



Redeemer

PRESBYTERIAN
CHURCH

Welcome to Redeemer!

A NOTE TO VISITORS

We want to welcome you to the church! Please stop by the welcome table in the north entrance so we can introduce ourselves to you! We have some information available there if you'd like to know more about Redeemer.

Please take a moment to fill out a visitor card, which can be found by scanning the code to the right, or in the seatback in front of you.

Bibles are available in each seating area for your use during the service.

Guest WiFi Network: Redeemer Guest

Password: WorshipGodServeTemple

A NOTE TO PARENTS

We believe, because of the promises of God, that our children are as much a part of the church as everyone else. Therefore, we desire that they would participate in worship along with their families as much as they are able.

We completely understand that kids can get noisy and squirmy during corporate worship. Parents have all experienced the blessed struggle of training our children to participate in worship. We understand the challenges of getting children accustomed to being in the service the whole time and want to assist you in helping your children learn to participate in a meaningful way. Children of all ages are always welcome in the worship service.

Nurseries | Available during the worship service for infants and toddlers ages 2 months to 3 years. Nurseries are located in the northeast corner of the building.

Children's Worship | Available every Sunday during the sermon. Children age 4 through the end of kindergarten may attend *Training in the Pews* children's worship.

Nursing Mom's Room | Located near the west entrance.

Point your phone camera here to view the visitor card.



.....
Redeemer Presbyterian Church
is a missional *community*
moved by the *grace*
of the *Redeemer*, Jesus Christ,
to *worship* and *know* God
and to *love* and *serve* our *neighbors*
in *Temple* and *beyond*.
.....

As you find your seat, please move toward the center of your section, leaving the aisle seats for those coming in after you.

Thank you.



Redeemer Presbyterian Church is affiliated with the Presbyterian Church in America (PCA).

ORDER OF WORSHIP

The Fourth Sunday after the Epiphany: The Presentation of Jesus in the Temple

January 29, 2023 | 10:00 am

*In consideration
of other
worshippers,
please program
all mobile
phones and
electronic
devices to silent
or vibrate mode
for the duration
of the service.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

Mrs. Brianne Welch

MEDITATION AND PREPARATION FOR WORSHIP

“Every other hope is based, explicitly or implicitly, on how deserving we are. Only the Christian gospel is based—clearly, boldly, and insistently—on how loving God is to the undeserving. If you thought you could earn, demand, and fight your way through life on the basis of your own entitlements and cleverness, but now you find within yourself not light but darkness and denial, not freedom but impasse; if you have shocked yourself with the evil you’re capable of and have given up on yourself in despair, the God of love waits for you with open arms today.”

—Ray Ortlund, *The Gospel: How the Church Portrays the Beauty of Christ*, (p. 32)

SCRIPTURE FOR MEMORIZATION

Galatians 2:20-21 (ESV)

²⁰ I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. ²¹ I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

ADVENT CALENDAR

CHRISTMAS

EPIPHANY

LENT

EASTER

PENTECOST

We know the word: a moment of piercing awareness, the sudden jolt of understanding. This is the season of Epiphany, a season celebrating the revelation of the Savior, the light of the world. Throughout the season we focus on the ministry of Jesus: the calling of the disciples, the teachings of Christ, his miracles, and finally his transfiguration. The epiphany of Epiphany is that this is no mere teacher or prophet— this is the Son of God, the Messiah. Epiphany calls us to live God’s mission, announcing the good news of Christ’s arrival to every culture and to those who live across the street. We, the church, are sent out as the manifestation of Jesus to a watching world (from *Seeking God’s Face* by Philip Reinders).

God's Supremacy

Please stand.

CALL TO WORSHIP

Dr. Paul Hicks

The call to worship establishes the lines of communication in worship. God always comes to us before we come to God. Biblical worship is a response to God's gracious revelation of himself to his people.

Bold text is read together by the congregation.

Plain text is read by the leader.

Responsive readings remind us that during corporate worship God speaks to his people and we respond together as a community.

Psalm 95:1-7a

Leader: "Oh come, let us sing to the LORD;
let us make a joyful noise to the rock of our salvation!"

**All: Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!**

Leader: For the LORD is a great God,
and a great King above all gods.
In his hand are the depths of the earth;
the heights of the mountains are his also.

**All: The sea is his, for he made it,
and his hands formed the dry land.**

Leader: Oh come, let us worship and bow down;
let us kneel before the LORD, our Maker!

**All: For he is our God,
and we are the people of his pasture,
and the sheep of his hand."**

God's Supremacy

SONG OF ADORATION

Come, Ye Sinners

1. Come, ye sinners, poor and wretched,
Weak and wounded, sick and sore;
Jesus, ready, stands to save you,
Full of pity, joined with power.
He is able, He is able;
He is willing; doubt no more.

2. Come ye needy, come, and welcome,
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh.
Without money, without money
Come to Jesus Christ and buy.

3. Come, ye weary, heavy laden,
Bruised and broken by the fall;
If you tarry 'til you're better,
You will never come at all.
Not the righteous, not the righteous;
Sinners Jesus came to call.

4. Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness He requires
Is to feel your need of Him.
This He gives you, this He gives you,
'Tis the Spirit's rising beam.

5. Lo! The Incarnate God, ascended;
Pleads the merit of His blood.
Venture on Him; venture wholly,
Let no other trust intrude.
None but Jesus, none but Jesus
Can do helpless sinners good.

God's Supremacy

PRAYER OF INVOCATION

Dr. Paul Hicks

AFFIRMATION OF FAITH

Dr. Paul Hicks

The New City Catechism Q/A #23

Leader: Why must the Redeemer be truly God?

All: *That because of his divine nature
his obedience and suffering would be perfect and effective;
and also that he would be able to bear
the righteous anger of God against sin
and yet overcome death.*

**Children's
answers are in
italics.*

God's Supremacy

DOXOLOGY

Benediction (May the Peace of God), verse 1

May the peace of God, our heavenly Father,
And the grace of Christ, the risen Son,
And the fellowship of God the Spirit
Keep our hearts and minds within His love.

And to Him be praise for His glorious reign;
From the depths of earth to the heights of heaven
We declare the name of the Lamb once slain—
Christ eternal, the King of Kings.

God's Renewal

Please be seated.

THE LAW OF GOD

Mr. Heath Robinson

Deuteronomy 5:6-7

The Law of God invites us to confession of sin within the context of our covenant relationship with God, a relationship in which honesty about our sin is welcome and safe. We confess together, in community, before a gracious God who has given us himself. Confession both acknowledges our need for mercy and celebrates its abundance in Christ.

Leader: ““I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

“ “You shall have no other gods before me.”

God's Renewal

*This is a time
of community
prayer and
holy silence.
Please use this
time to slow
down, pray, and
reflect on your
relationship
with God and
your neighbor.
Worshippers
may choose to
kneel or remain
seated during
this time.*

CORPORATE CONFESSION OF SIN

All: Heavenly Father, save me entirely from sin.
When it tempts me may I be deaf unto its voice.
Let me no longer live like a slave to sin,
but walk in the freedom won for me by Jesus.
Have mercy on my unbelief,
on my corrupt and wandering heart.
When your blessings come I begin to idolize them,
and set my affection on some beloved object—
children, friends, wealth, honor.
Cleanse this spiritual adultery and give me chastity;
close my heart to all but you.
My covenant God, all your promises in Christ Jesus
are “yes” and “amen”, and all shall be fulfilled.
You have spoken them, and they shall be done,
commanded, and they shall come to pass.
Yet I have often doubted you.
I have lived at times as if there were no God.
Teach me to believe that everything you do is for my good.
Help me to leave my concerns in your hands,
for you have power over evil,
and bring from it an infinite progression of good,
until your purposes are fulfilled.
Draw me to your glorious presence.
And cleanse my sin. Amen.

SILENT CONFESSION OF SIN

ASSURANCE OF PARDON AND COMFORT

Dr. Benjamin Dunson

1 Peter 2:24-25

Minister: *For all who have confessed their sins and have fled to Christ for mercy, hear this word of assurance:*

“He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.”

Please stand
for the Song of
Assurance.

God's Grace

SONG OF ASSURANCE

Come Behold the Wondrous Mystery

1. Come behold the wondrous mystery
In the dawning of the King
He the theme of heaven's praises
Robed in frail humanity
In our longing in our darkness
Now the light of life has come
Look to Christ who condescended
Took on flesh to ransom us

2. Come behold the wondrous mystery
He the perfect Son of Man
In His living in His suff'ring
Never trace nor stain of sin
See the true and better Adam
Come to save the hell-bound man
Christ the great and sure fulfillment
Of the law in Him we stand

3. Come behold the wondrous mystery
Christ the Lord upon the tree
In the stead of ruined sinners
Hangs the Lamb in victory
See the price of our redemption
See the Father's plan unfold
Bringing many sons to glory
Grace unmeasured love untold

4. Come behold the wondrous mystery
Slain by death the God of life
But no grave could e'er restrain Him
Praise the Lord He is alive
What a foretaste of deliv'rance
How unwavering our hope
Christ in power resurrected
As we will be when He comes

God's Grace

"Lectio Sacra" means "sacred reading." It has been the practice of the church for thousands of years to have portions of the Bible read during worship services. The assumption behind this practice is that we are people who need to be shaped by all of God's Word.

Please be seated.

SCRIPTURE READING

1 John 4:13-21

Mr. Heath Robinson

Reader: The Word of the Lord!

People: Thanks be to God!

PASTORAL PRAYER

Mr. Heath Robinson

SILENT PRAYERS OF THANKSGIVING AND PETITION

Each week, we pray for the people around us and in the world as a way to serve them according to God's will. You are welcome to sit or kneel as we pray. If you have children, please feel free to use this time to teach them to pray.

THE LORD'S PRAYER

**All: Our Father, who art in heaven, hallowed be Thy Name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever.
Amen.**

God's Grace

At the parents' discretion, children age 4 through the end of kindergarten may attend Training in the Pews Children's Worship. Children meet at the front entrance of the sanctuary during the Greeting of Peace to be escorted by volunteers to their classroom. Children will return to the sanctuary after the sermon.

THE GREETING OF PEACE

Leader: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you!

People: **And also with you!**

Please stand.

SCRIPTURE READING

text on page 14

Please be seated.

PRAYER OF ILLUMINATION

The Spirit makes the reading and preaching of God's Word a powerful means of nourishing and comforting God's people, and awakening people to new faith.

THE SERMON

Revelation 10:1-11

The Mysterious Ways of God

Dr. Benjamin Dunson

The Word of God is the chief and final means through which God speaks to us; the principal and most direct way we hear from God in worship.

REVELATION 10:1-11

¹ Then I saw another mighty angel coming down from heaven, wrapped in a cloud, with a rainbow over his head, and his face was like the sun, and his legs like pillars of fire. ² He had a little scroll open in his hand. And he set his right foot on the sea, and his left foot on the land, ³ and called out with a loud voice, like a lion roaring. When he called out, the seven thunders sounded. ⁴ And when the seven thunders had sounded, I was about to write, but I heard a voice from heaven saying, "Seal up what the seven thunders have said, and do not write it down." ⁵ And the angel whom I saw standing on the sea and on the land raised his right hand to heaven ⁶ and swore by him who lives forever and ever, who created heaven and what is in it, the earth and what is in it, and the sea and what is in it, that there would be no more delay, ⁷ but that in the days of the trumpet call to be sounded by the seventh angel, the mystery of God would be fulfilled, just as he announced to his servants the prophets.

⁸ Then the voice that I had heard from heaven spoke to me again, saying, "Go, take the scroll that is open in the hand of the angel who is standing on the sea and on the land." ⁹ So I went to the angel and told him to give me the little scroll. And he said to me, "Take and eat it; it will make your stomach bitter, but in your mouth it will be sweet as honey." ¹⁰ And I took the little scroll from the hand of the angel and ate it. It was sweet as honey in my mouth, but when I had eaten it my stomach was made bitter. ¹¹ And I was told, "You must again prophesy about many peoples and nations and languages and kings."

Minister: The Word of the Lord!

People: Thanks be to God!

SERMON NOTES

The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

PREPARING OUR HEARTS TO BE FED

Dr. Benjamin Dunson

The Heidelberg Catechism Q/A #35

Minister: What does it mean that he “was conceived by the Holy Spirit and born of the virgin Mary”?

**All: That the eternal Son of God,
 who is and remains
 true and eternal God,
took to himself,
 through the working of the Holy Spirit,
 from the flesh and blood of the virgin Mary,
a truly human nature
 so that he might become David's true descendant,
 like his brothers in every way
 except for sin.**

PRAYER OF CONSECRATION

WORDS OF INSTITUTION

WORDS OF RESPONSE

Minister: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God for the people of God. Come, take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

All: Hallelujah!

THE OFFERING

Minister: What do you have that you did not receive?

Let us pray. All things, all gifts, come from you, O God and should be received with gratitude. In gratitude we now return to you what is yours. Receive these tithes and offerings, our tangible expressions of love and gratitude. Amen.

"For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich."

2 Corinthians 8:9 (ESV)

*All we have
is given to
us by God.
Our offerings
express
this joyful
dependence
and our
commitment to
join God in his
work of renewal.*



In response to God's grace to us through the death and resurrection of Jesus Christ, we bring gifts and offerings to the Lord with thanksgiving and joy. Worshippers may place their gifts in the offering box at the back as they return to their seats. You may also give by texting any dollar amount to 84321, through the Church Center app, or at <https://redeemerprestemple.churchcenter.com/giving>

CELEBRATION OF HOLY COMMUNION

This is a time for all of us to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means "thanksgiving" is a time to meet with their Savior by faith to be strengthened and renewed by Him as they eat bread and drink wine. The Lord's Supper is a joyful celebration in which the family of God together delights in the presence and salvation of their Redeemer King. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We would love to pray with and for you during this time and there will be someone stationed at the front of the sanctuary at both side walls to do so. Please let us know if there is something specific you would like us to pray for.

A Word to Parents

Children are invited to come forward, either to receive communion or a prayer of blessing. To receive communion, a child must have been baptized, publicly professed their faith in Christ, and been formally received as a communing member by the Session (elders) of this church or the governing body of the church to which you belong. If your children will not be receiving communion, please instruct them to come forward with their arms crossed to receive a prayer of blessing. We look forward to welcoming your children to the table and ask that you speak with the pastor when you believe your child is ready to begin the process.

Directions for Participating in Communion

*If you are participating, when you are ready, please join the line coming down the center aisle. You will make your way past the servers at the front to receive the elements. Then, please return to your seat by way of the side aisles and hallway. If you wish to bring an offering to the Lord, please place it in the box at the back of the room as you return to your seat. We use wine in communion. Individual cups are available in the trays, with **grape juice** in the middle ring in the **purple cups** which may be requested by those who desire it. A **gluten-free cracker** is available upon request for those unable to eat the bread due to allergies.*

PRAYER FOR RECEIVING COMMUNION

Lord Jesus, your perfect life, death, and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

PRAYERS FOR THOSE NOT COMMUNING

Because Redeemer is a church that is not only for convinced Christians, but also for people at different stages in their spiritual journey, we gladly extend room for you to process, think, and dialogue. Use the prayers provided below as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

God's Grace

COMMUNION SONG

It Is Well with My Soul

Ville du Havre

1. When peace, like a river,
attendeth my way,
When sorrows like sea billows roll;
Whatever my lot,
Thou hast taught me to say,
“It is well, it is well with my soul.”

Chorus

It is well (it is well)
with my soul (with my soul)
It is well, it is well with my soul.

2. Though Satan should buffet,
though trials should come,
Let this blessed assurance control,
That Christ has regarded
my helpless estate,
And has shed His own blood for my soul.

Chorus

3. My sin, oh the bliss
of this glorious thought!
My sin, not in part, but the whole,
Is nailed to the cross,
and I bear it no more;
Praise the Lord, praise the Lord, O my soul!

Chorus

4. And Lord haste the day
when the faith shall be sight,
The clouds be rolled back as a scroll;
The trump shall resound,
and the Lord shall descend,
Even so, it is well with my soul.

Chorus

God's Grace

COMMUNION SONG

I Will Glory In My Redeemer

1. I will glory in my Redeemer
Whose priceless blood has ransomed me
Mine was the sin that drove the bitter nails
And hung Him on that judgment tree
I will glory in my Redeemer
Who crushed the power of sin and death
My only Savior before the holy Judge
The Lamb Who is my righteousness
The Lamb Who is my righteousness

2. I will glory in my Redeemer
My life He bought my love He owns
I have no longings for another
I'm satisfied in Him alone
I will glory in my Redeemer
His faithfulness my standing place
Though foes are mighty and rush upon me
My feet are firm held by His grace
My feet are firm held by His grace

3. I will glory in my Redeemer
Who carries me on eagle's wings
He crowns my life with loving kindness
His triumph song I'll ever sing
I will glory in my Redeemer
Who waits for me at gates of gold
And when He calls me it will be paradise
His face forever to behold
His face forever to behold

God's Blessing

SONG OF BLESSING AND SENDING

How Firm a Foundation

Foundation

1. How firm a foundation,
you saints of the Lord,
Is laid for your faith
in His excellent Word!
What more can He say
than to you He has said,
To you who for refuge
to Jesus have fled?

2. "Fear not, I am with you,
O be not dismayed;
For I am your God,
and will still give you aid;
I'll strengthen you, help you,
and cause you to stand,
Upheld by my righteous,
omnipotent hand."

3. "When through the deep waters
I call you to go,
The rivers of sorrow
shall not overflow;
For I will be with you,
your troubles to bless,
And sanctify to you
your deepest distress."

4. "When through fiery trials
your pathway shall lie,
My grace, all-sufficient,
shall be your supply;
The flame shall not hurt you;
I only design
Your dross to consume,
and your gold to refine."

5. "E'en down to old age
all my people shall prove
My sovereign, eternal,
unchangeable love;
And when hoary hairs
shall their temples adorn,
like lambs they shall still
in my bosom be borne."

6. "The soul that on Jesus
has leaned for repose,
I will not, I will not
desert to his foes;
That soul, though all hell
should endeavor to shake,
I'll never, no never,
no never forsake."

God's Blessing

Please stand.

BENEDICTION

Dr. Benjamin Dunson

*Just as we
begin with with
God's gracious
invitation, so
we end with
God's promise
to always be
with us.*

Romans 15:13

Minister: "May the God of hope fill you with all joy and peace in believing,
so that by the power of the Holy Spirit you may abound in hope."

*It is appropriate
to lift our heads
as a symbol
that through
Christ God
graciously lifts
our head, and
we hold out our
hands palms
up to symbolize
our need and
eagerness to
receive God's
blessing.*

POSTLUDE

FOLLOWING THE SERVICE | *All are invited to join us for coffee, donuts, and conversation.*

WEEKLY PRAYER GUIDE

We are praying that God would do mighty, transforming works in our hearts, in our families, in our church, in our city, and in our world. Here are some categories which we use to pray during our corporate worship services. You are encouraged to use this list at home during your private and family worship times to help you join with Redeemer as we together petition our Father, asking that his Kingdom would come in ever greater measure.

GROWTH IN THE GOSPEL OF GRACE | *for spiritual growth as individuals and as a church*

LOCAL MISSION | *for the work of the Gospel in Temple*

GLOBAL MISSION | *for God's work around the world*

STATE/SOCIETY/WORLD | *for civil authorities and Christians' witness in the world*

SPECIAL CARE | *for people who are sick or in other need*

VISION | *for God to build his Church*

PRAYER AND PHYSICAL NEEDS

If you would like someone to pray for or with you, please consider contacting one of our elders (info on next page). They would love to talk with you and pray for you. We also hope you will join a Community Group to build relationships with people who know you and pray for you on a regular basis. If you have physical or material needs, please contact our deacon team at deaconteam@redeemerprestemple.org

CHURCH OFFICERS & STAFF

SESSION

Paul Hicks, Ruling Elder
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Heath Robinson, Ruling Elder
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Doug Smith, Ruling Elder
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Ken Smith, Ruling Elder
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Matt Kiniry, Deacon
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Keenan Swain, Deacon
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Redeemer's Deacon Team is comprised of deacons, as well as men and women deacon assistants who are appointed by the Session (elders) to assist the deacons in caring for those who are in distress or need.

STAFF

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MUSICIANS

Vocalists: Dr. David Joffrion
Piano/Keys: Mr. Chris Welch
Guitar: Dr. David Joffrion
Bass Guitar: Mr. Jaime Madrid
Percussion: Mr. Caden Van Cleave

FINANCIAL GIVING REPORT

Thank you for your faithful and generous giving to Jesus' mission through Redeemer!

	INCOME*	BUDGET	ACTUAL EXPENSES*	ACTUAL VARIANCE
2022 Jan-Dec	\$580,628.76	\$570,000.00	\$559,794.02	\$20,834.74
2022 December	\$58,981.12	\$47,500.00	\$56,243.92	\$2,737.20
2022 November	\$41,306.55	\$47,500.00	\$33,399.33	\$7,907.22
2022 October	\$51,418.75	\$47,500.00	\$39,272.72	\$12,146.03

**These include all funds and operating expenses except income and expenses in the designated building fund.*

EVENTS AND ANNOUNCEMENTS

Subscribe to our weekly news email! Contact us at office@redeemerprestemple.org to be added.

SUNDAY SCHOOL IS BACK! SUNDAYS AT 9AM

More info on classes available by scanning the code below.

WOMEN'S BIBLE STUDY

Join us for a study through the book of Galatians! Sign up at the QR code below.

Friday mornings (1/27-3/10): 9:30-10:30am, childcare available

Wednesday evenings (1/25-3/8): 6:30-7:30pm

MEN'S PUB NIGHT | Thursday, February 2, 7:30pm at O'Briens Irish Pub (11 E Central Ave, Temple)

2023 MEN'S RETREAT

Signup is now available for Redeemer's annual Men's Retreat February 16-19 at Selah Springs Ranch. Come for a weekend of fellowship, food, and fun (including paintball, a shooting range, cornhole, ultimate frisbee, board games, dominoes, and much more!) Registration is \$195, but please don't let cost be a barrier! Speak with David Joffrion or Michael Spencer with any questions. Register by scanning the code below.

CRATES FOR UKRAINE

Make a financial gift to help the Church in Ukraine - this time, our Crates for Ukraine team will be purchasing and packing supplies. Please contribute by February 12 by check (designate "Crates for Ukraine" in the memo line or on Church Center (email bookkeeper@redeemerprestemple.org to designate your gift for Crates for Ukraine.)

UPCOMING EVENTS

February 2 Men's Pub Night

February 5 Community Groups start meeting

February 16-19 Men's Retreat

March 1 RYM Fundraising Dinner

June 11-17 RYM High School Colorado

August 2-6 RYM Middle School Texas



WORSHIP | Sundays 10:00 AM

ADDRESS | 12 W French Ave, Temple TX 76501

WEB | redeemerprestemple.org

EMAIL | office@redeemerprestemple.org

PHONE | 254.935.3711

FACEBOOK | [redeemerprestemple](https://www.facebook.com/redeemerprestemple)

Sign up for groups,
classes, and events:
[redeemerprestemple.
churchcenter.com/
registrations](http://redeemerprestemple.churchcenter.com/registrations)



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