and much more!) Registration is \$195, but please don't let cost be a barrier! Speak with David Joffrion or Michael Spencer with any questions. Register by scanning the code below.

CRATES FOR UKRAINE | Make a financial gift to help the Church in Ukraine - our Crates for Ukraine team will purchase and pack supplies. Please contribute by February 12 by check (designate "Crates for Ukraine" in the memo line or on Church Center (email bookkeeper@redeemerprestemple.org to designate your gift for Crates for Ukraine.)

MARCH 1 FUNDRAISER | Support our student's participation at RYM summer camps by joining us for a spaghetti dinner and silent auction at the church on Wednesday, March 1, 6-8pm. Register and reserve your seat on Church Center through the QR code below. Contributions will go toward individual student camp fees, group expenses, and the scholarship fund.

RYM SUMMER CONFERENCES | Register your student on Church Center through the QR code below

High School Colorado - June 11-17, 2023 (rising 9th - current 12th graders)

Middle School Texas - August 2-6, 2023 (rising 6th - current 8th graders)

UPCOMING EVENTS

February 12 Deadline to contribute to Crates for Ukraine

February 16-19 Men's Retreat

March 1 RYM Fundraising Dinner

March 2 Men's Pub Night

June 11-17 RYM High School Colorado

August 2-6 RYM Middle School Texas



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.935.3711

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Sign up for groups,
classes, and events:
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